

TELEPHONE 929 CHELSEA

Intended for

*H. Wollman*

"O wad some power the giftie gi'e us  
To see oursel's as ithers see us."

# HENRY ROMEIKE, Inc.

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HEBREW

From

*American*

Address: New York City.

Date

APR 17 1914

PEREZ DE GALDOS

To THE AMERICAN HEBREW:

In the New York *Sun* of this morning, I saw that Perez de Galdos, in his time one of Spain's foremost—if not its foremost novelist—was in want, and that the King of Spain had contributed toward a fund for Galdos' support in his unhappy old age.

1884

My recollection is that Galdos is the author of a most charming novel called "Gloria" in which he stoutly and splendidly champions the cause of the Jews. Galdos is not a Jew. It's quite a rare thing to find a non-Jew who sincerely says a real good word for the Jews, when he has no motive for doing so. Galdos in his novel could have taken either road or neither, but he chose to take the one that led up to the glorification of the Jews, which probably did not tend to add to his popularity in Spain.

Men who honestly champion the cause of the Jews, when they are not required to do so, not being very plentiful, the Jews ought to show their appreciation of one who did it as splendidly as did Galdos.

I would like to see you get up a subscription among Jews for a fund to help Galdos, now that he needs help. If you do get up such a fund, please put me down for twenty-five dollars.

HENRY WOLLMAN.

TELEPHONE 928 CHLSEA

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Jews of this commune have appealed to the Governor for a longer period of peace, but whatever his decision may be the future is black. Although there are no actual pogroms the Jews are exposed to the constant fear of eviction, which makes life unbearable.

POGROM AGITATION IN KIEFF

(Special to THE AMERICAN HEBREW)

St. Petersburg, Russia, March 27.—The attempt to organize a pogrom in Kieff was made by about twenty members of the "Union of the Russian People" and of the "Double Eagle" on the anniversary of the death of the little Russian poet Schevtchenko. Among the miscreants were several students in their uniforms including the fanatic, Golubev, who achieved notoriety in the Beilis case. The pogrom began with an unintentional attack upon the shop of a "Real Russian," after which the fury of the assailants spent itself more vehemently upon