



Processionale  
my noble sermo

alhersebastianez	de M	Q	Quam come man du
afoderguez	B	Q	
amieron	W	Q	
oregaf	B	M	

Alhersebastianez	ee	ny
afoderguez	ee	ny
amieron	ee	ny
amieron	ee	ny
alhersegidoz	L	y
alhersegidoz	ee	ny
	lee	

Handwritten musical notation on staves, including rhythmic markings (m, re, re, ut, ut) and a large block of dense notation with many sharp signs.



tes **S** ubi **S** ella quā vide



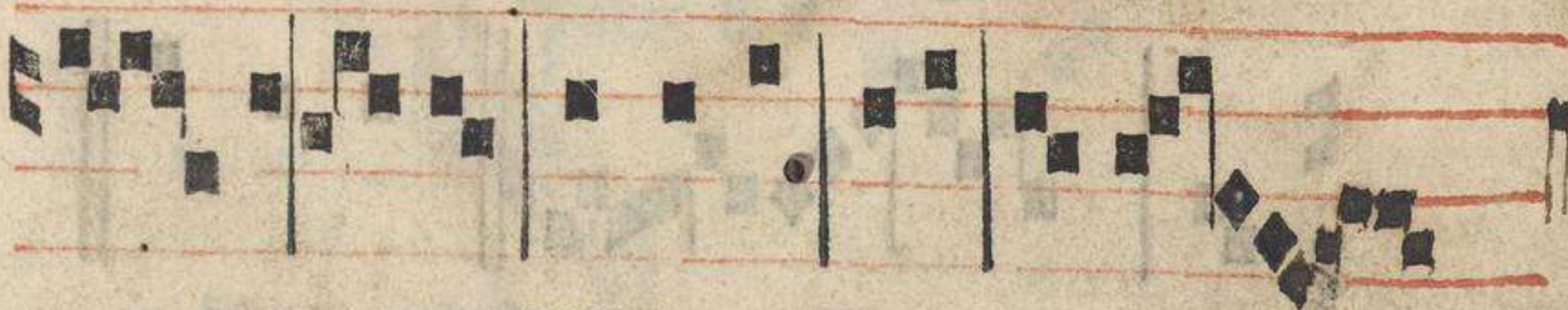
rant magi in ori ente



ante cede bat e os do



nec veniret ad locum ubi



pu ere rat Vidētes autē e am

c

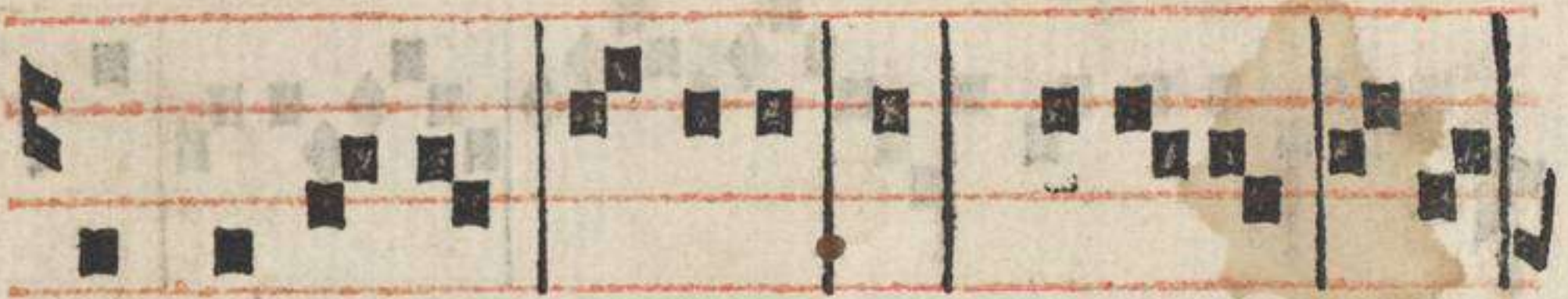
In epiphania dñi.



gausi sunt gaudi o ma



gno **L** t intrātes domum



inuene rūt pu erū cū mari a matre



e ius xpidentes adora ue



runt e um **V**identes


# Dñica in ramis palmar. XVIII

Hac die aqua bñdicta priuate bñdicitur áte .iij.  
Inde Abbas seu prior benedicat ramos cū orōi-  
bus ad hoc pertinētibus ⁊ benedictione ⁊ orati-  
onibus finitis aspergit ramos cū aqua benedicta  
⁊ post incēsat altare deide crucē ⁊ postea ramos.  
Cū autē rami tribuuntur sequētes añe cantātur.

**R** **D**  **Veri hebreo rū tollētes ra-**

 **mos oliua rū obuiauērūt domino cla-**

 **mantes ⁊ di cen tes ofanna in ex-**

 **cellis. **S**eculorum Amen.**

c ij

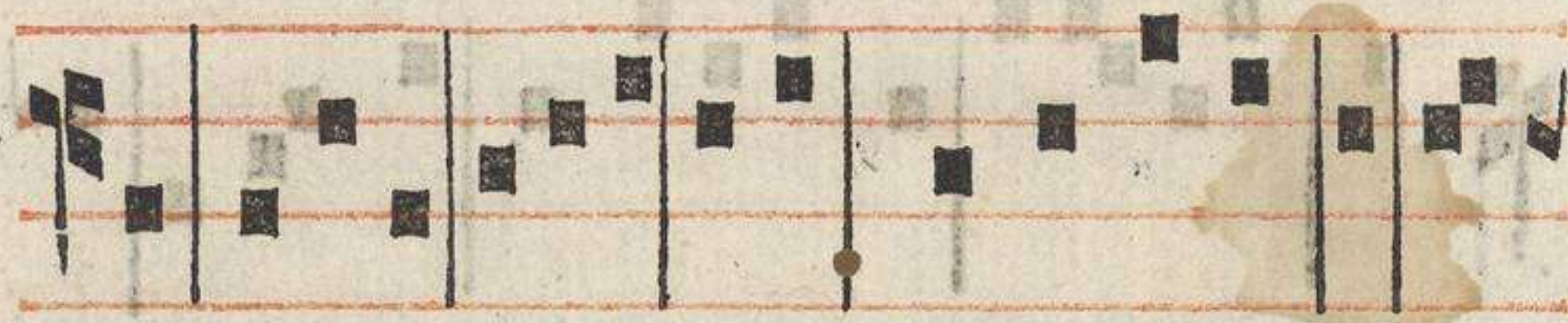
**Dñica in ramis palmar.**



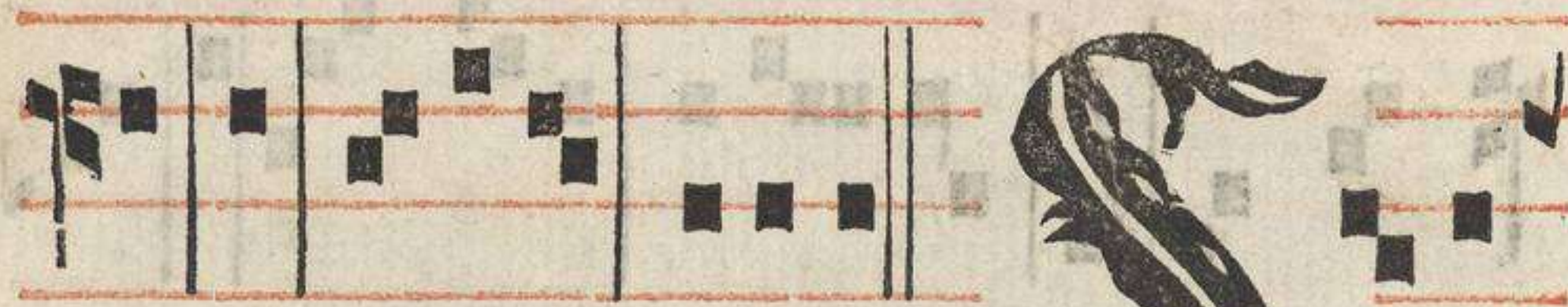
**Veri hebreo rū vestimēta**



**psternebāt in vi a r clamabāt dicen'**



**tes osana filio dauid benedict⁹ q ve**



**nit in nomine domini.**



**alua**

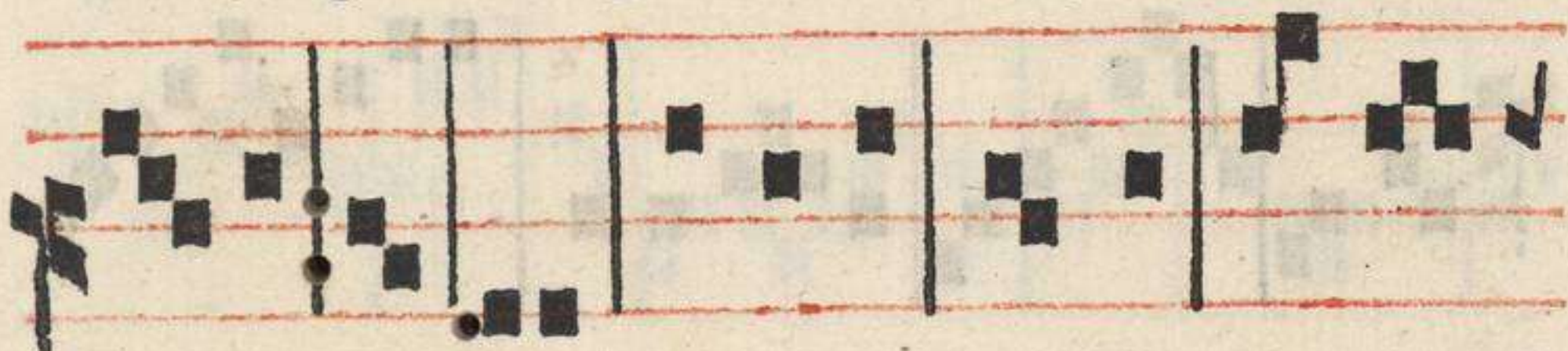


**tor mundi salua nos omnes sancta**

**Dñica in ramis palmar. XVIII**



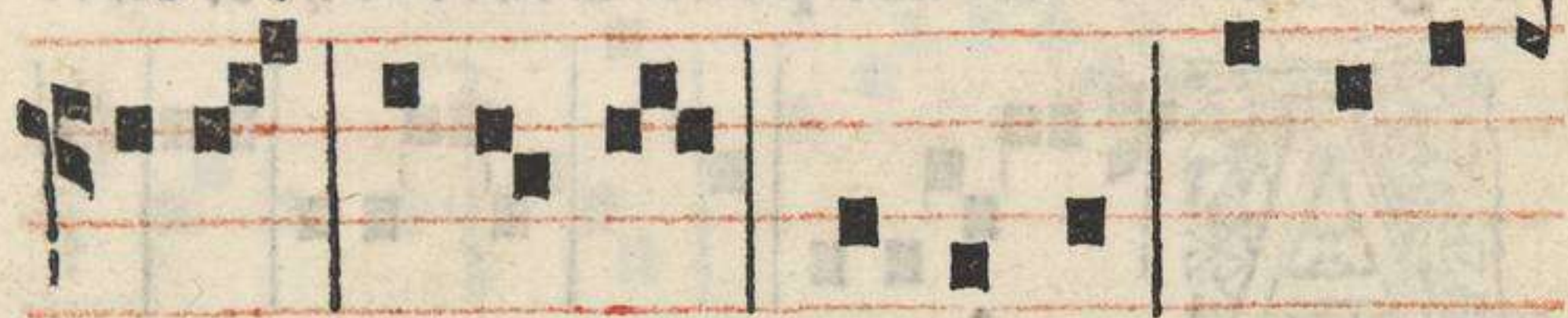
dei genitric̄ virgo semper maria



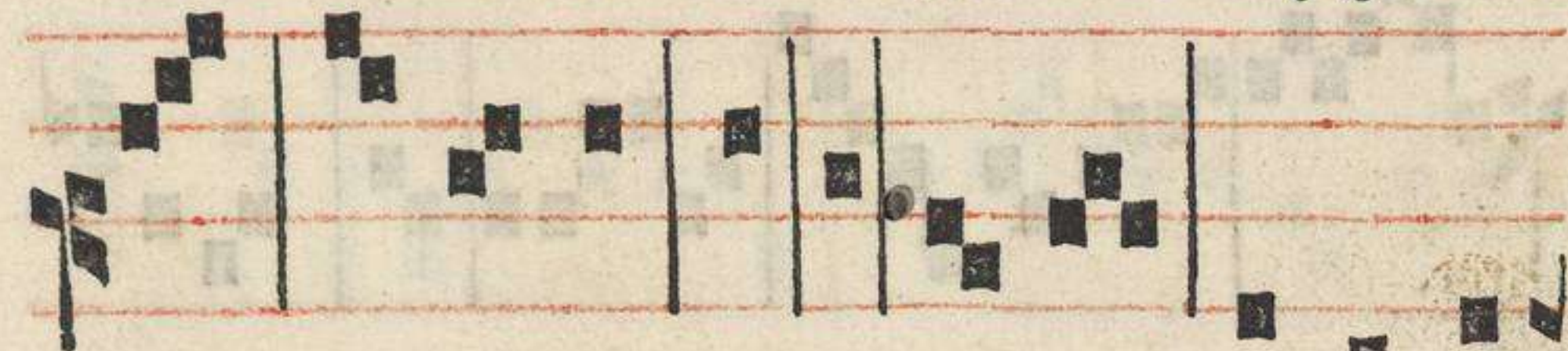
o ra pro nob̄ precib⁹ quoq; sancto



ruz apostolorum martirū confessorū



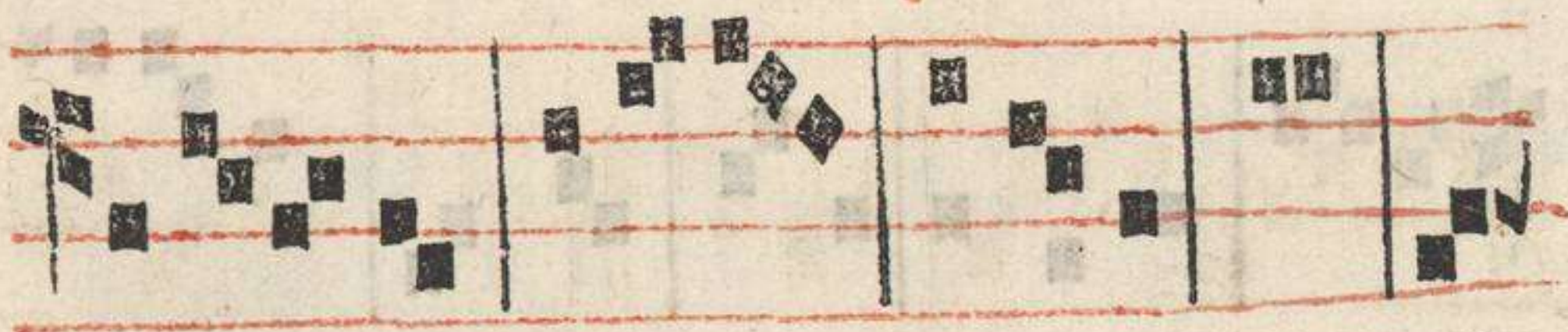
atq; sanctarum virginum supplici⁹



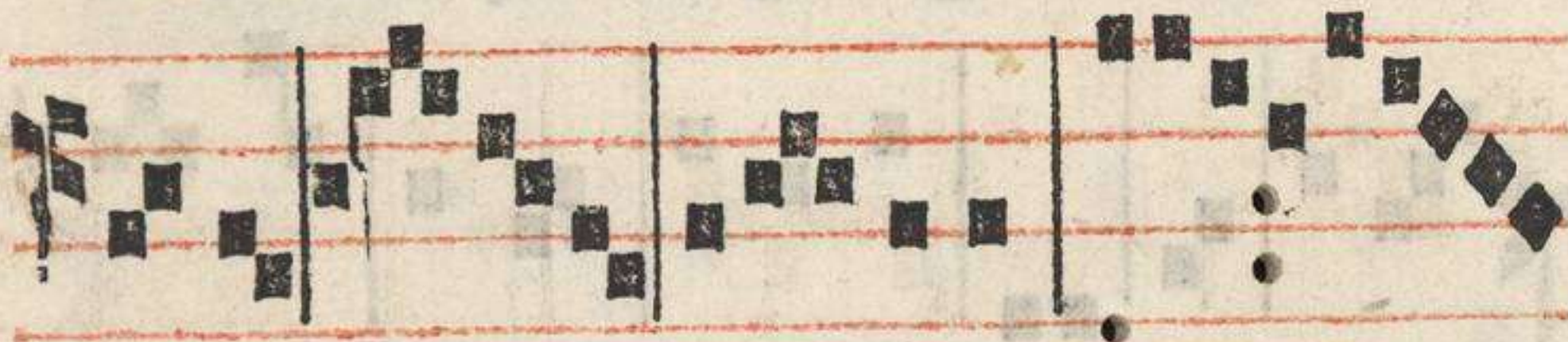
ter petimus vt a malis omnibus

C iij

## Dñica in ramis palmarum.

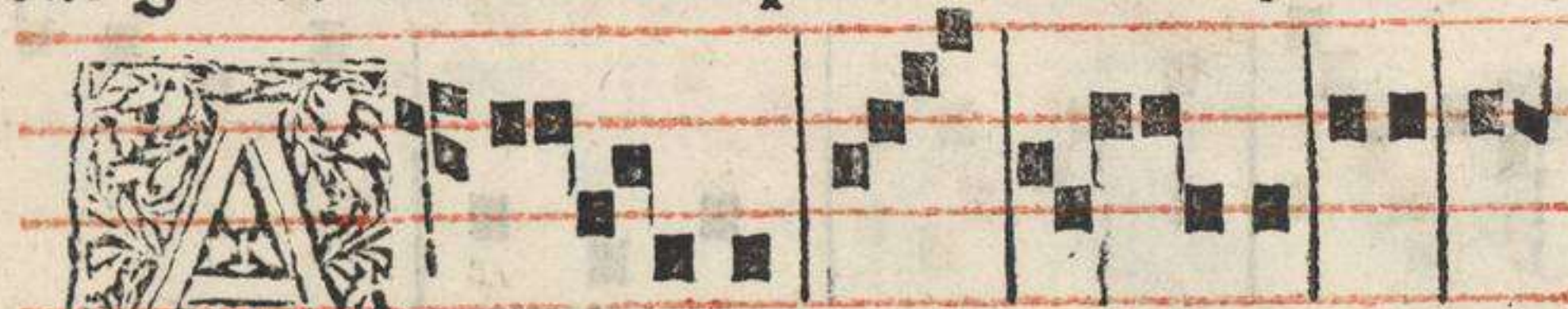


eru amur bonisq; omuib; nuncet



semper p; fru imereamur. Seculorū.

~~¶ Orate p. no. o. s. d. Dño Cōcede. q. o. d. vt itces.  
q̄ ab Abbate cōuētū stāte accline: cū dñs vo. dz.  
Qua finita: statim diachonus deponit crucez de  
baculo. ⁊ cū ābab; māib; tenet eam sup stratū  
in choro ad gradū ad hoc decēt patū. Et tūc oī  
bus gēna flectētib; īponit a cātoze hec. añā.~~



Uereq; no sterili da



uid re dēptoz mundi quē pphe



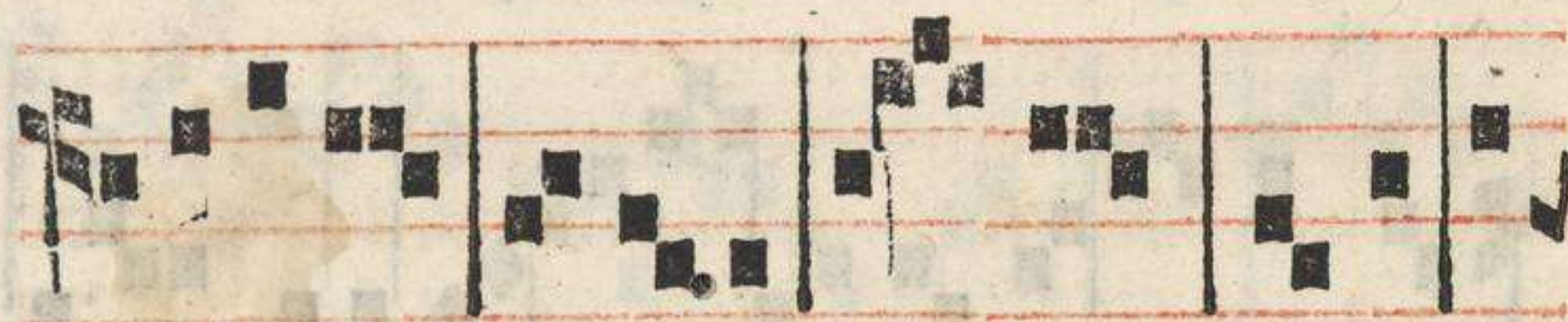
**Dñica in ramis palmar. XX**



**pdicaue rūt saluatore dōmūi isra**



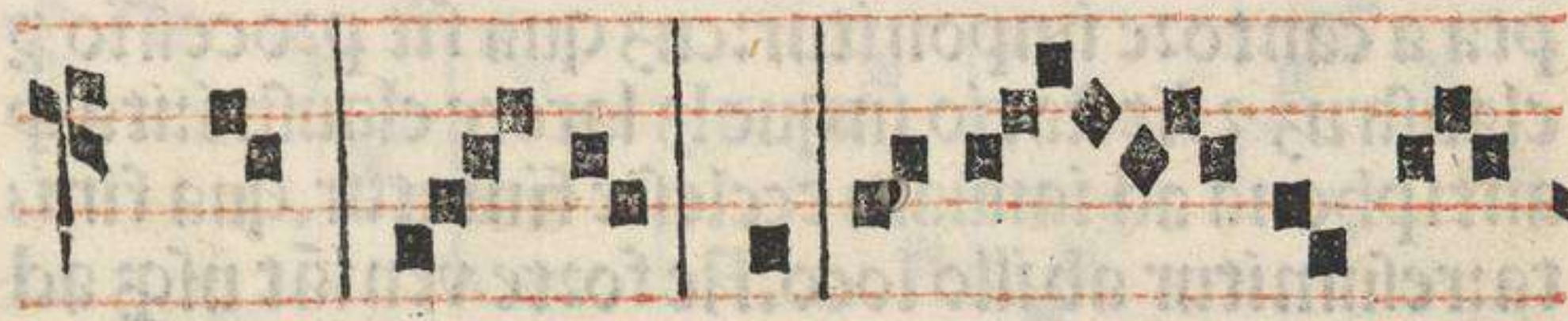
**el es se vētu rum te enim ad**



**salutarem victimā pa ter mi sit in**

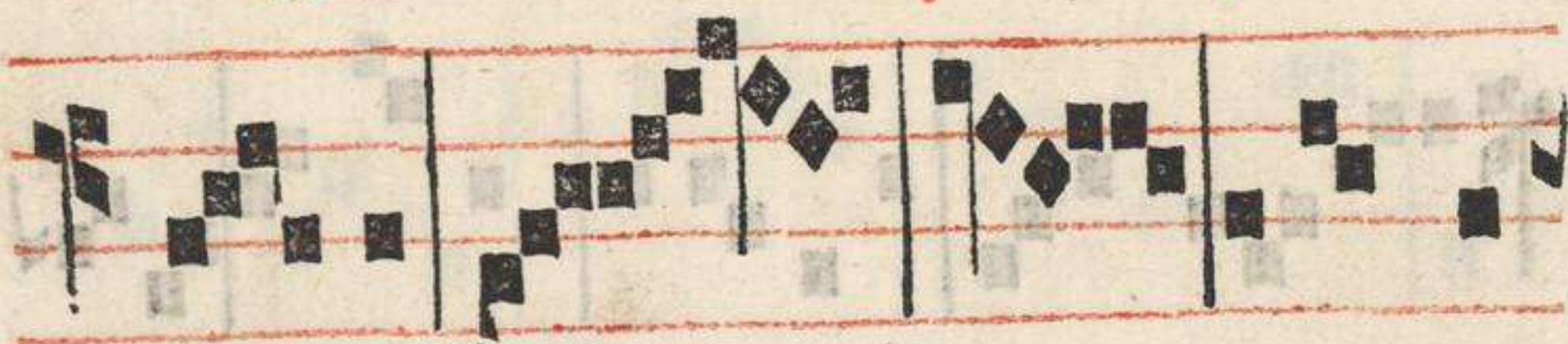


**mun dum quē expecta bant o**

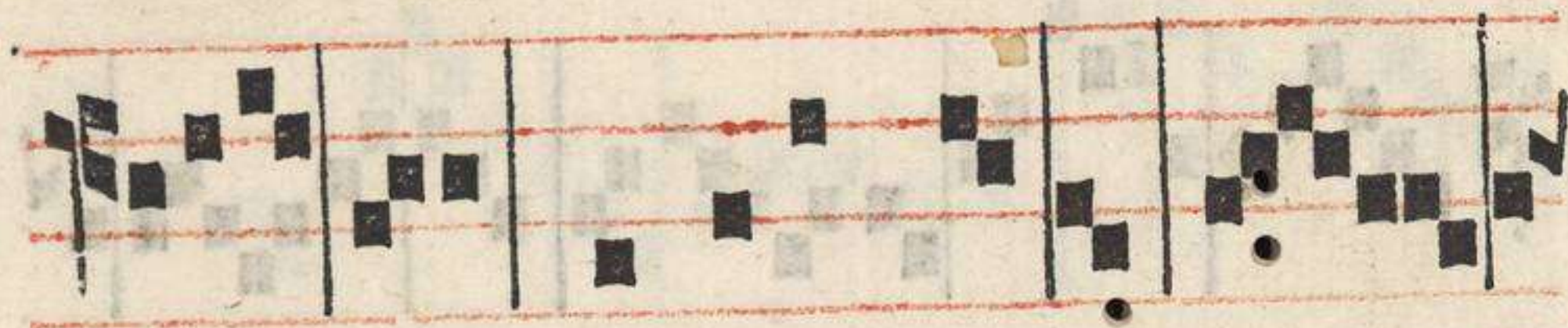


**mnes san cti abo ri gi ne  
c iij**

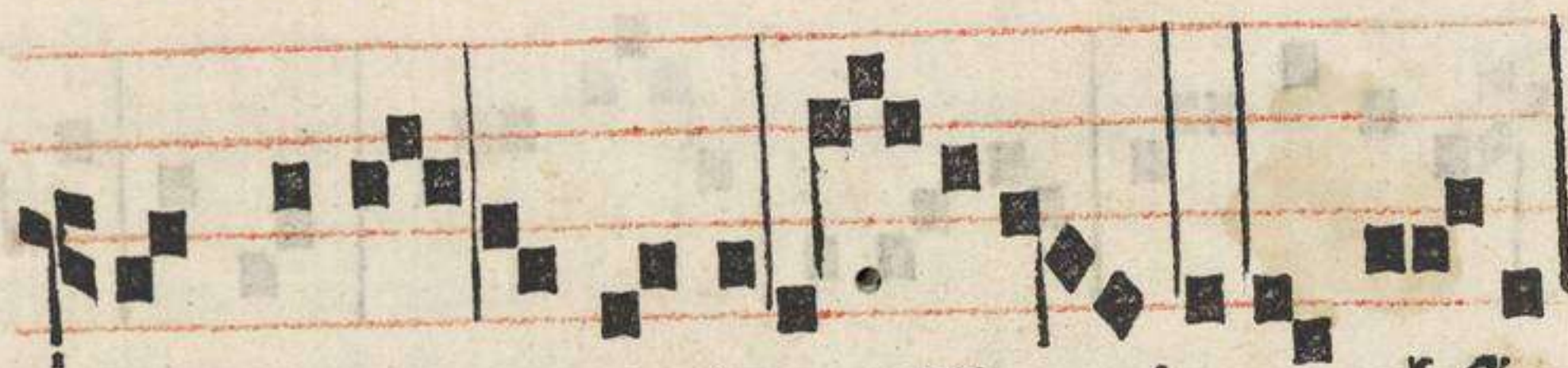
## **Dñica in ramis palmar.**



**mun die t nunc ofanna**



**fili o dauid benedictus qui ve nit i**



**nomine domini o sãna in excel sis**

Hac añ finita: crux in stratu ponit: statimq; cõue-  
tus surgit. Postea diachonus ab Abbate bñone  
suscepta: ad euãgeliũ dicẽdũ tẽdit: in loco vbi ali  
is diebus dici cõsuevit: cõuersis cũ candelis hinc  
inde stãtibus. Unde fit fmo: si fieri debeat. Post  
pcessionẽ ordinata sicut solitũ ẽ: hec añ. i fra scri-  
pta a cantore imponitur: cuz qua fit processio p  
claustruz & fit statio in quolz latere claustrĩ: ita q  
antiphona ad ianuam ecclesie finiatur. qua fini-  
ta: resumitur ab illo loco. Ne forte veniãt usq; ad  
Anus autem.

**Sequitur Responsorium**

**Dñica in ramis palmar. XXIIII**



**D**ilege

rūt pōtīfices et pbarisei

co n cili um et di

ce bāt quid fa ci mus quia hic

bo mo mlta signa fa cit

**Dñica in ramis palmar.**



si dimitimus e um sicon



nes cre dētine um Ne forte ve



ni ant roma ni



et tol lant noitrum lo cuz

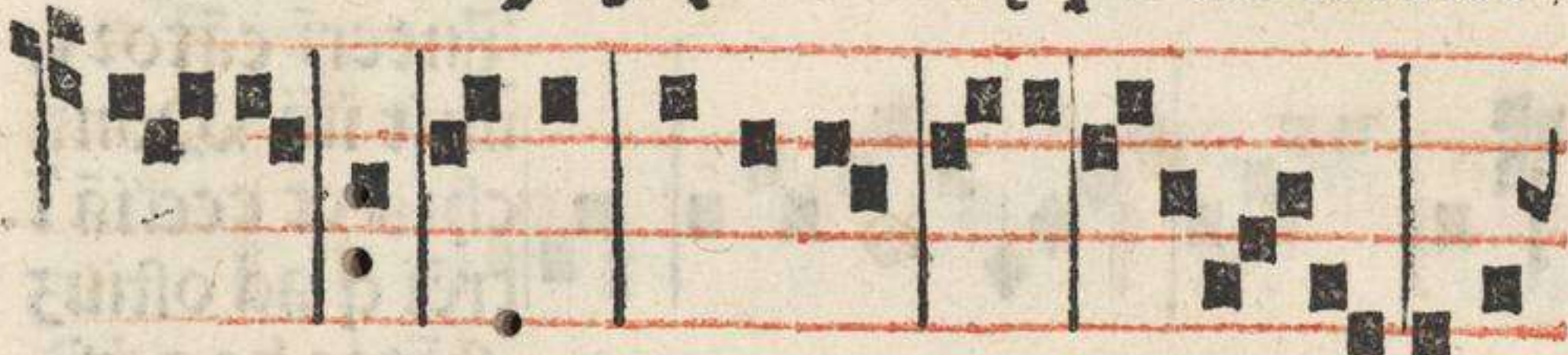


7 ge ntez.

**Dñica in ramis palmar. XXII**



n<sup>o</sup> au teze xip sis cayphas nomi



ne cū esset pōtifer āni illius pph



ta uit dicēs expedit vo bis vt vn<sup>o</sup>



moriať homo p populo z non to



ta gēs pe re at

**Dñica in ramis palmaꝝ.**



ab illo ergo di e cogita ue rūt in /



Interi cātor i  
nuit iij Mona  
chis vt ecclia i  
trēi q ad ostiuz

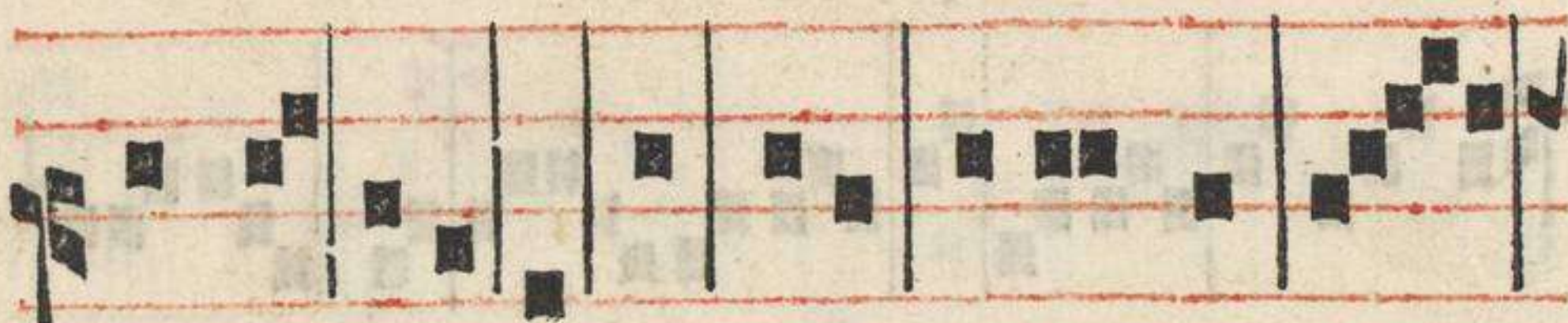
terficere e ū dicētes Ne

stātes hos vs.  
cātare debēt. s.



glia laꝝ cū seqntibꝝ  
Et cōuētꝝ i fine cu  
ius lz. v. resūit pri  
mū. v. s. Glia laus.

**G**loria laus ⁊



honor tibi sit rex ꝑꝑe redēptor cu i

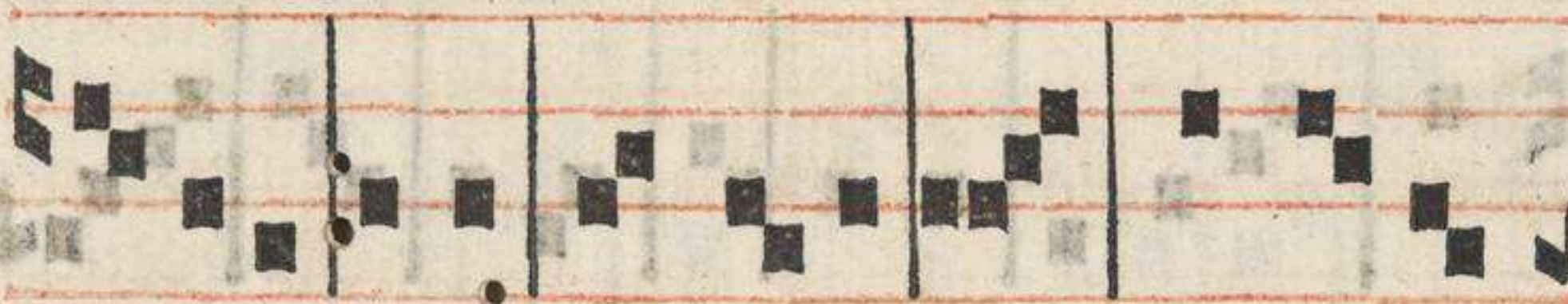


pue rile decus ꝑꝑrofit ofanna piū.

Dñica in ramis palmar. XXIII



israeles tu rex dauidis ⁊



inclita ples nomi ne q̄ in domi ni



rex benedicte venis Gloria



tus in excel sis te laudat ce li t̄ ois



⁊ mortalis homo ⁊ cūcta creata siml'

**Dñica in ramis palmar.**



**Glia.**

**lebs bebre a ti bi cū pal**



**mis obuiam venit cū preccet voto**



**hymis canim? ecce tibi. Gk.**



**ecerat bebreos hos gloria sāguis al**



**tos nos fecit hebros trāsit? ecce pi?**



**Dñica in ramis palmar. XXVIII**



**D**ñe si placuere tibi placeat de

uotio nra respice rex clemēs cui bona

cūcta placēt. *Blia.*



**D**ñe si tibi pas

suro soluebāt munia laudis nos tibi

regnanti pangim⁹ ecce melos. *Blia.*

**Dñica in ramis palmar.**

Uersibus expletis. Abbas siue Prior crucis baculo sumpto dicit. Attollite portas et c. totū vsu ostium vno ictu baculo percutiēdo: fratribus intus statibus respōdētibus. Quis est iste rex glorie: Cōuentus respōdet. Dñs fortis et potēs: dñs potēs in prelio. Iterū dicit Abbas vt prius Attollite portas et c: percutiēdo ostium alio ictu: Similiter illis deintus respōdētibus. Quis est iste rex glie et c: Cōuentus respondet. Dñs fortis et potens vt supra: Tertio Abbas dicit. Attollite portas et c: Etia qui intus sunt tertio respondent: Quis est iste rex glorie: Cōuentus tertio respōdet. Dñs virtutuz: ipse est rex glorie. Et tūc Abbas tertio percutit ostium cū baculo: simulq̄ apperit. Hoc tamē obfuet: vt q̄ intus sunt altius rñdeāt Quis est iste rex in. ij. vice q̄ in. j. et in. iij. q̄ in. ij. Simlr et quētus. Inde ingreditur processio ecclesiā cum. Rñ. Ingreddiente domino. vt sequitur.



**I**ngrediente do mino in  
sanctā ci ui ta tez hebre

**Dñica in ramis palmar. XXV**



o ruzpu e ri resurrectionē vite



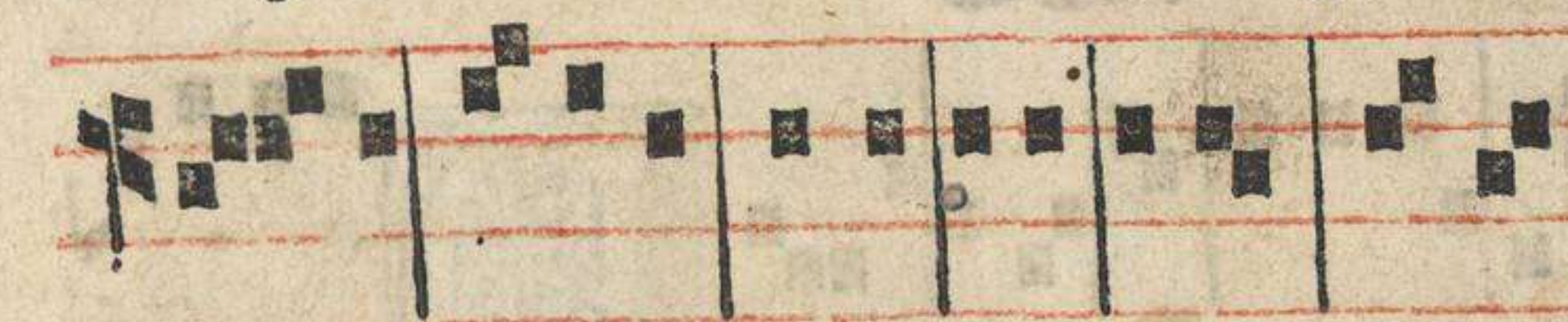
pro nūti an tes cum ramis pal



ma rum ofāna clama bāt



in ex cel sis. **L** uz audis



set popul⁹ quia ih̄s venit ihero

o

Feria. v. i. cena dñi ad mada.



soli mazeriete i ob ui azni



adatū nouū do vob vt dilis



gari inuicē si cut dilexi vos dicit do



minus. **B** ea tī macclatiū vi a

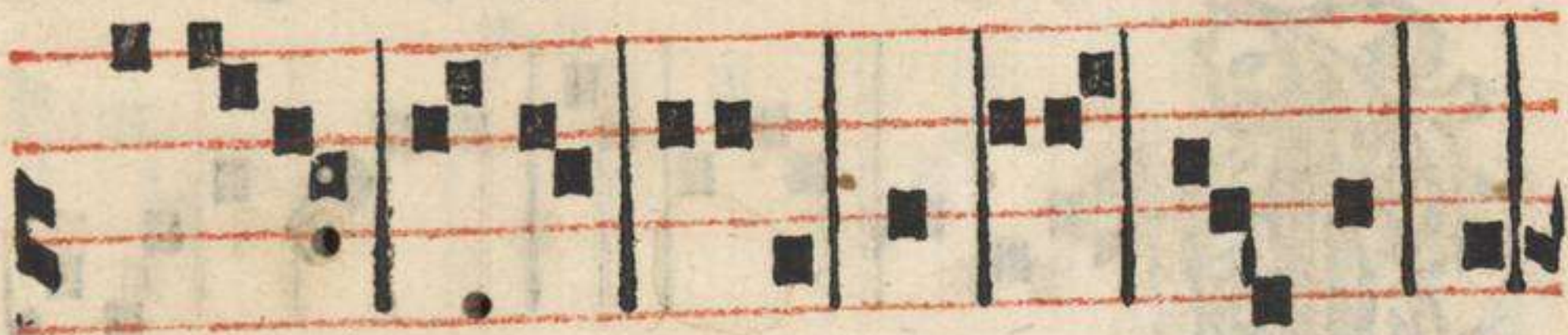


q̄ abulāt in lege dñi. **D** iligāus

Feria. v. i. cena dñi ad m̃ã. XXVI



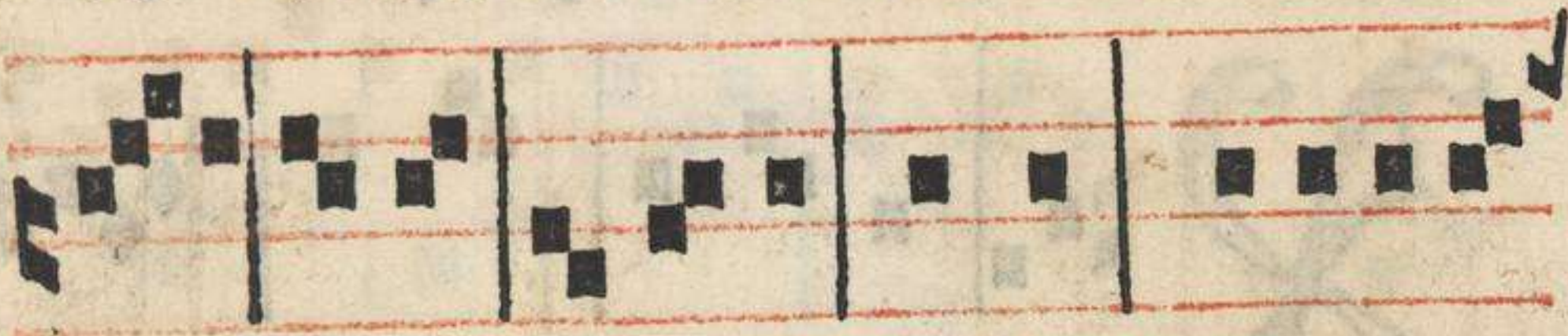
nos inuicē q̃ karitas ex de o ē ⁊ qui



diligit fratres su us ex deo na tus ē



et viuit deo. **M**i se rere



me i de us se cū dū magnā misericor̃



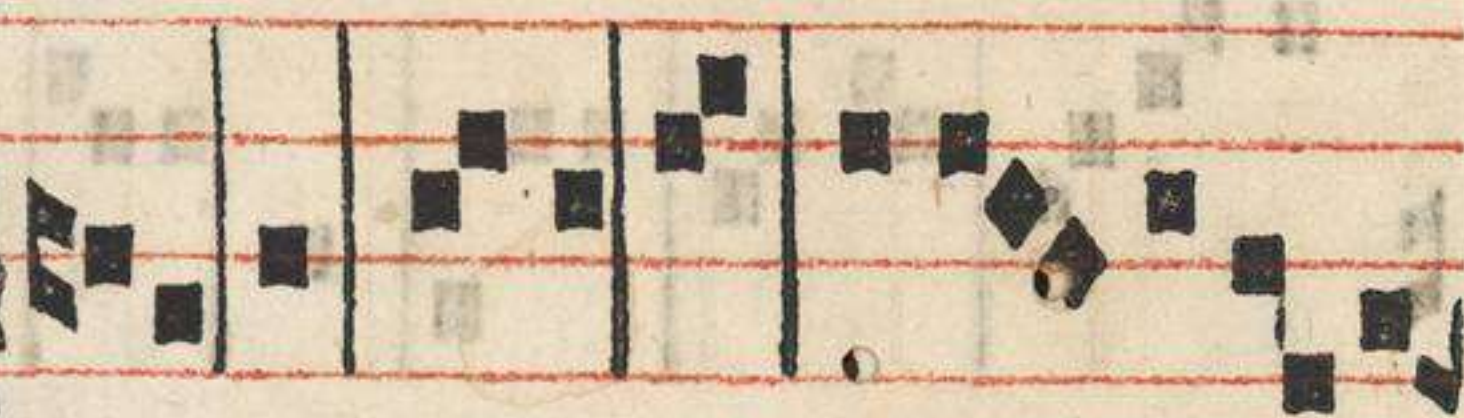
diā tua ⁊. **V**bi ē karitas ⁊ di

o ij

Feria. v. i. cena dñi ad mada.



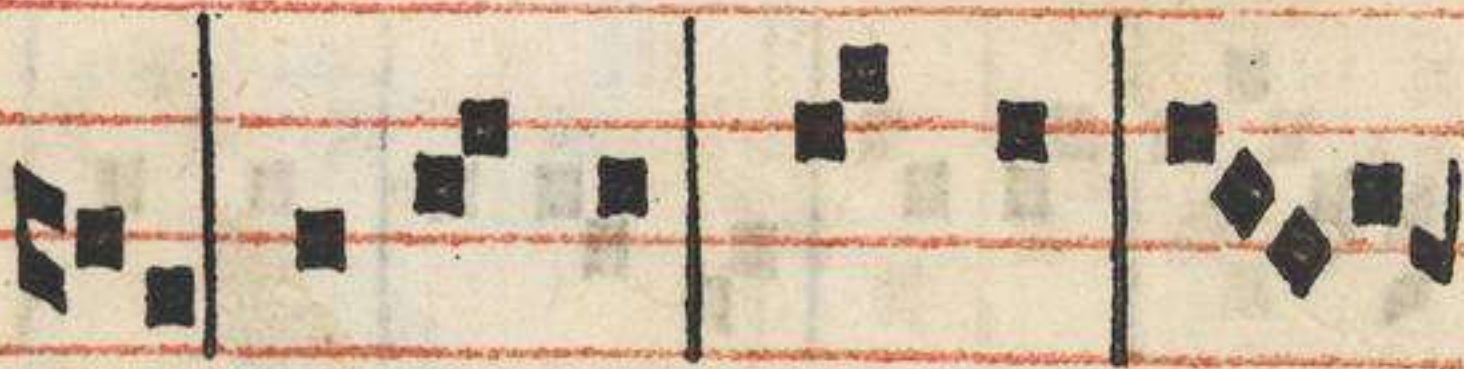
lecti oi bisactorū est cōgre gati o



bineci ra nec indignati o



sz firma karitas in perpetu um



ps descendit mundū re di



me re vt libera re a morte boiez

**L**



gēplū prebu it su is dis ci



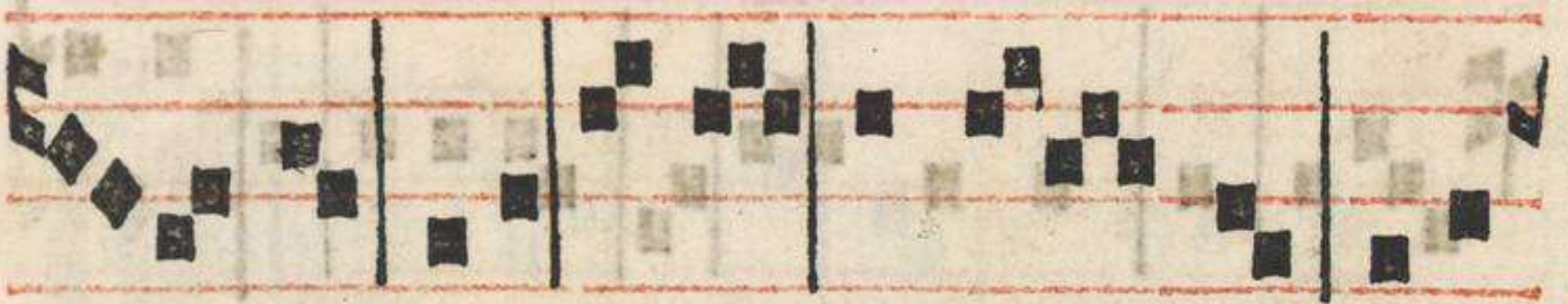
pu lis vt sibi inuicē pe des a blu es



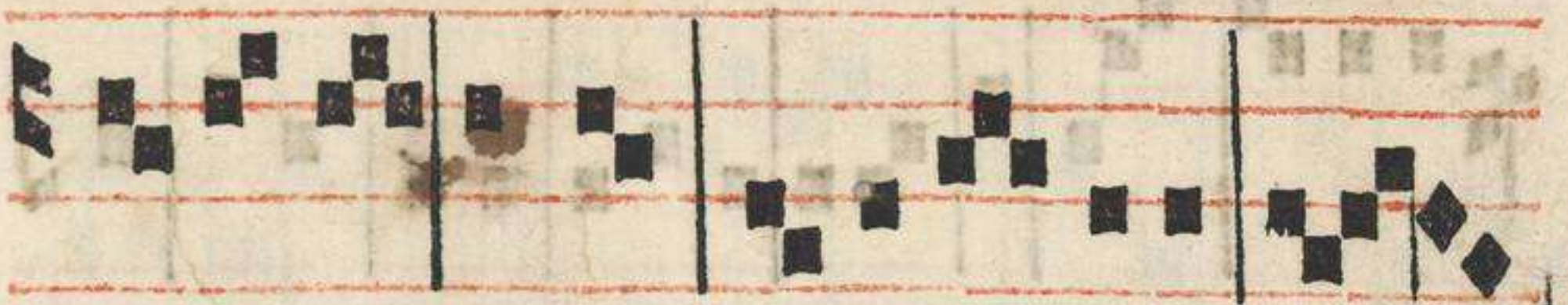
rēt.



ostq̃ surrexit dñs a



ce na misit aquaz in pel uiz cepit

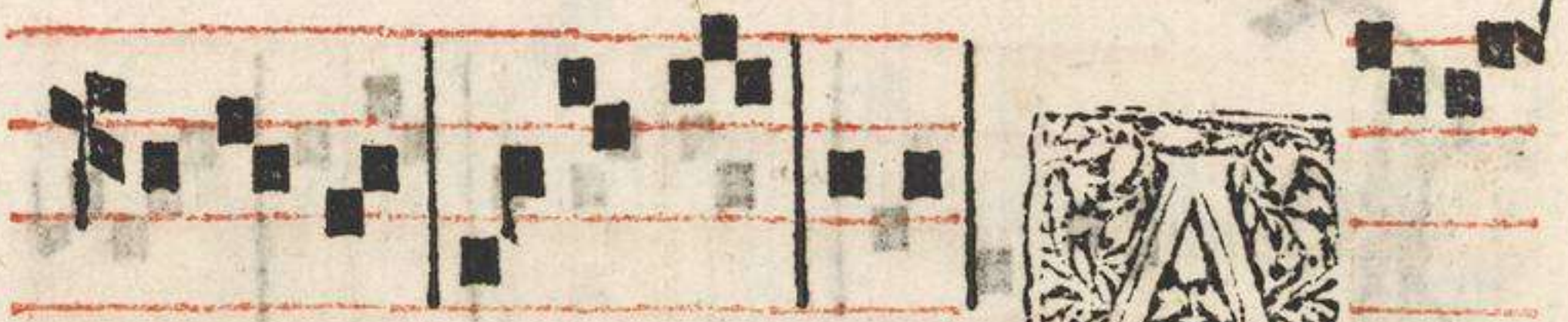


la ua re pedes discipu lorū hoc

d iij

*St. J. ...*

**Feria. v. i. cena dñi ad mada.**



exēpluz re liquit suis.



u dia



te hec om̄s gētes aurib⁹ p̄cipite oēs



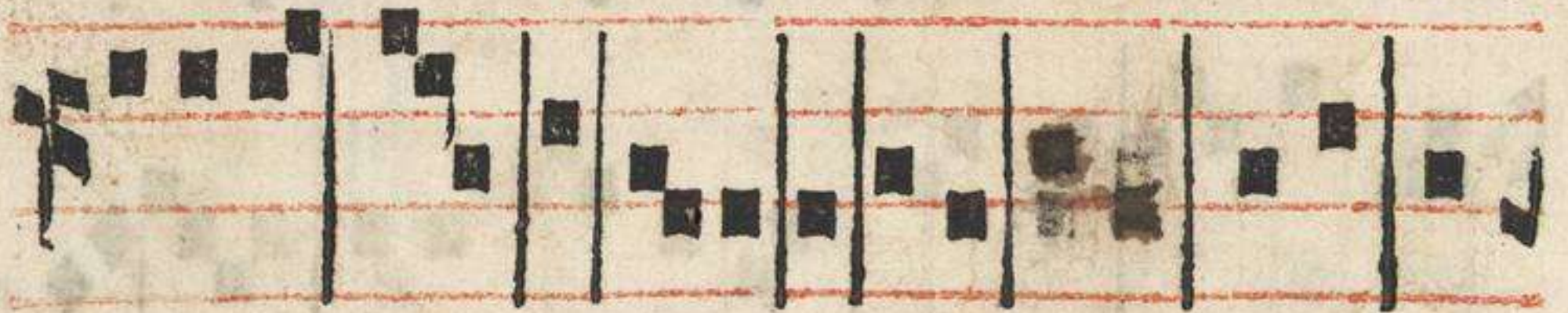
q̄ habitatis orbem.



os vo



ca tis me magister ⁊ domine ⁊ bene



dicitis sum ⁊ eni si ego laui v̄ros pe

*D. nro*

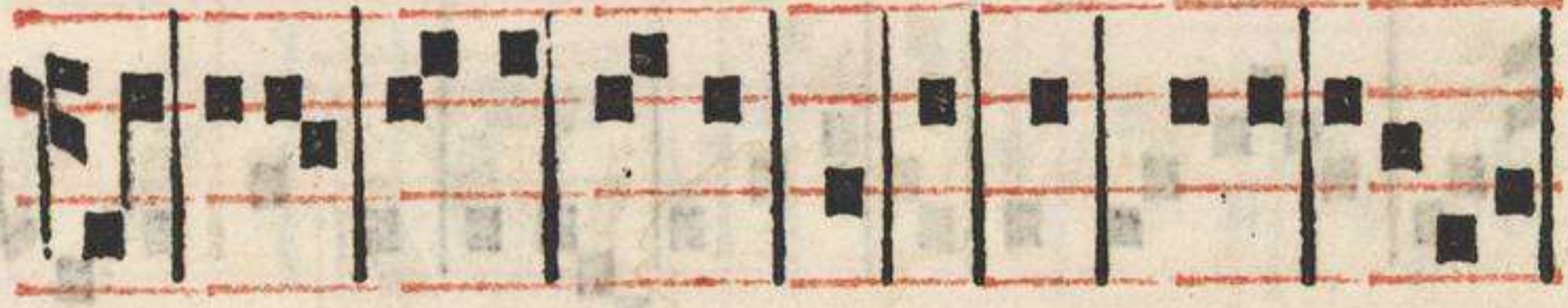




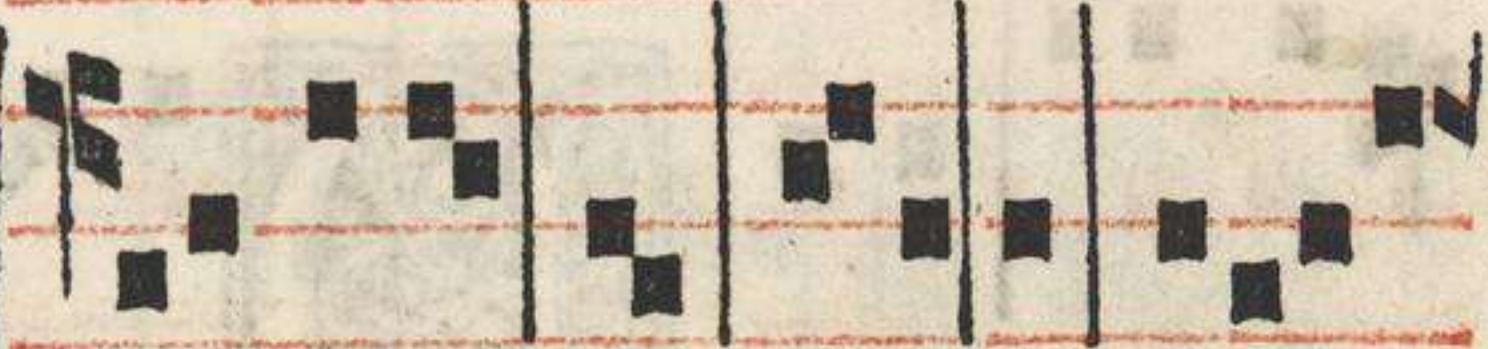
des dñs ⁊ ma gister ⁊ vos debetis



alꝝ alteri us laua re pedes **L**egēs



plū eniz dedi vobis vt ⁊ vos ita faciatꝝ

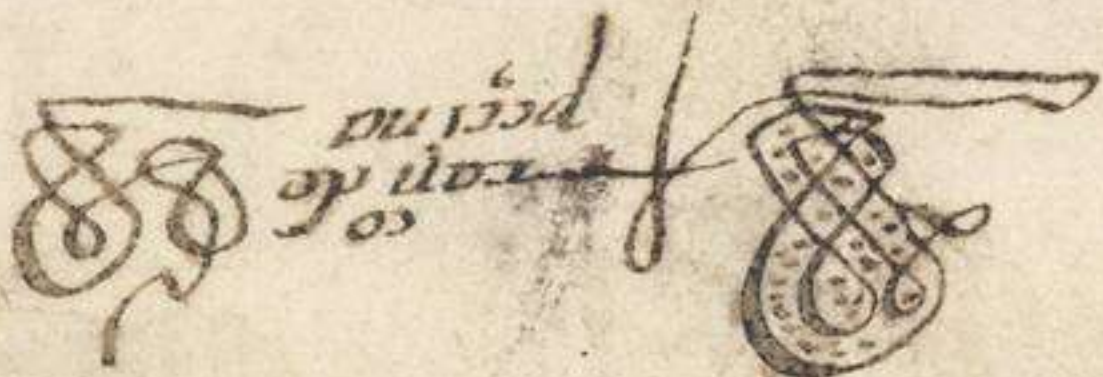


ōggavit nos xps ad glificā



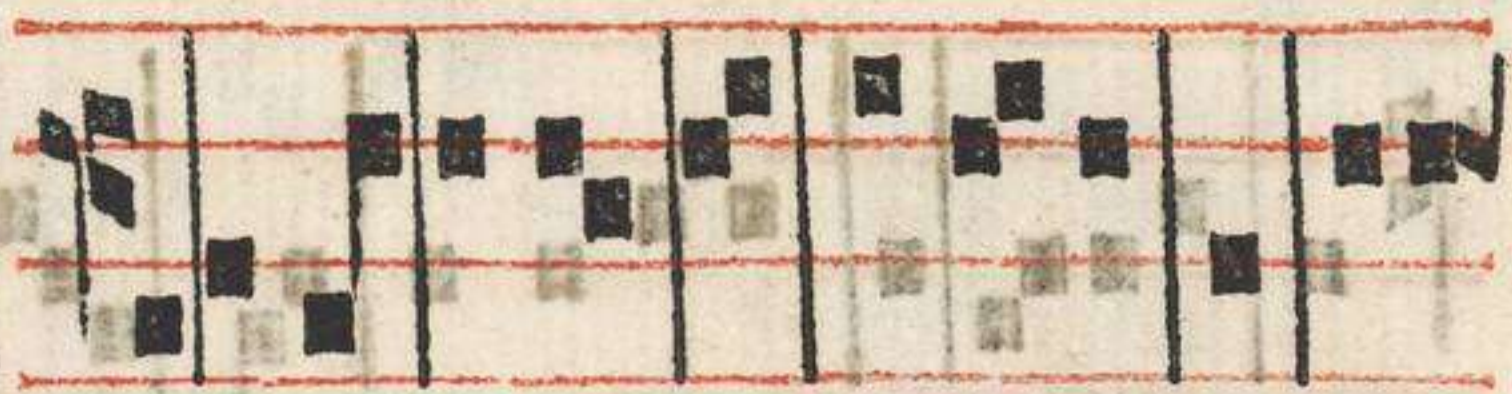
dū se ipꝝ reple dñe aias ñas s̃acto spū

D iij



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**D**



solis ortu ⁊ occasu ab aq̄

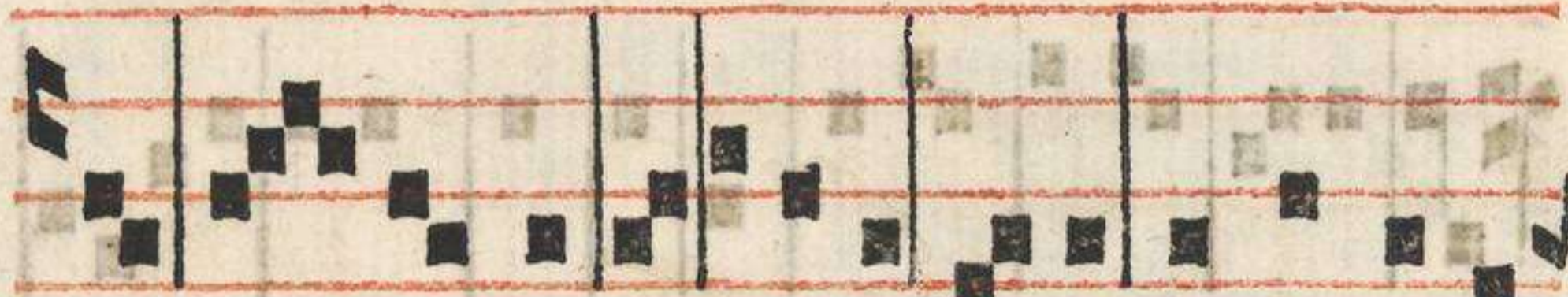


lone ⁊ mari.

**D**



omū istā pte



gedo mi ne ⁊ āgeli tu i custodiant



muros eius.

**D**



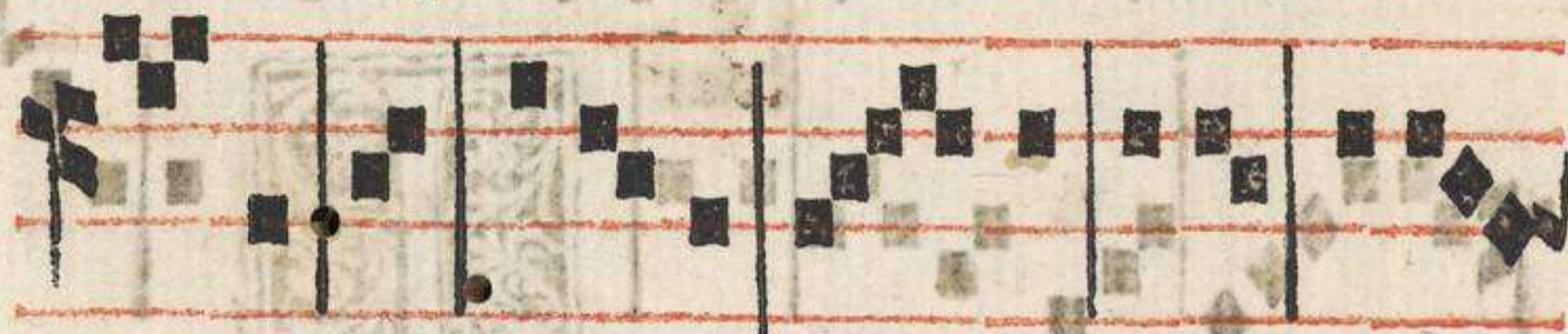
omi nus ies



sus postq̄ cena uit cū discipulis su



is lauit pedes eorū et ait illis sci



tis quod feceris vobis ego domi



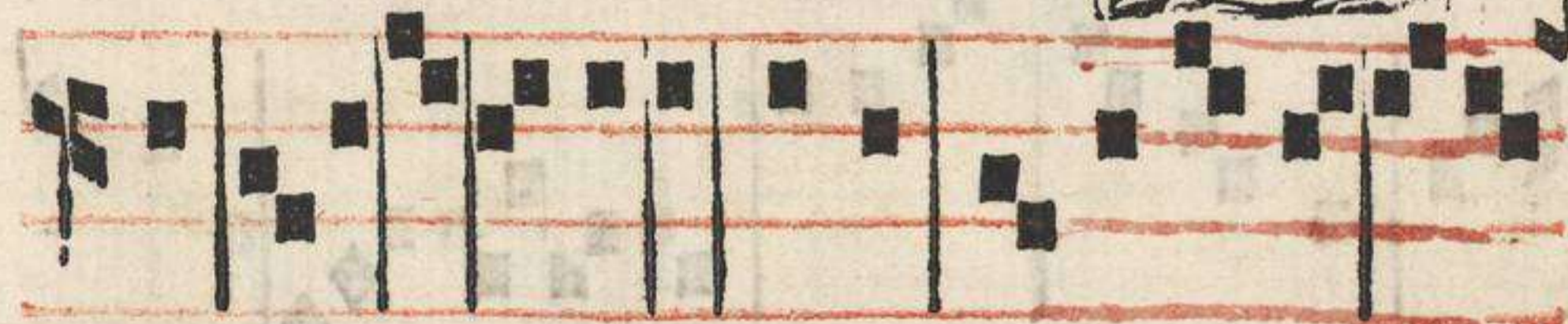
nus et magister exemplū dedi vobis



ut et vos ita faciatis

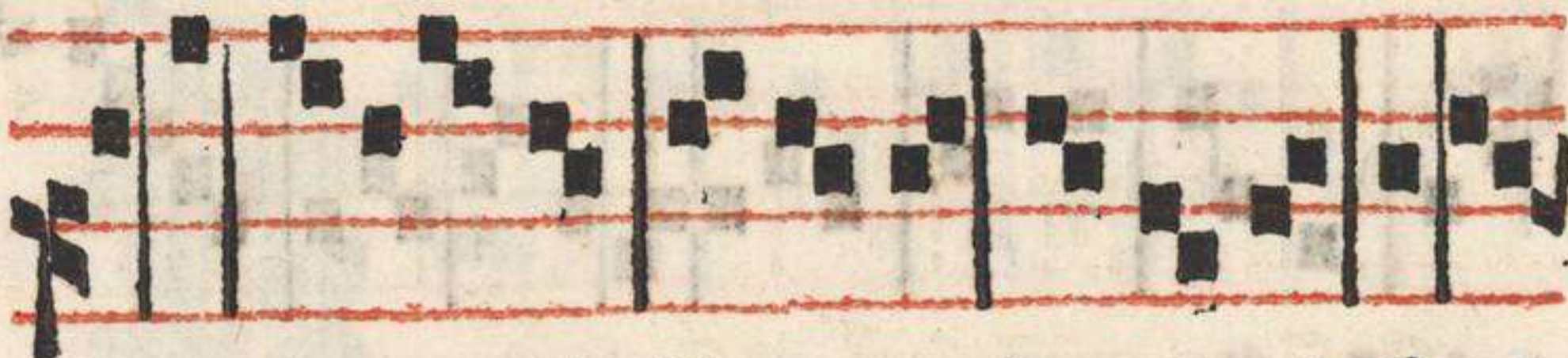


ur



git ih̄s a cena et ponit vestimēta sua

Feria. v. i. cena dñi ad mada.



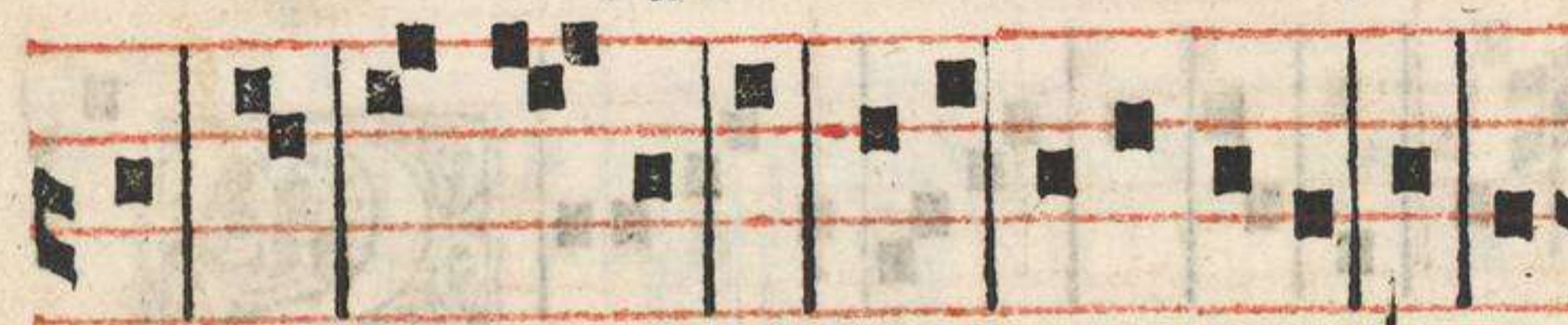
et cū accepisset linte us precingit se di-



gitos discipulis suis. **D**n die



b<sup>9</sup> illis mulier q̄ erat in ciuitate pecca-



trix vt cognouit q̄ ihs recubuit in do-



mo symonis lep si attu lit alaba-

Feria. v. i. cena dñi ad m̃a. XXXIII



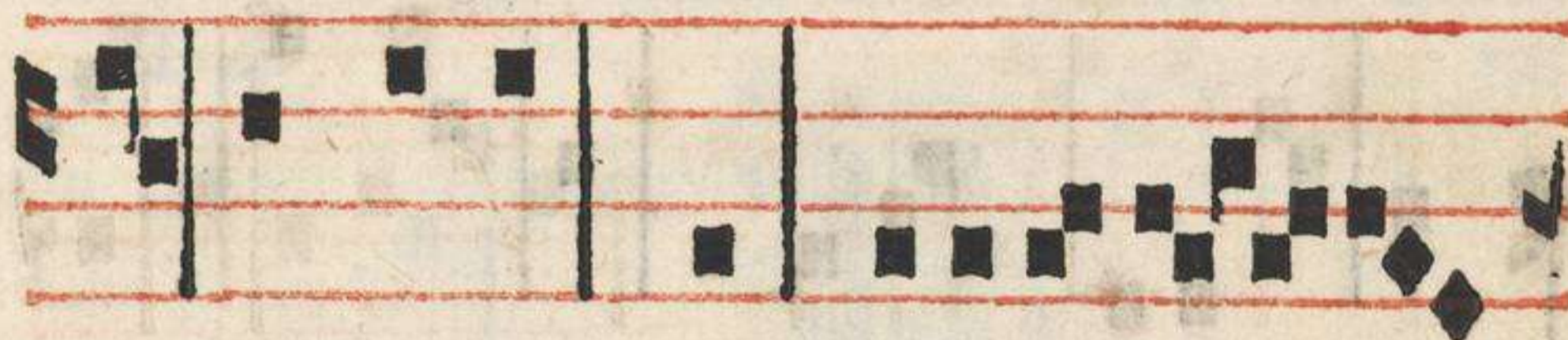
strū ynguēti et stās retro secus pe



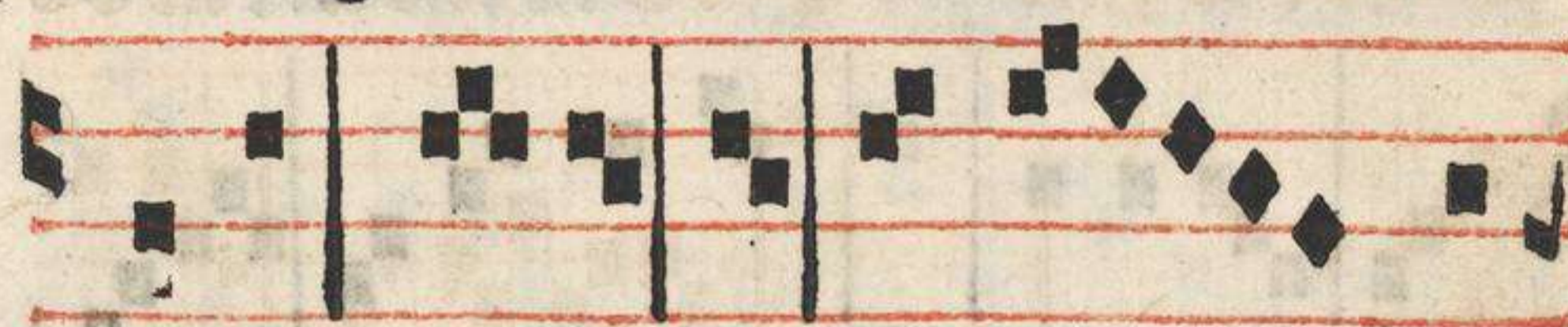
des dñi ih̃ula crimis cepit riga re



pedes e ius ⁊ capil lis capitis su



i tergebāt ⁊ oscula ba tur



pedes e ius ⁊ ynguen to

Feria. v. i. cena dñi ad mada.



vngebat.



imissa sunt e i pec



ca ta mul ta quo ni am di



le git multum.



ellus



at ethera iu bilent in magni ce



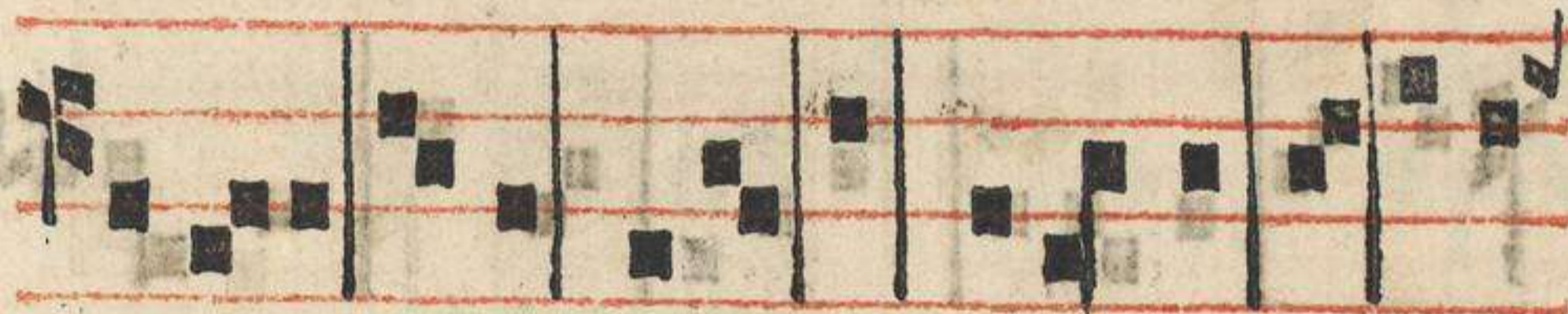
na principis qui pthoplausti pecto



ra vite purga uit fercto



ac nocte factor omni ū potēti sat mi



steri o carnē suam cū sāguine in escā



trāsfert aie.



cellis sur



gēs dapib⁹ p̄bet formā mortalib⁹ bu

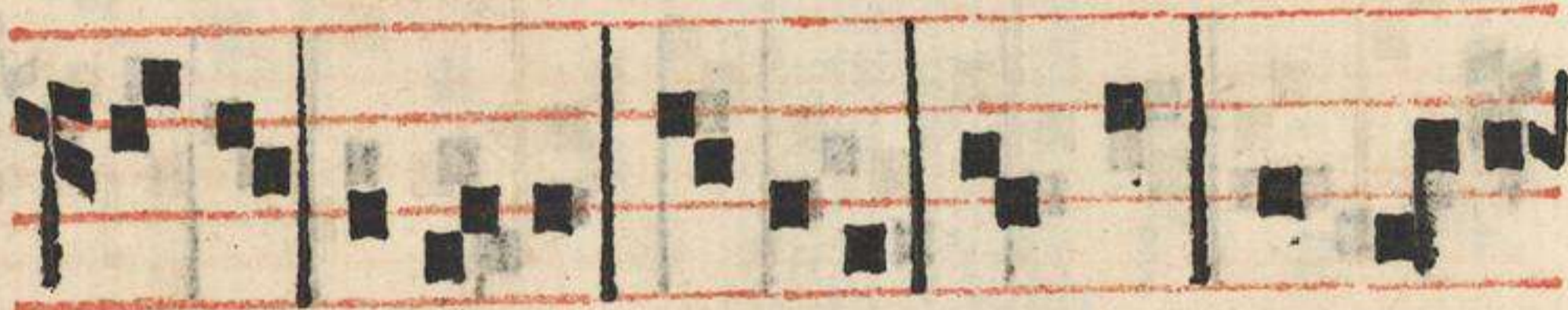
**Feria. v. i. cena dñi admāda.**



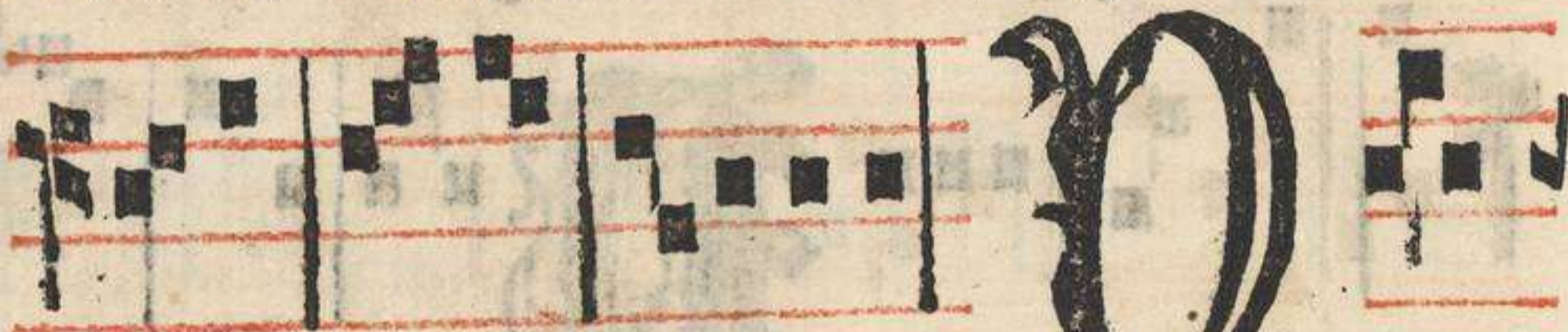
militatis grati a petri petēs vestigia.



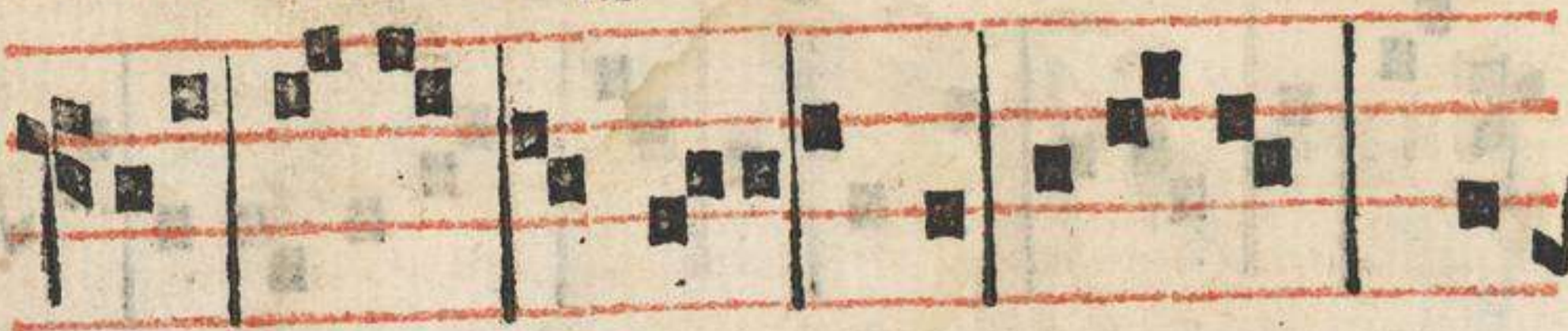
allet fu<sup>9</sup> obsequio cū ange



lo rū dominū fe rētē limpbā linte ū



cernit ce no pcūbere. **D**er



mite symon ablu iacta figu rant mi





sti ca dū sum⁹ y ma baiu li q cinis



ser uit cineri. **S**al ua tortbo



ris accubat vbiqz fa uos aggerat q



int hostes denotat nescit q dolos



rūinat **L**rug lupe iuda pessim

III FERIA. V. I. CENA DOMINI AD MADA.



fers agno niti basia dās mēbra lozis



regia q̄ sorde tergunt sc̄la.



e. rus soluūt hodi e caris a corde car



cere un gēs sacрати crisma tis spes vi



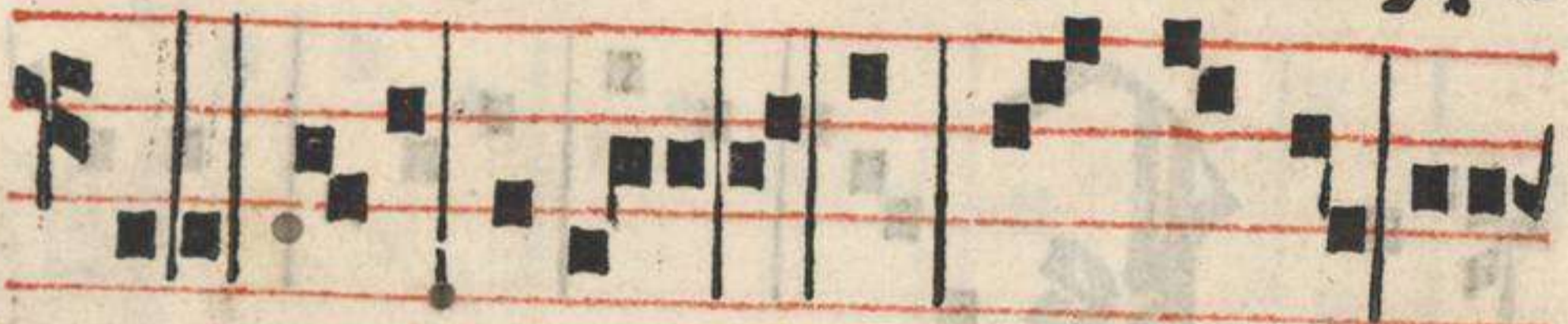
te venit m̄p̄is.



i ctozi mortis



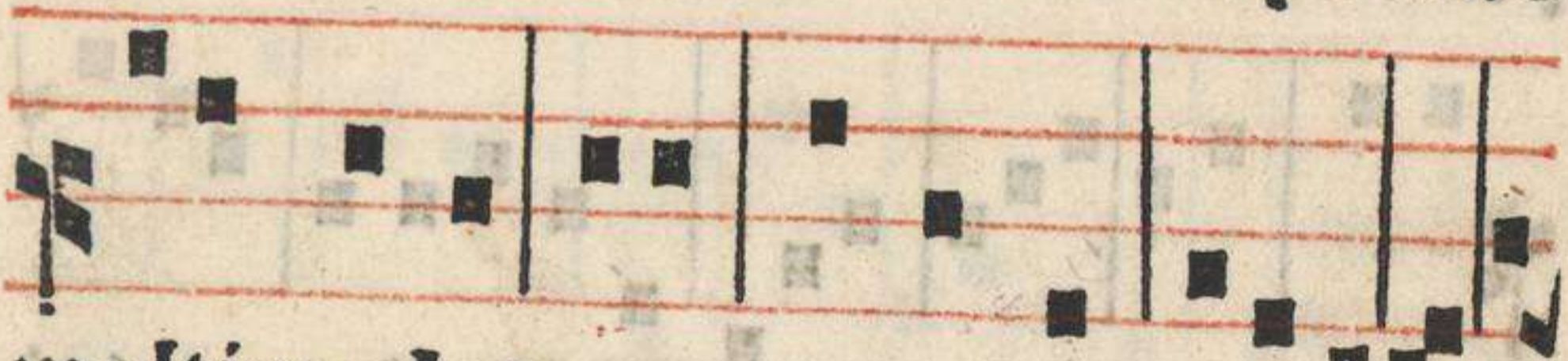
incli tā pāgam? xp̃isto glori ā cuz pa



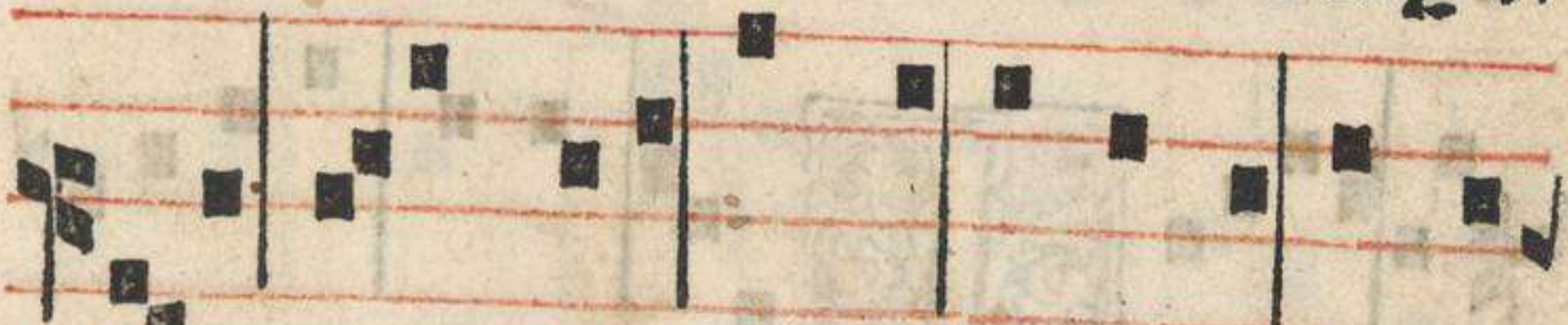
tre ⁊ sctō spiritu q̃ nos re demit obi



tu. **D**ñi mē. ū pi etas

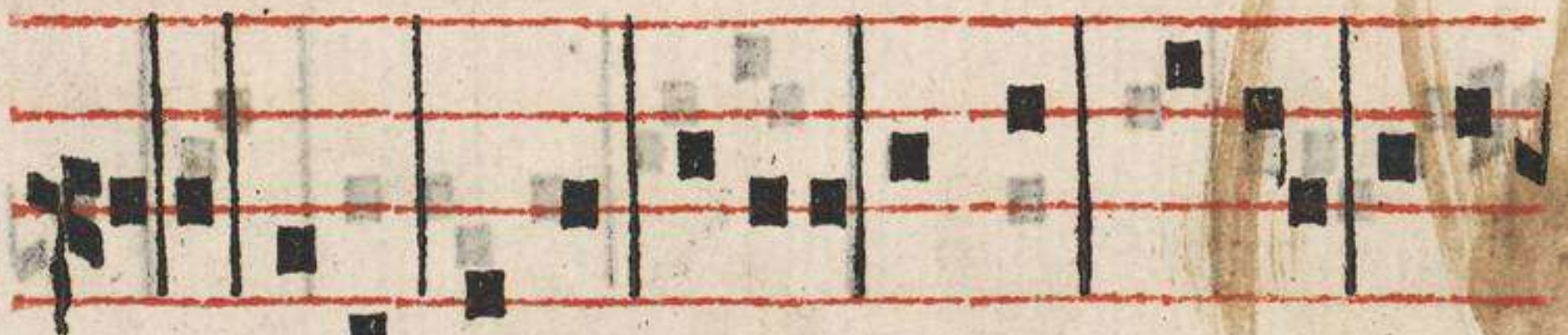


multimoda deus gubernās om̃ia p̃ ṽ

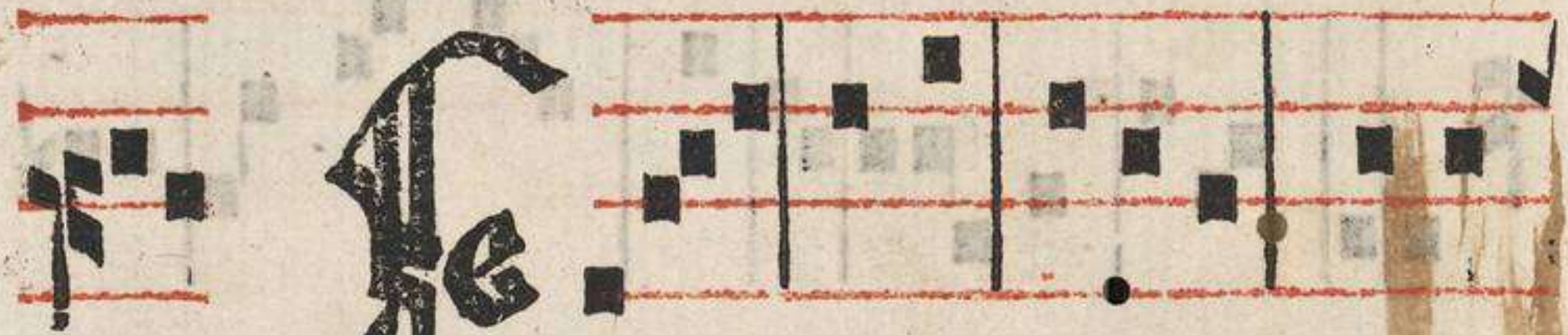


ginē pu erperā formā sūpsisset carne  
e

Feria. v. i. cena dñi ad mada.



ā in bui<sup>9</sup> mūdi area grana seuit vita



lia. **L**edit<sup>9</sup> absq; macula: mūdi



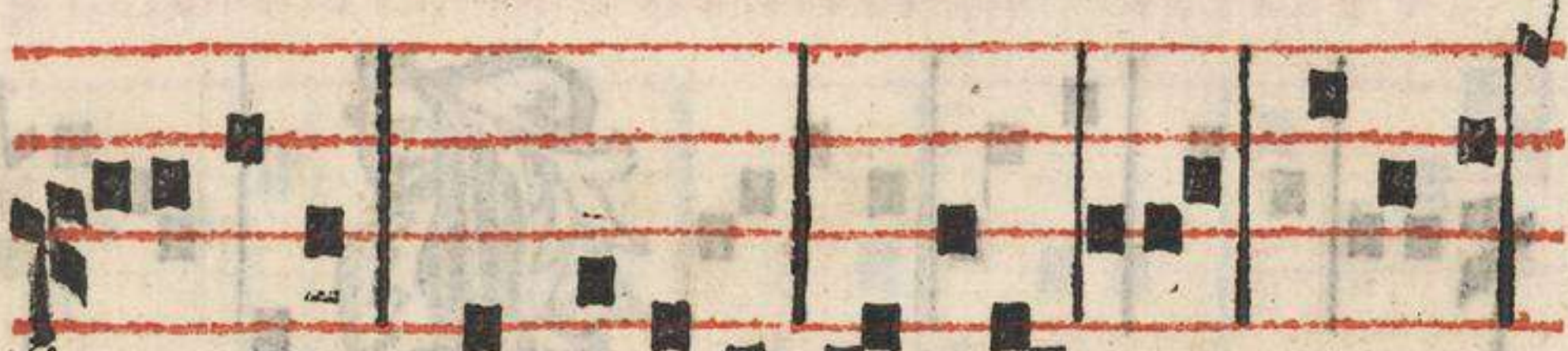
piauit scelera de victo mort<sup>9</sup> pncipe: spē



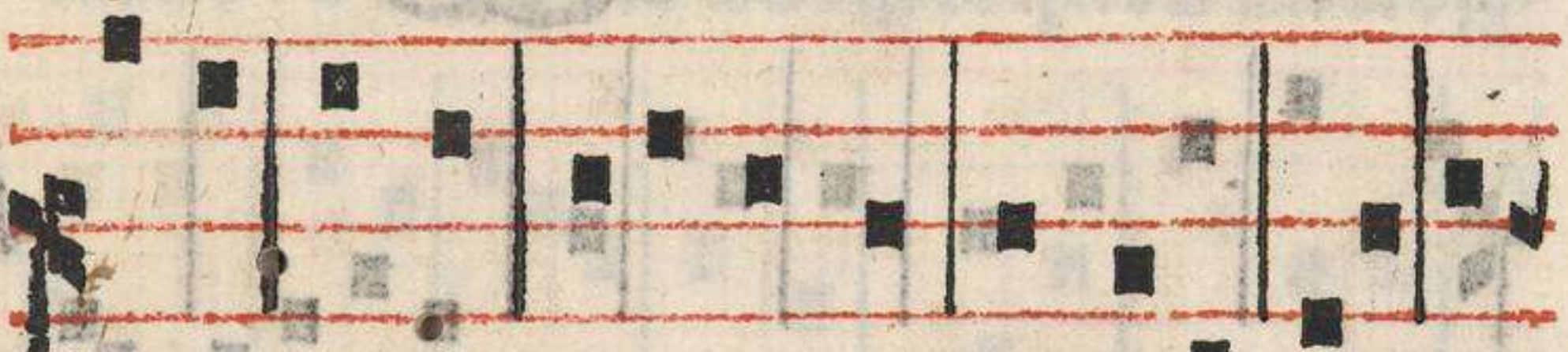
dedit nob veie. testat euāglica diuini



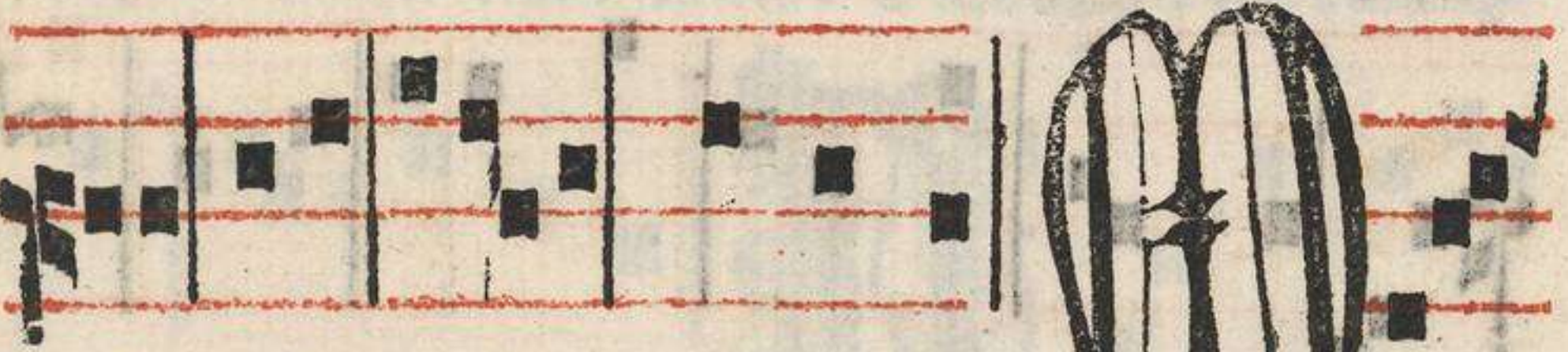
t<sup>9</sup> eloqa. **I**hs quōdā būauit<sup>9</sup>



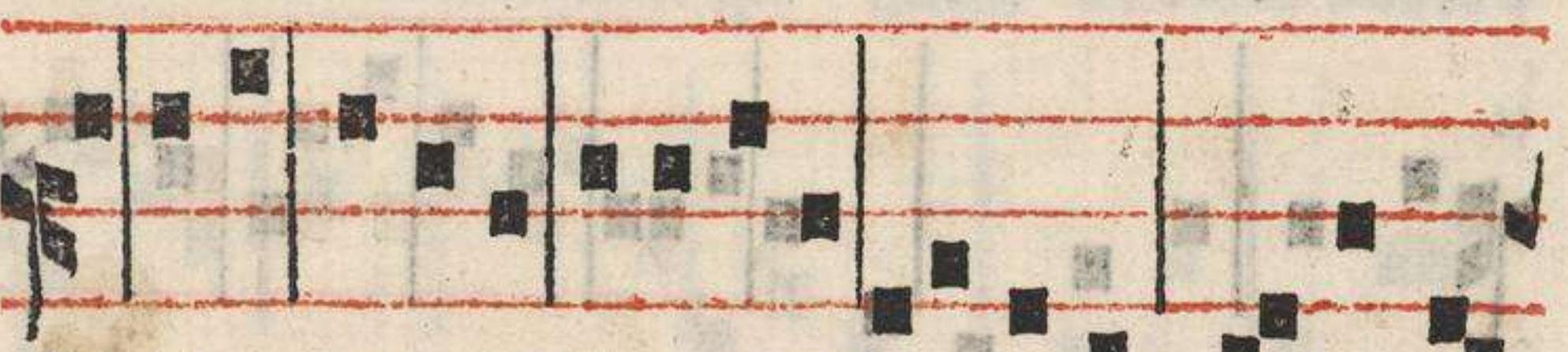
ꝓpatiēs mortalib⁹: ꝓiua fcc⁹ bñilis:



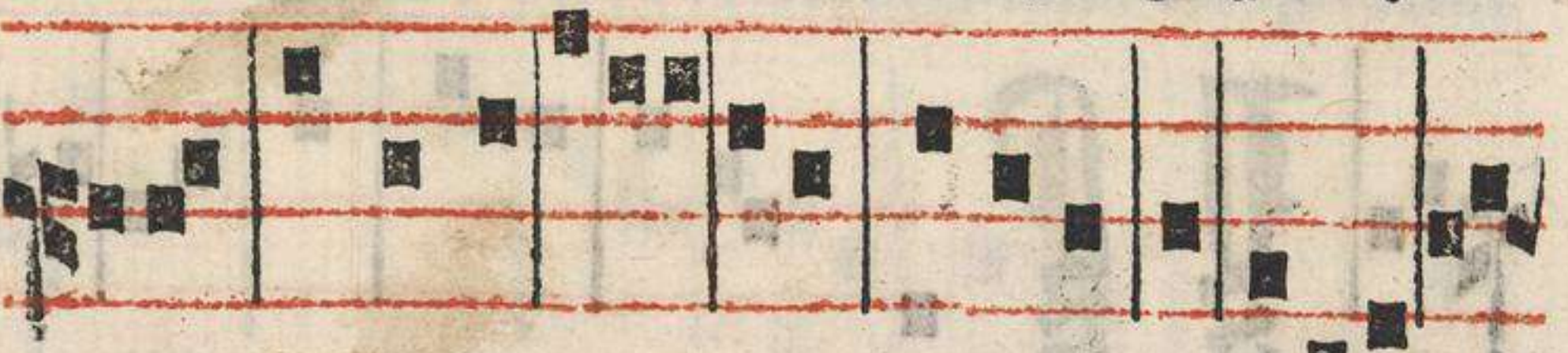
absq; carnis illecebris: docebat iꝝ pa



bula: vite celest; dogmata irā



ꝝ ples nobile ꝓdicāt; idagiez quozdā



stupēt ꝓctōra ꝓcti leto saucia ꝓ fili⁹ alti  
e ñ

IIII feria. v. i. cenā dñi ad māda. orō

  
ssimi ꝓ for foret edulij **I**n domo

  
qꝓpe symonis cū eēt cū discipulis: ma-

  
ria supplex bumilis: famosa qꝓdaꝓ me-

  
retrix: ꝓ pūcta vbo dñi locū qꝓrit reme-

  
dij. **L**inguentū ferēs pisticū: in

Feria. v. i. cena dñi ad m̃a. XXXV

  
i. trat i domicilio absq; seq̃stra nũcio; p

  
cũbit corã dño: neuo delicty tabida: p

 **D**   
cañ medicamina **D** ccessit teme

  
raria: cum venie fiducia: nardi spicati

  
speciẽ: effudit sup vticẽ. testã s ex ymo  
e in

Feria. v. i. cena dñi ad mada.

pectoris: affectū pēitudīs. **B**e

bic pudoris ꝓscia: curuat̃ ad vestigia:

z cui⁹ caput liq̃do: ꝓfuderat ātidoto:

eius rigauit pl̃imis: deuota pedes la

crimis. **B**ebic pudoris cōscia:

*Amnolom*

*villa*  
8



Feria. v. i. cena dñi ad m̃a. XXXVI

  
curuat ad vestigia: flebat suppleg vber

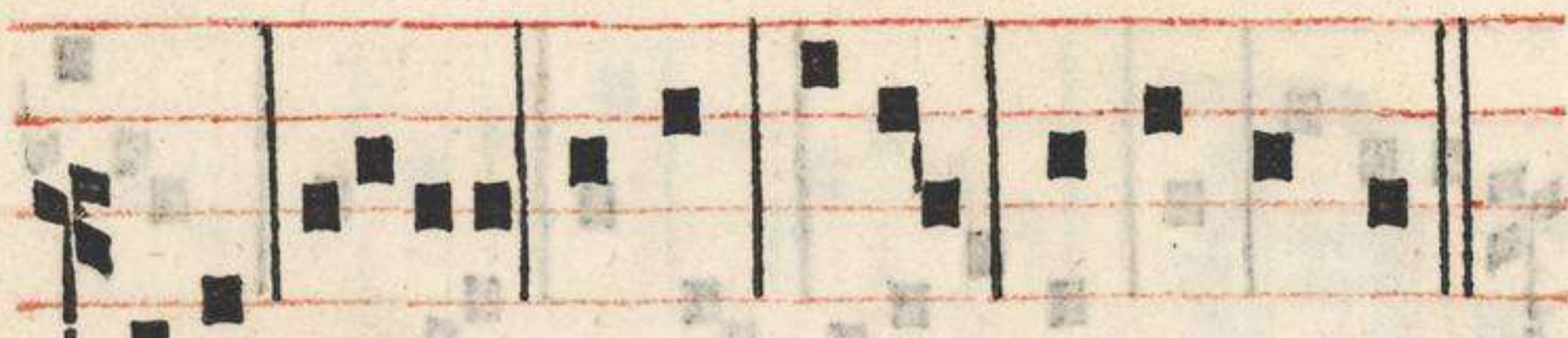
  
ri? suspiras corde graui? p speciali li

  
teo defuit capicilio.  nter sa

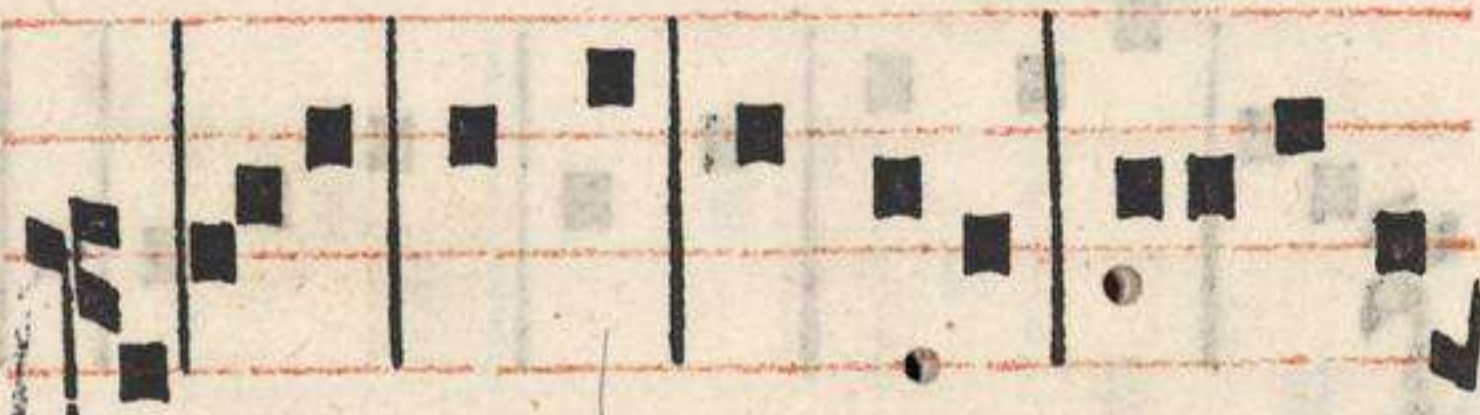
  
cra quivia: nō defuit iuidia: q̃ p̃t bopla

  
ustū repulit: de paradisi gaudijs: cuius  
e iij

IV FERIA. V. I. CENA DNI AD MADA. 1107



lōgū exiliū: crucis soluit patibulum.



ā qđē corde tumido: iſſpera



bat dño: si eēt h̄ misteria: diuinitatis



intima: nō ſineret peccatricē ſe tāgere



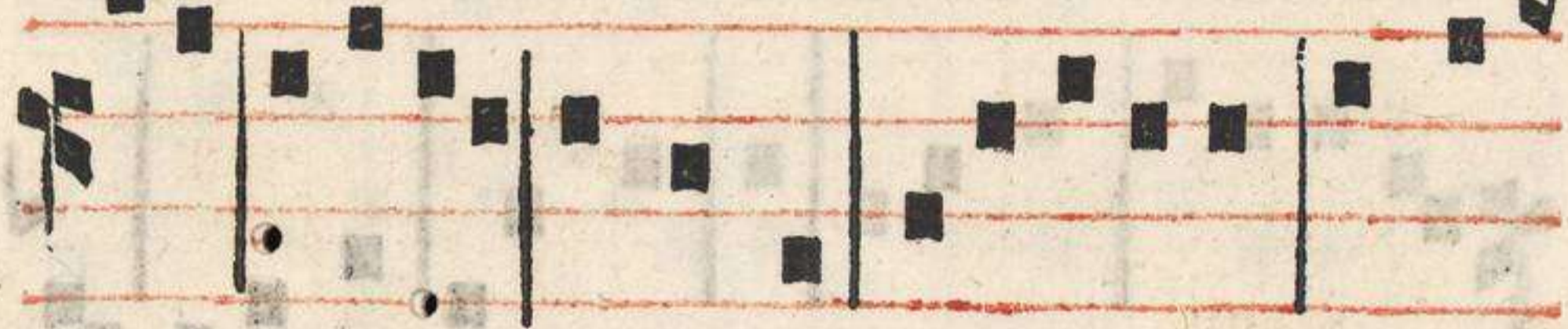
mulierē.



reſpōdēs āt, puidē: ri



mator ꝓsciēcie: cuiꝰ nō latet oclm: crea



ture latiblz; ꝓponēs imitabilē: remis



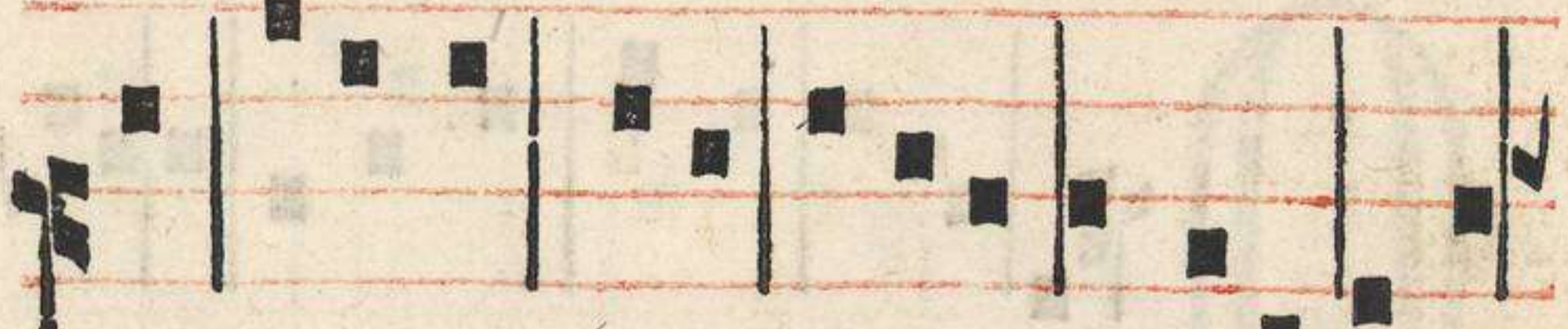
sionis speciē.



ymon inqt do



mestice: affat̄ a legorice: duo fuerūt bōi



nes: diuerso victi fenore: q̄ngēt̄ alter

R

Feria. v. i. cena dñi ad mada.

Porquan  
fo libra  
ca

min⁹: alē vero qnāgenis. **Q**ui

repēdēdi debitū: nō hūere debitū: cō  
*precis*

plūs corde creditor: idulsi beneficio.

dicitaq; q̄s plimū hoꝝ dilexit p̄miū.

**N**ec mora symō addidit is iq̄

1007  
quainto

1003

Quando

feria. v. i. cena dñi ad m̄. XXXVIII



ēs pl⁹ diligit: quē maior pena debiti:



p̄mebat bñeficij: q̄ v̄o paz debuit: mi:



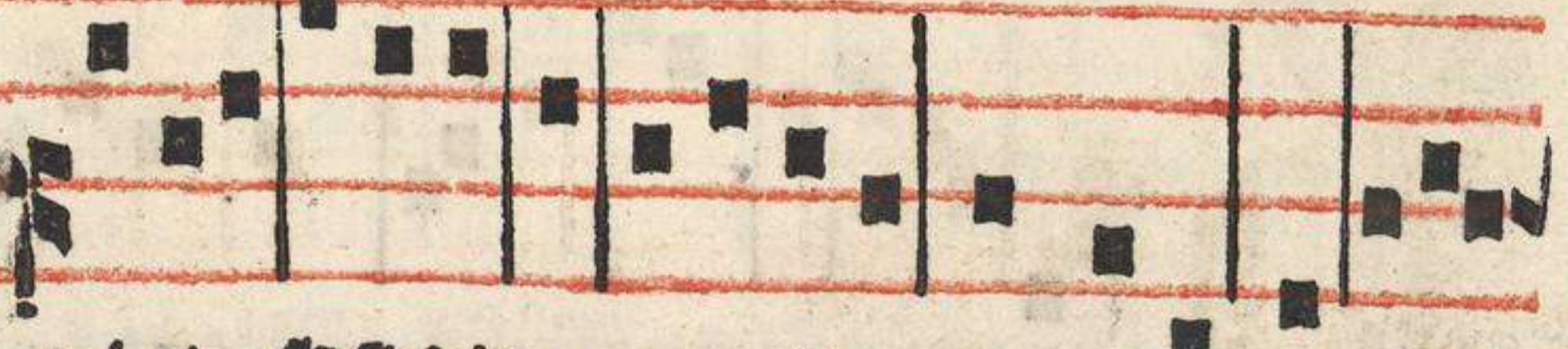
n⁹ p̄fecto diligit.



diecit quoz



q̄ dñs: ⁊ dixit corā oib⁹: recto q̄dē iu:



dicio: sēsisti de p̄posito: at tēde iā v̄ilo:

Feria. v. i. cena dñi ad mada.

quã: te moneri pabolã. **D**omuz

tuã itroj: cū ceteris discubui: nec ca

put meū rocido: delinisti oleo: nec sal

tē ūda riuuli: pedes roasti bos plis.

**D**ecaūt ex quo subij: impleuit

  
q̃c̃q̃d potuit: q̃a me mltū coluit: mltā

  
mercedē meruit: cūcta eius facinora:

 mea delet clemētia.  ōuersus

  
ad mlierē: sic ꝑ solat̃ flebilē: peccatorū

  
remissio: tibi fiat cōtinuo: spōte q̃sisti

Fernando. A

Feria. vi. i. cena dñi ad mada.

 **B** medicū: h̄ tibi sit remediū.

 felix illa meretrix: o audax cor mulieris

 incēdi ū libidinis: q̄ restringit cū lacri-

 mis: vln̄<sup>9</sup> occltū pectoris: crine deter

 sit capitis. **L** urram<sup>9</sup> ergo pro





pere: ā gustū callē patrie: spacioſa iti

nea: mortali qm̄? prima: efficiat nos

in cholas: celi sc̄a hūilitas.  e

sus p̄ peccatorib? venisti de celestib?

vt reparares numerū: i supnis āglicū

mic fa :

Feria. v. i. cena dñi ad mada.



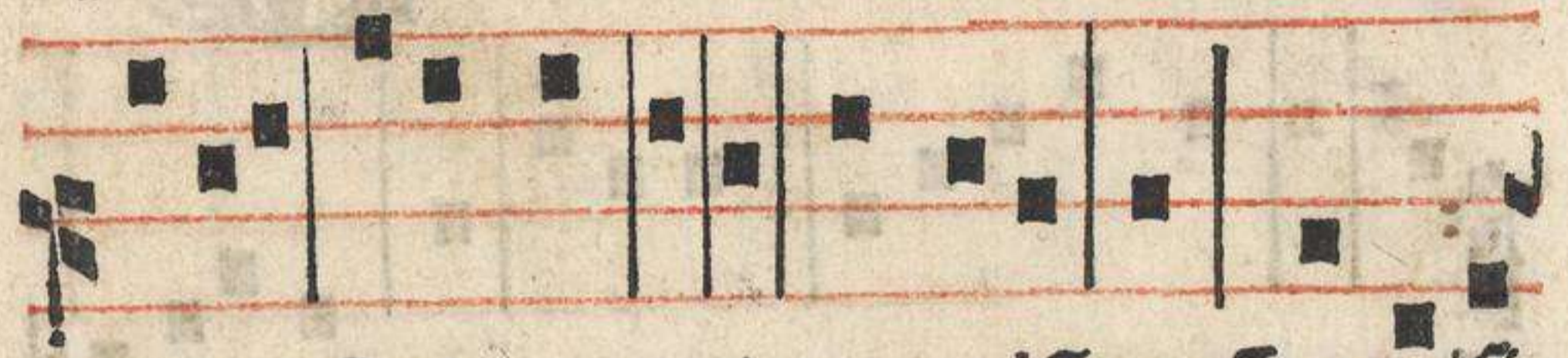
vnde cadēs apostata: satbāruit in



tartbara. **D**esto nob̄ misis



quos grauat pōd⁹ sceleris: p̄ fidei ve



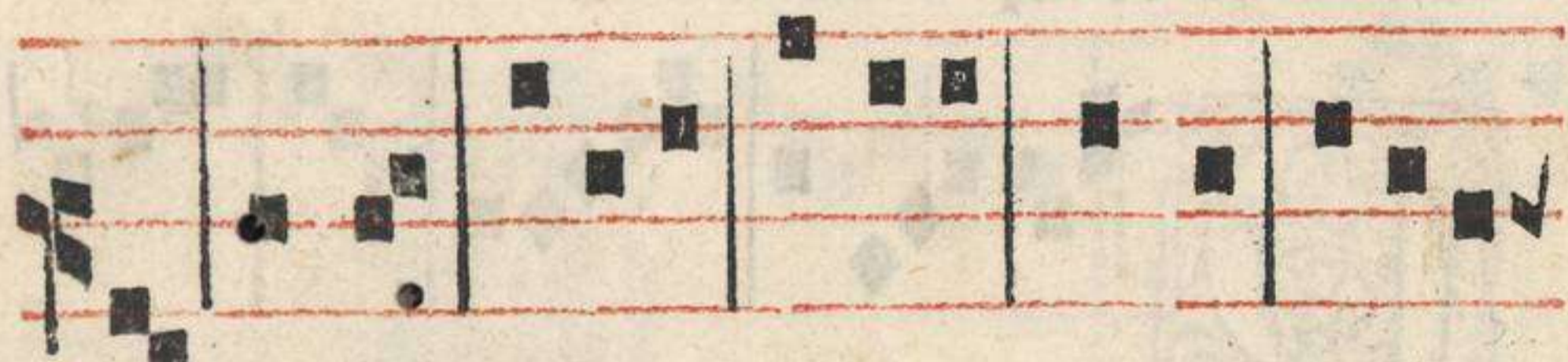
stigia: seq̄mur te in patriā: quā p̄misi



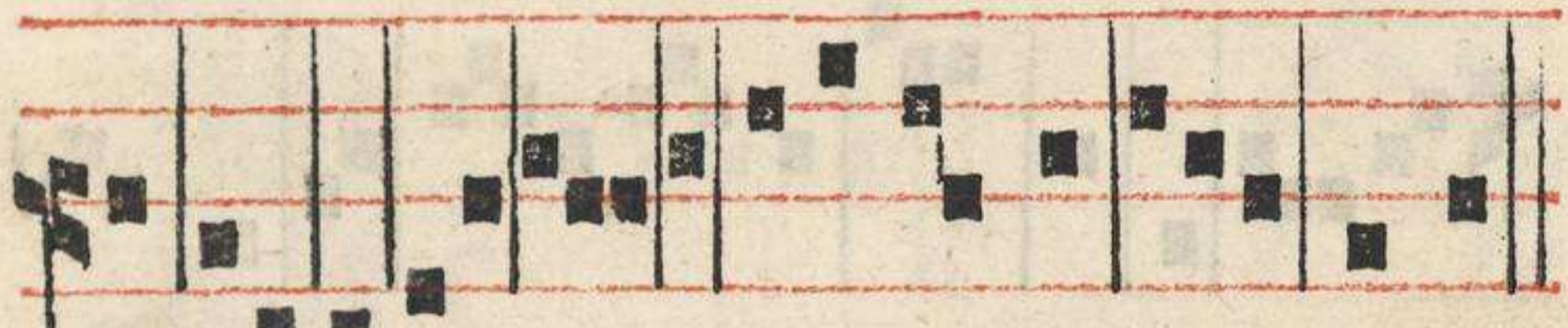
sti oīb⁹: te vere diligētib⁹ **L** a⁹



honor tibi dñe: sit ⁊ pbēnis glia: agn⁹



qui cūcta tollere: venisti mūdi crimīa



cū pre ⁊ scō spū ī sēpiterna scla Amē.

fer. vi. i. pasceue: postq̄ finitis orōib⁹ q̄ post pas-  
siōez dñr: Abbas ⁊ diachon⁹ in sacrariū redierit  
casullā stollas ⁊ manip⁹os deposituri: ⁊ ad chorū  
redierint: abo cātores capis induti nigris: ad al-  
tare accedētes/ facta pri⁹ vēia: crucē vel lignum  
dñi de sup altare sumētes incipientes. añ. Pople  
mens: dextrū brachiū crucē discoopiūt. Deide du-  
o mōachi albis iduti cātāt. Agios. vsq̄. Sanct⁹  
⁊ cōuēt⁹ respōdet. Sāct⁹ de⁹. vsq̄. Or eduxi. Ita  
tñ vt quot⁹ Agios ⁊ Sāct⁹ dñr: ab oīb⁹ genua fle-  
ctāt ad primū vbu tñ. Inde cātores aliquātū  
p grad⁹ descēdētes: incipiendo. añ. Quia eduxi te

**Feria. vi. i. parascene.**

discoopiūt sinistrū brachium. Inde dñr Agios. 2  
Sāctus. vt supra. Inde cātores adhuc ultra pro  
cedētes: incipiēdo. añ. Quid ultra: supiozē brachi  
um crucis discoopiūt: nisi q̄ linteñ in superioze  
pte brachij supiozis pēdet. Postea cātāt. Agios.  
2. Sanctus vt supra dictum est.

R



Opuleme usquidfe ci

tibi aut in quo cōtristavi te respon

de michi qui a e dugi te deter

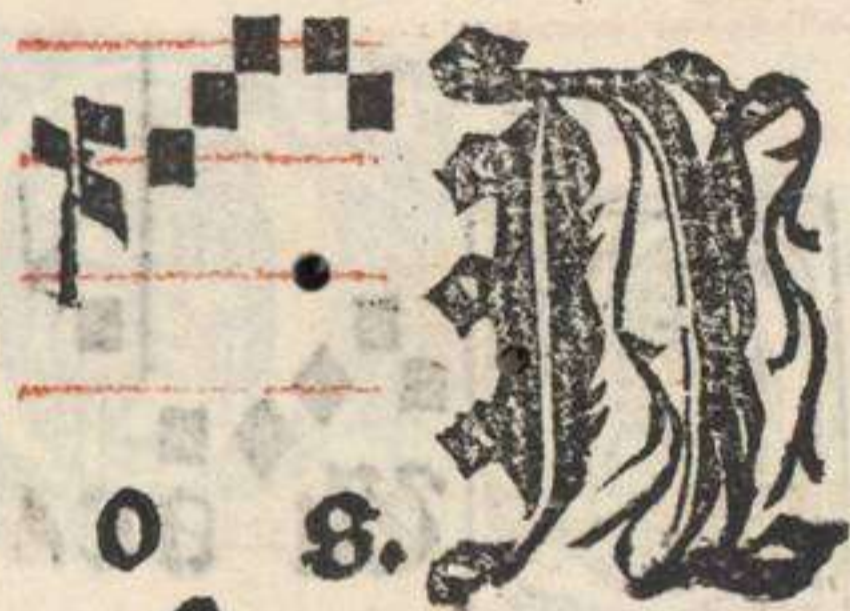
ra e gipti para sti crucem sal



uatori tuo.



gi os othe



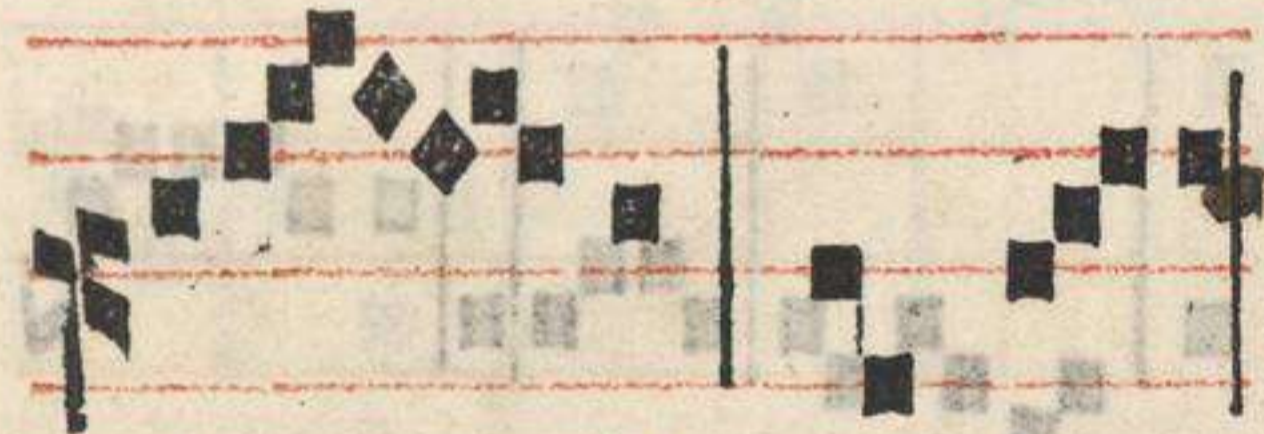
o s.



gi os ysquiros.



gi o sathanato s



ele yson y mas.



an

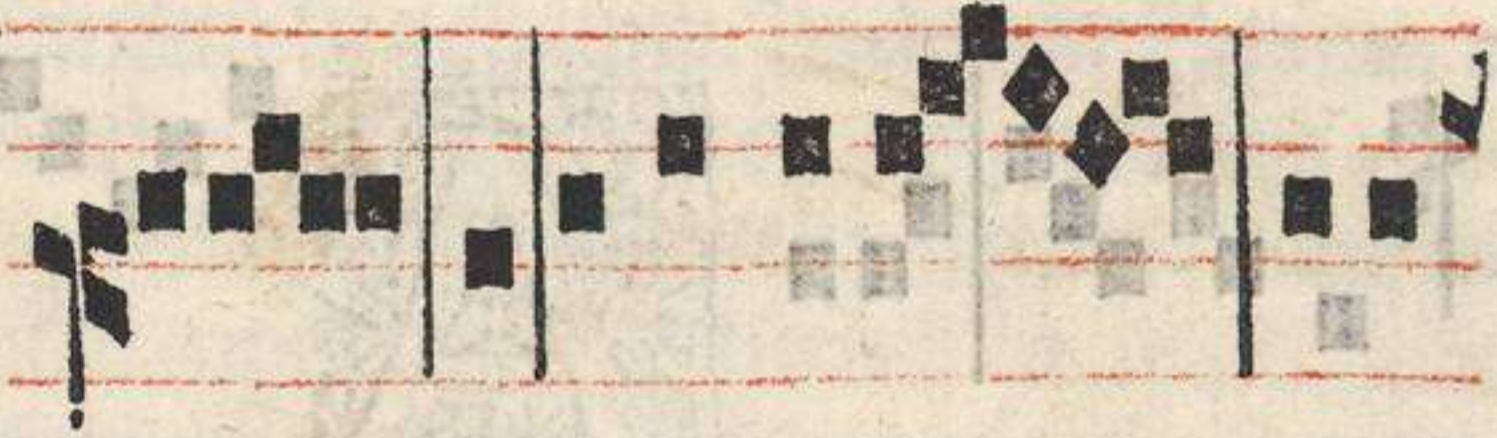


ctus deus

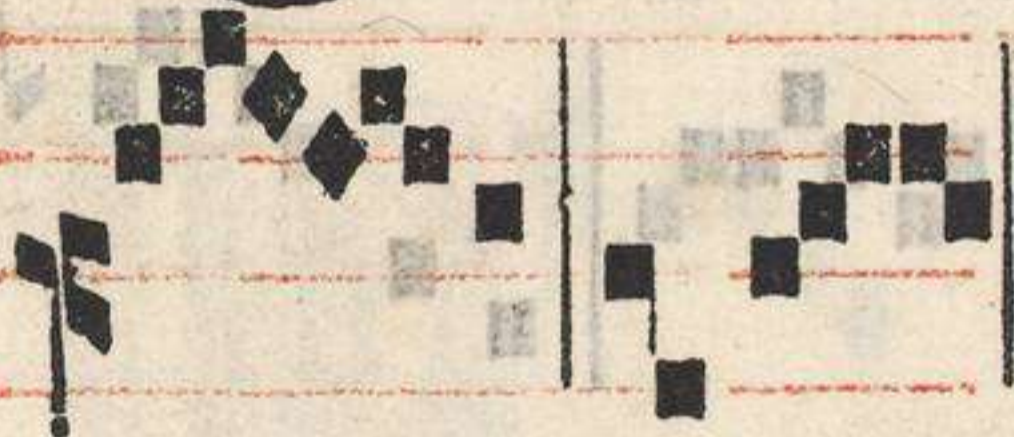


actus fortis.

f ij



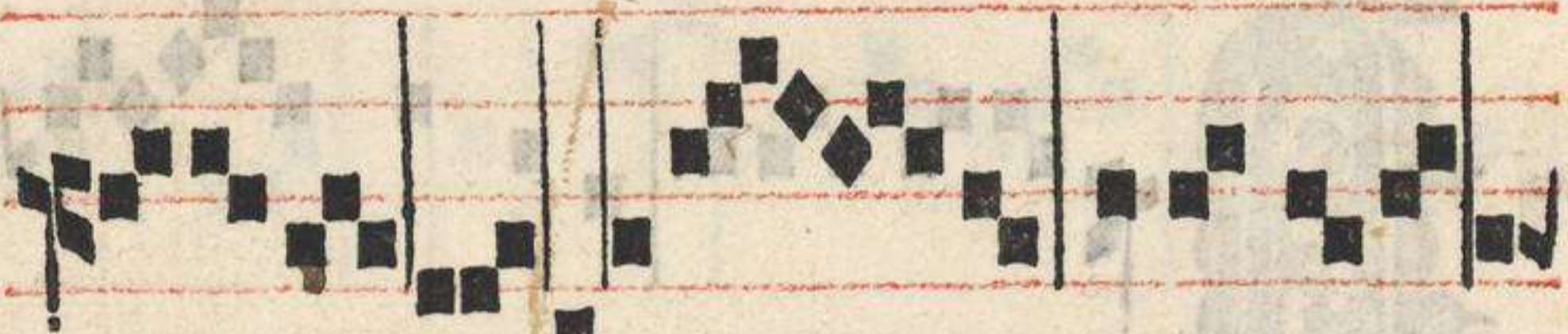
anctus et immortalis misere



re nobis



re



duxi te per desertum quadraginta annis



in manna quocumque cibavi te et introduxi



in terram satissimam parasticham



cem saluatori tuo. Agios. Sctus



uid ultra de bui fa ce re tibi



z nō fecit e go quidez plan ta uí



te vineā me am speci o sissimā z tu



facta es michi nimis ama ra: aceto  
f iij

**Feria. vi. in parasceue.**



namq̄ sitiz meā potasti: ⁊ lance a pfo

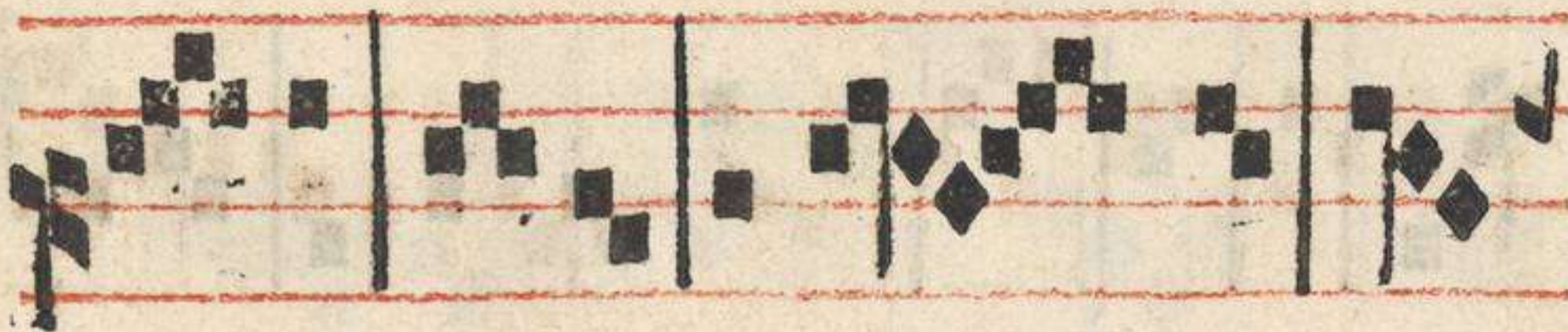


rastra la t<sup>o</sup> saluato ri tu o. Agios.  
Nunc ābo cātores pcedūt vsq̄ ad vltimū gradū  
vbi crux dz adorari: īcipiēdo alta voce seq̄ntē añ  
Ecce lignū cruc̄. v. Beati īmaclati. nō tñ dz Bli.  
⁊ itaf. añ. ⁊ crucē oīo discoopiūt. Et tūc oēs pe  
tūt vēiā pstrati. Et postea quēt<sup>o</sup> adoret p ordinē  
Et cū crux adoraf: he añ. cātāf. añ. Crucē tuaz a  
dorā<sup>o</sup>. añ. O crux splē. añ. O crux viride li. cātozi  
b<sup>o</sup> sēp crucē tenētib<sup>o</sup>. Illi vō qui dixerūt agios ī al  
b: nō exuāt qnoadufq̄ crux ab oīb<sup>o</sup> adoref: q̄ cru  
cē teneāt dū cātores eā adorāt. Cruce adorata  
⁊ a cātozib<sup>o</sup> ī altū leuata: petita vēia: īponūt. añ  
Sup oīa. ⁊ ponūt crucē sup altare et petūt vēiaz



**E**celi gnū cru cis in quo





sa lus mundi pepen dit ve



ni te adore mus. v.



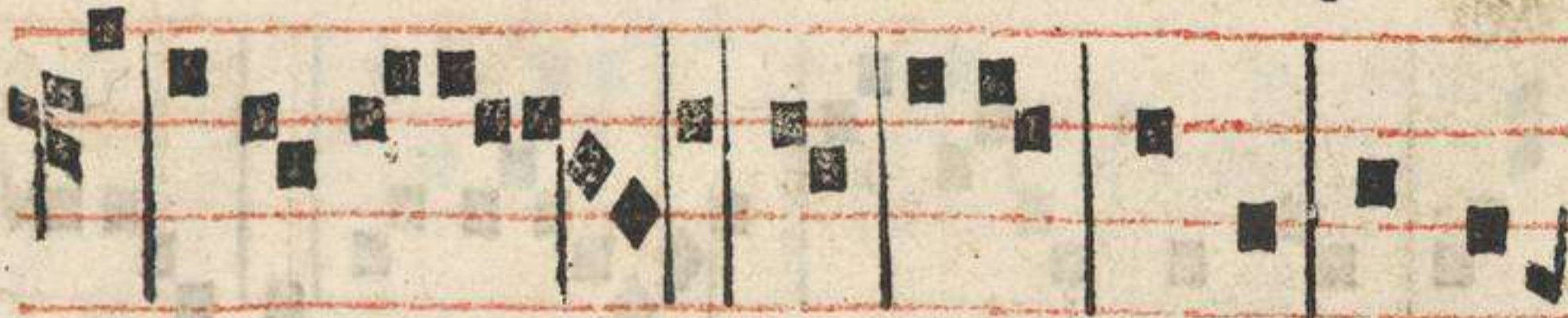
e



a ti i macclati i via q abulati i lege dñi.



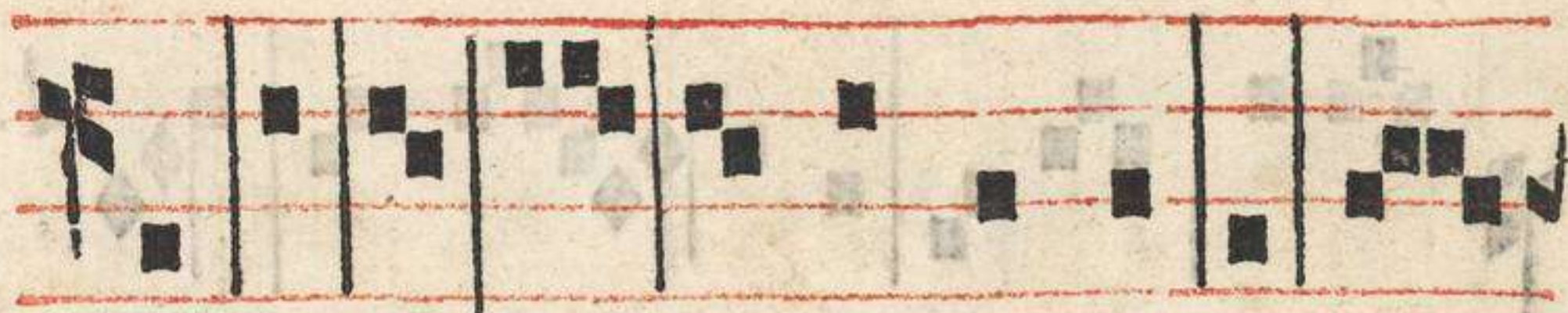
up omnia ligna cedrox tu so



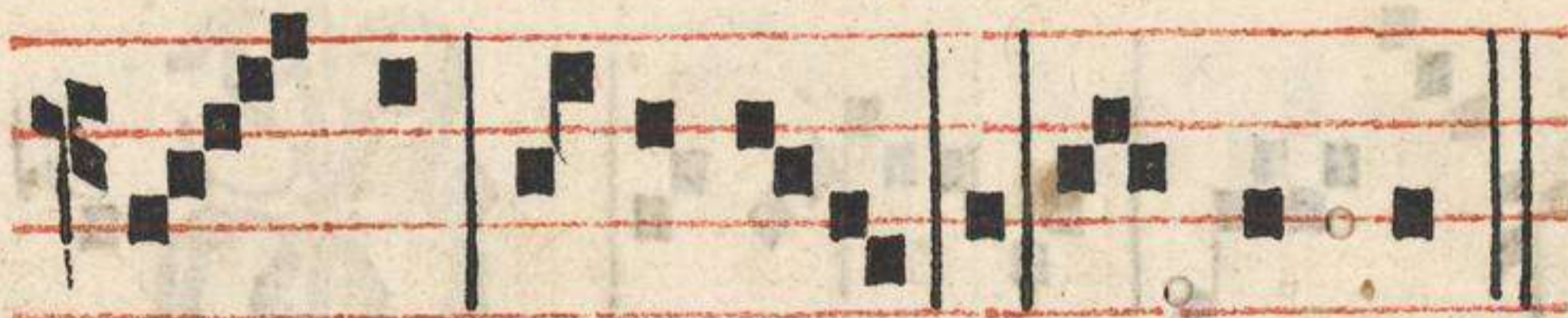
la excelsior

i qua vita mudi pepen  
f iij

In die resurrectionis.



dit in qua xps triumphavit ⁊ mors



mors ⁊ superavit in eternum.



A di e resurrectio nis



mee dicit dominus allelu

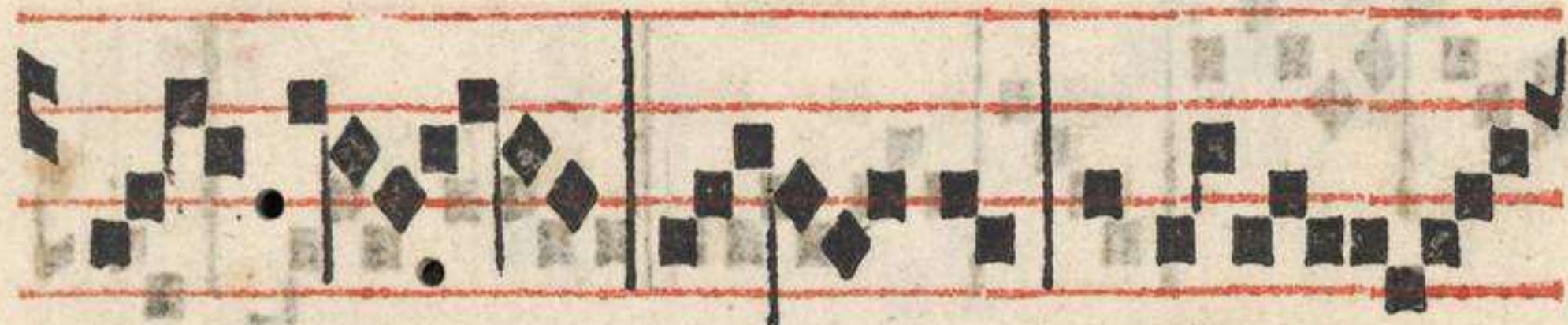


ya congrega bogen tes ⁊ col li

In die resurrectionis. XLV



gāre gna ⁊ effundā super vos



a quā mun daz alle



lu ya.



edit



ange lus ad sepul crum domini



stol la clarita tis co opert⁹ viden

VII In die resurrectionis.



tes e ū m̄ie res n̄imi o timo



re per ter rite asti terunt a



lon ge tūc locut<sup>9</sup> est angelus ⁊ di



gite is Holi temetu e re dis

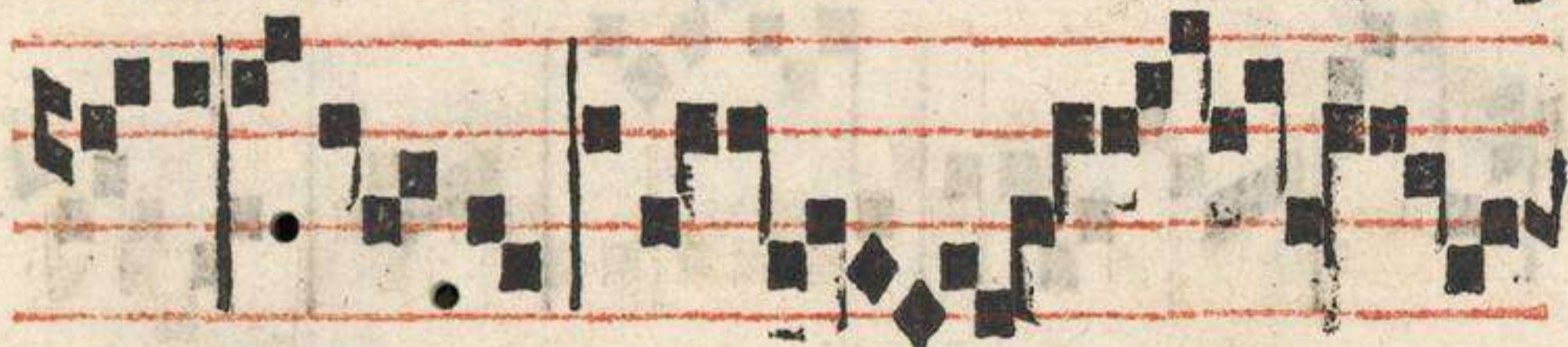


co vobis quia illū qm que ritis mor

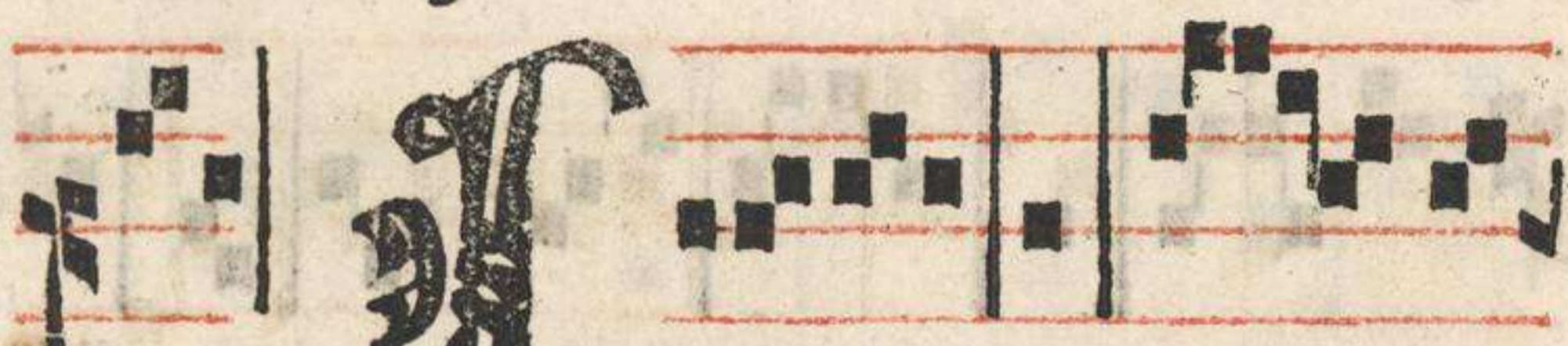
In die resurrectionis. XLVI



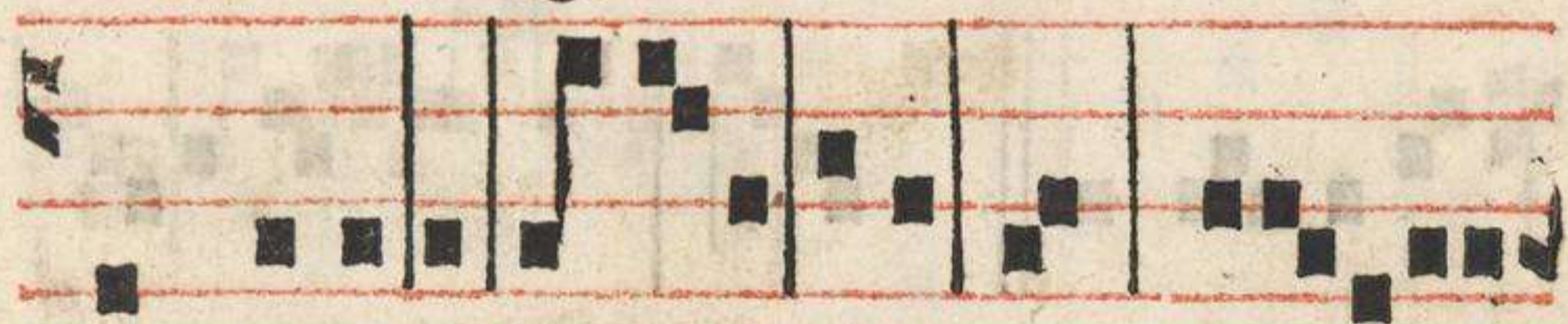
tu um iā vi uit z vita homīuz cuz



e o surre git alle



luya. **L**ruci figū in car ne



laudate: z sepultū ppt nos glificate:



resurgētēq de mor te adora

In die resurrectionis.



te. Nolite. **M**brist? resur gens



er mortu is ia m non mori



tur mors il li vi tra non do




minabi tur. Quod e uim



vi uit vi uit de o al le

In die resurrectionis. XLVII




Sequēs vsus  
dicatur vicisiz  
a iij. Moachis

lu ya al le luya



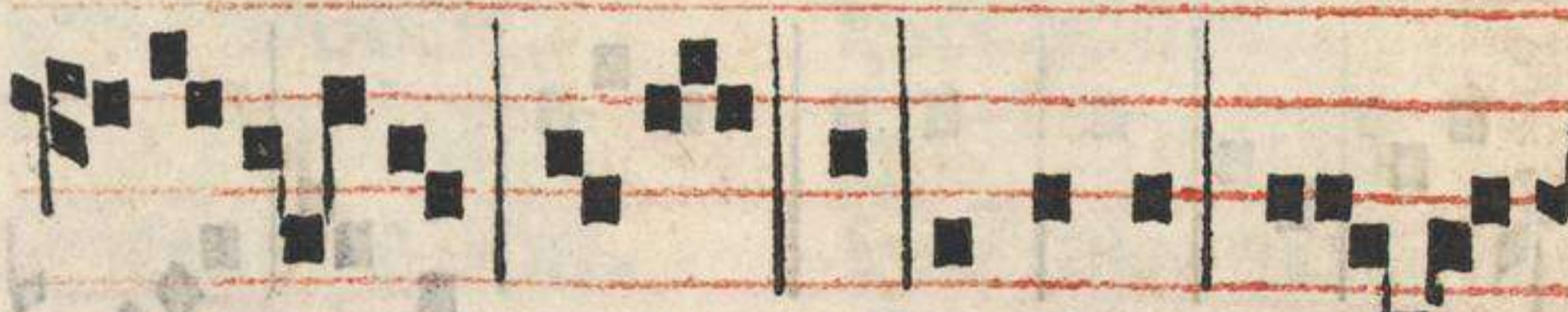
icāt nunc iude i Quo



modo mi lites custodientes sept

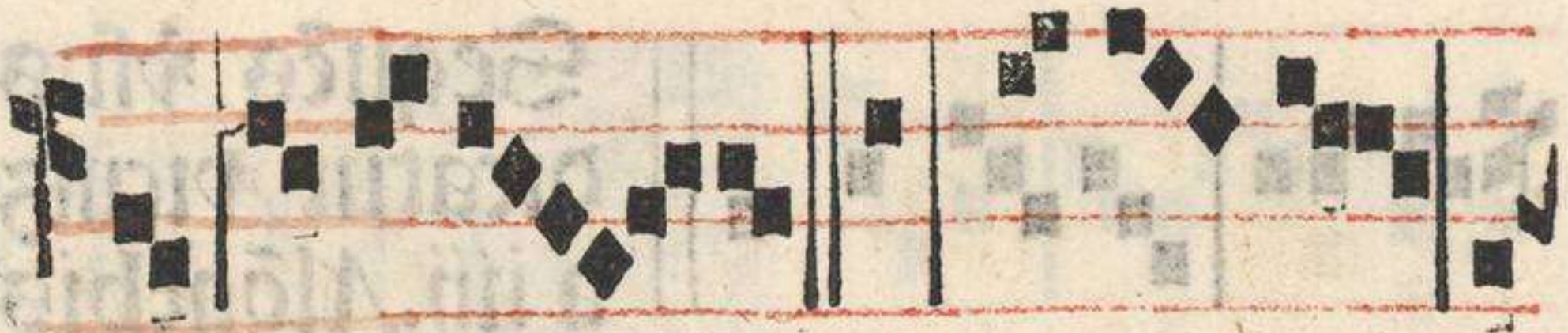


crū pdide runt regē Ad lapidis po

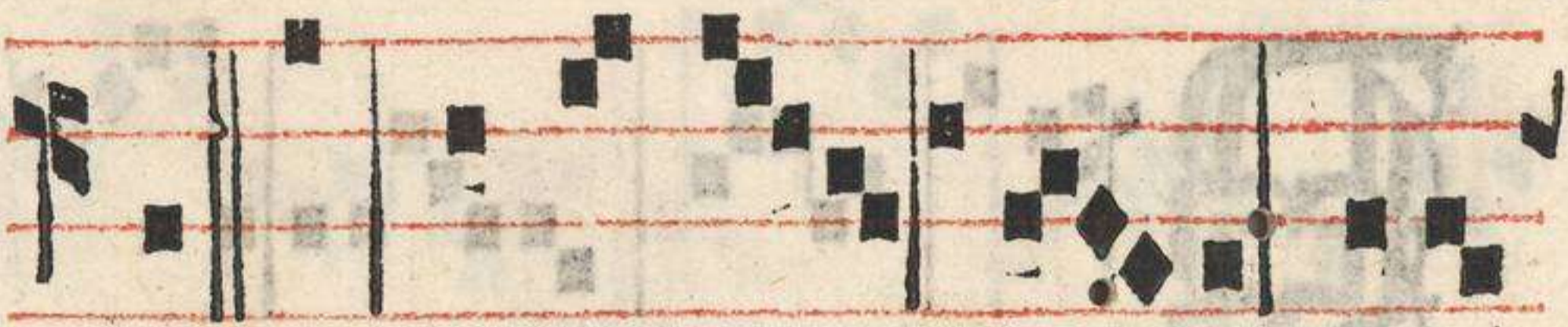


siti o nem quare nō suabāt pe

IIV. IX In rogationibus. 310 112



tram iusti ci e Aut sepul tuz re



dāt Aut resurgen tē ado rēt nobis



cu3 di cen tes. Quod.



ri eleyso. Rēpeleyson.



pe audinos. Scā Maria: Ora pro

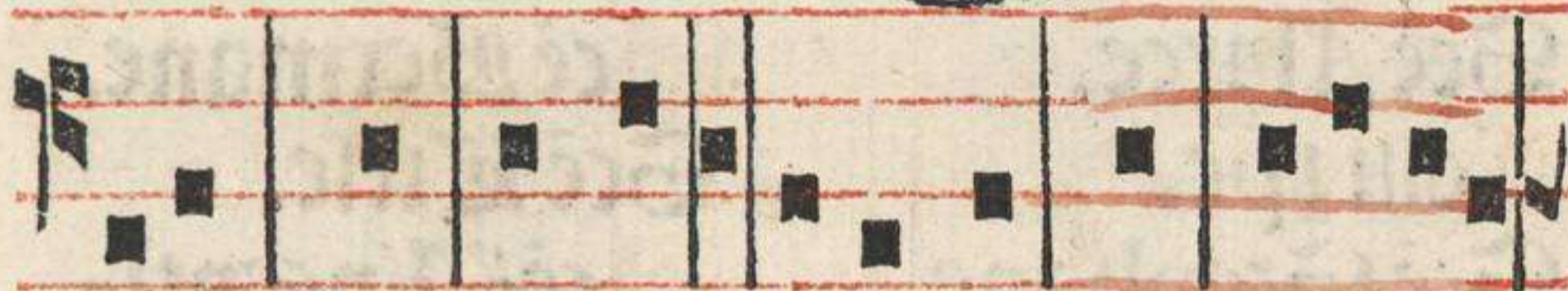




nobis. Scā dei genitrix: Ora pro nos



b. Scā vgo vginū. **B**u xpe



audi nos audi ⁊ exaudi nos pctores



terogam⁹ dñe. Scē Michcael. Ora.

Scē Gabriel.

Scē Paule.

Scē Rapbael.

Scē Andrea.

Scē iohs bba.

Scē iohānes.

Scē Petre.

Scē Jacobe.

IIIIIIII In rogationibus.

*Sancti matthee*

**S**cē Philipe.  
**S**cē Bartholomē.

**S**cē Thoma.  
**S**cē Jacobe.

**S**cē Symon.

*Sancti thadee*

**S**cē Thadee.

**S**cē Mathia.

**S**cē Barnaba.

**S**cē Luca.

*Sancti marce*

**S**cē Marce.

**I**esu xpe.

**S**cē Stephane.

**S**cē Facunde.

**S**cē Primitiue.

**S**cē Alanci.

**S**cē Clemens.

**S**cē Alexander.

**S**cē Marcelle.

**S**cē Marine.

**S**cē Laurenti.

**S**cē Vincenti.

**S**cē Quintine.

**S**cē Maurici.

**S**cē yrenee.

**S**cē Dionisi.

**S**cē Claudi.

**S**cē fructuose.

**S**cē fauste.

**S**cē Leodegari.

**S**cē Benesi.

**S**cē Seruade.

**S**cē Bermane.

**S**cē Tirse.

**S**cē Vincenti.

**S**cē Alciscle.

**S**cē ysidore.

**S**cē Epofore.

**S**cē zoyle.

**S**cē Delagi.

**S**cē Juliane.

**S**cē Sebastiane.

**S**cē Beruasi.

**S**cē Prothasi.

**I**esu xpe.

<b>S</b> cē Siluester.	<b>S</b> cā Algarda.
<b>S</b> cē bylari.	<b>S</b> cā Alnes.
<b>S</b> cē Martine.	<b>S</b> cā catberina.
<b>S</b> cē Bregori.	<b>S</b> cā Cecilia.
<b>S</b> cē Bermane.	<b>S</b> cā Eulalia.
<b>S</b> cē Ambrosi.	<b>S</b> cā Marina.
<b>S</b> cē Augustine.	<b>S</b> cā Gusta.
<b>S</b> cē iheronime.	<b>S</b> cā Rufina.
<b>S</b> cē Leander.	<b>S</b> cā Lucia.
<b>S</b> cē ysidore.	<b>S</b> cā florentia.
<b>S</b> cē Allefonse.	<b>S</b> cā Consortia.
<b>S</b> cē Nicholae.	<b>S</b> cā Maria.
<b>S</b> cē Prudenti.	<b>S</b> cā Columba.
<b>S</b> cē p̄r Benedicte.	<b>S</b> cā fides.
<b>S</b> cē Emiliane.	Omnes sancti. ij.
<b>S</b> cē Maure.	<b>I</b> esu x̄pe.
<b>S</b> cē Egidi.	Propiti⁹ esto. p̄ce
<b>S</b> cē Dominice.	<b>A</b> b iñsidijis dia. li.
<b>I</b> esu x̄pe.	<b>A</b> fulgure ⁊ tēpe.
<b>S</b> cā Maria magda.	<b>D</b> er misteriū scēi
<b>S</b> cā felicitas.	<b>D</b> er pas. car. tue
<b>S</b> cā Perpetua.	siōez ⁊ crucē tuaz

## In rogationibus.

**D**er gl'iosā resurrectionē tuā. Libera

Per admirabilē ascensionē tuā. Libera.

**D**er grāz scī sps paclyti. Libera nos

In die iudicij. Libera nos domine.

**P**eccatores. **R**erogamus audi nos.

Ut pacem nobis dones. **R**erogam⁹

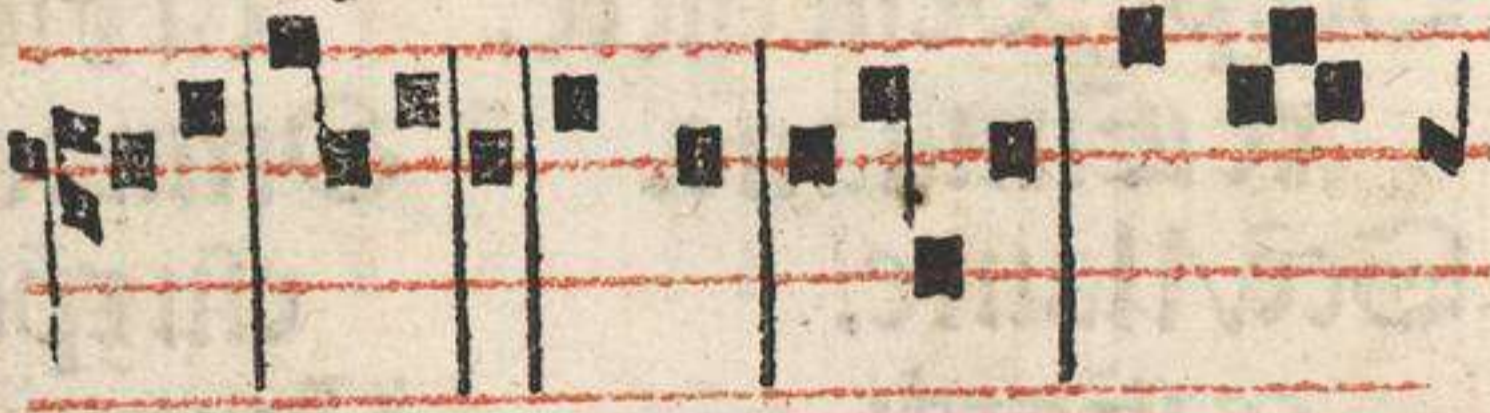
**U**t eccl'ia tuā regere ⁊ defensare dig:

Ut fruct⁹ terre dare ⁊ p'fuare dig. **R**e

**F**ili dei. **R**erogam⁹. Fili dei. **R**erog.

Nūc cātores aut duo mōachi q̄b⁹ cātoz inuerit ī  
trabūt eccl'ia q̄ letāia finita alta voce dicāt: Agn⁹  
dei. et siml'r puēt⁹ r̄ndet. Agn⁹ dei. Inde cātores  
dicūt. v. suscipe dep. puē. r̄n. Agn⁹. Inde cātores  
sil' et puē. dicūt Gl'ia. et cū d'r Sicut erat chorū in  
trabūt. et d'nr ver. seqn. altenati p cātores et puē

**A**



gn⁹ dei q̄ tollis pctā mūdi



miserere nobis. Agn⁹.

**S**

usci⁹

In rogationibus.

L



pe de p̄cationē n̄raz: q̄ sedes ad dexte



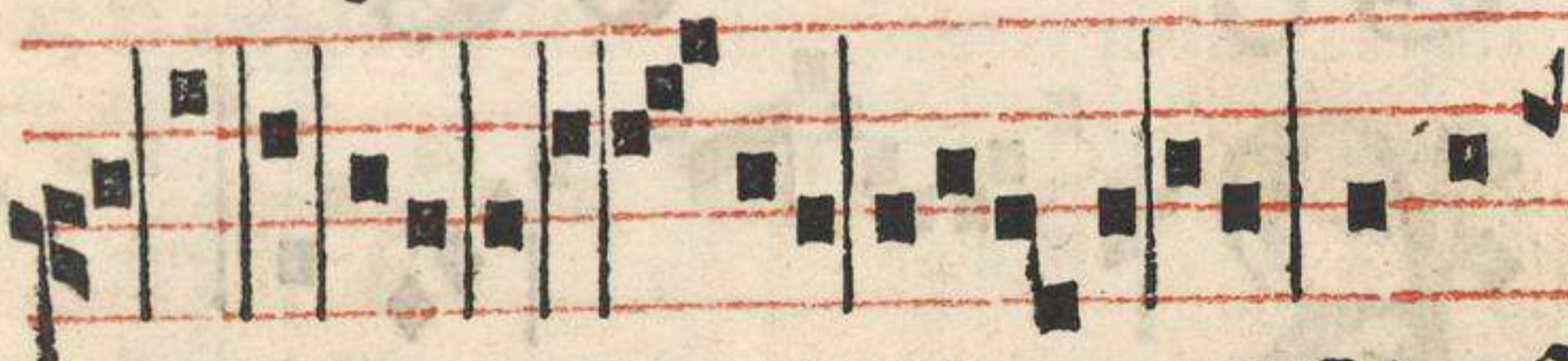
rā patris Agn⁹.

**D**

loria p̄ri ⁊

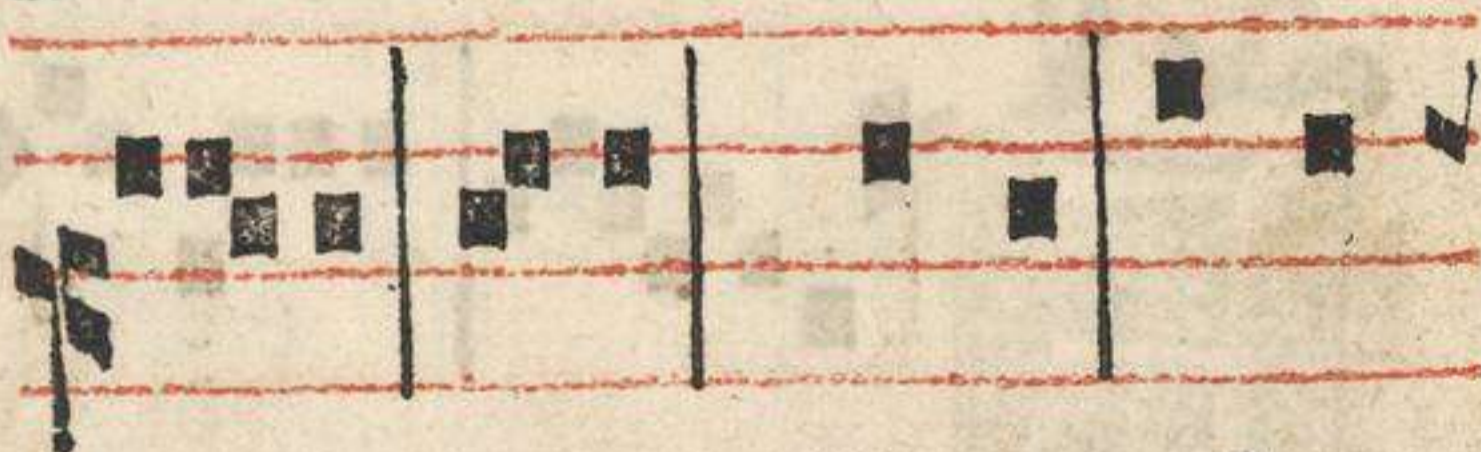


fili o ⁊ sp̄i sancto: sicut erat i p̄cipio



⁊ nūc ⁊ sēp ⁊ i se cla scloꝝ am. Agn⁹

**E**



gaudi deus. Voces n̄ras

G ij

In rogationibus.

**L**



gaudi xpe. Misere nobis.

**L**



gaudi de. Orōnes ppli tui.

**R**



rieleyson.

**R**



xpe leysō

**R**



rie ley son.

**B**



du git dominus iesus

*B*



discipulos suos foras in be



thani az. Et benedixit e



is alleluia alleluia.

**E**



levatis manibus su



is ferebatur in celis. Et

G iii

In ascensione domini.



nis pulchritudo domi

ni exalta ta ē su per

sidera. species eius in

nubi bus ce li. Et no mē

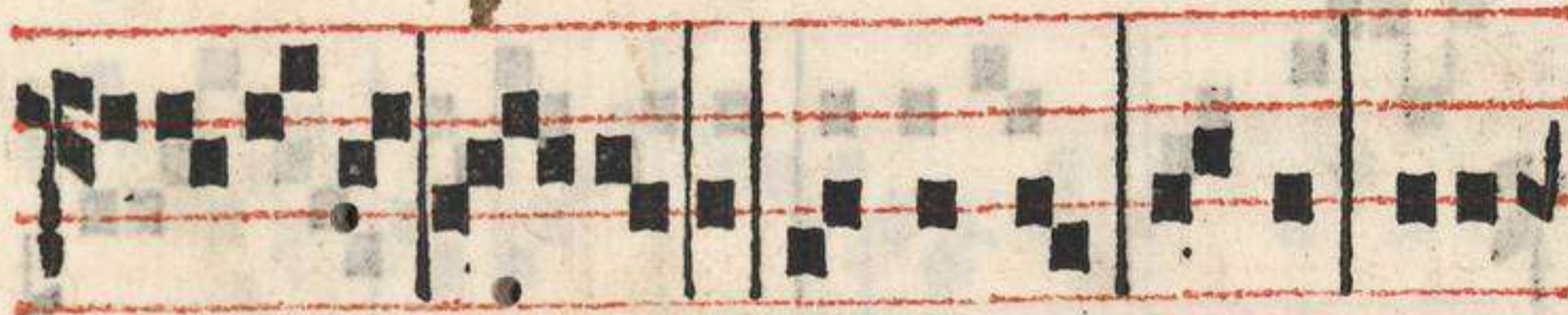
e ius in eternum pma net al

*Una moza gesta villa  
Vico...*

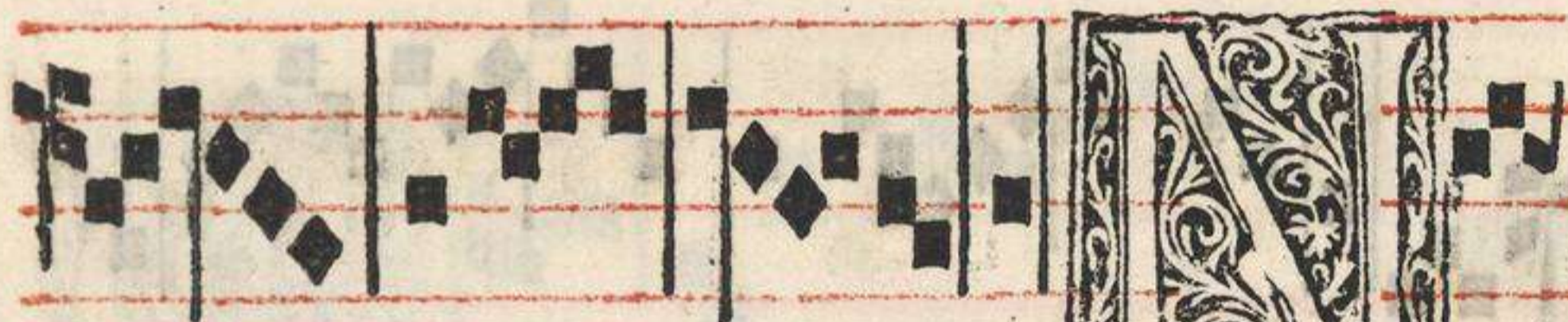




le lu ya. **D** sum mo celo



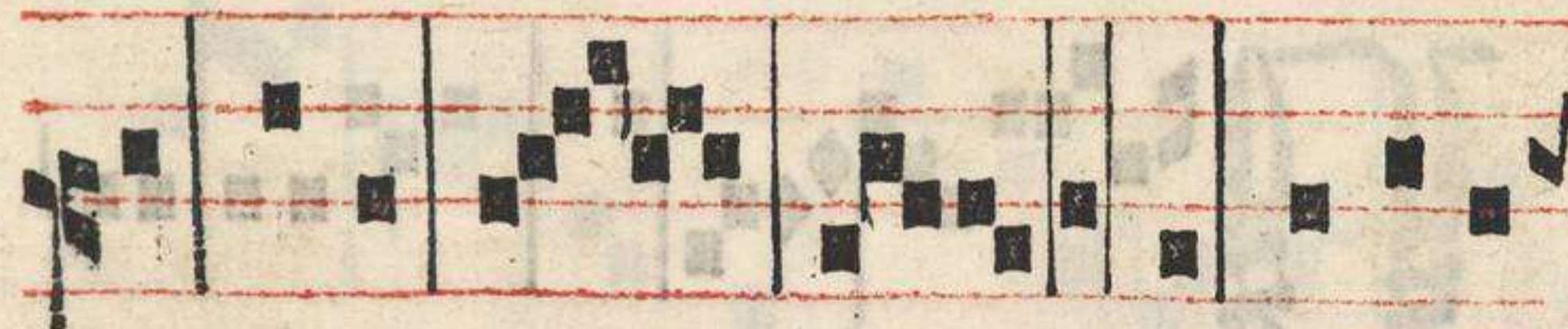
egressioe ius r occurfus e ius vsqz



ad sūmuz e i<sup>9</sup>. Et. **N** on



conturbetur cor ve strum es



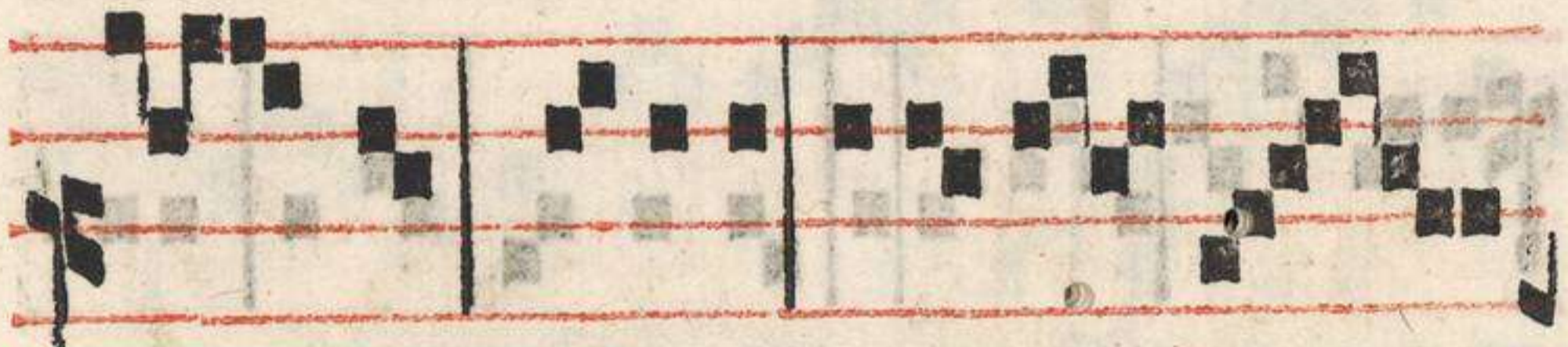
go vado ad pa trē r dū assūpt<sup>9</sup>

S iñ

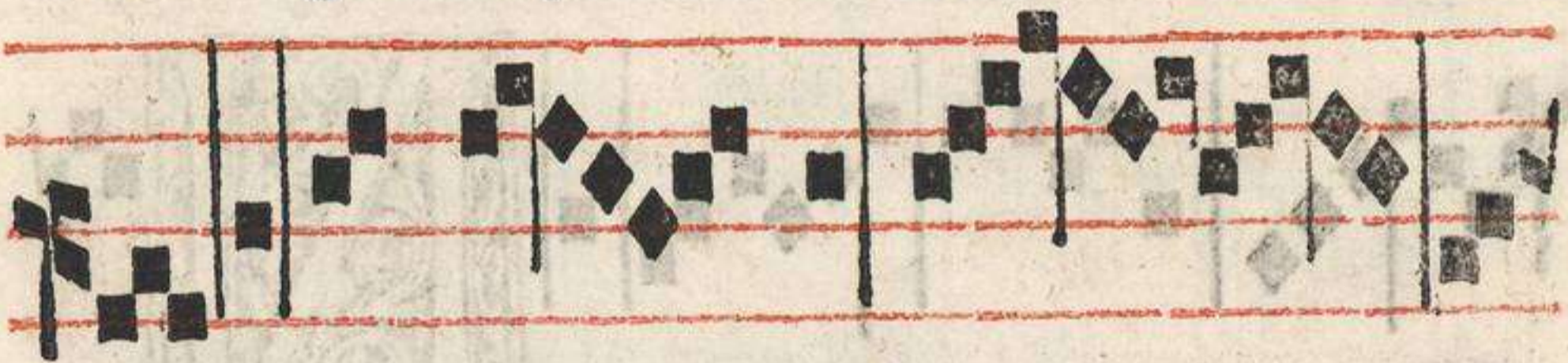
In ascensione domini.



fuero a vo bis mittā vob alle



lu ya. Spiritū verita tis



z gaude bit coz ve



strum alle lu ya



**D**i si ego abi ero pa

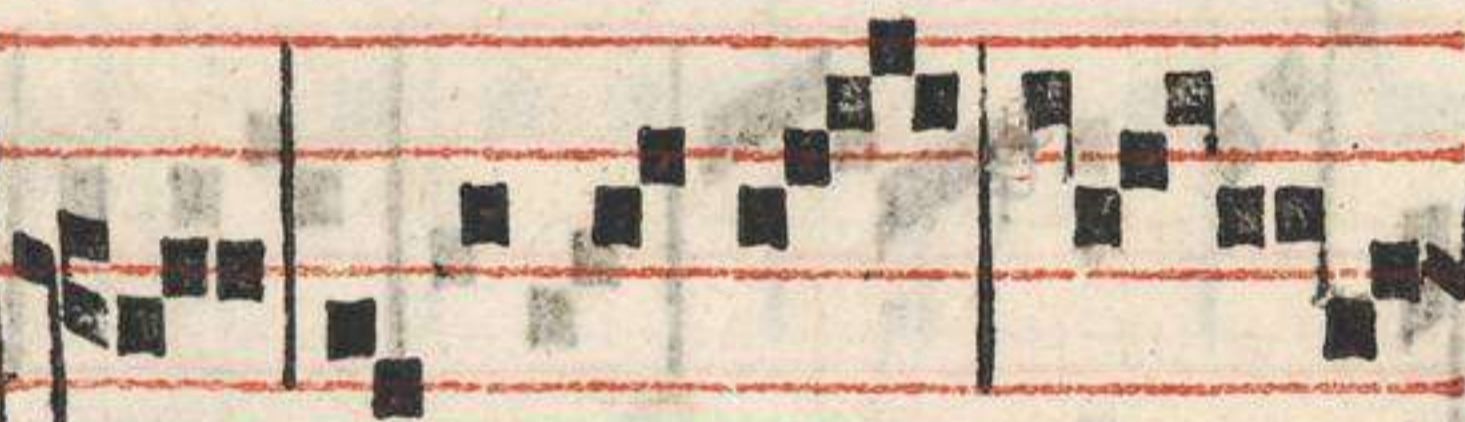


clyt<sup>9</sup> nō veni et dū assūpt<sup>9</sup> fuero mit-



tam vobis e<sup>o</sup> um. Spirituz.

*R*



um cōplerentur di



es pen tbe co stes e



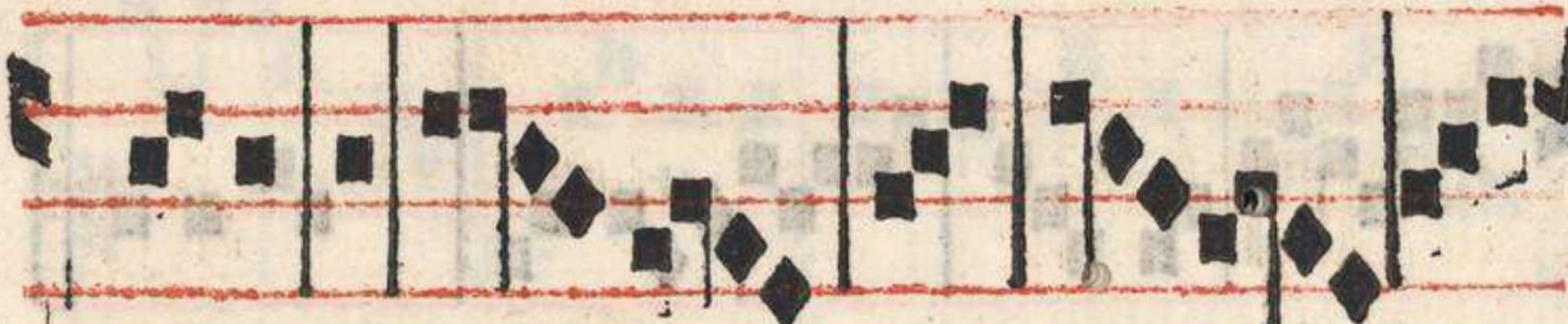
rant om nes pa riter by dicen

*Handwritten text at the bottom of the page, likely a library or archival stamp, partially illegible.*

In die penthecostes.



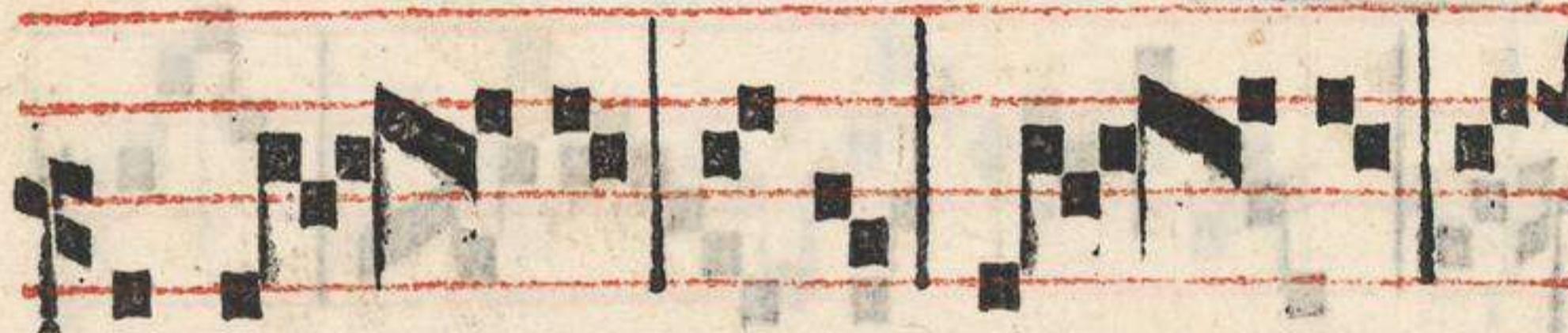
tes alle lu ya ⁊ su bito



factus ē so nus de ce lo al



le luya Tanq̄ spirit⁹ torrens

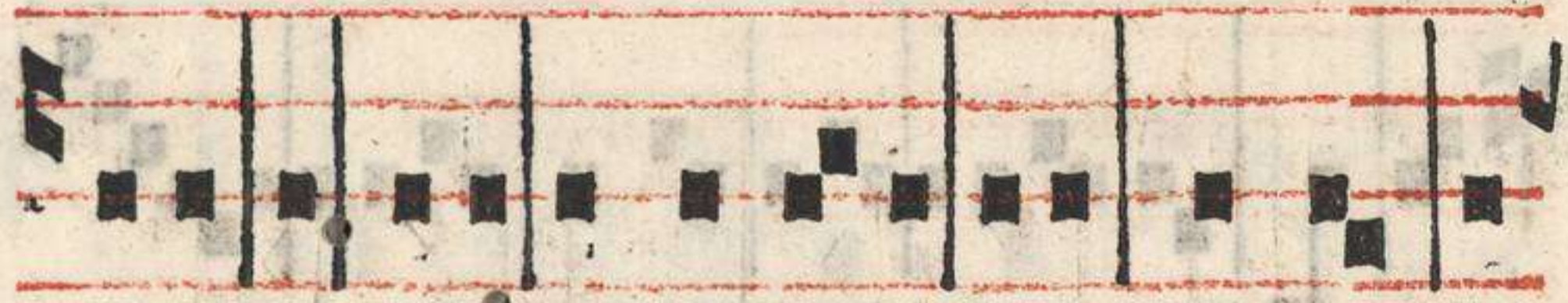


reple uit totam do muzal



le lu ya alle lu

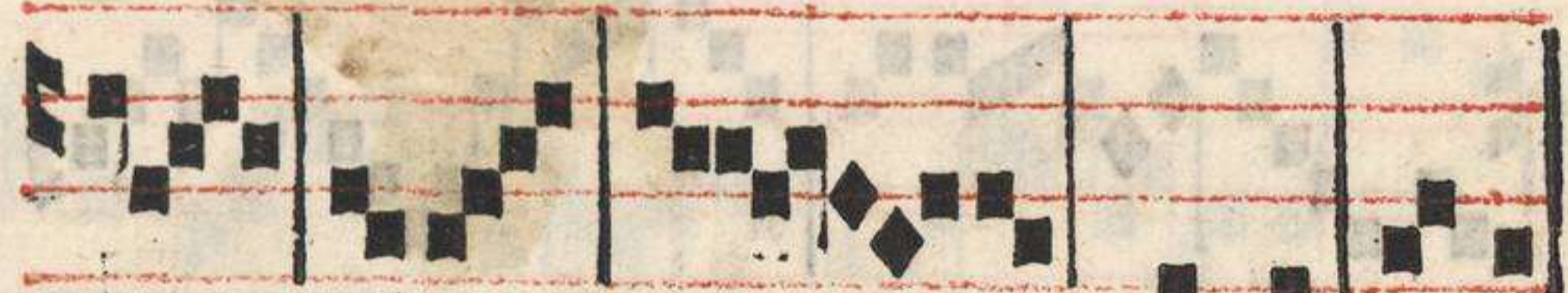
  
ya **D**um er go eent disci



puli in vnu cōgregati ppter metum iu



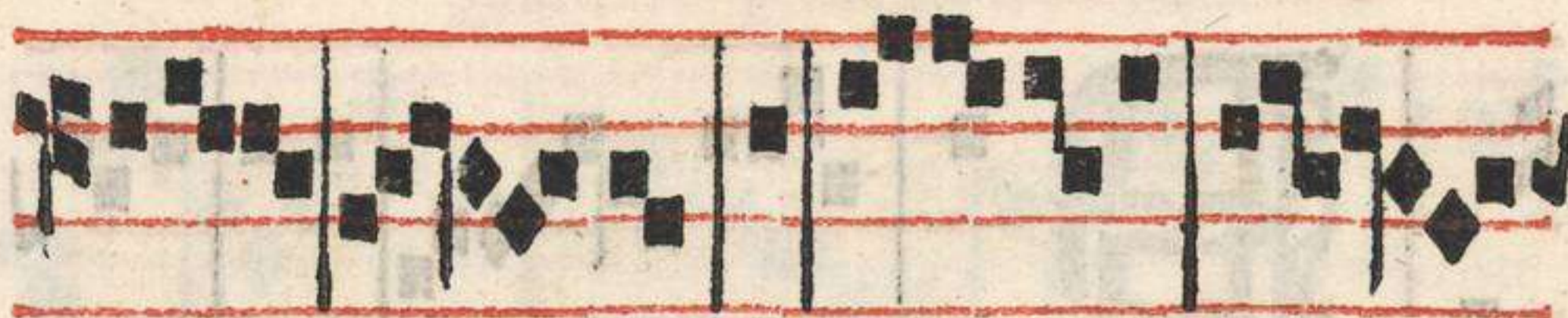
deo ruz sonus repete de ce lo venit



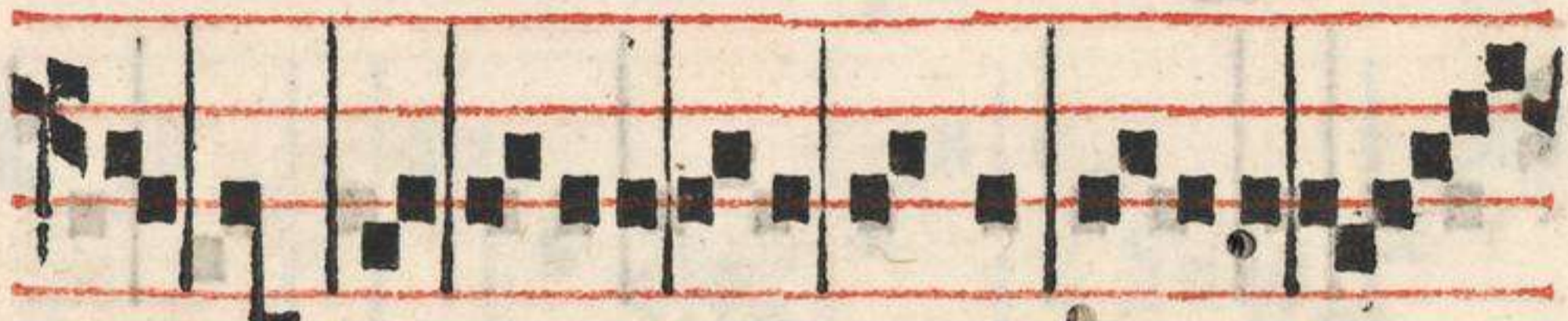
super eos. Tanq̄ spiri.



**D**eple ti sūt om nes spi



ritu san cto ⁊ cepe rūt lo



qui pro ut spūs sēs dabat e loq̄ il



lis. Et puenit mltitu do di



centi un al le



lu ya. Loq̄ban tur varijs



linguis a posto li magna lia



de i. Et. oquebatur



varijs lin guis a posto li



magna



li a de i alleluya alle

In die penthecostes.



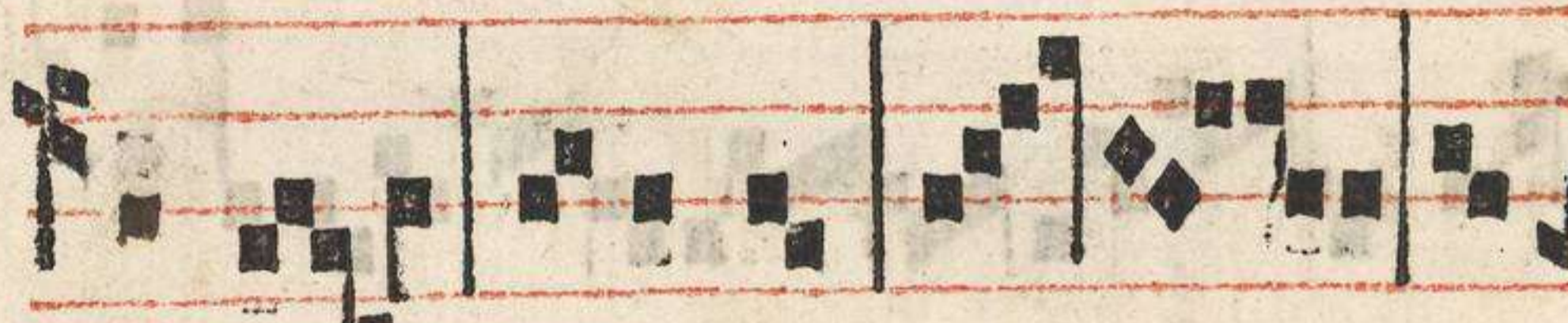
lu ya. **R**eple ti



sūt om̄s spi ri tu scō r cepe



rūt loq. Ma. **B**ene



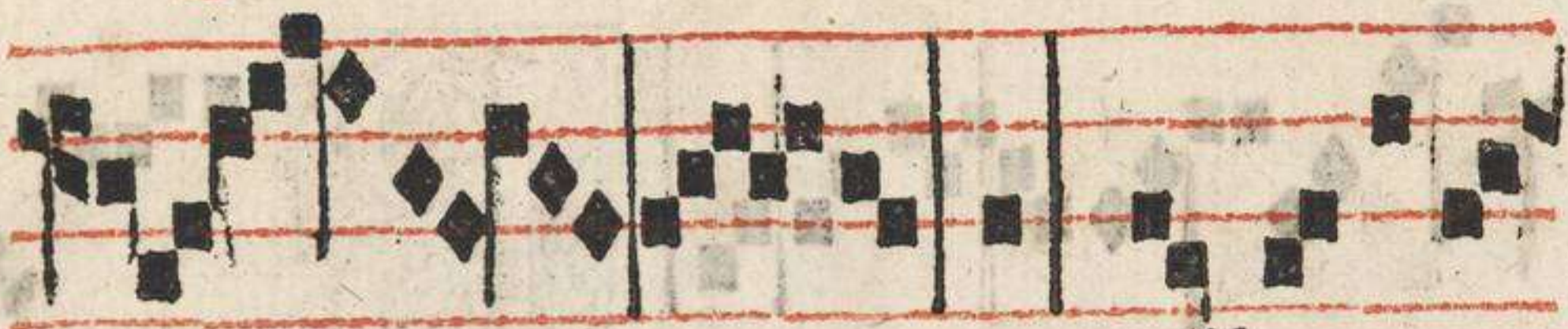
dictus dominus de us is



ra el qui fa cit mirabi lia

*psa nō est hic.*





so lus. Et be nedictū



no men maiesta tis e



ius in e ter



num. **R**eple m biſ maiesta



te e ius omniſ ter ra ſi at

In festo sc̄e trinitatis.

*MLM*



fi at. Et. ene



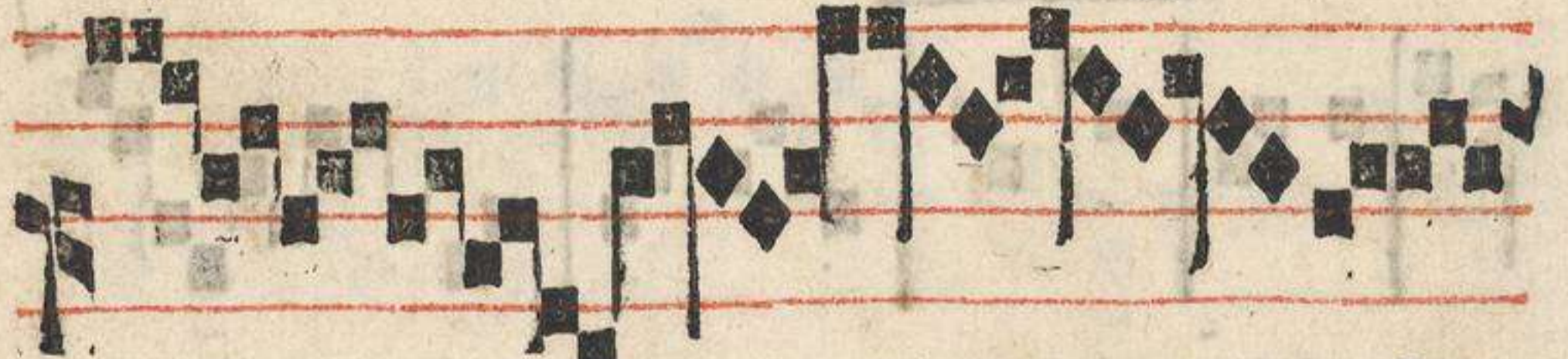
di camus pa trē r fili uz cū



sancto spi ritu laude m<sup>o</sup> r super



e gal te m<sup>o</sup> e um In se



cula

*por 9*  
*por*

*Se pan quem...*  
*...*



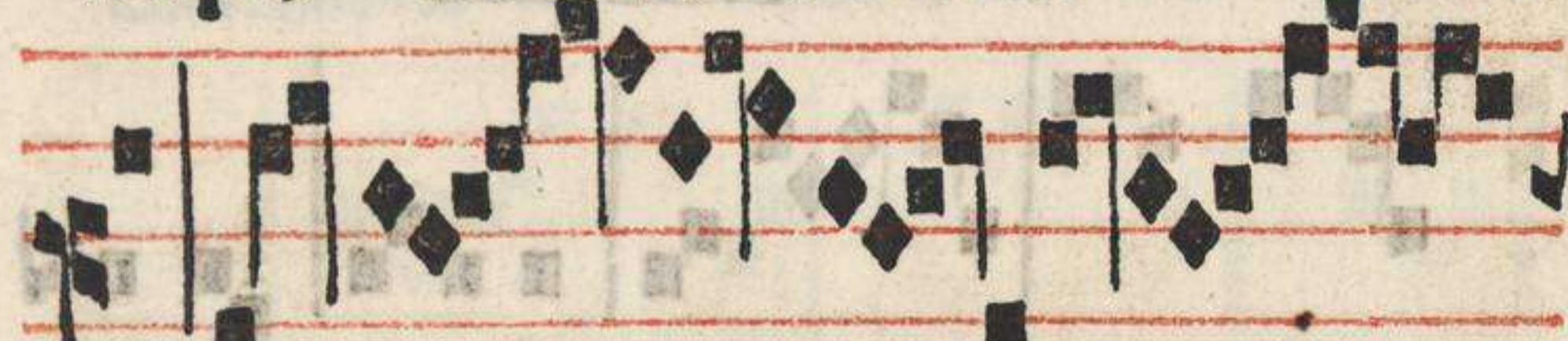
nuz cor pus mul ti su mus



Om nes qui de v



nopa ne z de v no ca li



ce par



ti ci pa mus.



ara  
b ij

In festo corporis xpi.



sti in dulcedi netu a paupere ri



de us q̄ hita refacis vna nimes



in do mo. Om.  onditor



om ni ūre rum potētī mi ste



ri o Carnē suam cuz sanguī



ne in es cam tras




fert ani me. q ui a



animam inanem et suriens



tem sa ci at bo nis. Carnē.



Angelīgua glīosi/corpiis mi-  
steriū: sanguinisq; p̄ciosi/que  
in mundi p̄ciuz: fruct⁹ vētris  
generosi/ rex effudit gentiuz.

b iij

XII In festo corporis xpi.

**N**obis datus nobis natus, ex intacta  
virgine: et in mundo peruersat, spatio ubi se  
mie. sui moras inchoat, miro clausit or  
dine. **I**n summe nocte cene, recubens  
cum fratribus: obsequata lege plene, cibis in le  
galibus: cibum turbe duodene, se dat suis  
manibus. **U**erbum caro panem uerbum, uerbo car  
nem efficit, fitque sanguis christi mex, et si sen  
sus deficit: ad firmandum cor sincerum, sola  
fides sufficit. **C**antum ergo sacramentum,  
veneremur ternum: et antiquum documen  
tum, nouo cedat ritui: preter fides supple  
mentum sensuum defectui. **C**eteri quoque  
laus et iubilatio, salus honor utque quoque,  
sit et benedictio, procedenti ab utroque, compar  
etris soli sit laudatio. **A**lm.  
**S**lenis: iuncta sint gaudia: et ex  
podijs: sonent preconia. rece  
cedant vetera: noua sint oia.  
corda voces et opa. **N**octis recolit: ce  
na nouissima: qua christus creditur: agnum  
et azima: dedisse fratribus: iuxta legitima: pri



scis indulta p̄rib⁹. **P**ost agnū typicū:  
expletis epulis: corpus dñicū: datū di  
scipulis: sic totūz oib⁹: q̄ totū singulis:  
eius fatemur manibus. **T**e trina dei  
tas: vnaq; poscimus: sic tu nos visita: si  
cut te colimus. p̄ tuas semitas: duc nos  
quo tēdemus: ad lucē quā ībitas. **Elm.**

**N**esus fragilibus: corpis fercu  
lum: dedit ⁊ tristibus: sangui  
nis poculū: dicēs accipite: qđ  
trado vasculū: om̄s ex eo bibi  
te.

**S**ic sacrificiuz: istud instituit: cuius  
officiū: cōmitti voluit: solis presbiteris:  
q̄b⁹ sic cōgruit: vt sumāt ⁊ dēt ceteris.

**P**anis āglicus: fit panis hōinuz: dat  
panis celicus: figuris terminū: **O** res  
mirabilis: māducat dñm: paper huius  
⁊ humilis. **T**e trina deitas: vnaq; po

**V**erbū supnū pdiēns: nec p̄ris  
linquēs dexterā: ad opus suū  
exiens: venit ad vite vesperā.

**I**n morte a disciplo: suis tra

## In purificatione btē marie.

den dū s em̄i s: prius in vite ferculo: se  
tradidit discipulis. **Q**uib⁹ iub bina spe  
cie: carnē dedit ⁊ sanguinē: vt duplicis  
substātie: totū cibaret hoīem. **S**en  
scens dedit sociū: cōuescens in eduliū:  
se moriēs in preciū: se regnās dat ī pre  
miū. **O** salutaris hostia: q̄ celi pandis  
ostium: bella premūt hostilia: da robur  
fer auxiliū. **U**ni trinoḡ dño: sit sempit  
terna gloria: qui vitam sine termino:  
nobis donet in patria. Amen.

## Ad bñdictionem candelarum.

In die purificationis: finita bñone candelarū : p  
vt in missali ptinetur: ambo sacriste cādelas quē  
tui distribuūt: vnus ad dexterā alius ad sinistras  
nullusq̄ se debet mouere de loco suo. **M**oxq̄ vt  
cādele incipiūt distribui: cāto: imponit sequētē  
añ. **L**umen ad. quā puētus psequitur vsq̄ ad pri  
mū. v. **D**einde cātores sequētes. v. cantāt ⁊ in fi  
ne cuiusq̄. v. conuētus repetit. **L**umē ad. **Q**uib⁹  
finitis cātatur subsequēs. añ. **V**enite ⁊ accēdite.  
**E**t tūc accendūtur candele. **L**um autē omnes fu  
erit accēse: det Abbas benedictionem sup ignes  
inclinat⁹ om̄ibus: ⁊ postea fiat pcessio p claustrū



In purificatione btā marie. LII

R



umen ad reuelationē gēti ū

et glīā pleb̄ tue isrl̄.



ūc dimi

tis suū tuū dñe: scōz v̄bū tuū in pace:

Lumē.

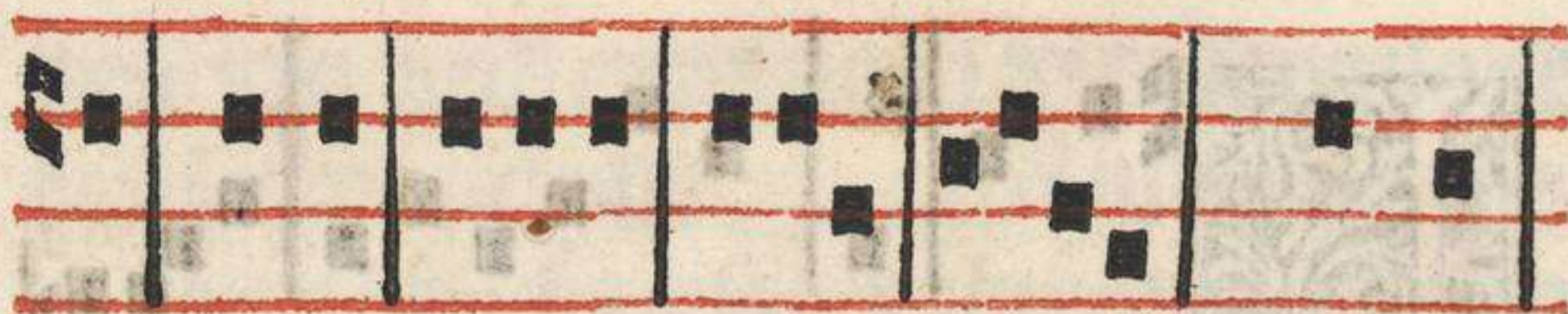


uia viderūt oculi mei:

salutare tuū. Lumē.

q̄ uod pa

In purificatione btē marie.



sti: ante faciem oīum pploꝝ. Lumen.

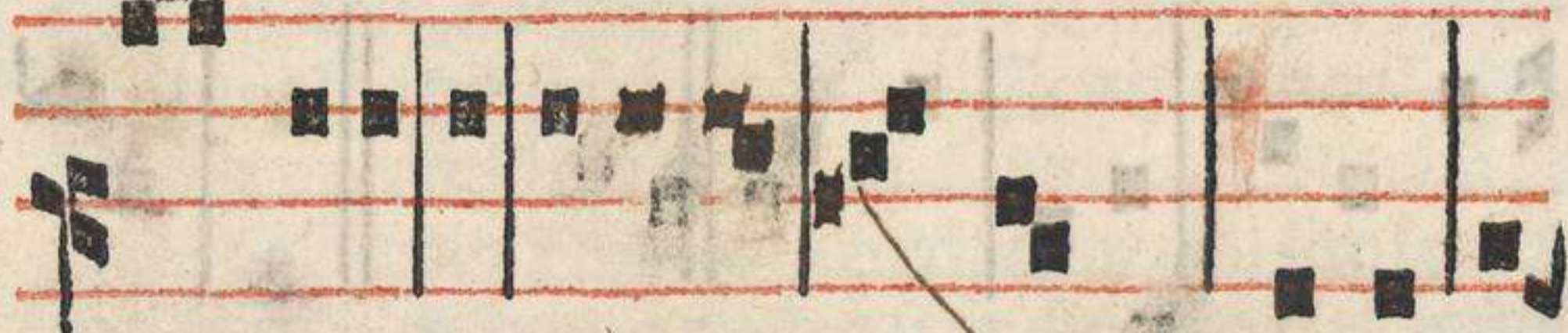
**D**loria p̄ri ⁊ filio ⁊ sp̄ui sc̄o: Si



cut erat ī p̄ncipio ⁊ nūc ⁊ sēp: ⁊ in secl̄a



sc̄loꝝ amē. Lum̄ enite ⁊ ac



cen dite ⁊ aptate lampades v̄ras ec

In festo Annunciationis. LXVI



et iuenisti grati a apud do mi



num ecce ꝑci pies ⁊ pa ries



⁊ uocabi tur altis



si mi fili us. ⁊. a



bit ei dñs deus sedē dauid pa  
i ij

In festo Annūciationis



trise ius ⁊ regnabit in do-



mo iacob in e ter num.



Et. R.

Ve mari



a gratia plena do mi



nus te cum. Spiritus sa-

In festo Annunciationis. LXVII



ctus super ueniet in te



z vir tus al tissimi



obūbra bitti biqō enim ex te



nasce tur sc̄m voca bi



tur fi li us de i. i. iñ

In festo sancti Iohannis.

**Q**uo modo fiet istud:

quonia vix non cogno sco r res

pondēs āgelus dixit exido i.

**Sps. R.** **V**it bo mo

missus a de ocuino

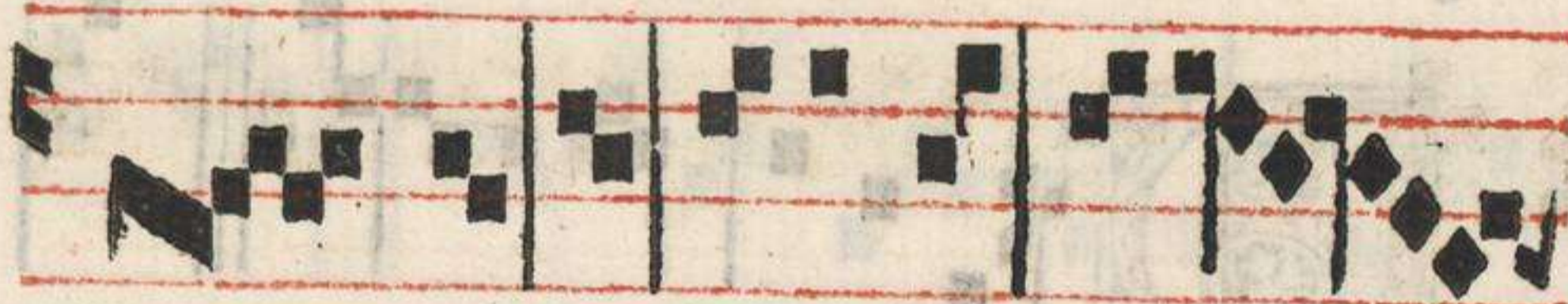
In festo scti Iohānis. LXVIII



men iohñese rat bic ve nit vt



testimoni um pbiberet delu



mi ne. Et pa ra re domi



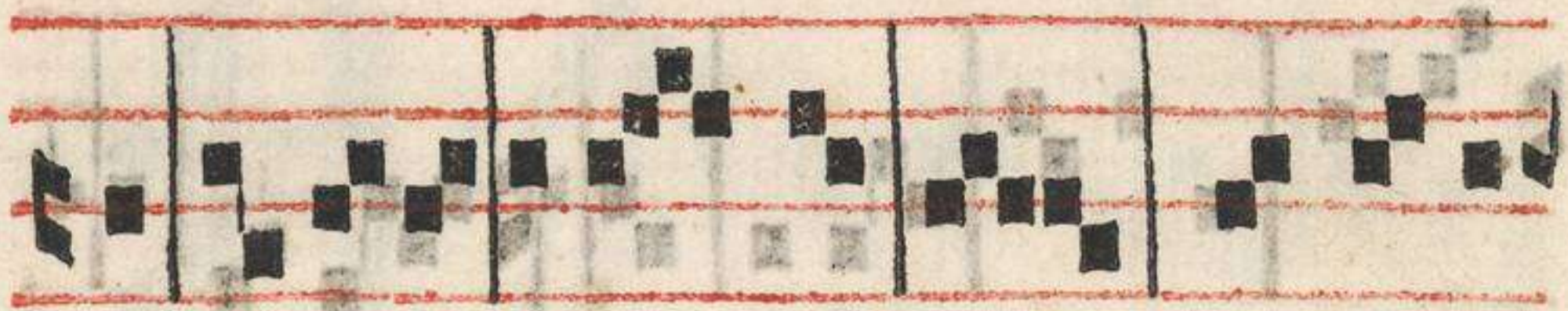
no plebem per fe



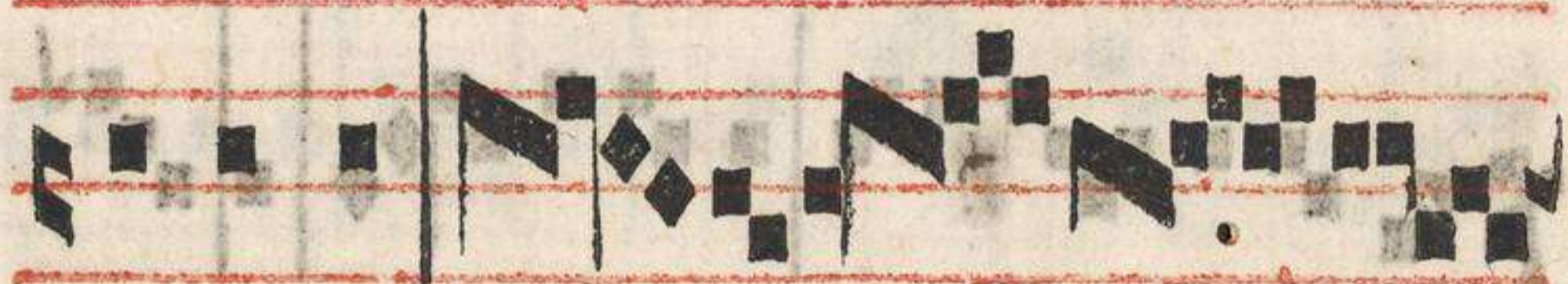
etā. v.

rat iohānes  
i iij

In festo sancti Iohannis.



in deserto p̄di cās ⁊ baptizās



baptismū pe ni ten ti e



R. Recursor domini ve Et.



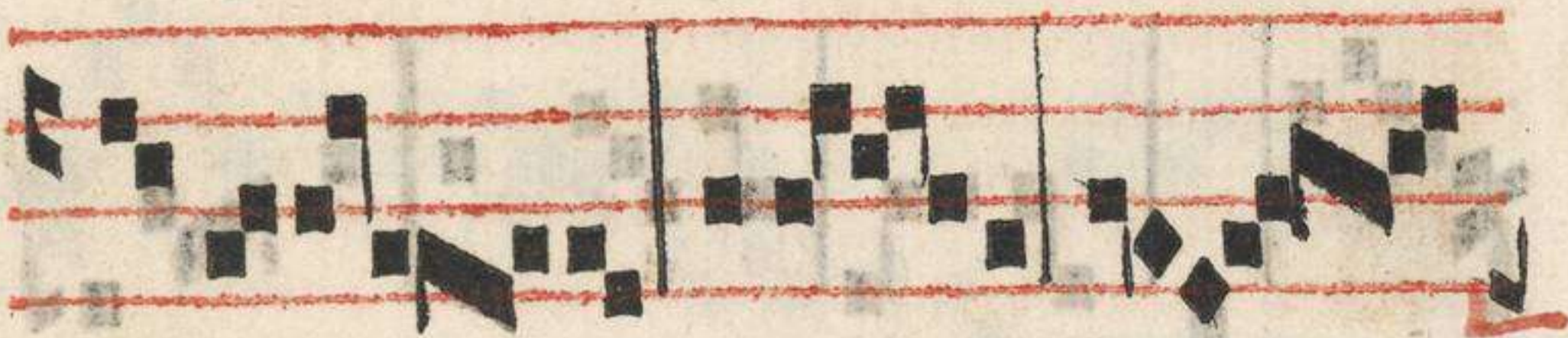
nit de quo ip sete sta tur



Nullus maior inter natos



In festo sancti Iohannis. LXIX



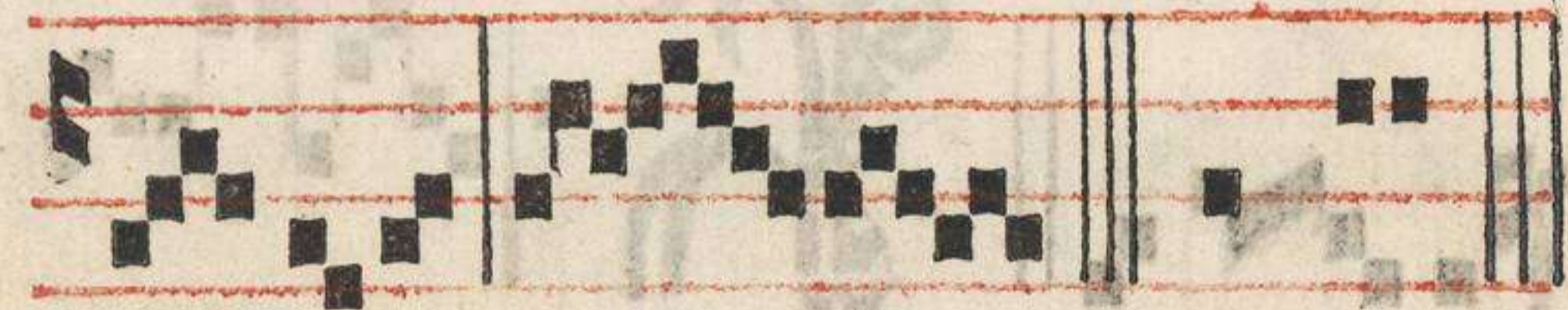
mulie ruzioban neba



pti sta. v. **D**icest eniz p



pbeta z plusq̄ ppbe ta de quo sal



ua tor a it. Nullus. R.

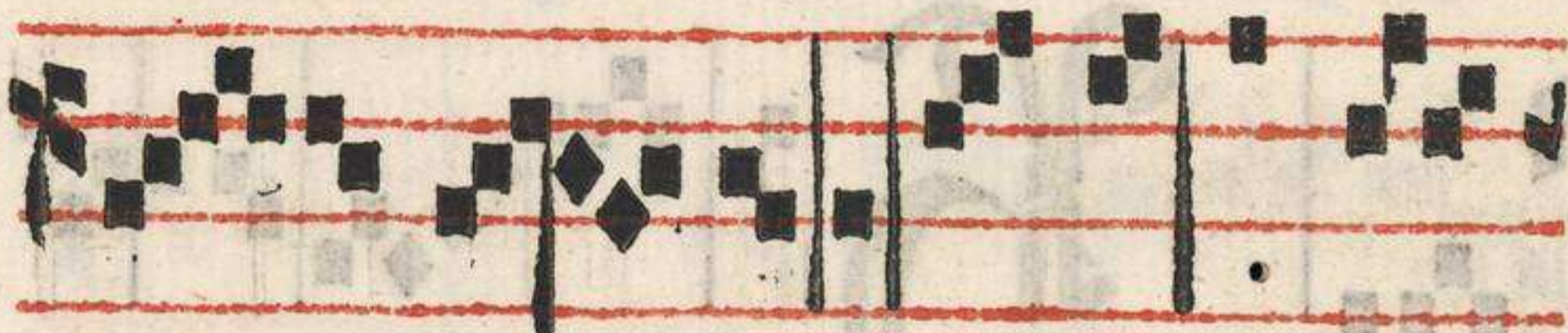


nterna tos mulie

In festo scti iohis bpte



rū nō surrexit ma ior ioban ne



ba pti sta q̄vi az domi



no p̄para uir in



bere mo. v. ic ve



nit i testimoni ū vt te

In festo ap'loꝝ Petri & Pauli. LXX



stimoni um      p̄hibe ret de



Vēdi .R. lu mine. Qui



cunt homines es      se fi li um,

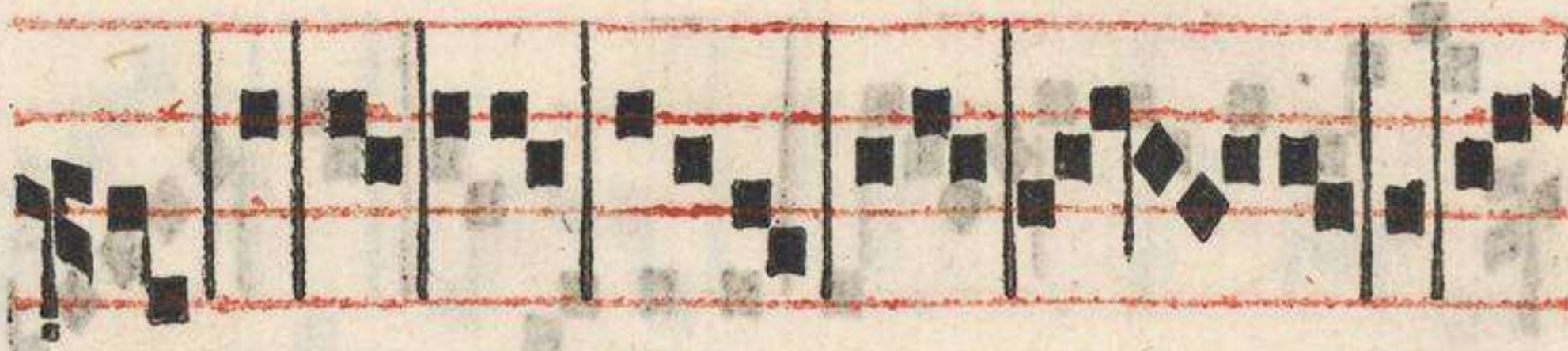


hominis dixit iesus      disci pu

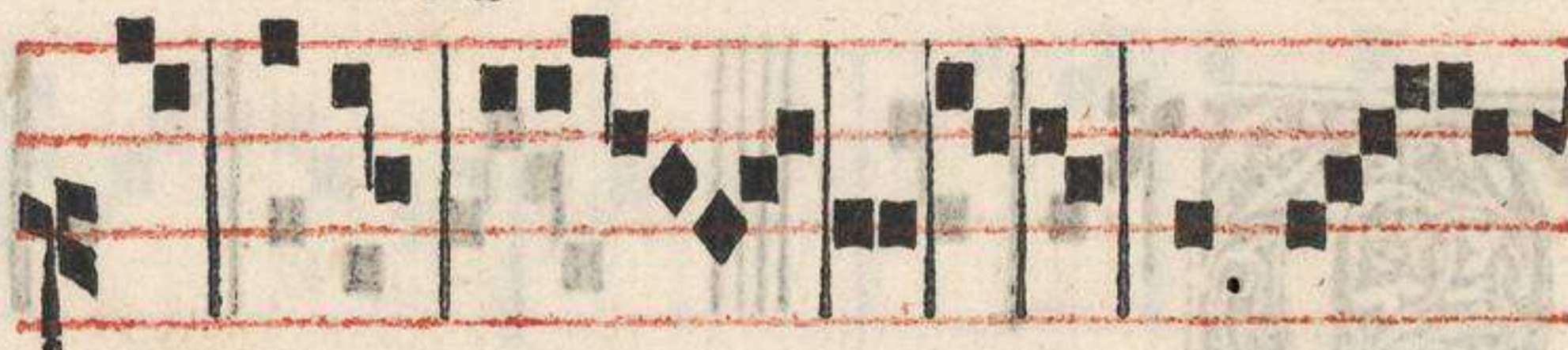


lis su      is respon dēs petr⁹ di git:

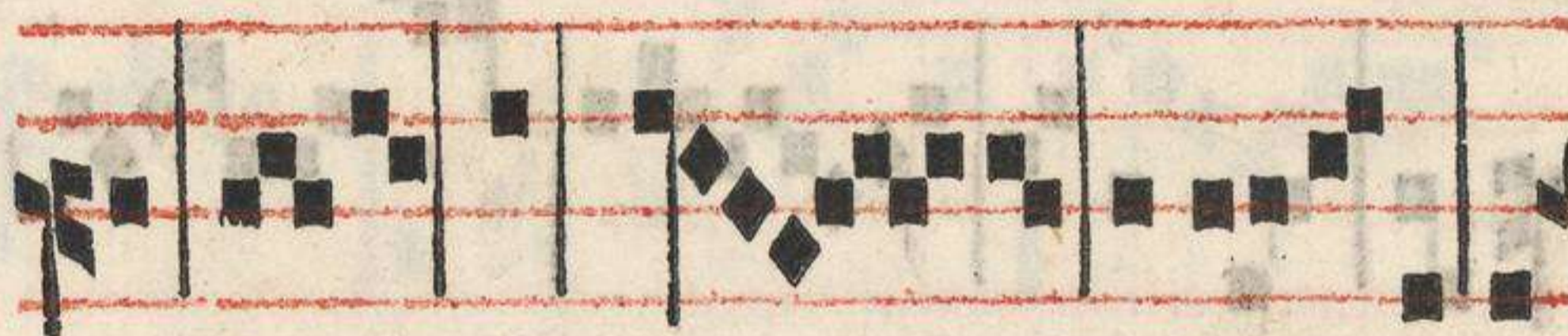
In festo ap'loꝝ Petri & Pauli.



tu es xp̄s filius de i vi ui Et e



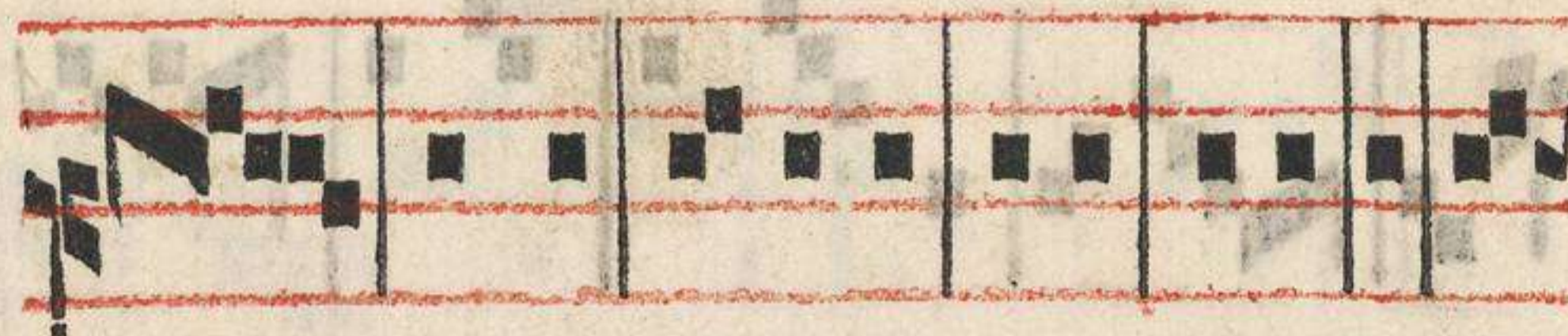
go dico tibi qz tu es petrus



z super hāc pe trā edificabo ec



cle si am me az. v **D** eat?

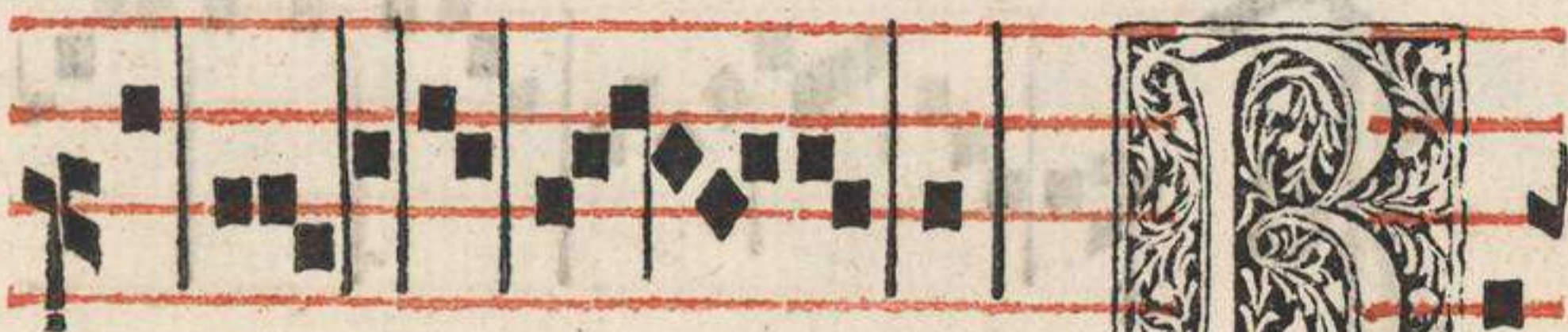


es symō bariona quia caro z san

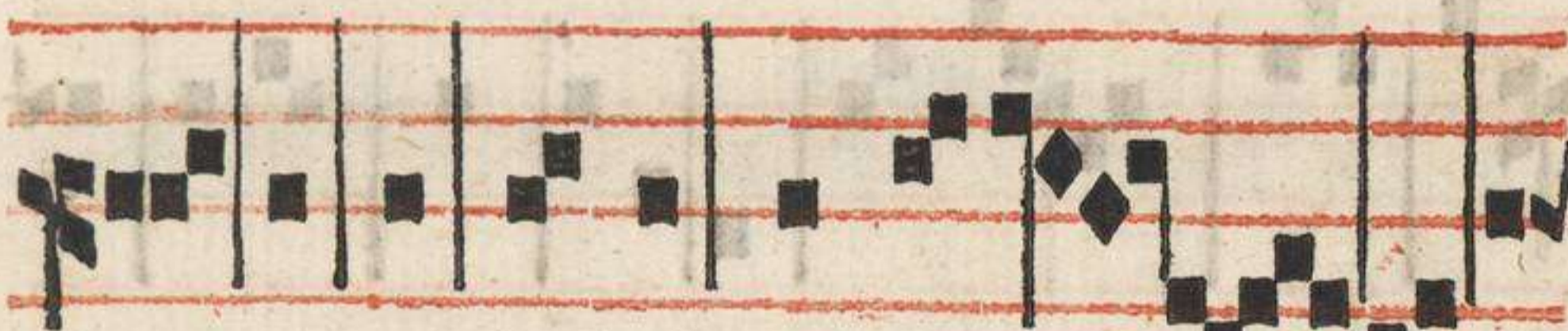
In festo ap'loꝝ Petri ⁊ Pauli. LXXI



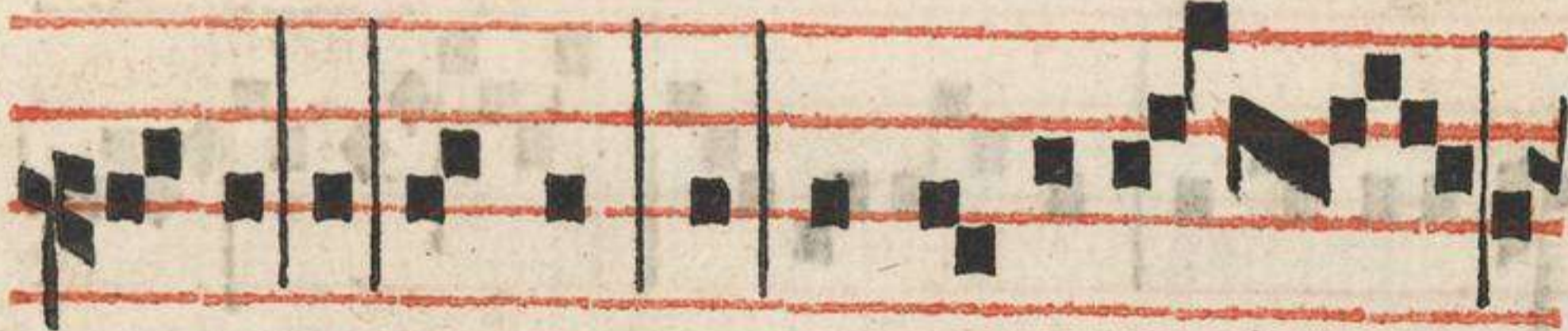
guis nō reue lauit ti bis pater me



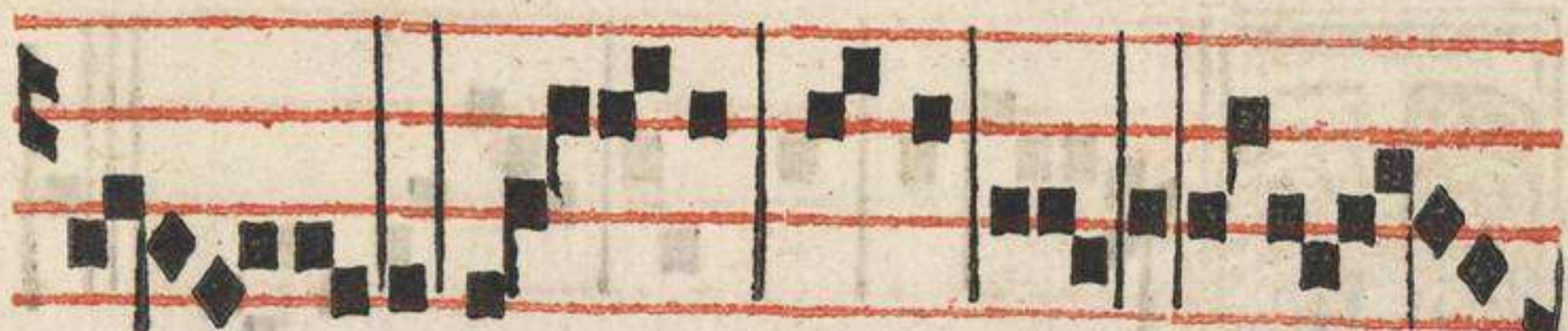
us q̄ ē ince lis Et. **B** es



a tus es symō bariona q̄ ca



ro ⁊ sāguis nō reue lauit ti



bi sz pa ter me⁹ q̄ ē in

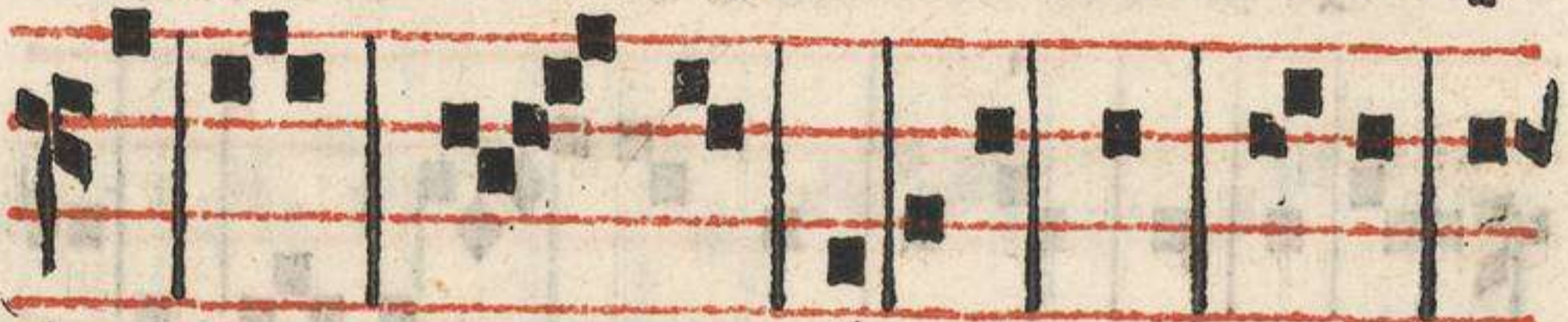
In festo aploꝝ Petri ⁊ Pauli.



ce lis Di cit do mi n⁹



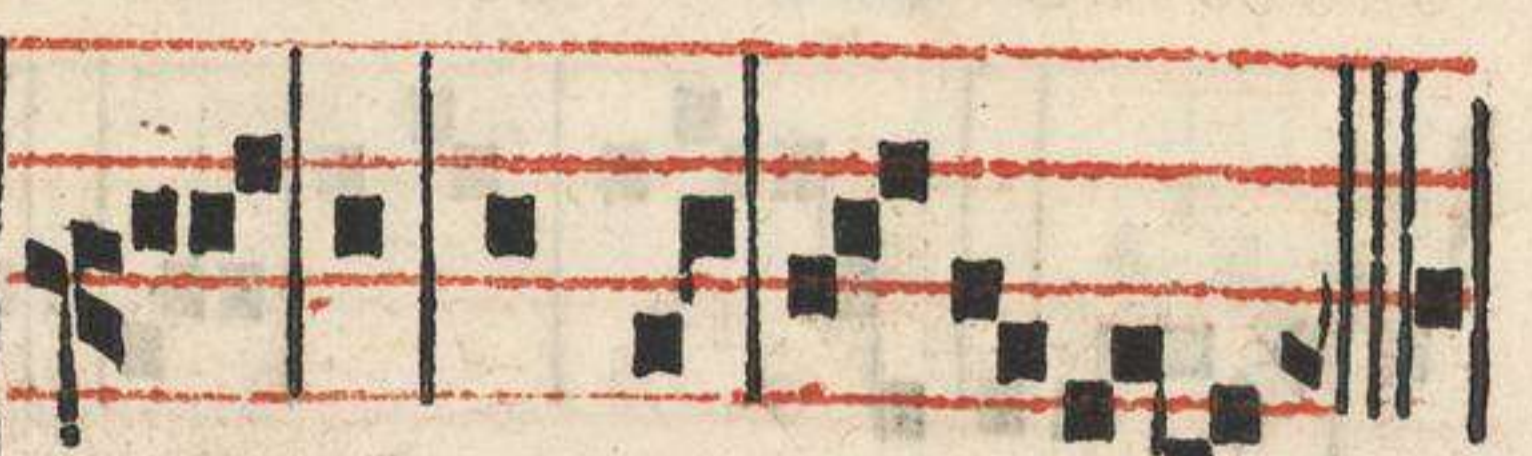
te go di coti biqz



tu es pe trus ⁊ sup hāc petrā e



difica bo ecclē si am me am



U es pastor o uiū Di

In festo sancti Benedicti LXXIII



eri die sue tempore cor gerēs se



ni le etatem q̄ppe



mori bus transi ens nulla



nīmū volu pta ti de dit



ecel sit igitur sci en  
k

In festo sancti Benedicti.



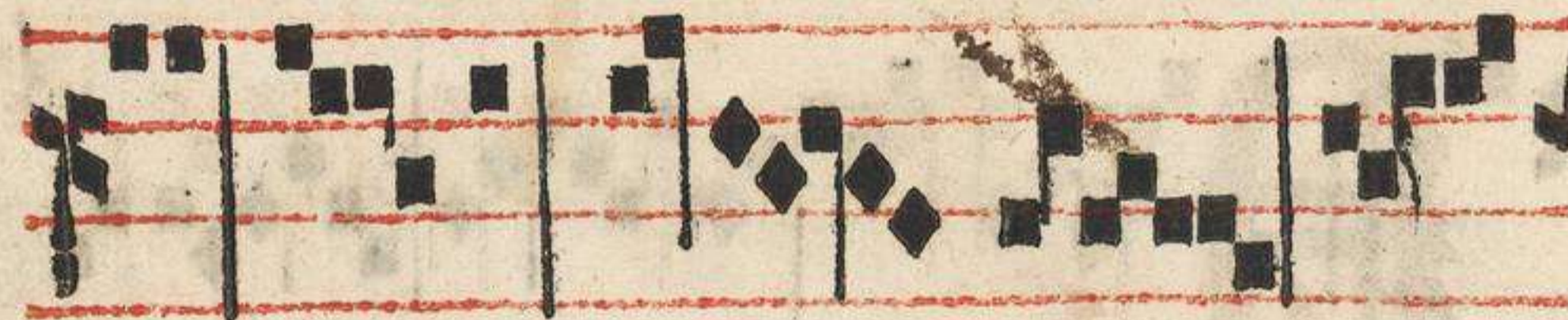
ter nesci us et sapien ter in do



ctus. *Et a. R.* **S**anctus



benedi ctus plus appe



tijt ma la mun di per



pe tiq̄ lau des at



In festo sancti Benedicti LXXIIII



ex deola boi busfa tigar i

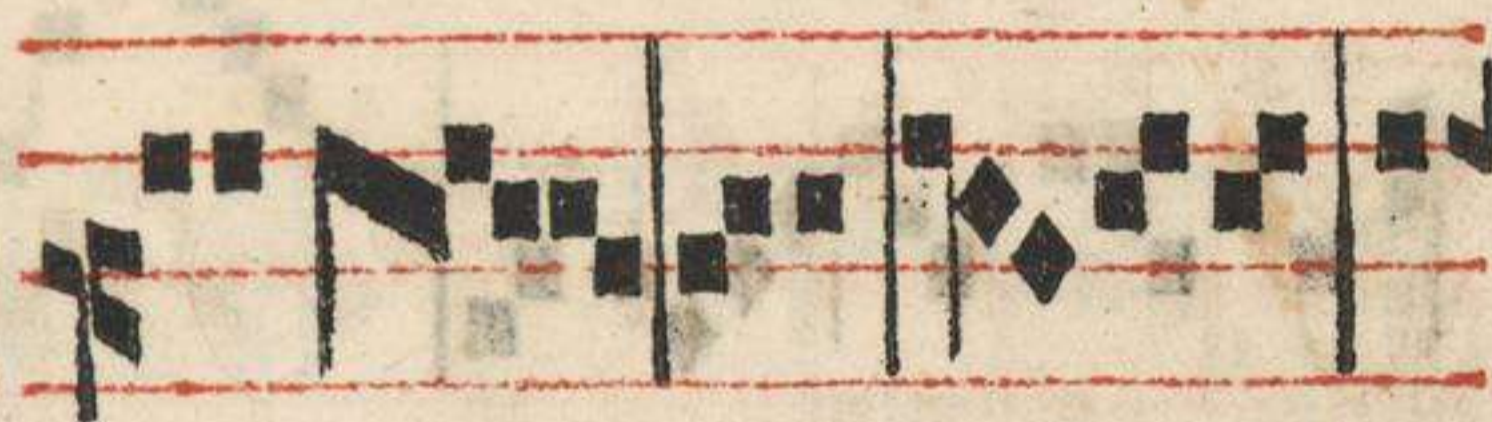


Qua vite bu ins fauo

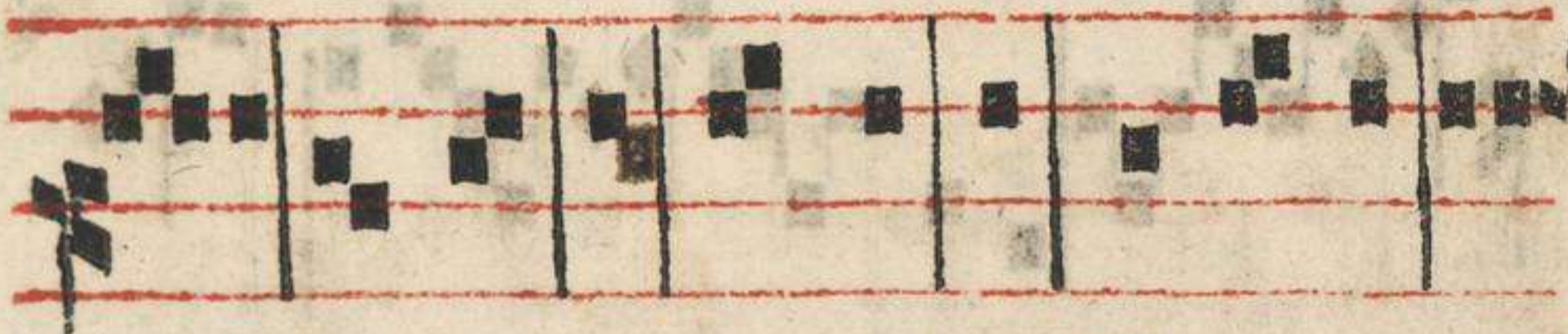


ribus ex tol li. v.

**D**



iuina na ex preuet gra



tia magis ac magis ad superna ani  
le ij

In festo sancti Benedicti.



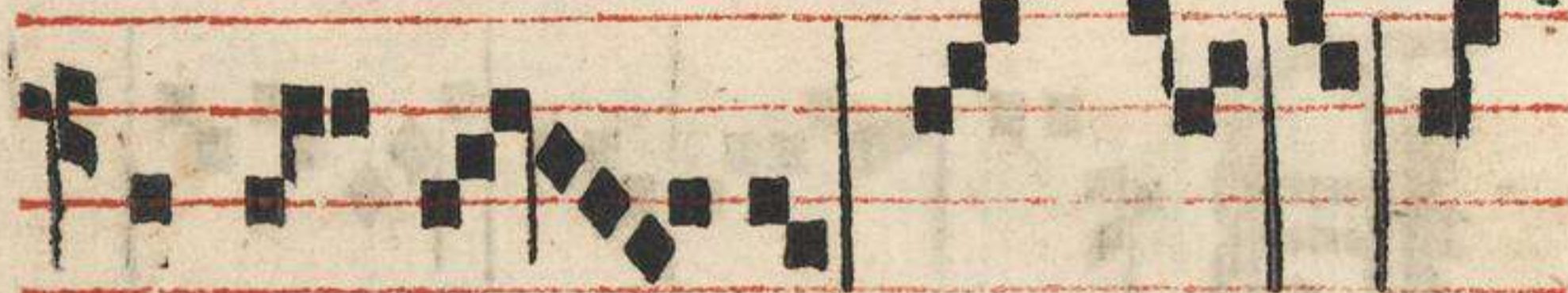
mo suspi ra bat. Quam. R.



Sanctis si me cōfes



soz xp̄i bene di cte



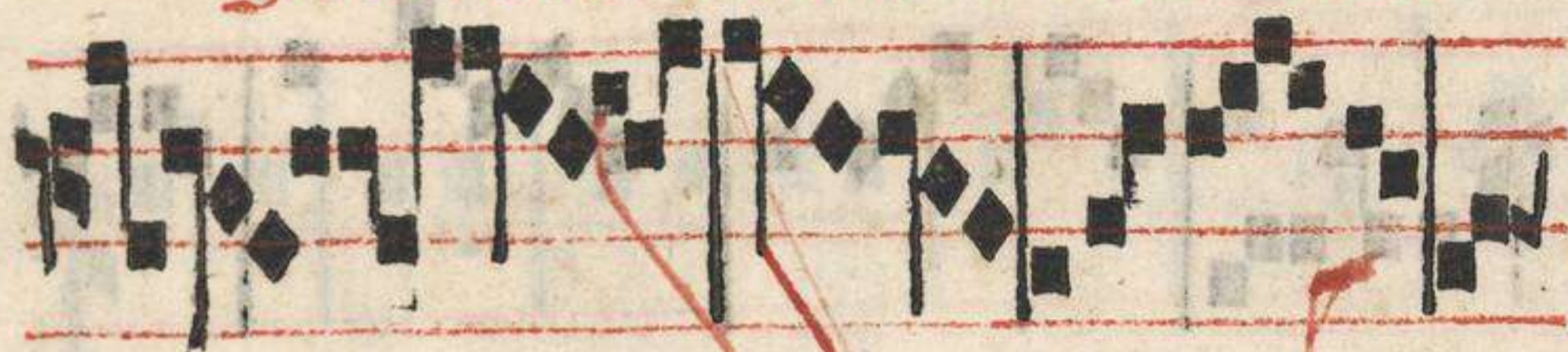
mona cho ruz pa ter z dug



Interce de pro

Ex la villa de Lul orado a xx d'ay del mes

In festo scti Benedicti. LXXV



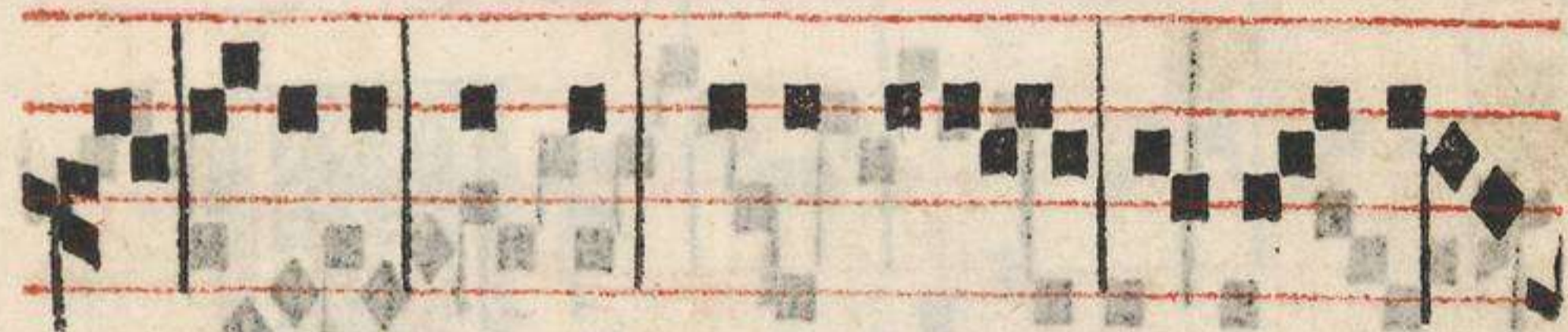
nostra omnium q̄sa



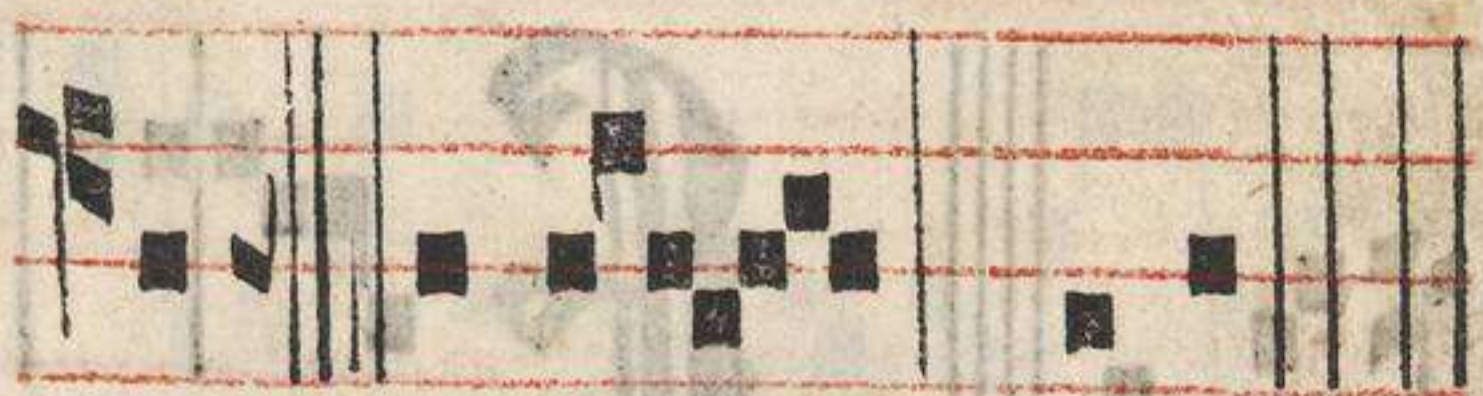
lu te. v. deuote plebi sub



veni sc̄a intercessio ne vt tu is adiu



ta p̄cib⁹ regna celestia conse qua

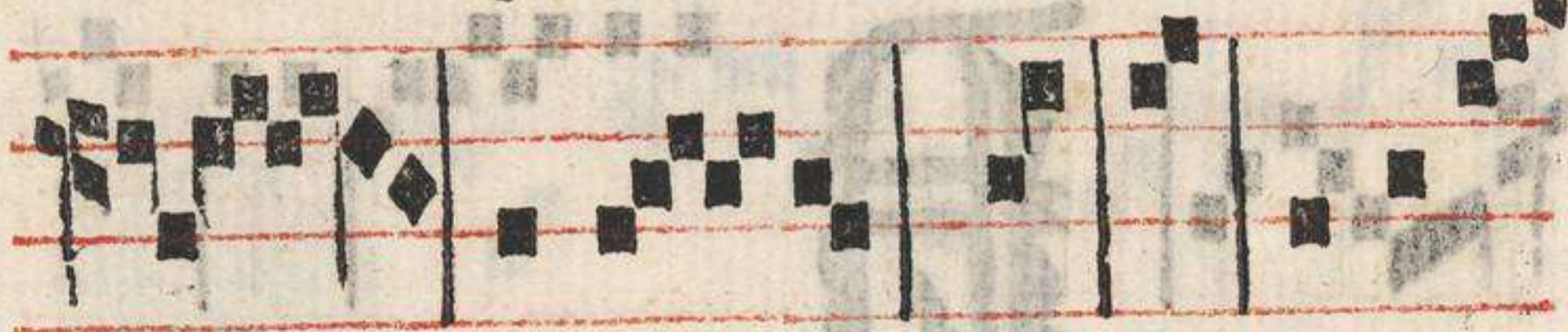


Os tur. Inter. R. l. iij

VXX In festo sancti Jacobi.



estis lux hu ius mun di dicit



domi nus. Qui in pacien,



ti ave stra pos side

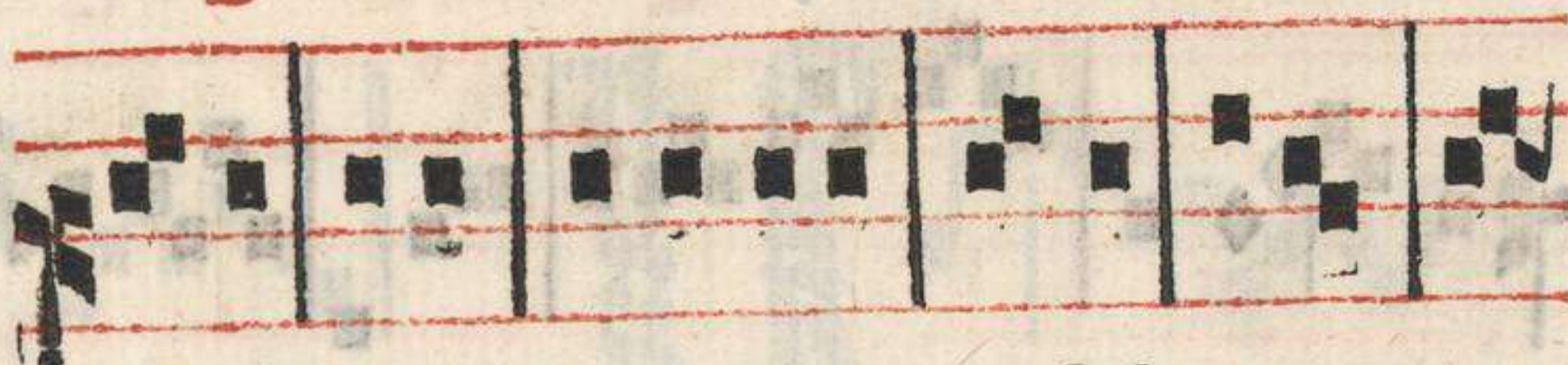


bi tis anima s



vestras. v. Et ego dispono

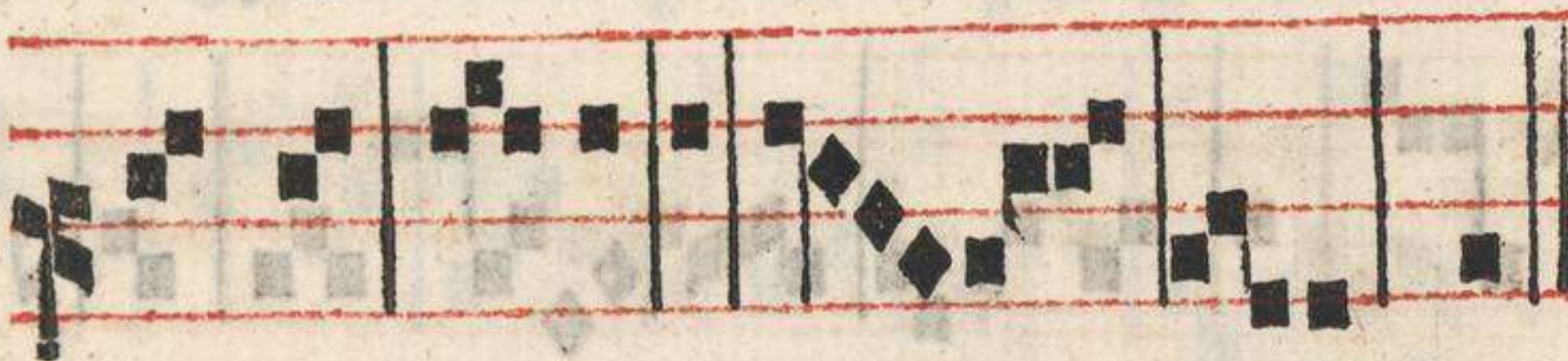
In festo sancti Jacobi. LXXVI



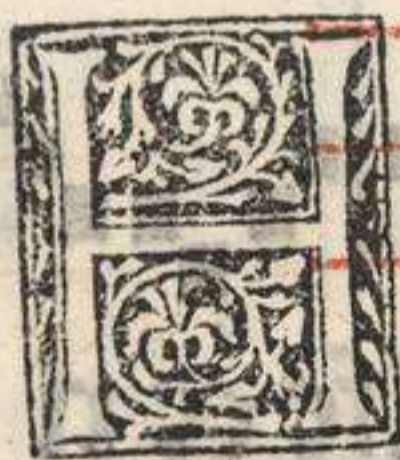
vobis sicut disposuit michi pater me



usre gnū vt eda tis z bibatis super



menaz me azire gno me o. Qui.

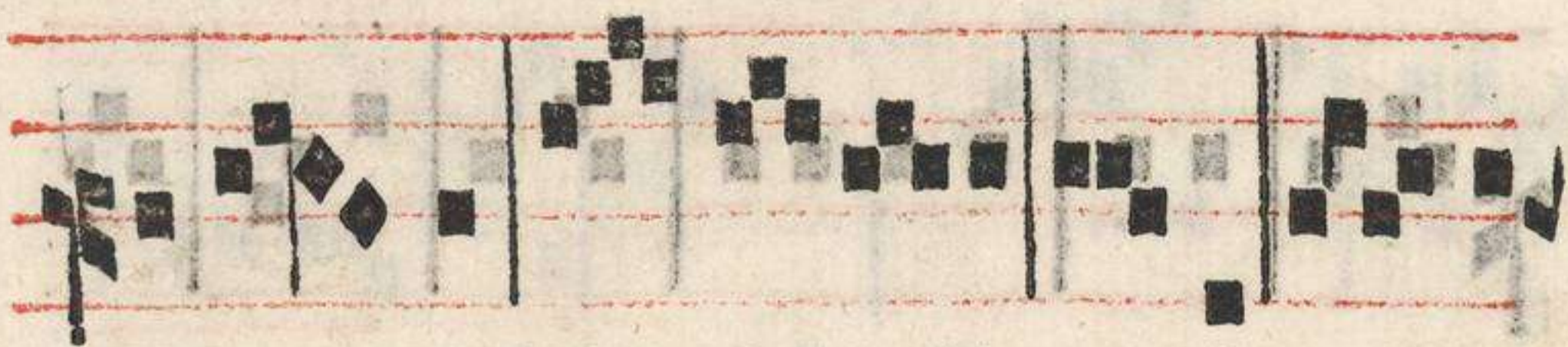


Ri Ocest pceptum meū vt

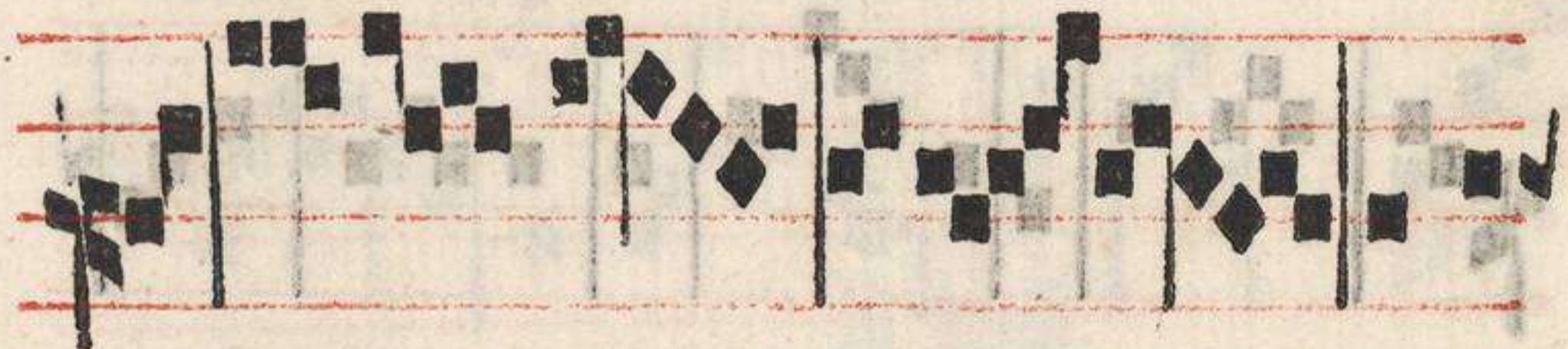


diliga tis in uicem sicut dilexi vos  
lz iiii

In festo sancti Jacobi.



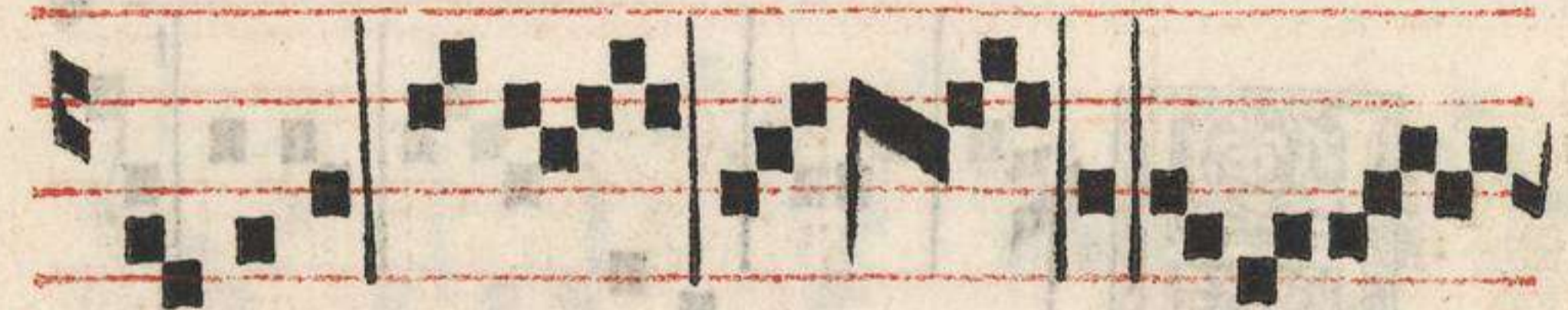
maio rē ca ri ta tē nemo ha bet



vt a ni mam suam ponat



qui s pro amicis su is. Vos



amici me i e stis si fe ce ri

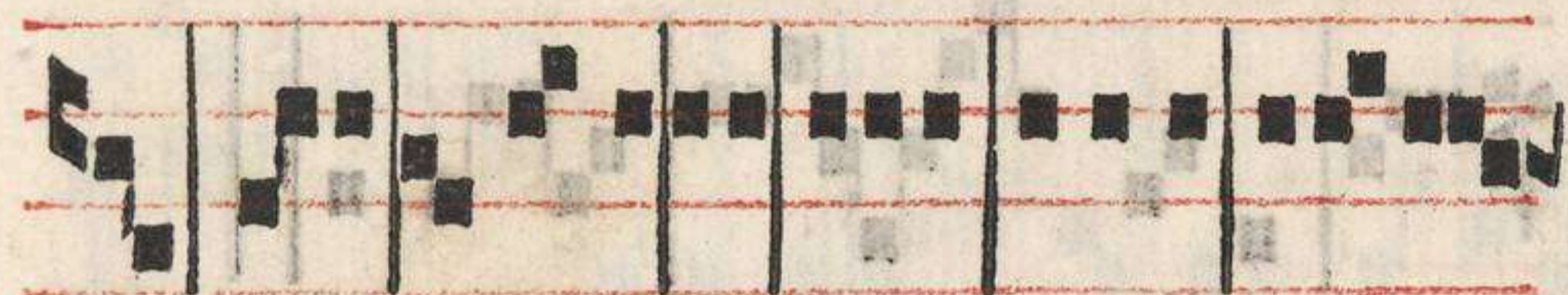


tis q̄ p̄ci pi o vobis di cit do,

In festo sancti Jacobi. LXXVII



mi nus. v. **L** os autem



dixi amicos qz omnia q̄cūqz audi ui



a patre me o nota fe ci vo



bis. Vos. R.



Vi sunt



i sti q̄ vt nu bes vo

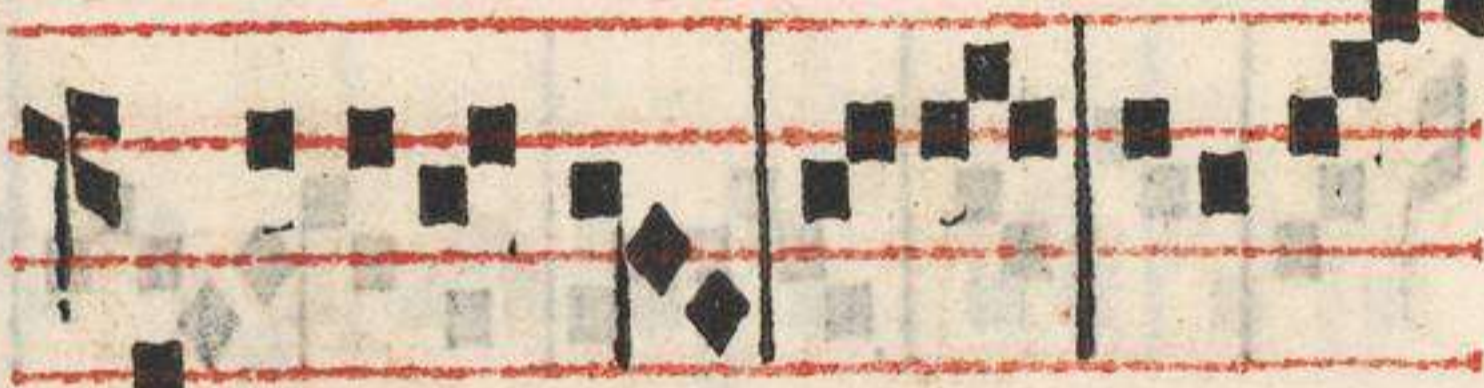
In trāssfiguratione dñi.



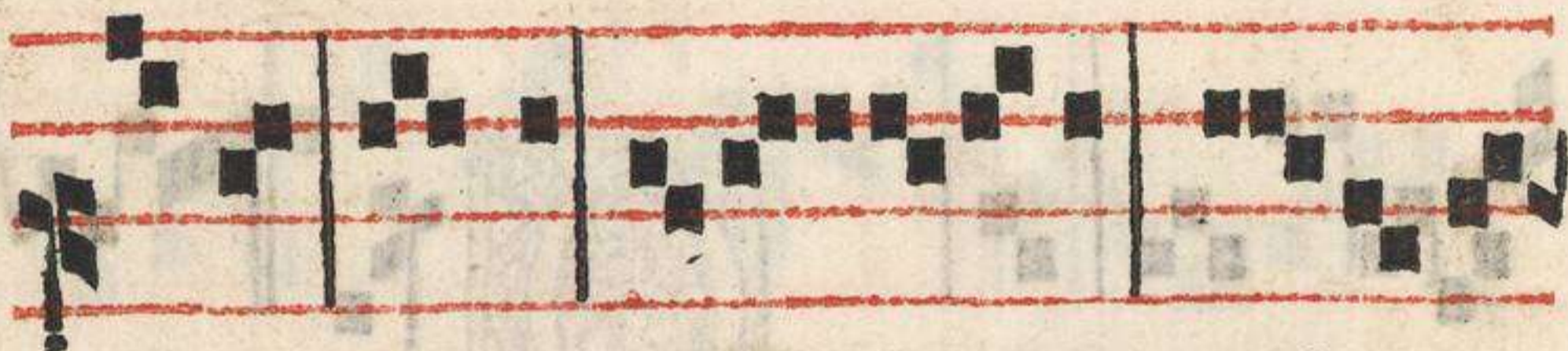
lāt. Et qua si co lūbe



ad fenestras suas. vsus,



ādidi o res niue nitidi



o res la cte rubicūdi o res e bo re



Odi āti quo. Et. R.



In t<sup>r</sup>ansfiguratione d<sup>n</sup>i. LXXVIII



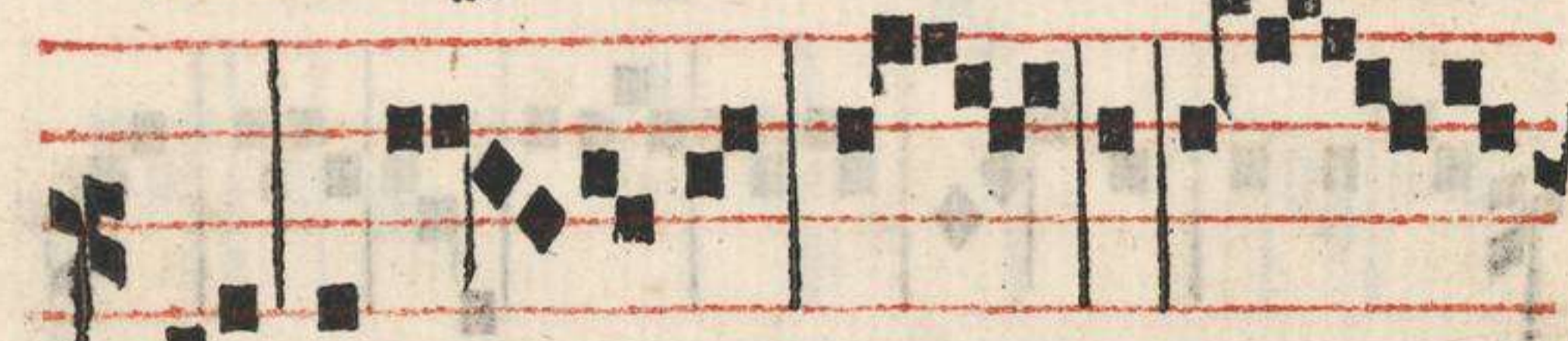
e in mon te t<sup>r</sup>ansfigura to do



mi no a pti sūt ce li z nubes p<sup>r</sup>



clara sup e ū de scendite t vog



p<sup>r</sup>is into nu it h<sup>i</sup>c ē fi



us me us di lectissi m<sup>9</sup> i quo

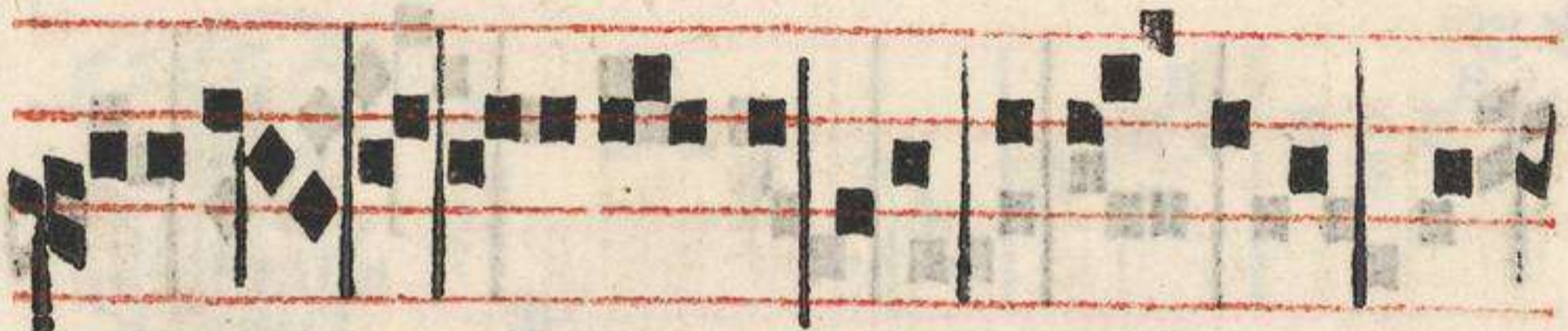
IIIIVXX An trāsfīguratione dñi.



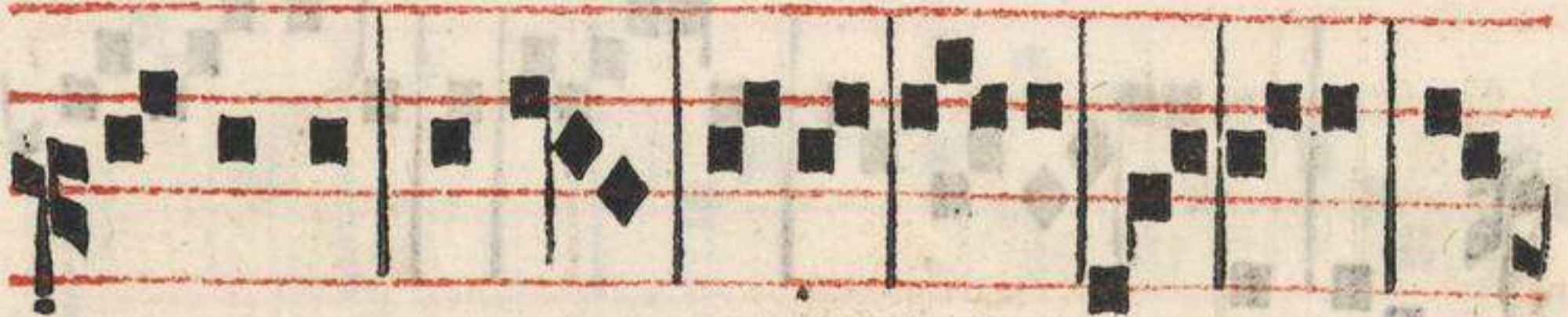
micibi be ne cōplacu



it. v. **D**ntonu it de celo



dñs ⁊ altissim⁹ sup attonitos dis



cipulos dedit vocē su ā in nube to

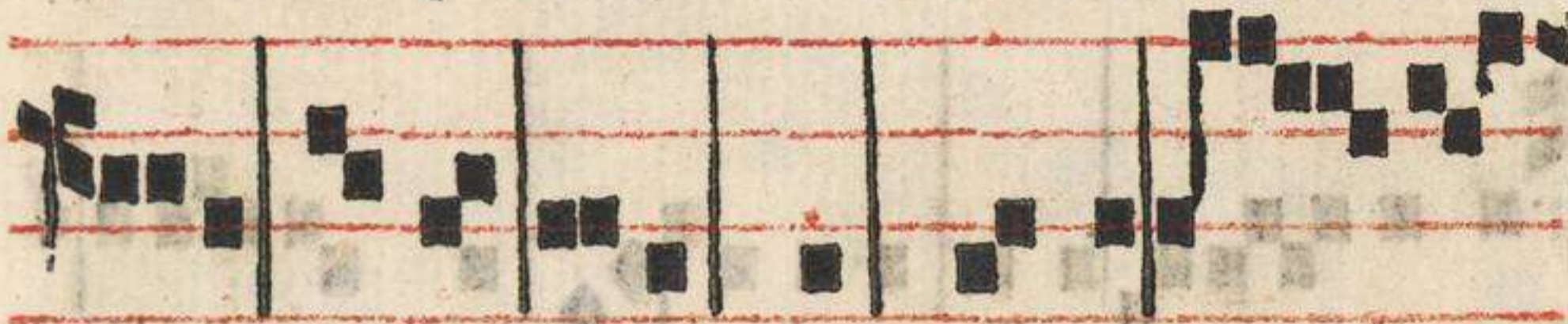


nantē. Ilic. R. **A**sumens

In trāsfirguratione dñi. LXXVIII



iesus petrū ⁊ iaco bñ ⁊ iobā



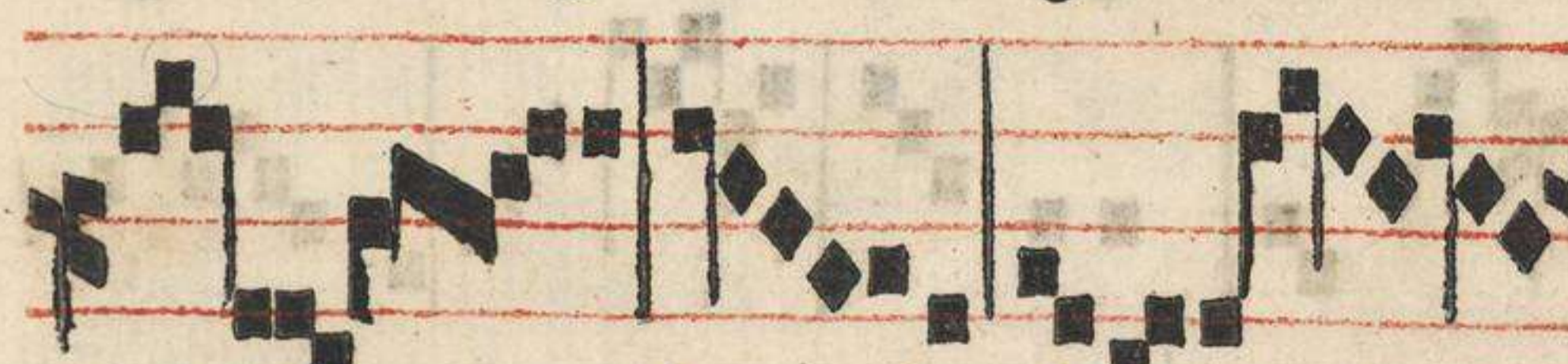
nē fratree ius In mōtē ex cel



sū cū e is se or sū ascen dēs



ibi se trāsfirgu rās sue glo ri e clari



ta tē e is oste

por qm. la casa del genero

In transfiguratione dñi.

ndit. **I** De

vidētes ei⁹ passionez turbarentur

sed forti ori so lidita te fir ma

**V** Idēs pe .R. rētur. In.

trus moysen e t beli am

In assumptiōe beate Marie. LXXXI



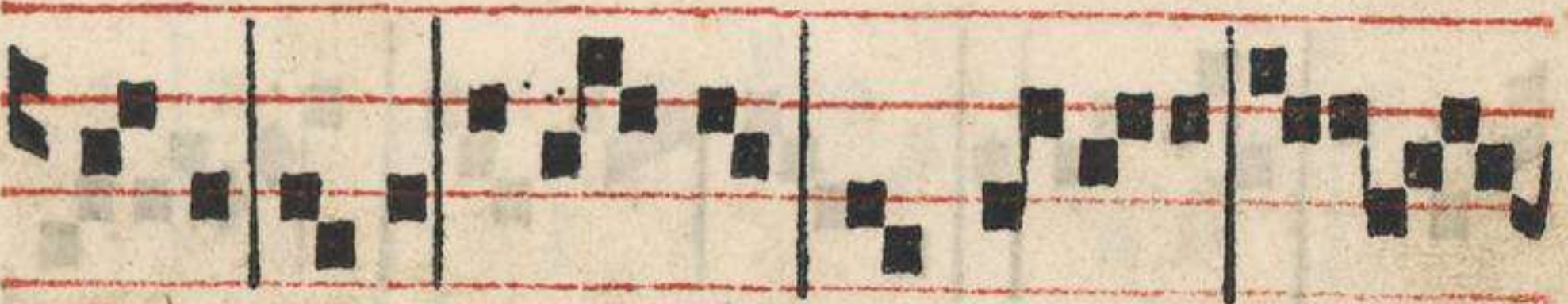
ca ri di gna es Gaudent chori a



ge lo rū cōsortes ⁊ cōci



ues no stri. v. o la



nāq̄ si ne exemplo pla cu isti fe



i ⁊ R̄ mina chi sto. Ba

In assumptione beate Marie.



di specio sicut colū bam



ascendētē de sup riuos aqua rū cu



ius inextima bilis odor

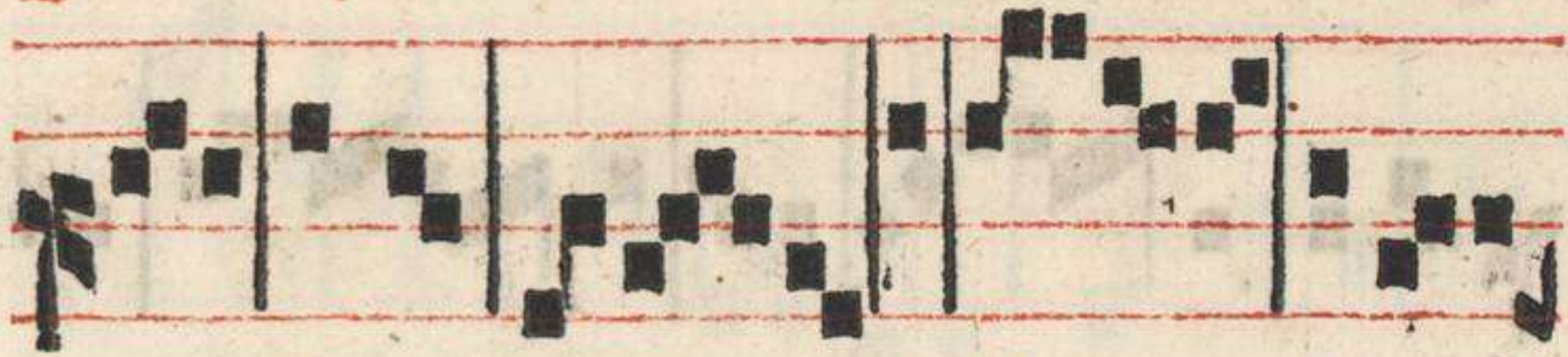


erat ni mis i vesti men tis e ius.



Et si cut dies ver ni circū dabant

In assūptiōe beate Marie. LXXXII



ear flores rosa rūz li li acōualli



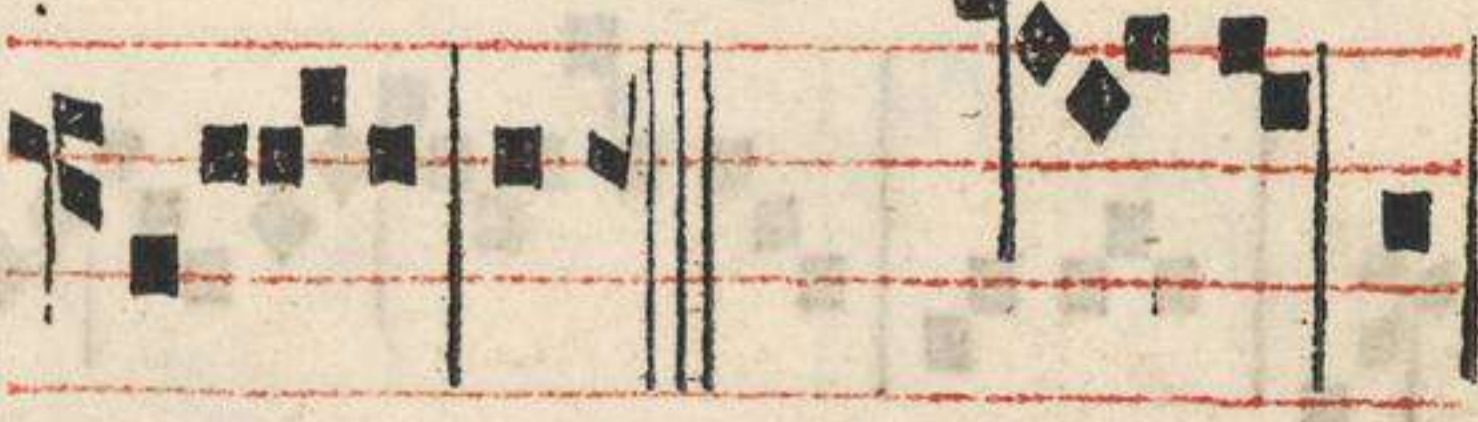
ū. v. **L**ide runt.



ear filiesy on z be atissimā p̄dicauē



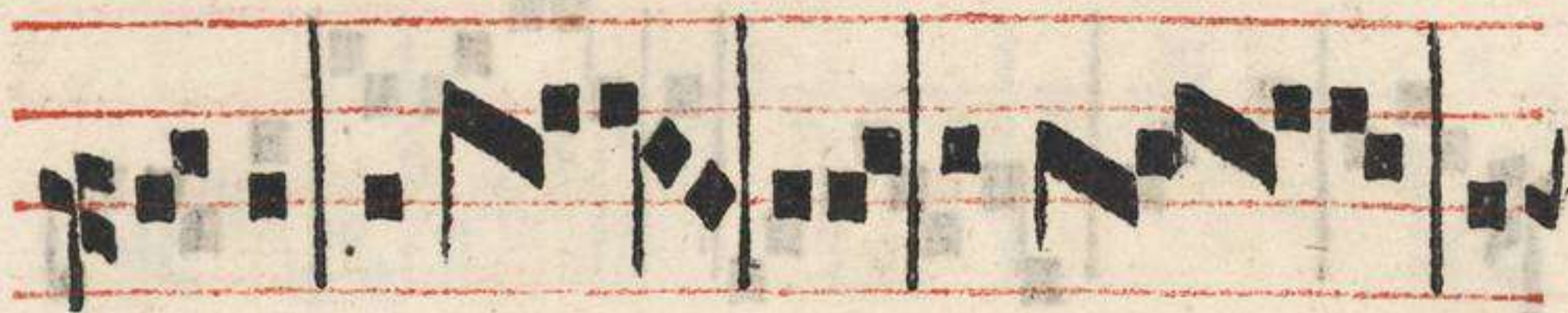
runt z regi nelauda uerunt e



**B**ea taes R. am. Et.

l ij

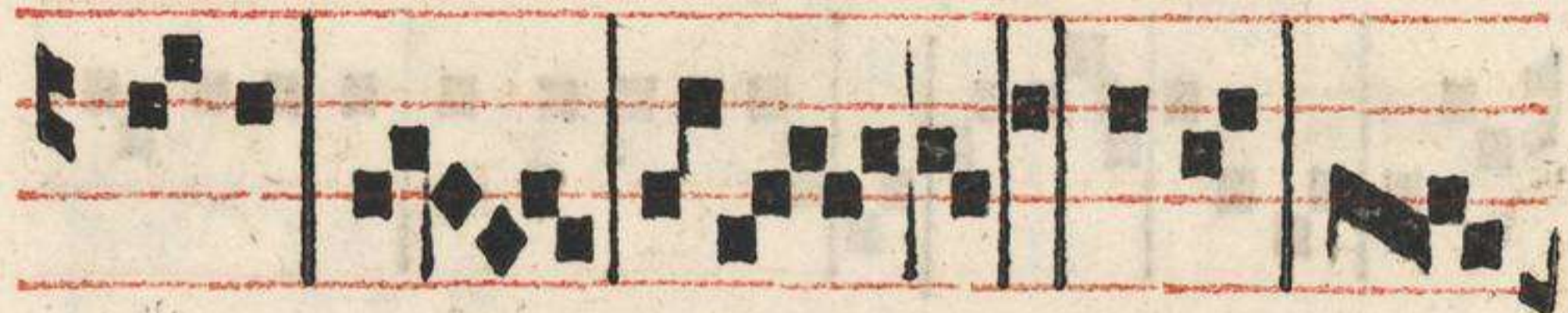
In assumptione beate Marie.



virgo maria de i geni trix q̄



credidi sti domi no per



fecta sunt in te q̄ dicta sunt



ti bi ecce exaltata es lu



p choros ange lo rū. Inc



In assūptiōe beate Marie. LXXXIII

  
ce de nobis ad dominū de

 **D**   
um no strū. v. ue

  
mari a gra tia ple na do

  
minus te cum. Intercede. R.

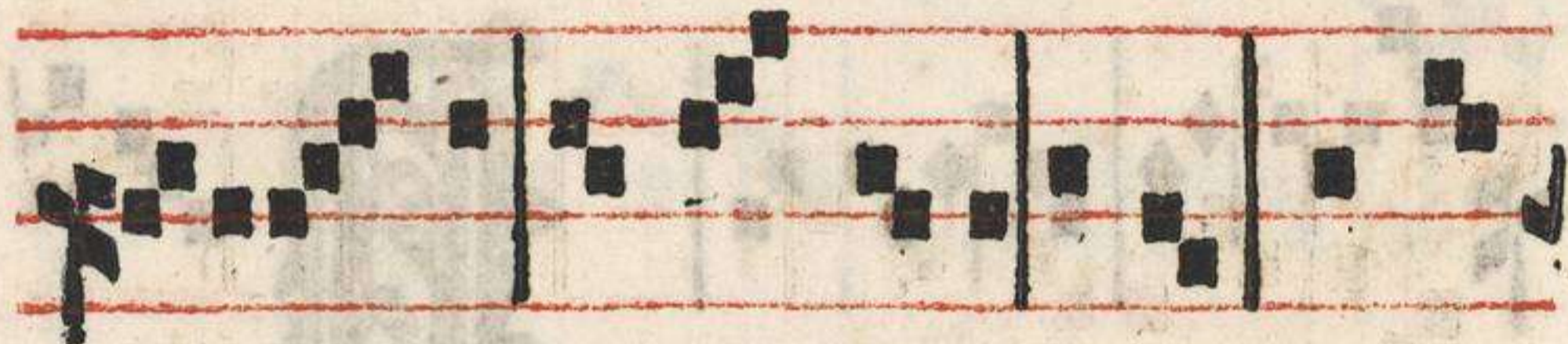
   
Gude mari a vir go

l iij

In assumptione beate Marie.



cūctas be reses sola iteremi sti que



gabrie lis archange li dictis credi



disti Dū vgo deuz z boiem ge



nui sti z post partū vgo inuiola



ta permāsi sti. v.

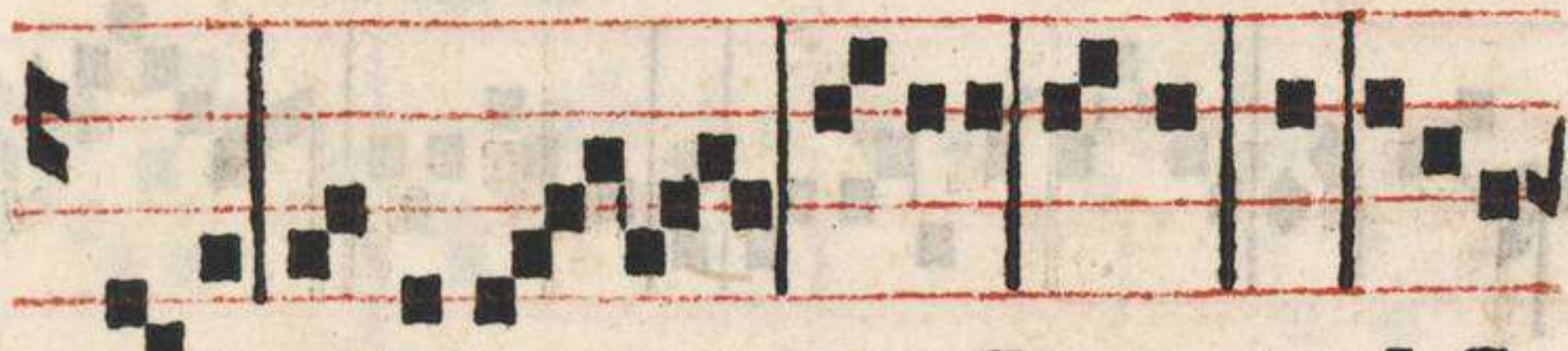


a,

In assūptiōe beate Marie. LXXXIX



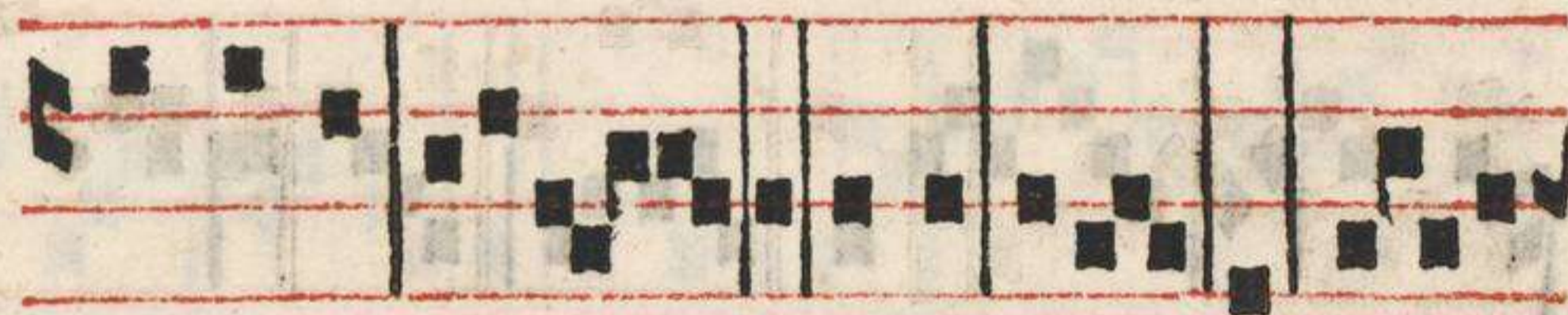
brie lē archāgelū scim⁹ diuinit⁹ te



esse affatum vterū tuuz de spū



scō credim⁹ ip̄gna tū erubescat



iudeus ifelig q̄ dicit xp̄m exio se



pb seine esse natum

Dum. R.

l iij

XII In natiuitate beate Marie.



Odie nata est bea ta

uigo ma ri a ex pgenie da

uid p qua salus mun di creden

tibus ap paru it Lu i vi

ta glorio sa lucē de dit secul

In natiuitate bte Marie. LXXXV



lo. v. **D**eatis si me vgis



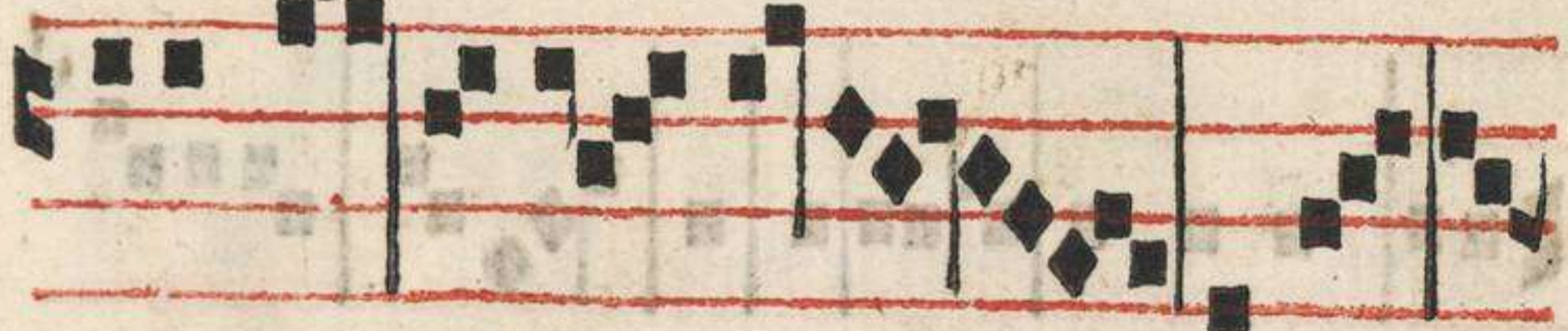
mari e natiuitate deuotissime



cele bre m<sup>o</sup>. Lu. R.



ga li ex pgenie mari a



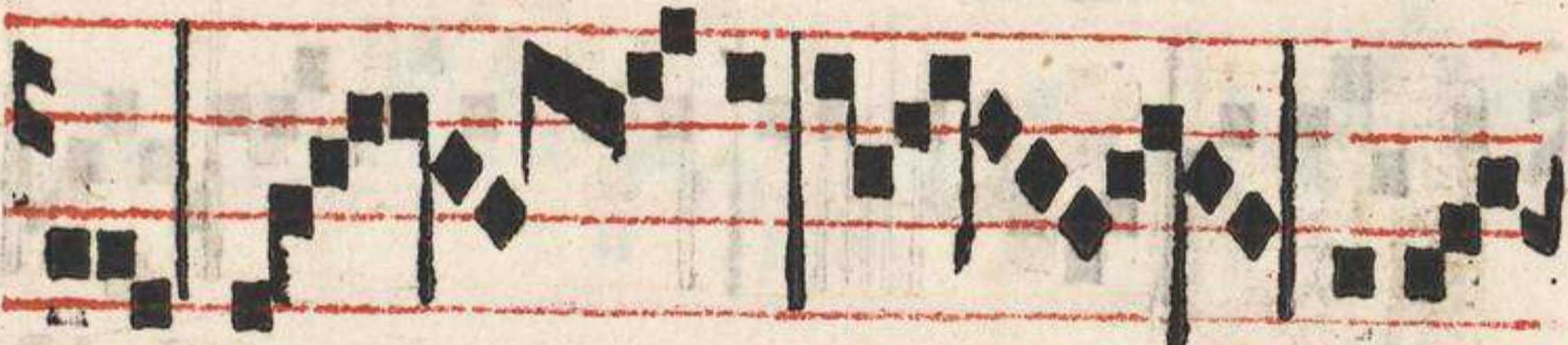
erorta reful get Luus p

Op. de / 121  
p. xp. de  
121 x. 12

# In natiuitate beate Marie.



ab<sup>9</sup> nos adiu ua



ti men tee t spiri



tu deuo tis sine posci

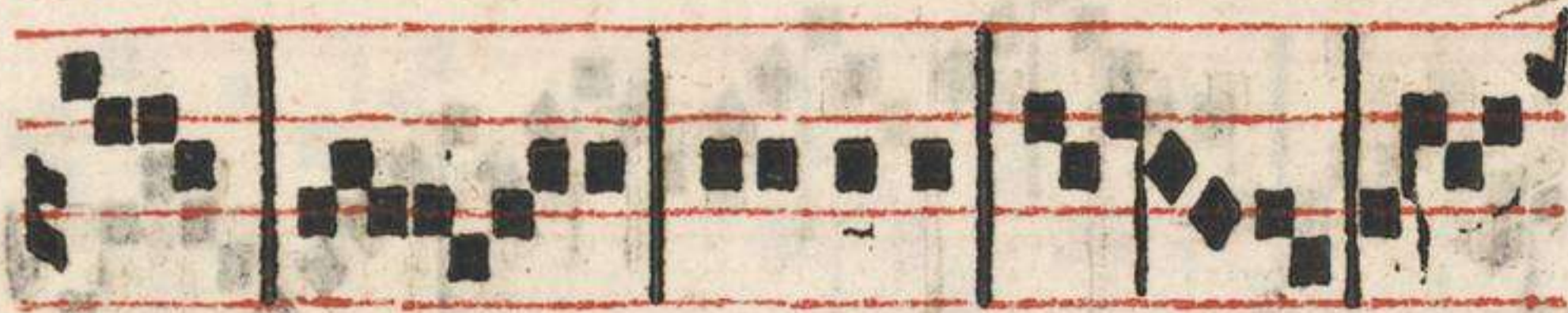


m<sup>9</sup>.v. **L**oz de r animo



gpo canam<sup>9</sup> glia i bis sa cris soleni

In natiuitate bte Marie. LXXXVI



is pre celse gēitricis de ima



Felix R. ri e. Liii.



namq̄ es sacra virgo ma ri



a et omni lau de dignis si



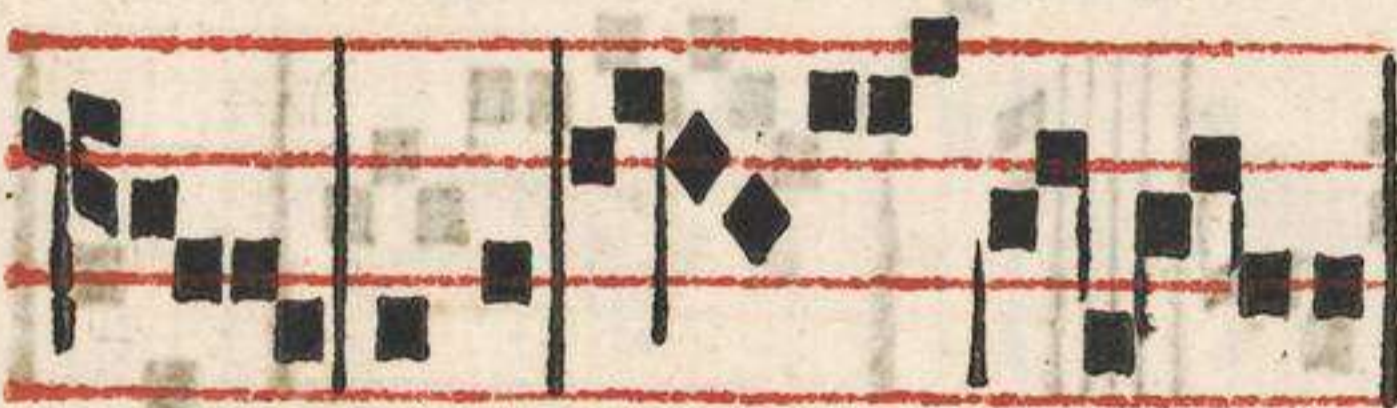
ma

Quer te or<sup>9</sup> est

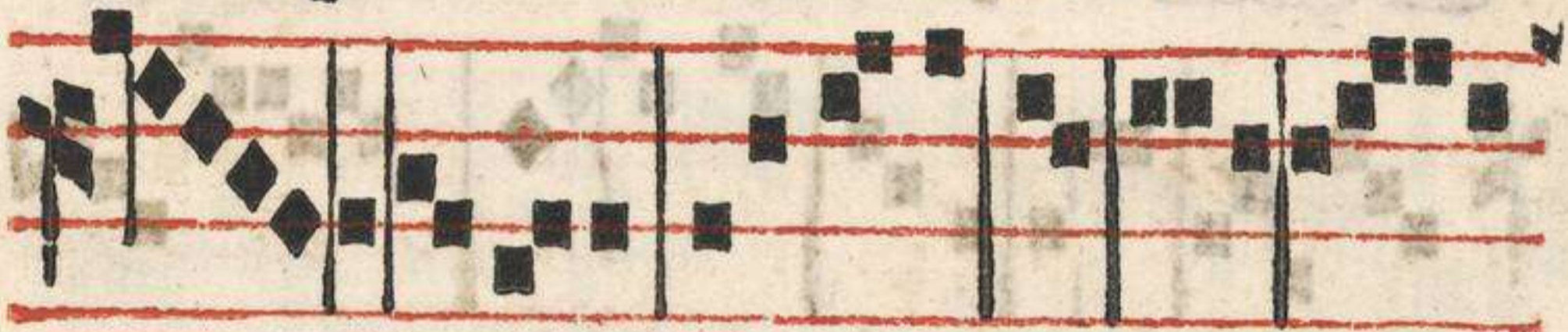
In natiuitate beate Marie.



sol iusti ci e



g̃ps de us no ster. ṽ.



ra p̃ poplo inueni p̃ cle ro itcede



p̃ deuoto femi neo se gu sen tiat oēs



peccatores tu ũ iu ua mē q̃cūq; cele

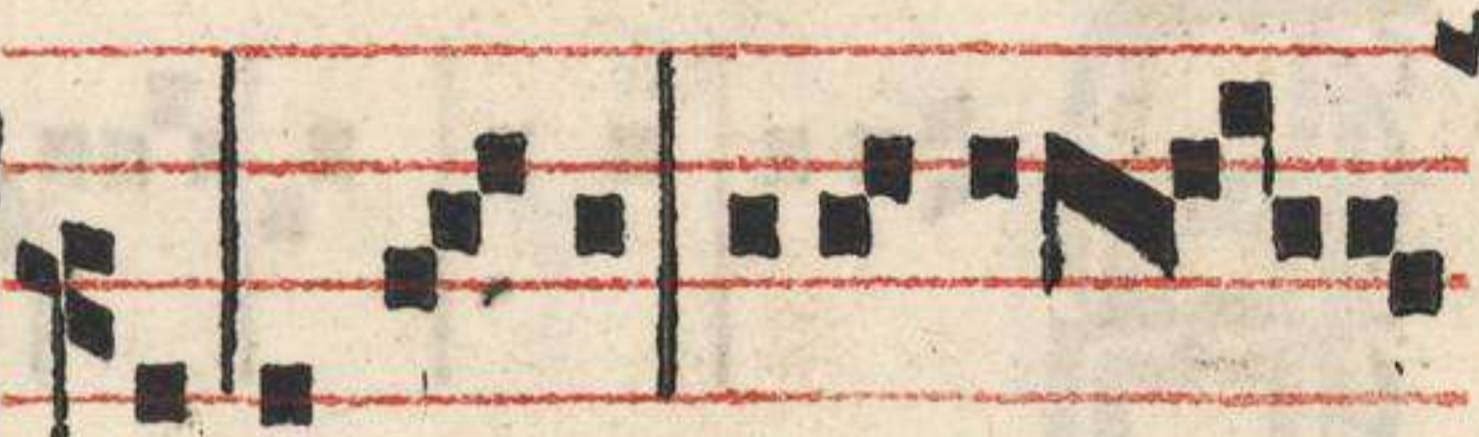


In festo sc̄i Michaelis LXXXVIII



brat tuā natiuita

tē. Quia. R.



n cōspectu āgelorum



psallam

ti

bi et

a do



ra

bo ad tēpluz s̄actum

tu



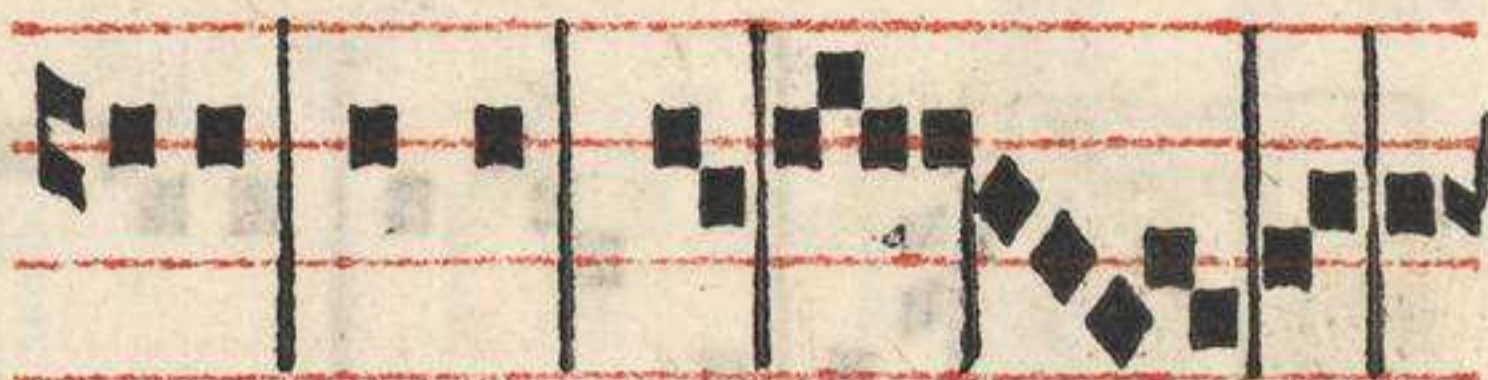
ū Et confitebor

nomini

In festo sancti Michaelis.



tu o domi ne. v.



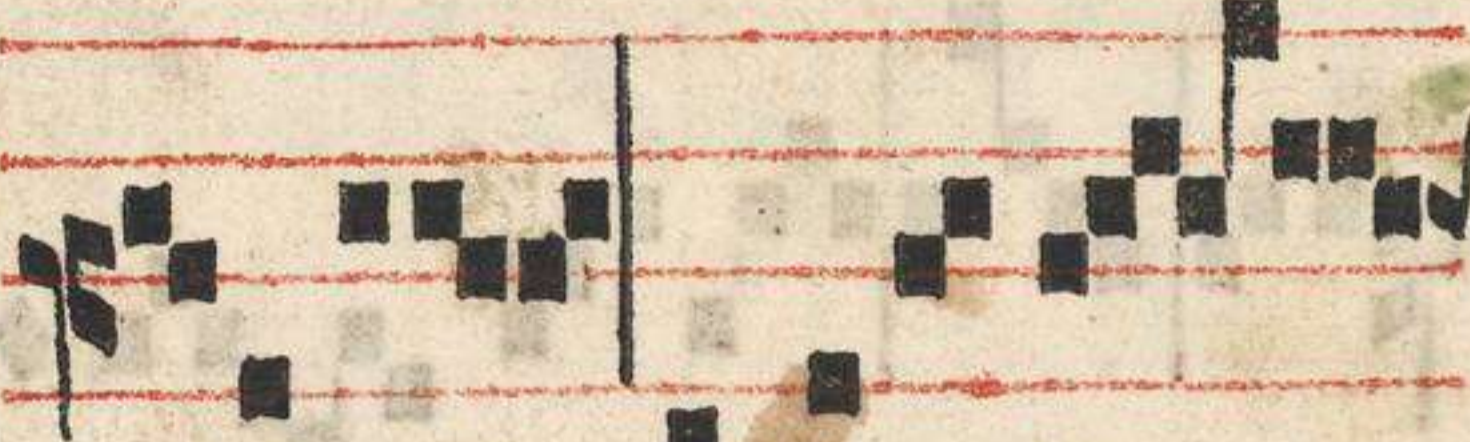
eus meus es tu et cō



fi tebor ti bi deus meus es tu et eg



altabo te. Et .R.



rcbāgeli michae lis

In festo sc̄i Michaelis LXXXVIII



iteruēti o nesuf ful ti



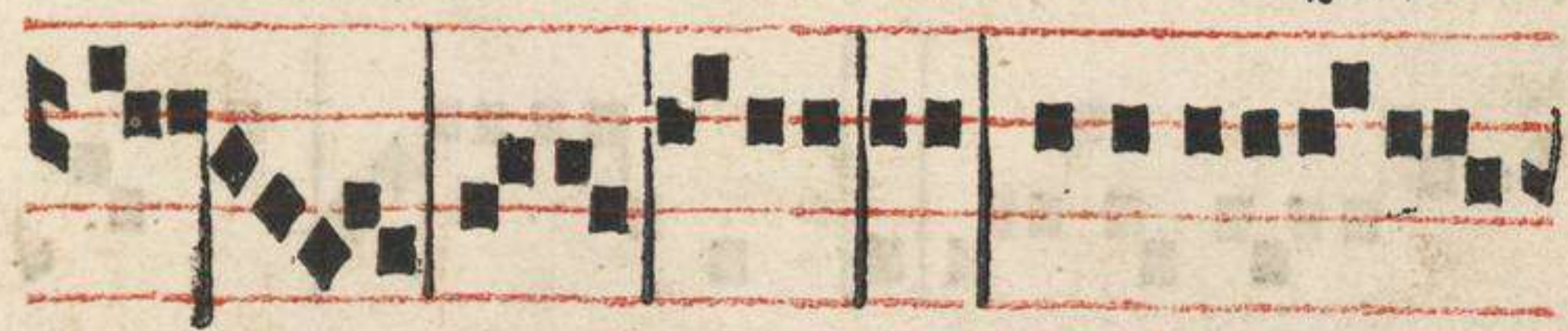
Te domine deprecamur vt quos



hono respicemus continga



mus ⁊ men te. ⁊. **P**erpetuū

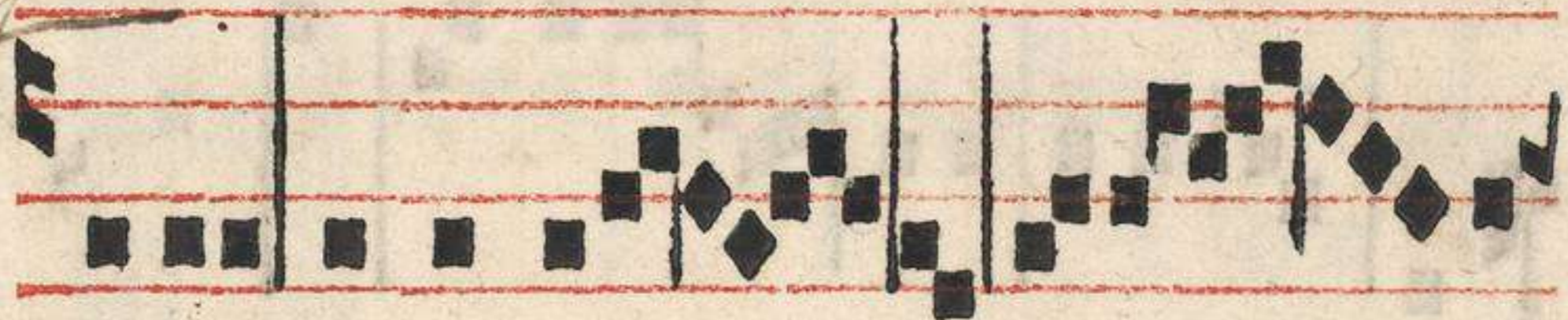


nobis dñe tue miserationis

In festo sancti Michaelis.



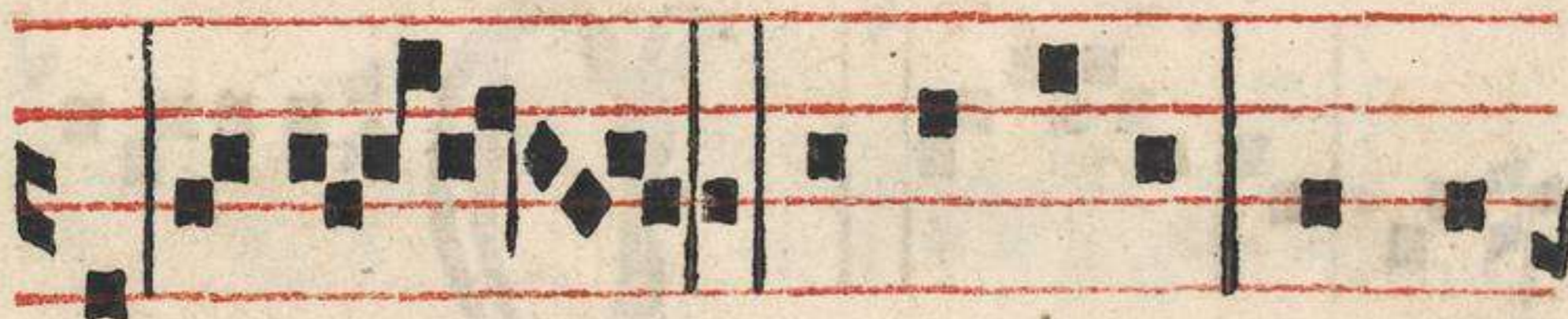
presta subsidi us qbus r angelica p/



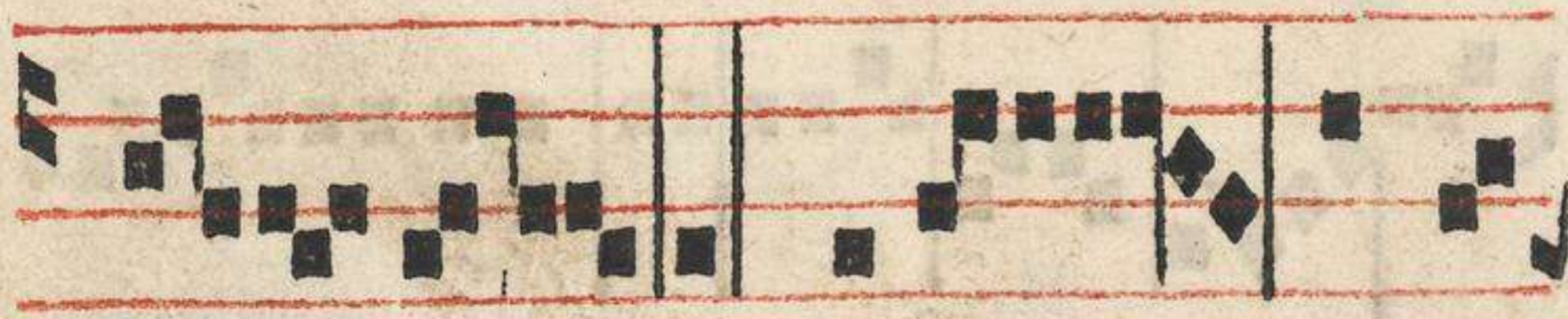
stitisti suffragia non dees se



actū ē silentium R. .Te.



in celo dū cōmitteret bellum



ora cho cū micba ele archbā

*origo la po al trebes q x pi brungas  
is y por q sseverdad lo firmo  
destacion bre*

*Juan @ @ @*

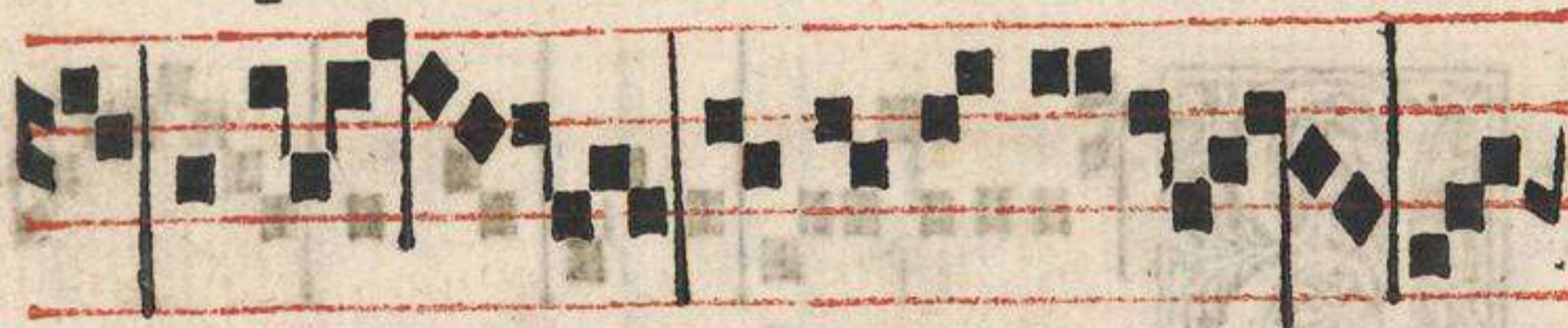
In festo scti Michaelis. LXXXIX



ge lo audita ē vox mi lia mili



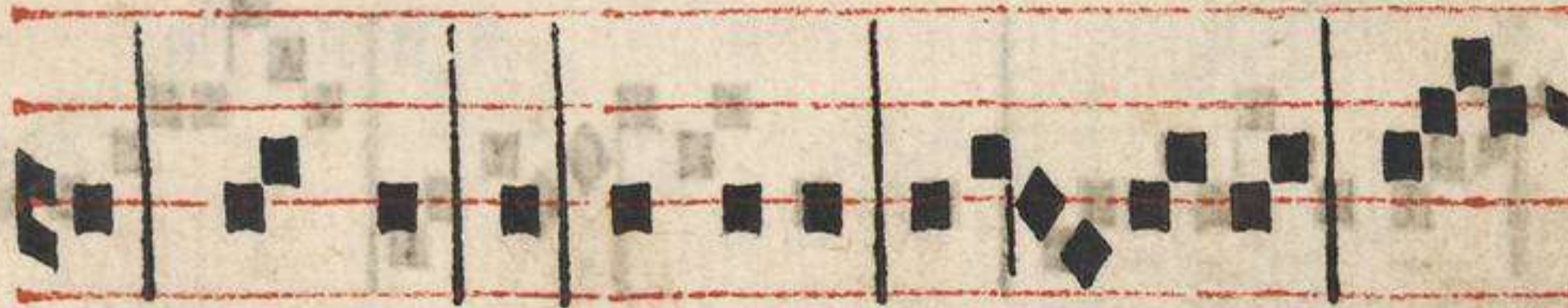
uz dicen ti uz Salus bonoz



z vtus omnipotenti de



o. v. D roie ct<sup>9</sup> est ille dra



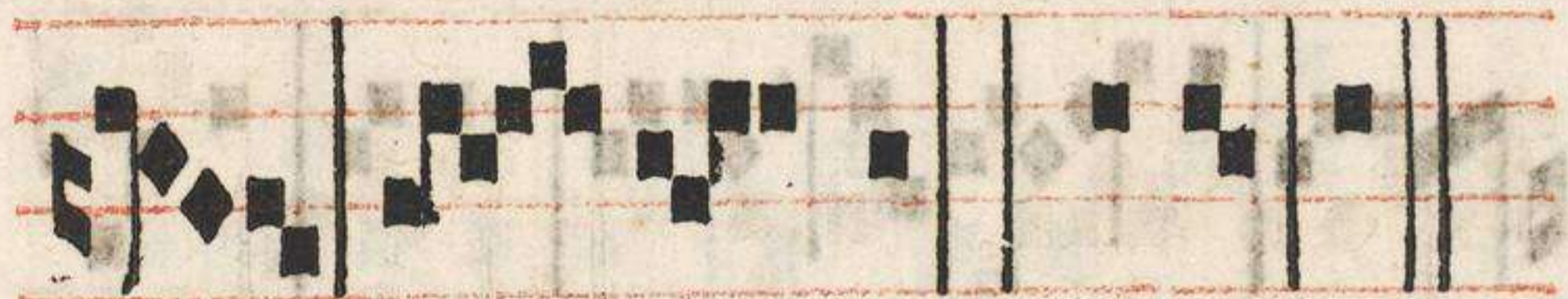
cho magn<sup>9</sup> q̄ seducit vni uersuz or

m

In festo omnium sctorum.



bene lauditesunt voces magne in ce

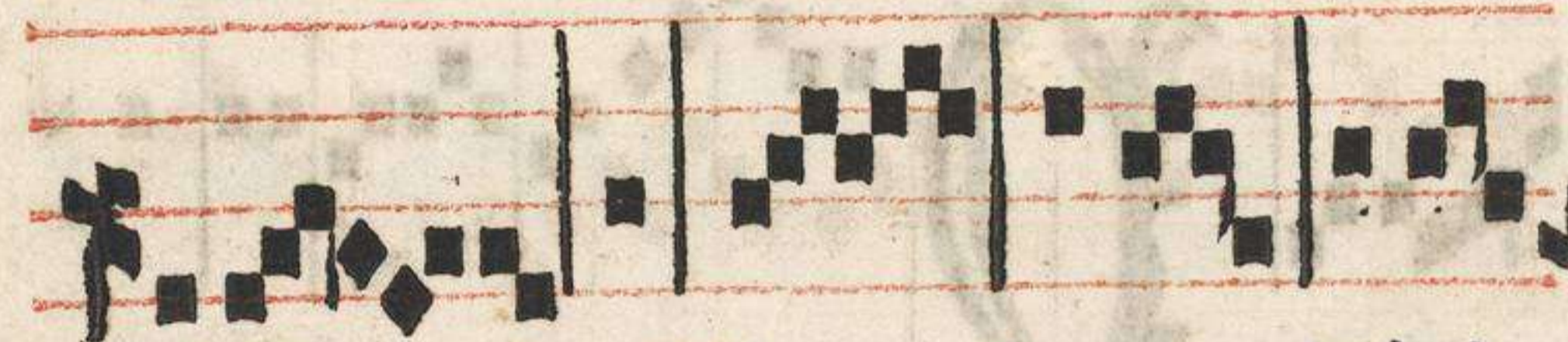


lodi centes. Salus bo. r.

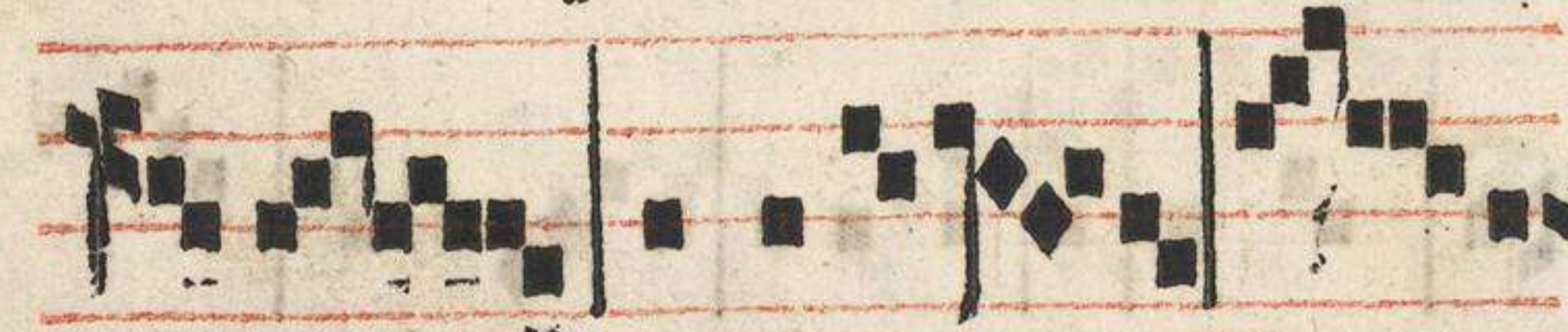
*Handwritten notes in a cursive script, possibly indicating a specific chant or rubric.*



Bata veremater ec



desi aqua sic bonoz divi



ne dignati o nis il lu



mi nat quā victorioso rū glorio



sus martirū sanguis et



oz nat Quā inuio la te con



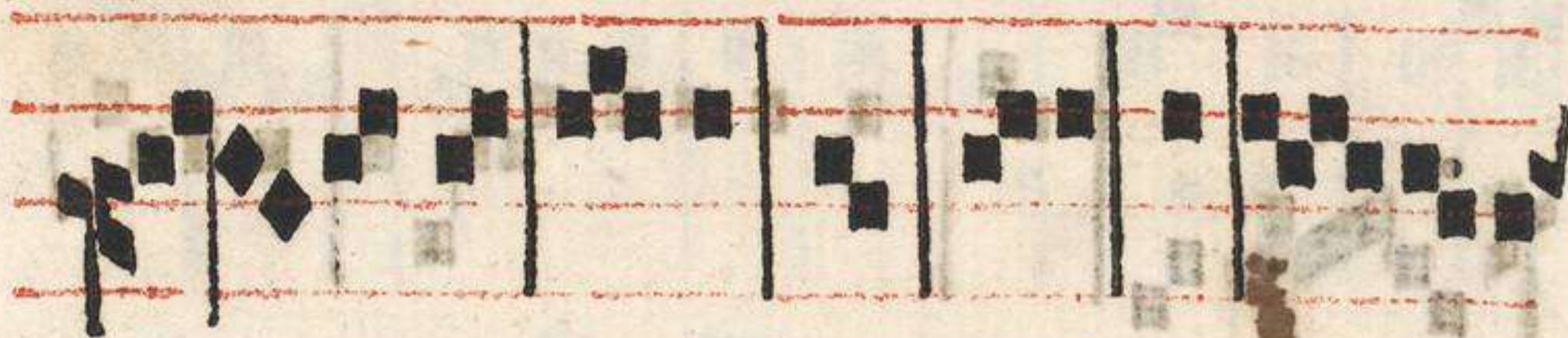
fessio nis can di da in



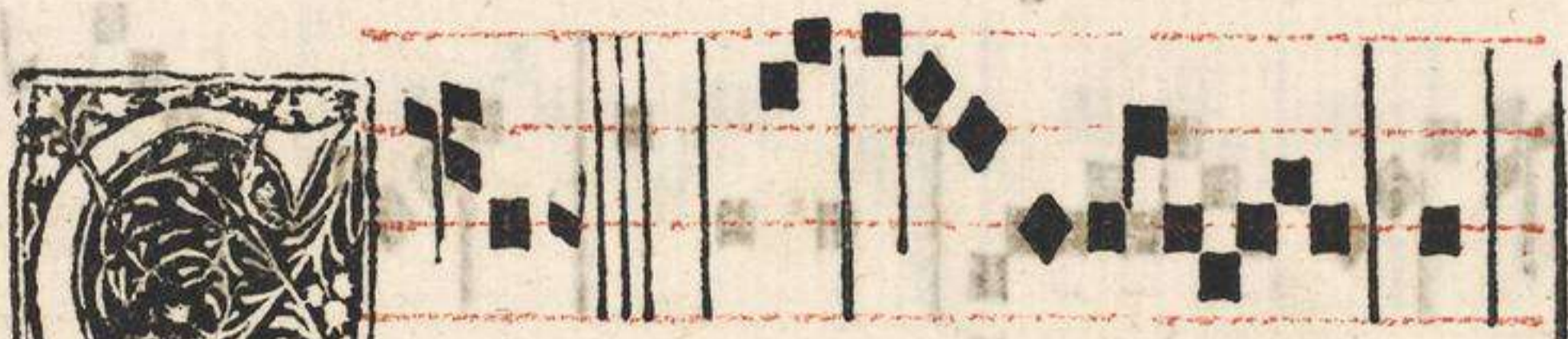
duit vir gini tas. **F** lo

n ij

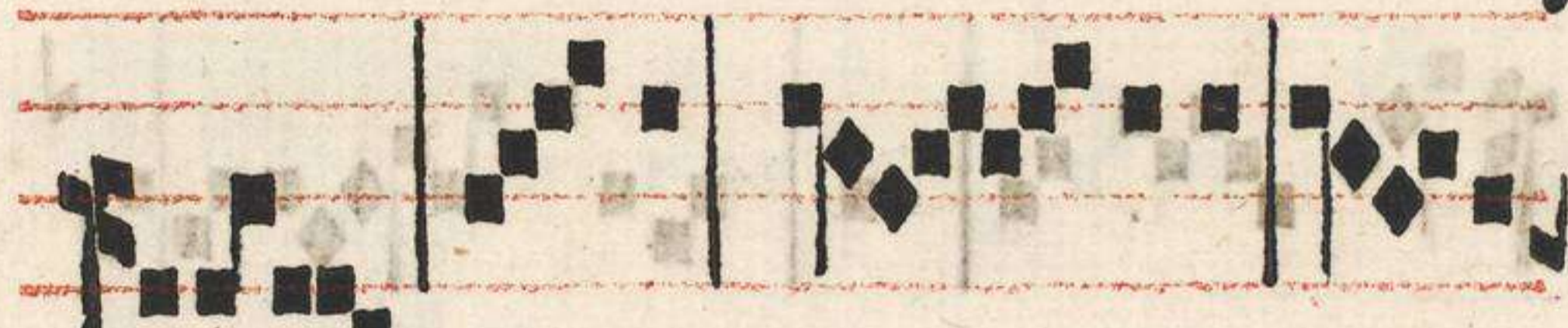
In festo omniū sctōꝝ.



ribuse ius necro seneci li a



On R de sunt Quā.



cede no bis do mine q̄ su



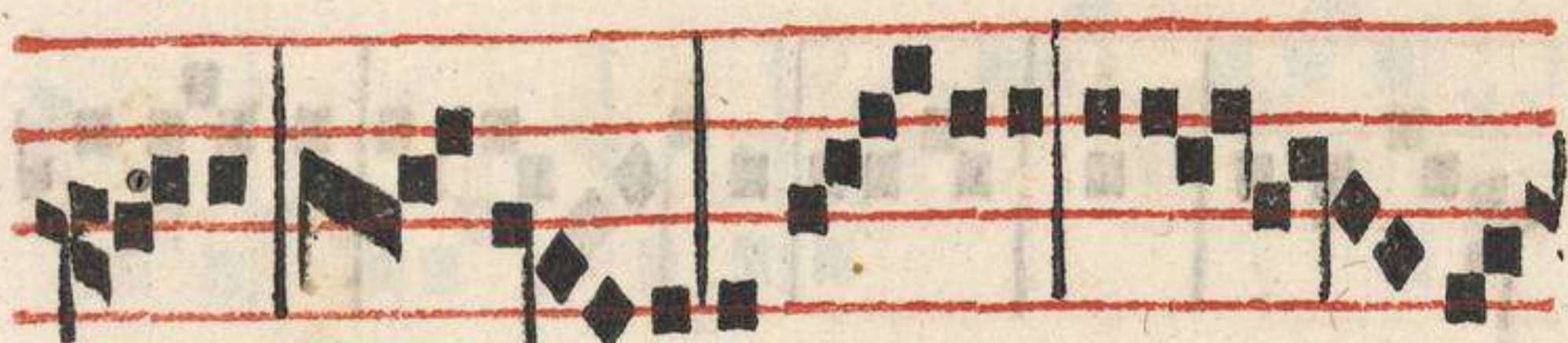
mus veniam de licto rū ꝛ in



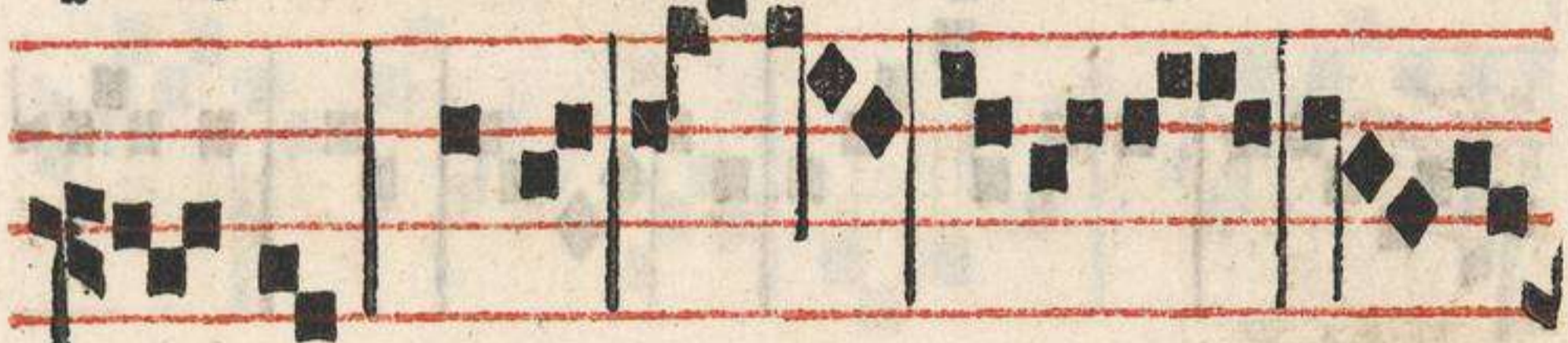
terceden tibꝰ scis



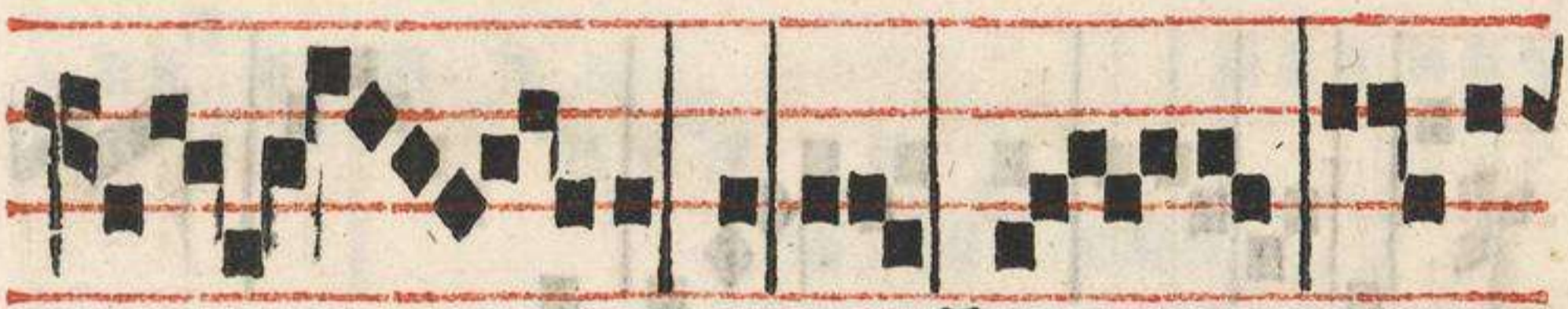
In festo omniū sctōꝝ. XCI



quoz bo di e solen nia cele bra



mus Talē no bis tribue de uo /



tio nē vt ad eo ruz perue



ni remerea mur so ci

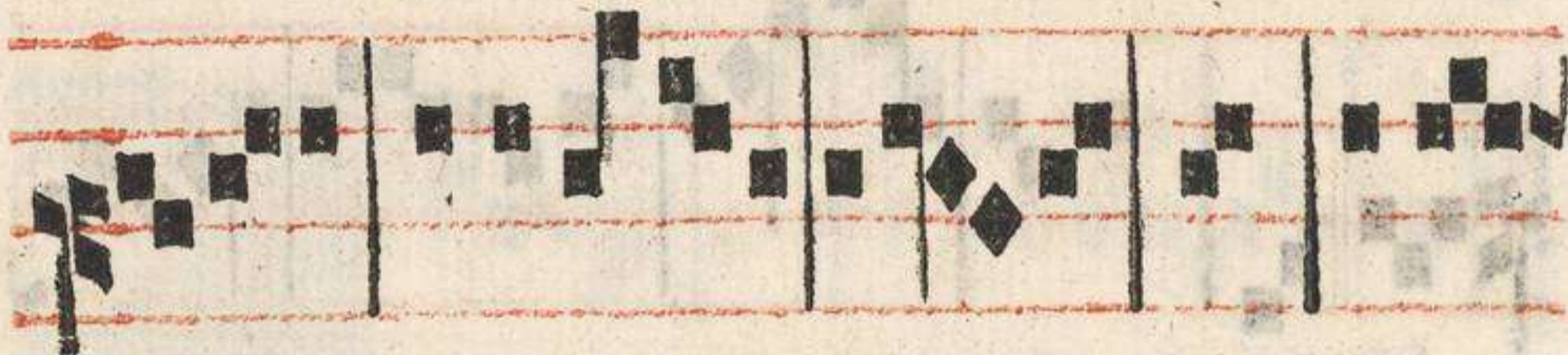


e tatē. **D** diuēt nos eoz  
m iij

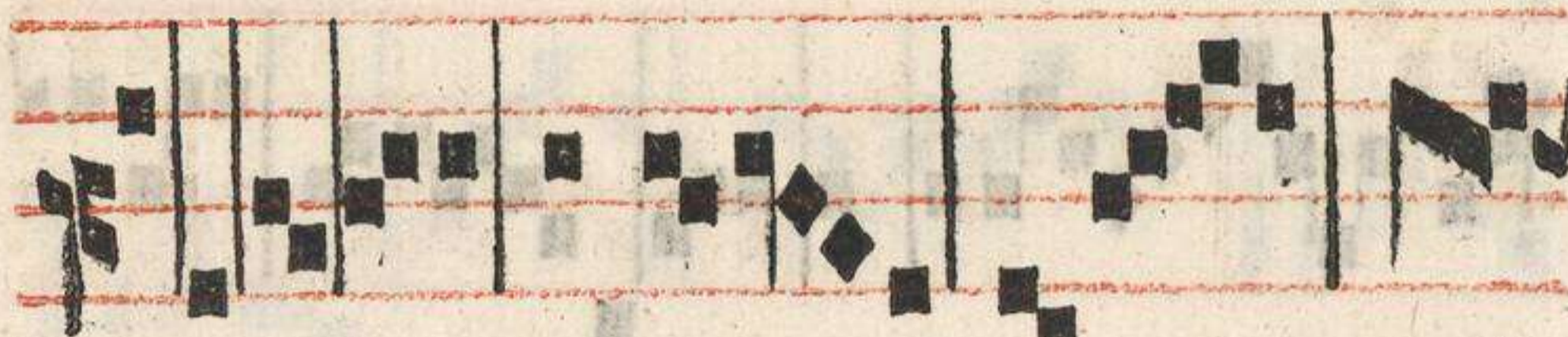
In festo omnium sctorum.



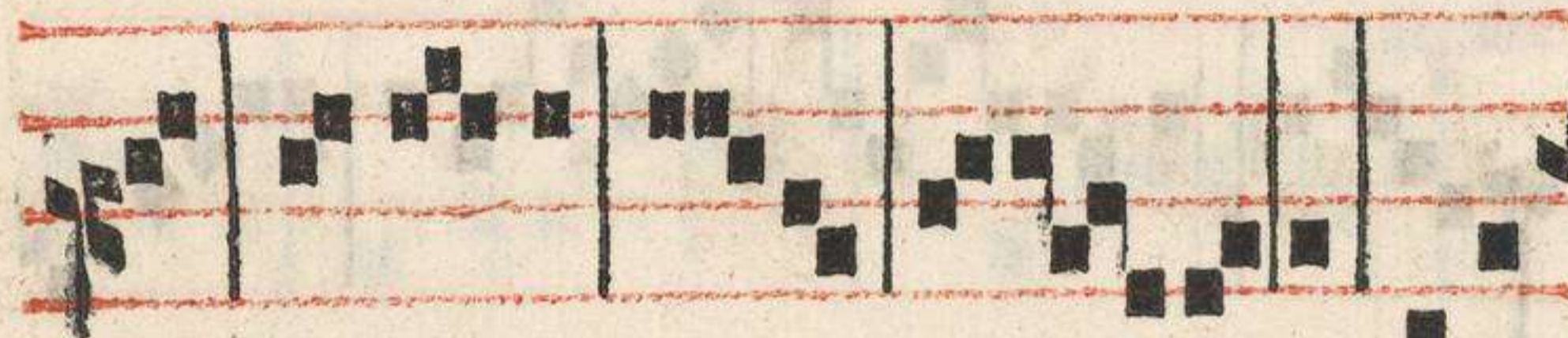
merita quos ppa ipe di ut scele ra



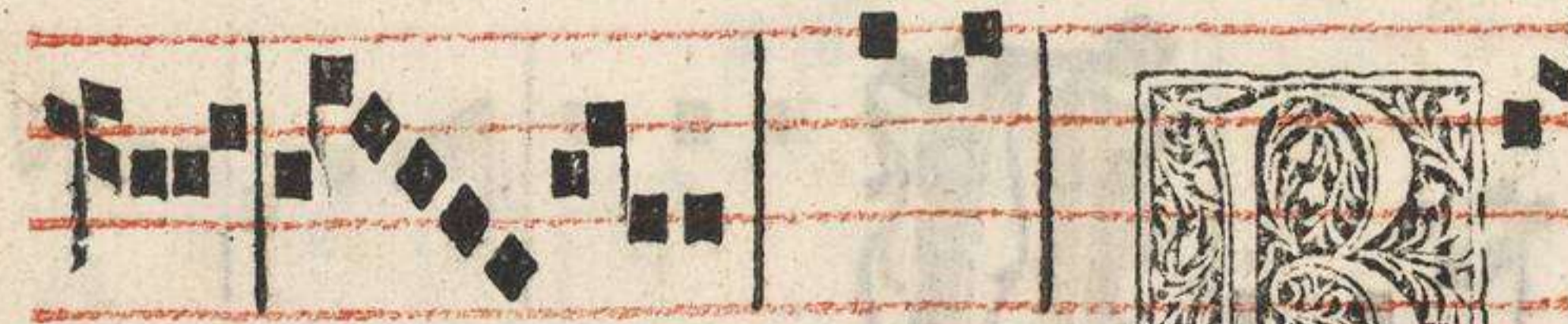
excuset intercessio acusat quos acti



o r q e is tribu i sti cele stis pal



ma tribu pbi no bis veni a no dene



ges pec ca ti. **D**ale. R. **E**





a ti estis facti de i om nes qui



me ru i stis cōsortes fi eri



celestiū vir tu tū z pfrui eter

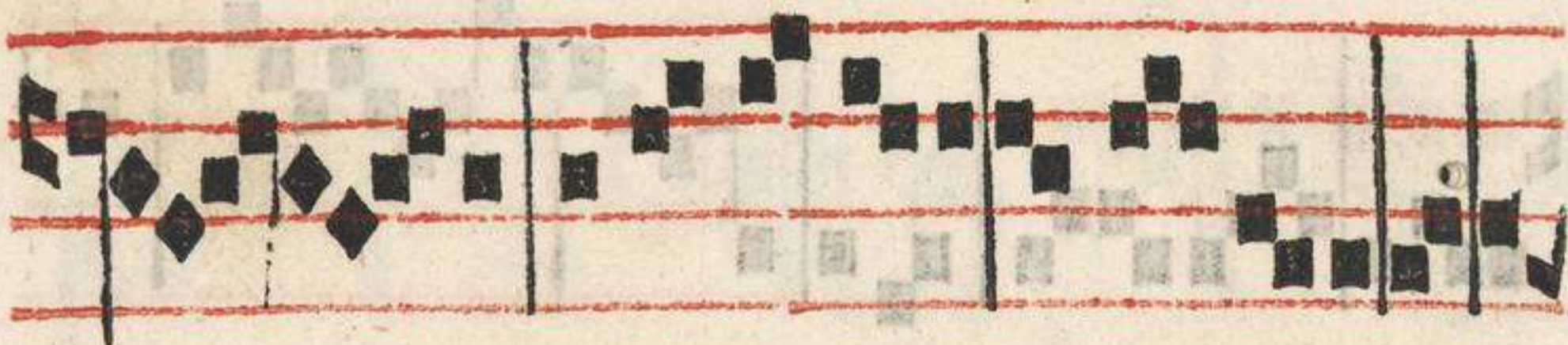


ne clari tat z glo ri a Ideo



q̄pre camur vt memores  
m iij

In festo omnium sctorum.



no stri intercedere digemini p no



bis ad domi nuz deu m



no strū. v.

**D**

aude te z



exulta te quoniā merces v̄ra mul

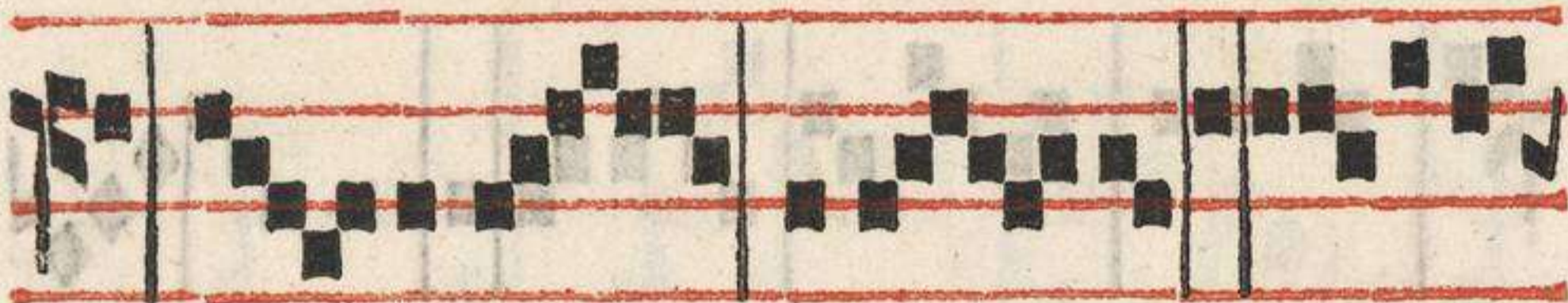


ta est in celis. Ideo. R.

In dedicatione ecclesie. XCIII



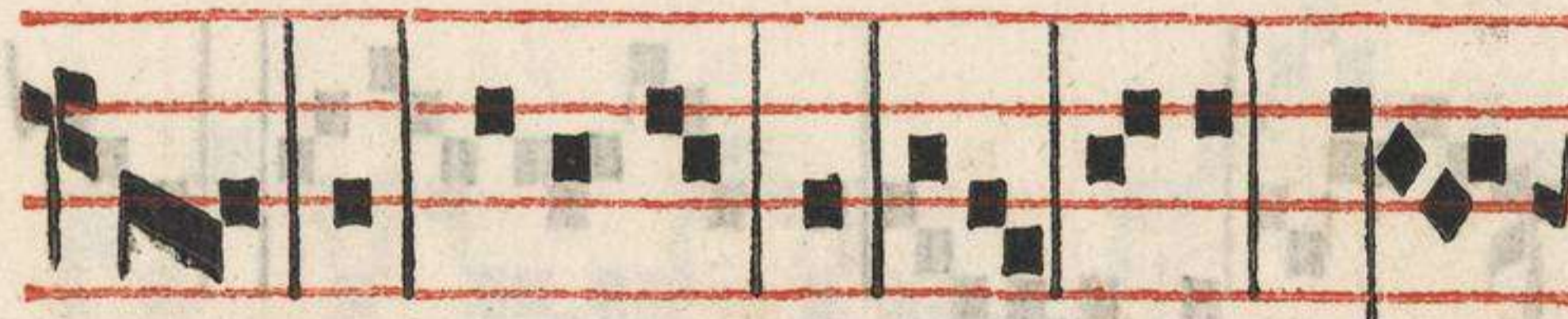
Andata ē dom⁹ domi ni su/



pra per ticem mōti ū ⁊ ex alta



ta est super om̄s col



les Et venient ad e a ⁊ om̄s gen

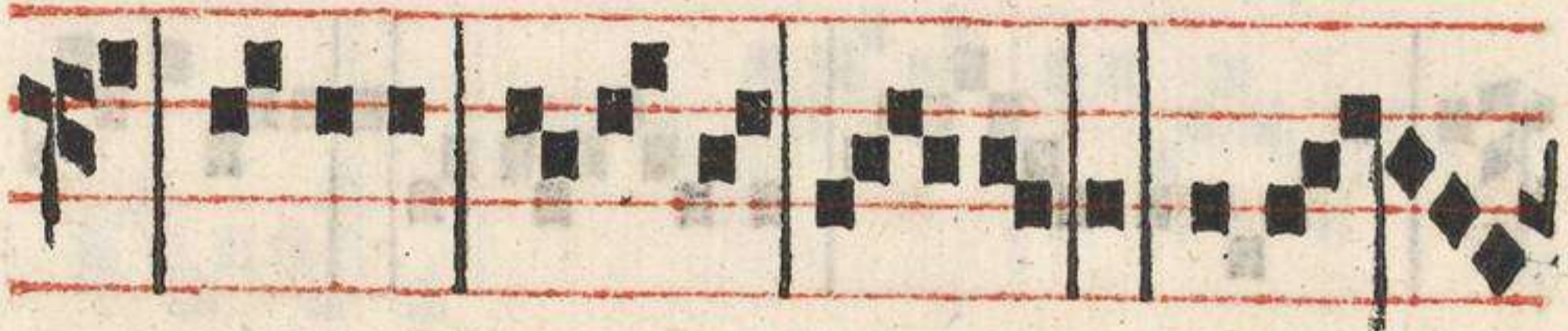


tes ⁊ di cent glia ti bi

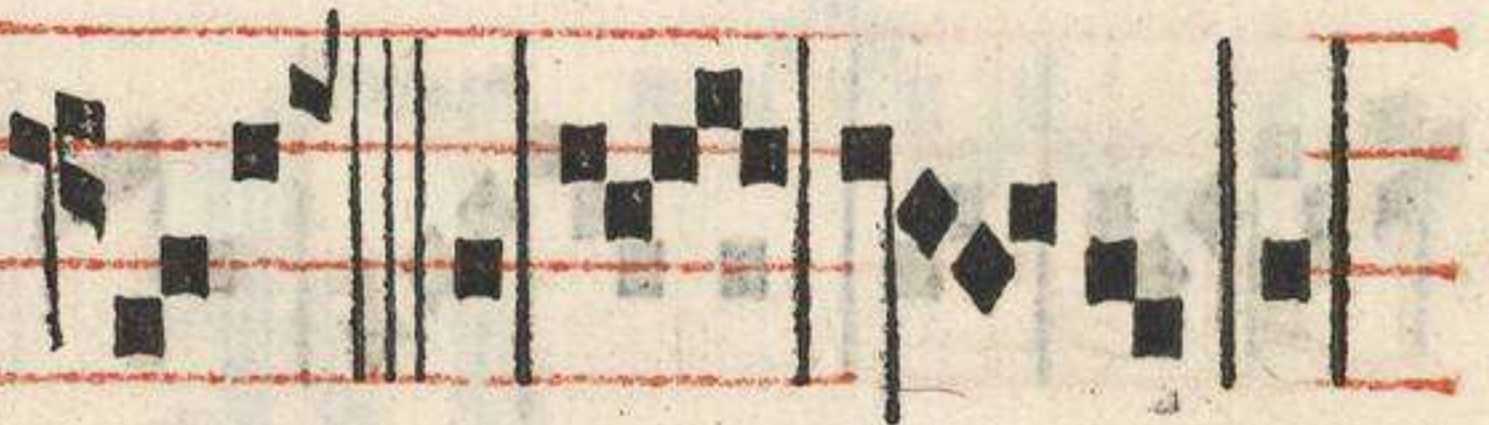
In dedicatione ecclesie.



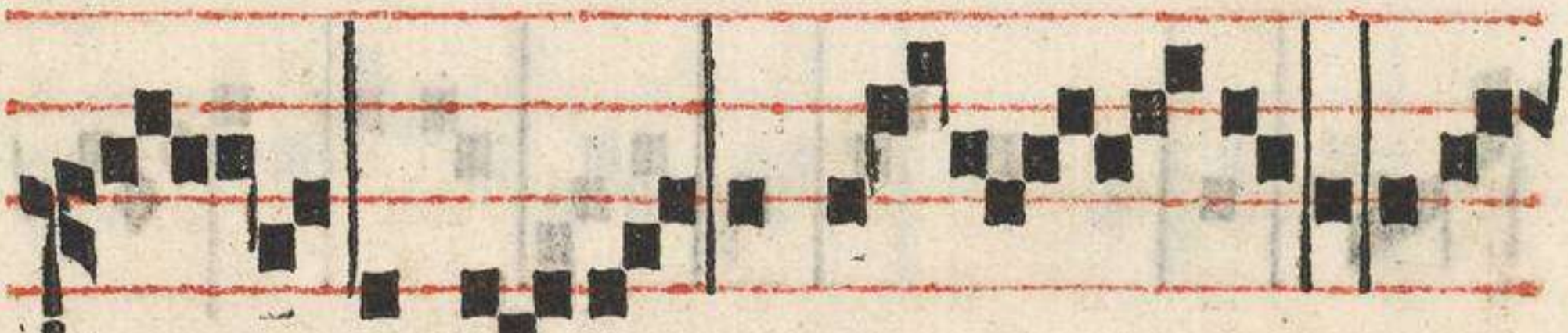
domi ne. v. **R**e gester



reafferēt gloriā tuā & bono



Vice rē in il lā. Et. **R**



splēdi da fulge bis & nati



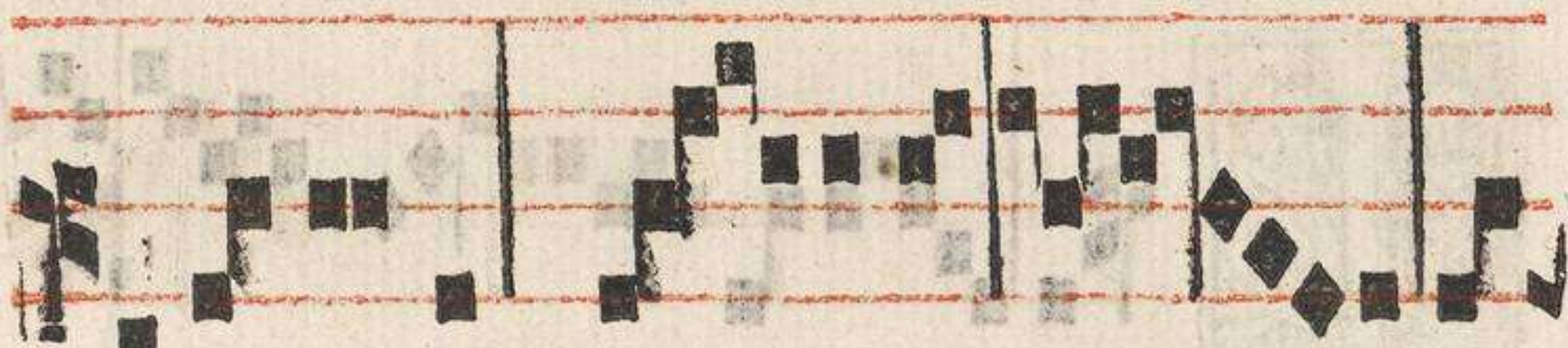
ones de lōgiquo ad te ve nient

*Handwritten signatures and notes in a cursive script, including the name 'G. L. de la Cruz' and other illegible text.*

In dedicatione ecclesie. XCIII



mu nera offeren tes Et



ado rabūt do minū de ūtu



um in sancta san cto rū. & **D**e



a min o cōi o mīa. nōb ti



e rūt q̄ te edi ficauerūt tu autē le

In dedicatione ecclesie.



taberis in fi li is tu is Et. R.



A de dica tio ne



pli de cāta bat pplus



lau dem. Et in o reo rum dul



cis re so nabat so

In dedica  
tione eccle  
sie

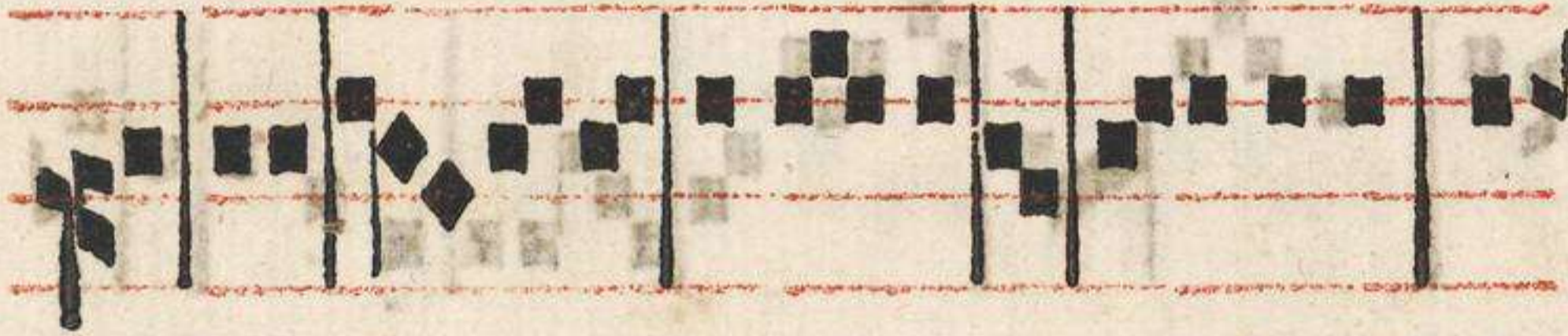




nus. v.

**D**

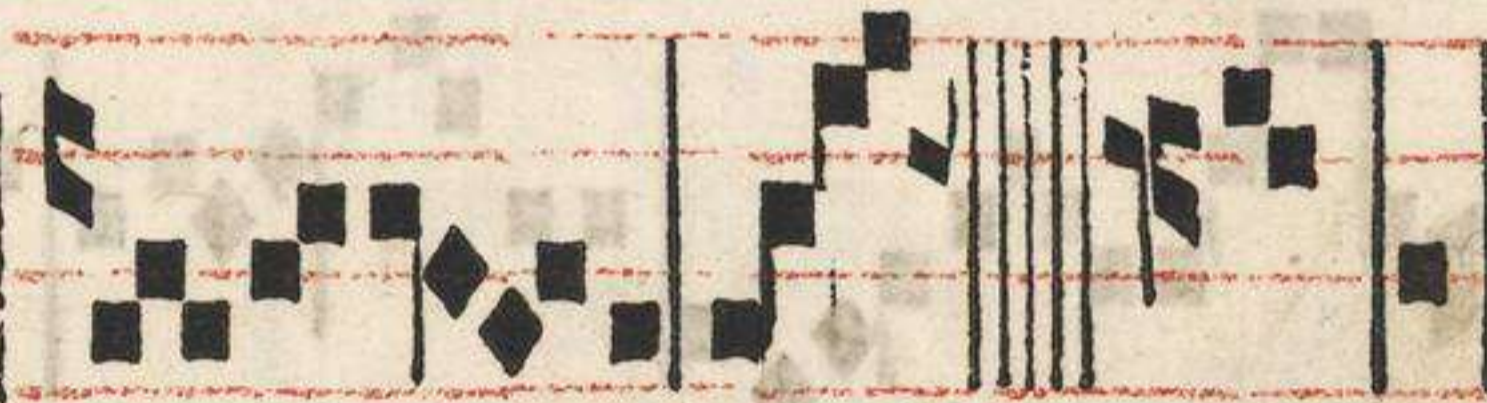
btulerunt sacrifici



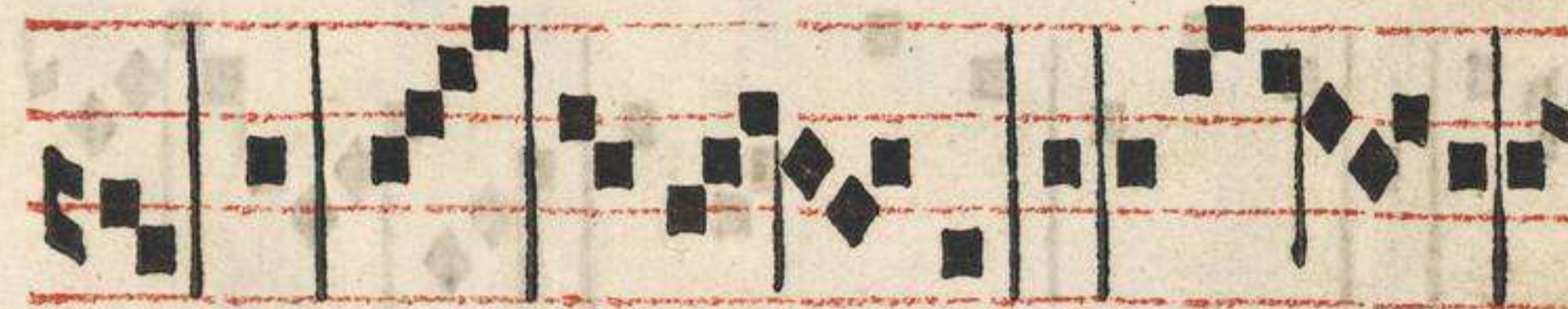
ū supal ta re domino ꝛ ceciderūt in



facies suas ꝛ adora uerunt e



De tio sa fa R um. Et.

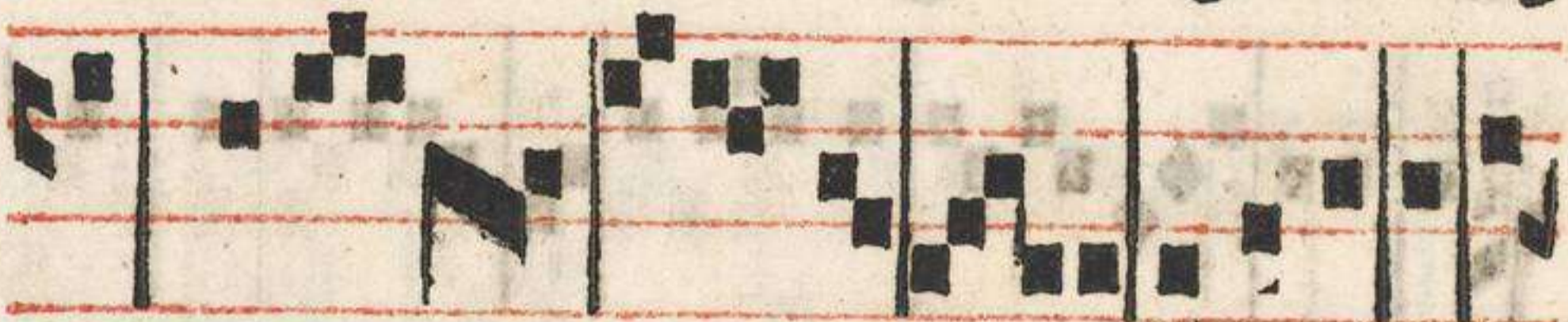


cta ese t su a uis i deli ci is v

## Stationes beate Marie.



ginita tis scā dei ge nitriq



quā vidētes fili e sy on vnatē i flo



rib<sup>9</sup> ro sa rū z lili is con



ual li ū beatissi mā p̄dicaue

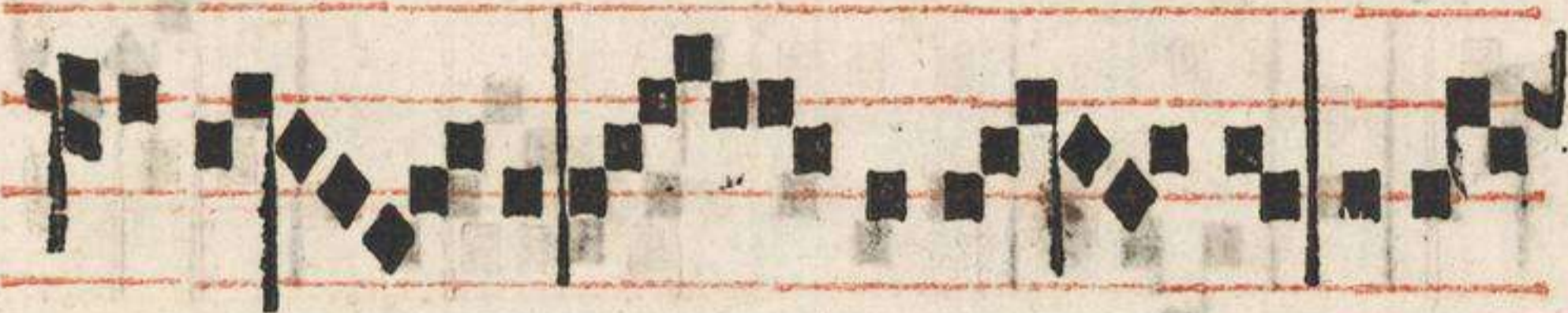


rūt z regine laudauerūt e

Stationes beate Marie. XCVI



Sancta z ima R. am.



cula ta vir gini tas qbus



relaudi bus esse rane sci o



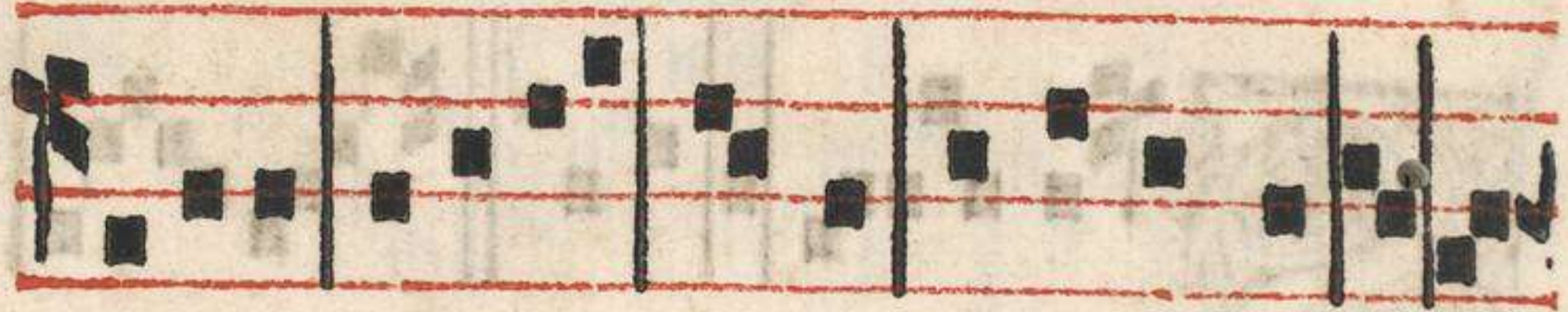
Quia que celi capere non po terant



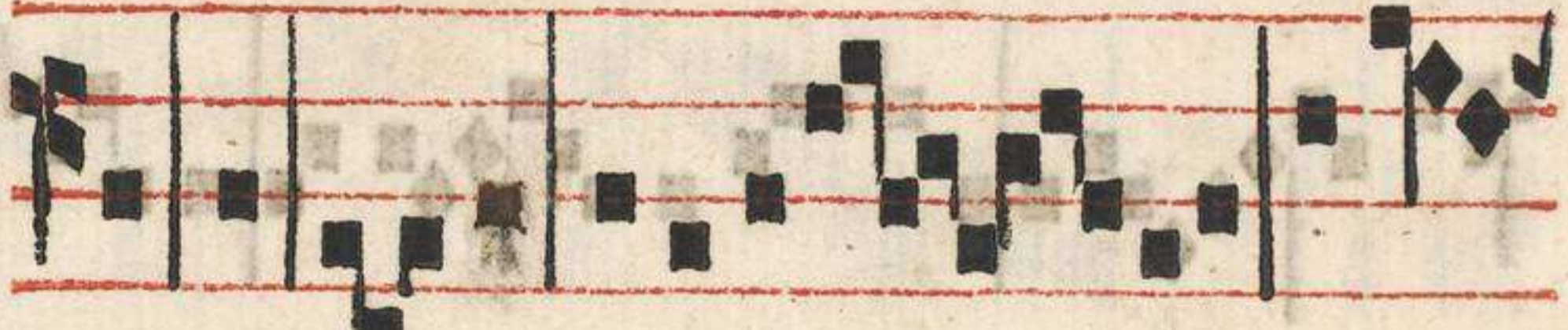
tu o gremio cotuli sti



*may mag tenor* *may mag* *may mag*  
**Stationes beate Marie.**



ginib<sup>9</sup> beatior cūctis benedicta p e



uū ab omni rationa bili dica



**N** E R R is uis vgo uel Qr.



sciēs ma<sup>r</sup> virgo virum pe pe



rit sine do lo re saluato /

*multum*

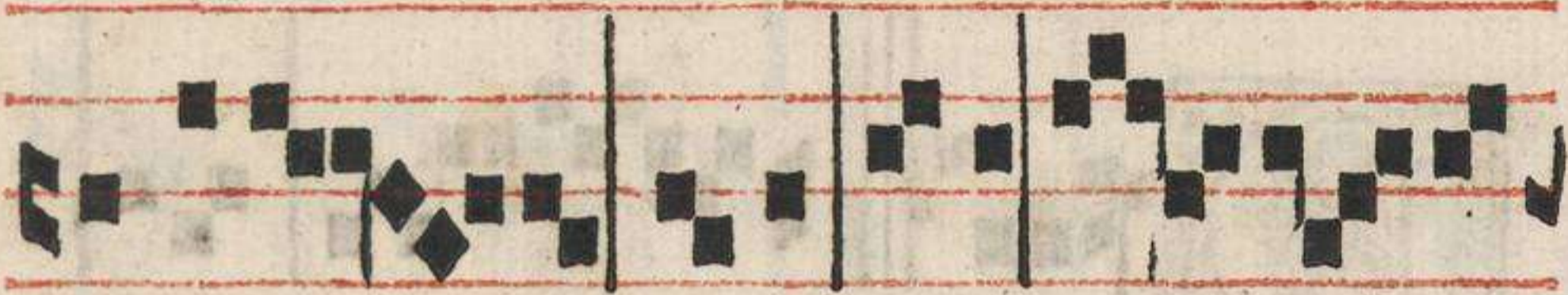
*ma*

*maymā señor. maymā*

**Stationes beate Marie. XCVII**



rēse coloru m ip̄z regem



āgelo rū Sola v̄gola cta bat



vberē de celo ple

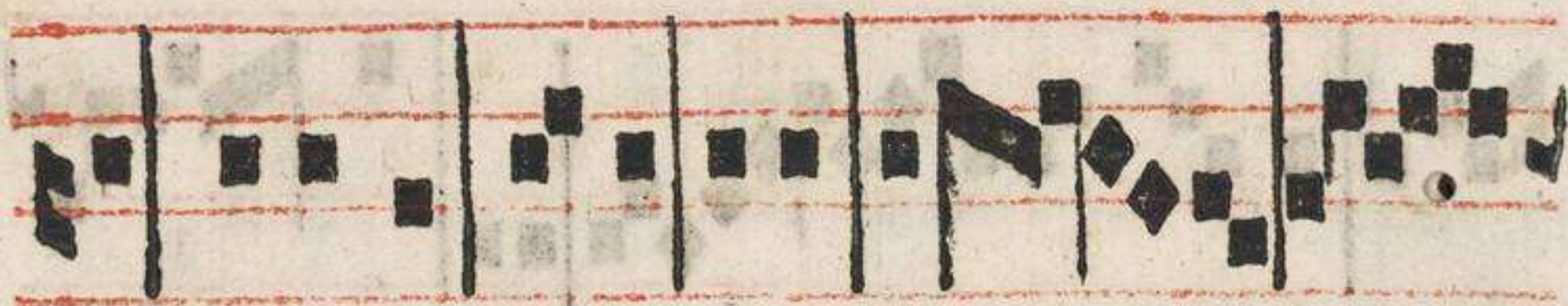


no. v̄ **D**o mus p̄ndici pe



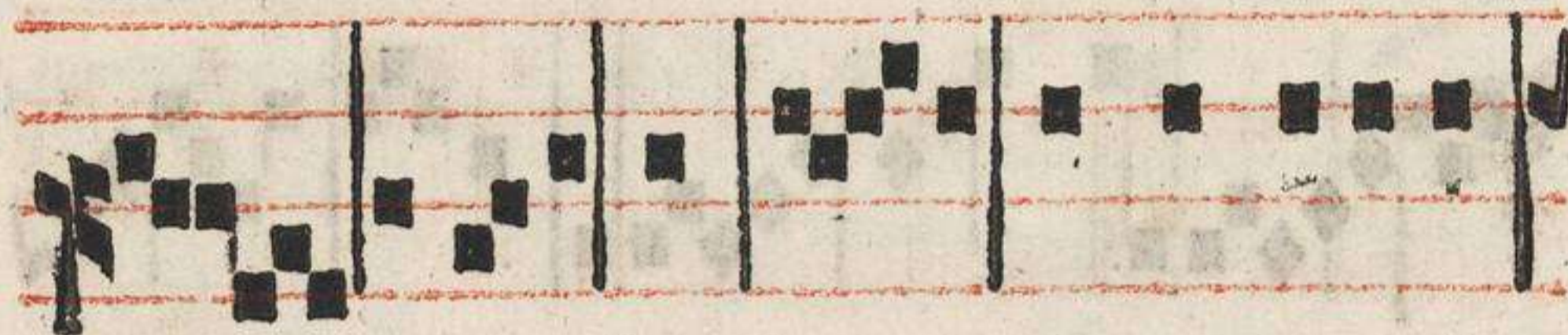
ctoris tēplū repente fit de i in ta  
n

Stationes beate Marie.

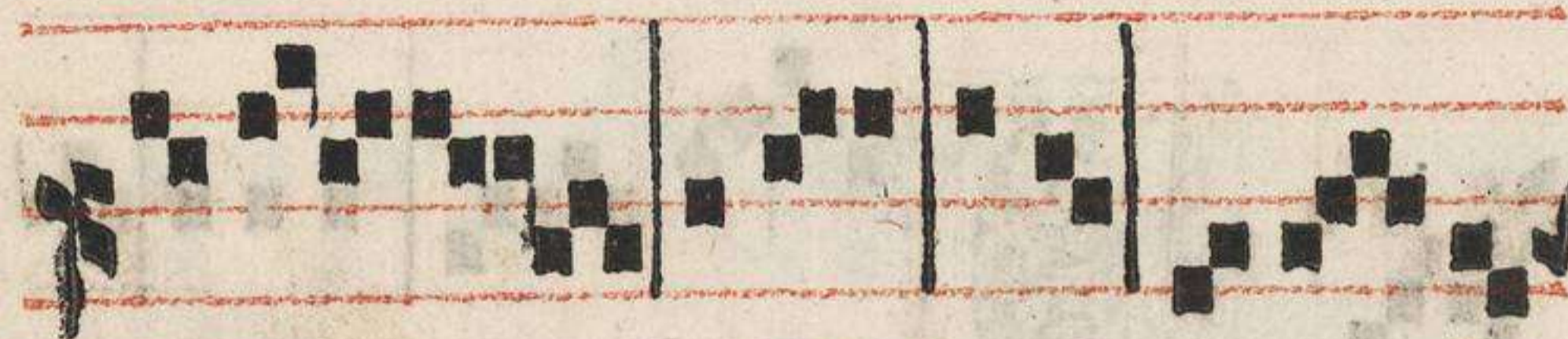


cta nesciēs virū vbo cōce pit fi

**D**ostō li um Sola. R



īpleti sunt dies purgationis



mari e secūdū legē moy si

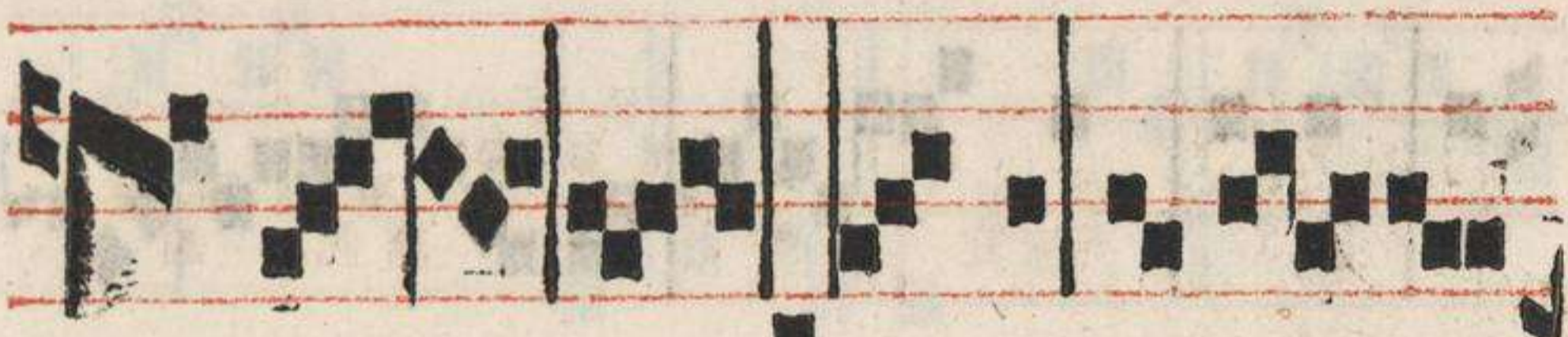


tulerūt iesu m iiberusa lez vt si

Stationes beate Marie. XCVIII



steren t eū do mi no Sicut



scriptum est in le ge do mi ni



quia om̄e masculinū adaperi ēs



vulvam sc̄m̄ domino voca bi



tur. & L t vt da rent bo  
n ij

III Stationes beate Marie.



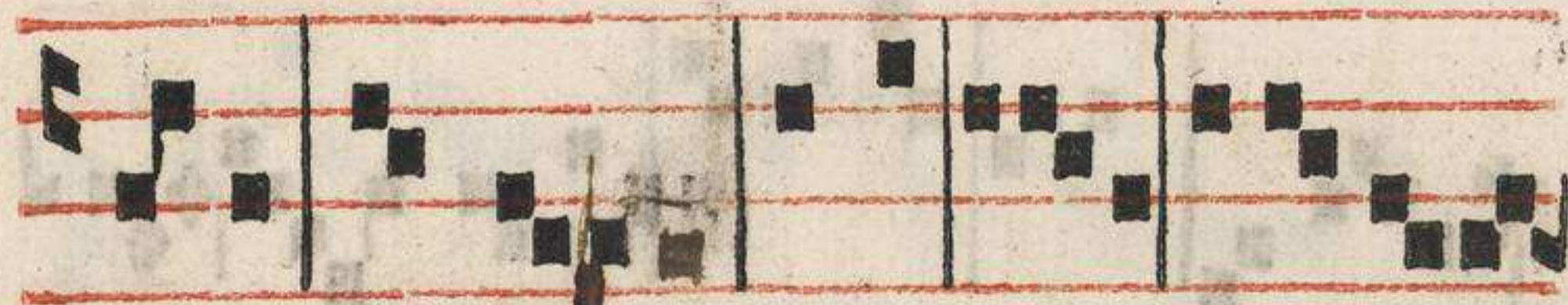
stia secūdu legē moy si par turturum



aut duos pullos columba



**B**ata de i genitrix maria



virgo perpetua tēplū dñi sa crari uz



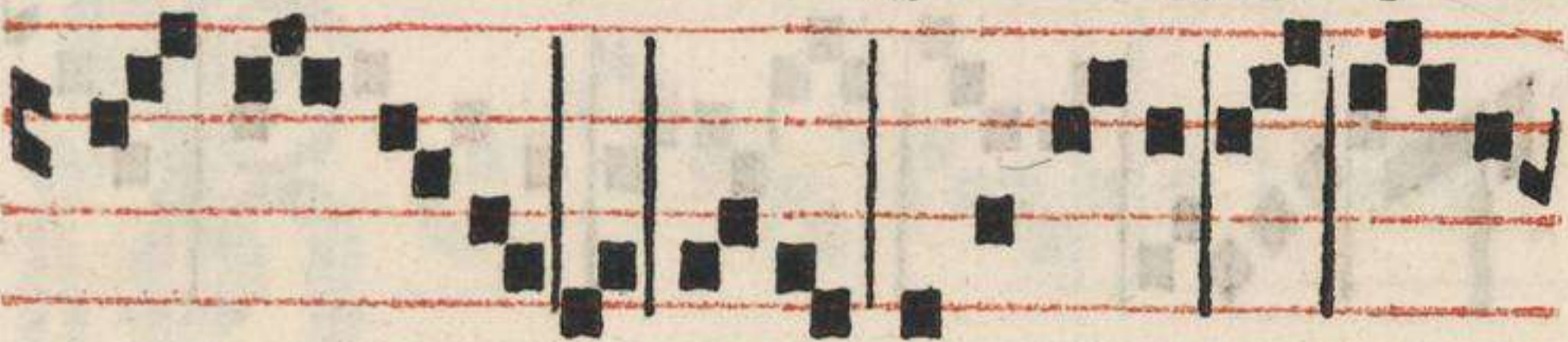
spiritus scī. Sola sine exemplo placui



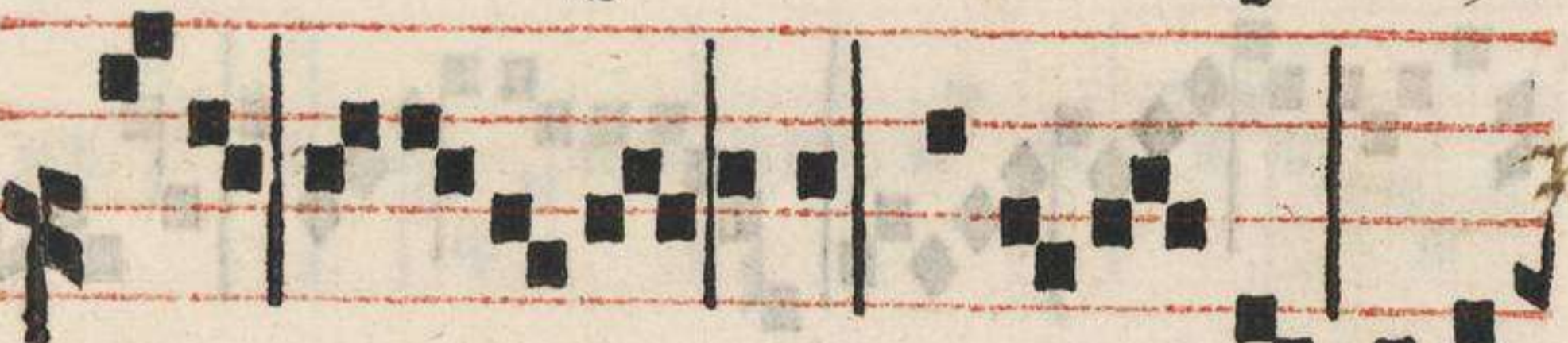
Statio ad sctm̄ Sebastianū XCIX



sti domino ie sup̄ o rap populo



in ter ueni p̄ clero itercede p̄ deuo



to femine o sexu Allelu ya alle



Legit R. luya alleluya.



do mi nus vi rum de ple  
n iij

*in r̄ue*

# Statio ad sctm̄ Sebastianū



be zcla ritate visionis e terne



dedit il li celebrem<sup>9</sup> solē



nitatem se bastia nimar



ty ris Baudiū sit in celo



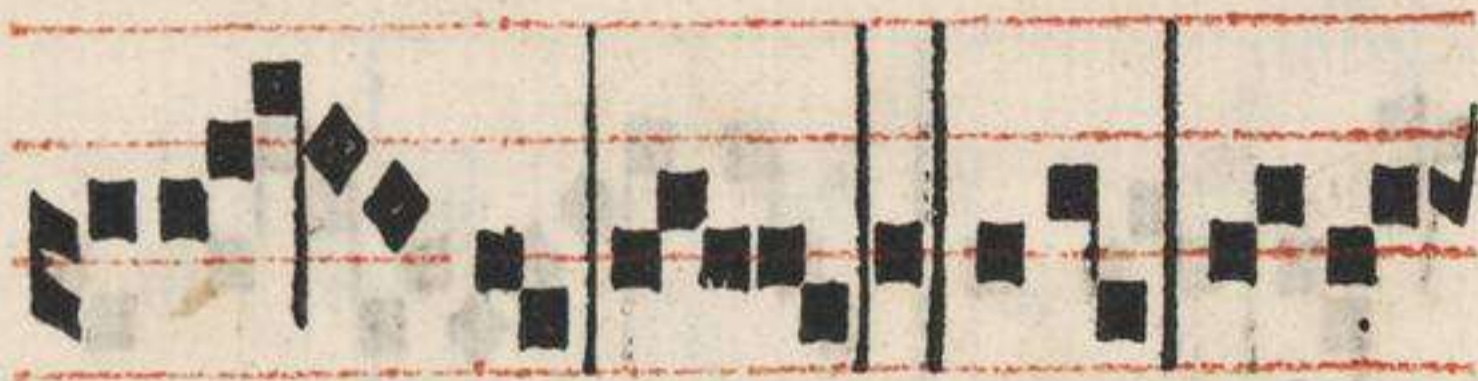
zin ter rapagin homini bus

Statio ad sanctā annam.

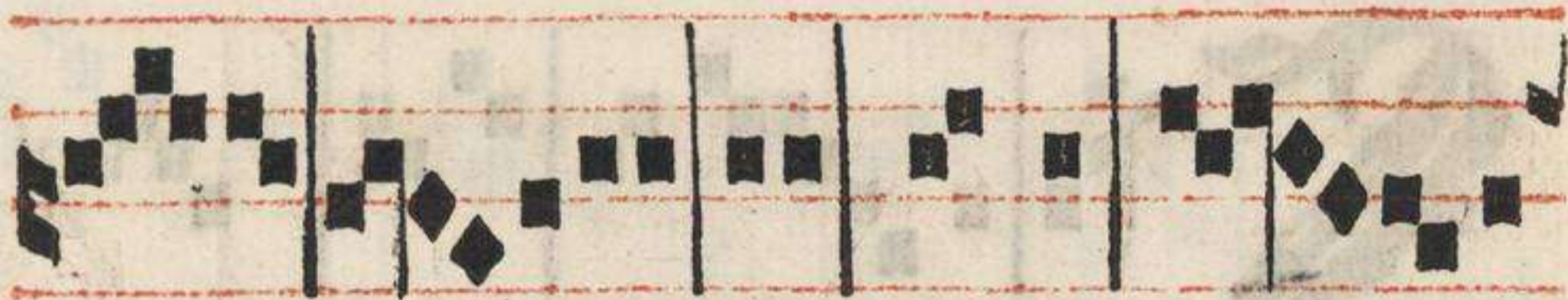
C



bonevolun ta tis. v̄.



ea tuses ⁊ benetibi



e rit e gregie dei martir se basti



Va dā di ane. R̄.



eso listanti: ange lus apparu  
n iij

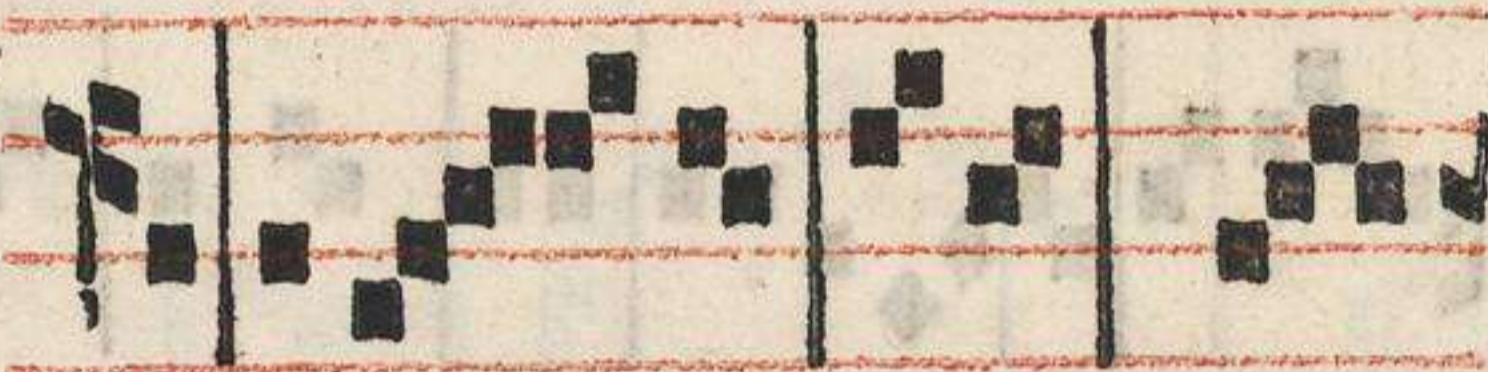
Statio ad S. Xi. Mil. Virgi.



it. Di cēs illi fcreno li te



de use gau diuit. versus



ic dolo reze ius gra



uē: cōfortans cōpe scu it



feli ces boꝝ Di. R.

Statio ad. S. Xi. Mil. Virgi. CI



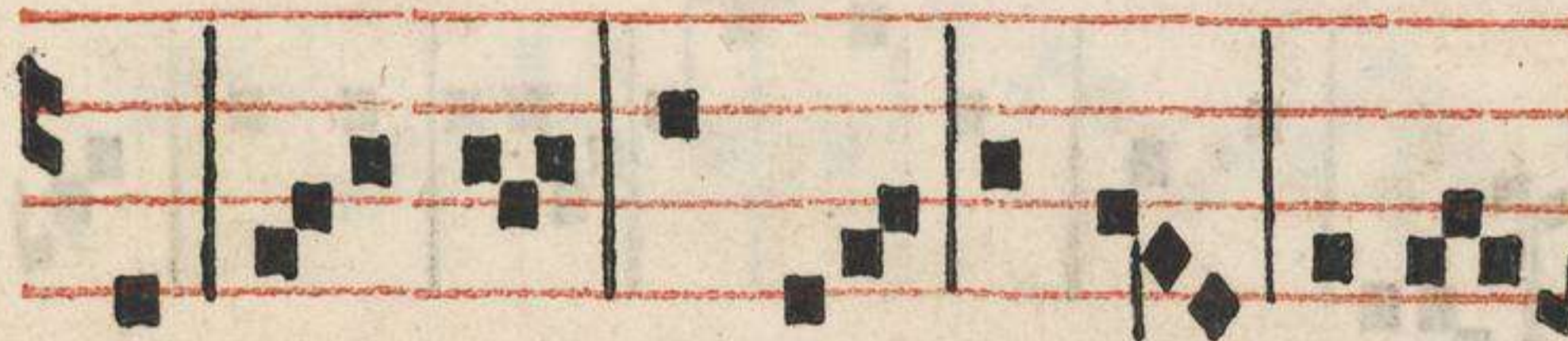
sti uzforti um victri ces qb?



dū ad sanguinē vs gressi tistz. D



leonō va cu nec segnes vt fatu e



ad celestes nuptias simul intro



istis. v.

bea te q̄ repen

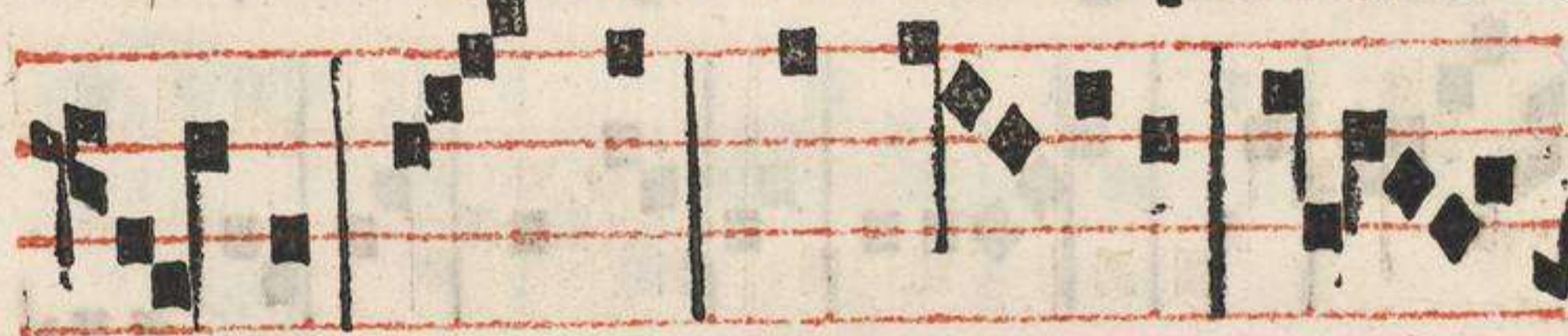
Statio ad sanctaz Catharinā.



te cū clamo re veni en te domi



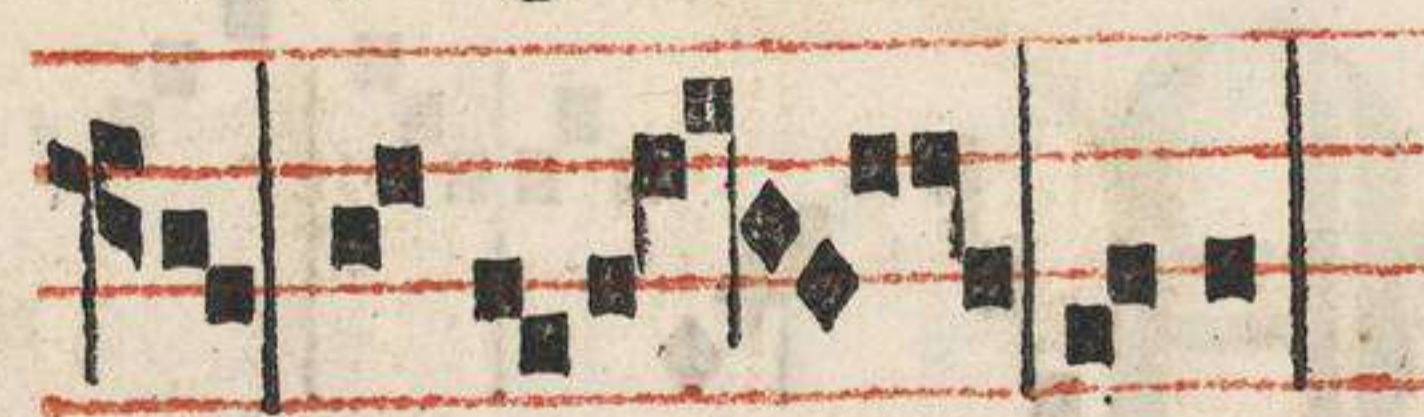
obilis et no parate. Q



pnlebra pu dēs cathe rina pu



ella flagrat amore de ispernit va



na gaudia mūdi. v.



ui

Comune plurimorum martyrum. CII



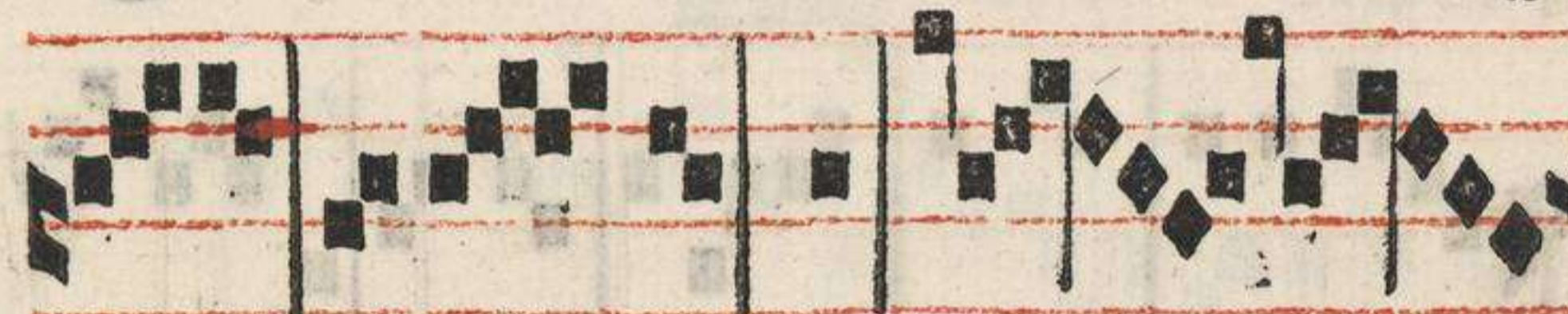
reg car ne pater: animi sz gratia ma



Aue ter. flagt. R.



rūt stollas su as z cādidas



e as fece rūt In san



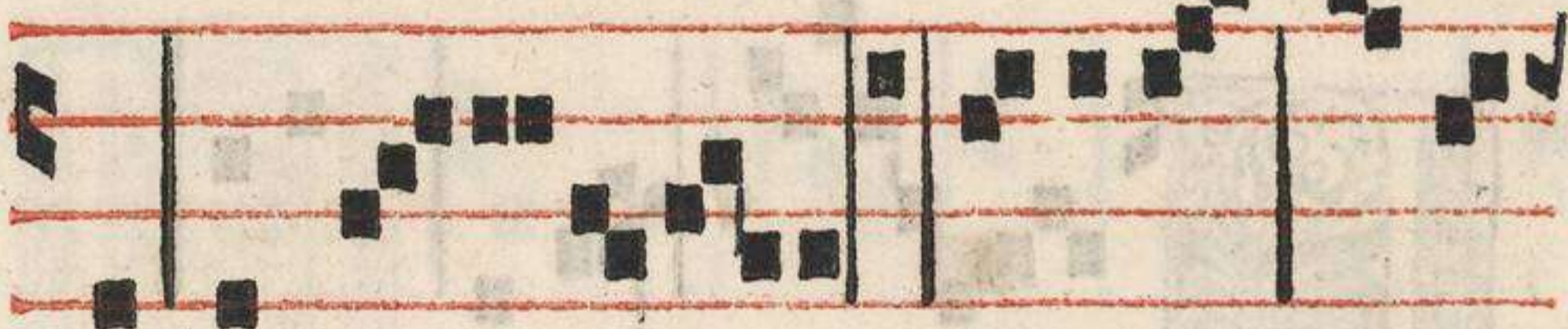
guine ag ni. v.



Comune vnius martyris.



Isti sunt qui venerunt ex ma



gna tribulatione et lauerunt stollas



Dusu isti Resu as. In.

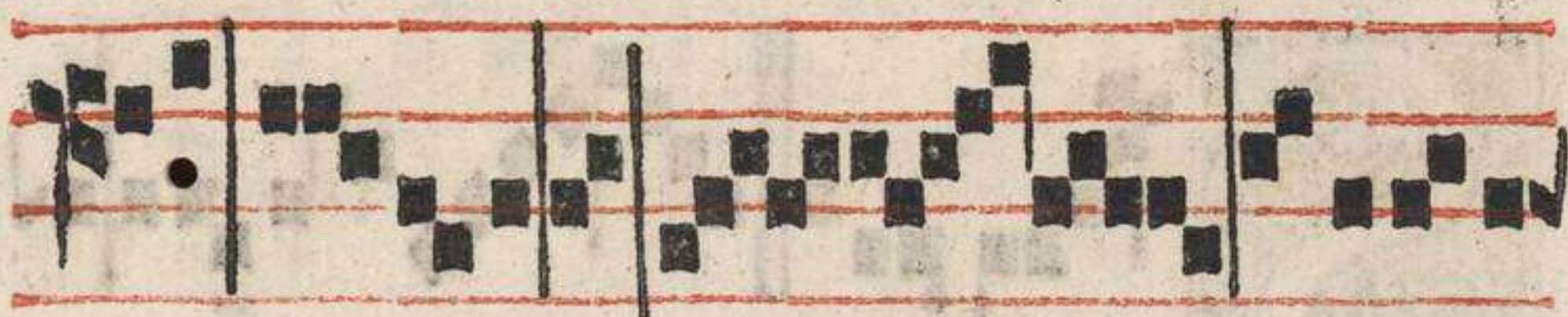


do mine super caput eius coro

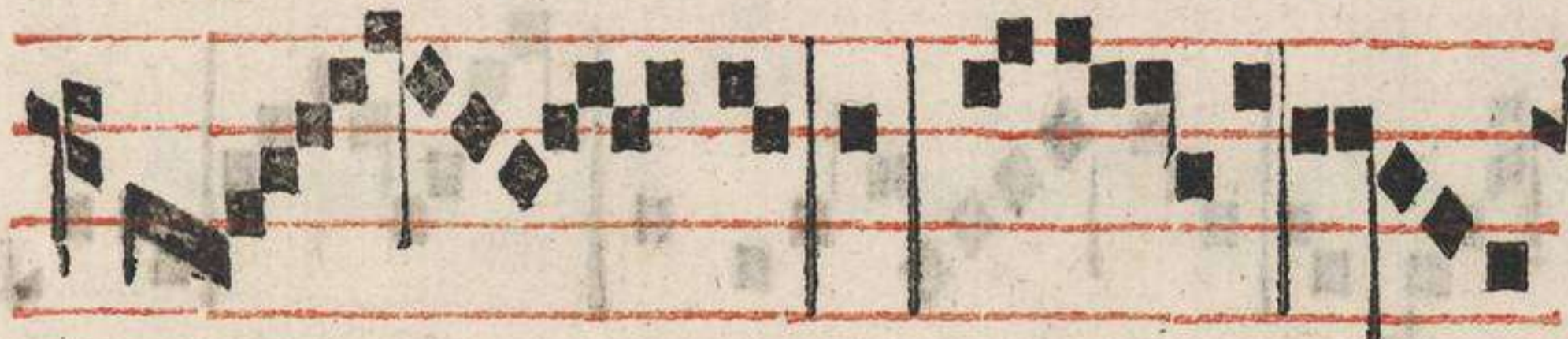


na de lapide precioso





vitā pe ti itate tribuisti



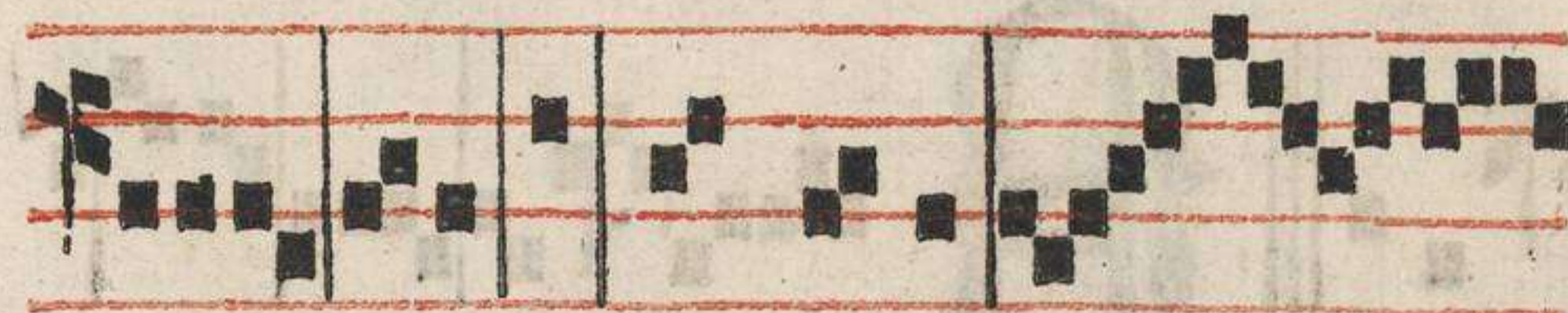
e i In secu lū se cu



li. v. **D** eside riū a



nime eius tribu isti e i z volūtate

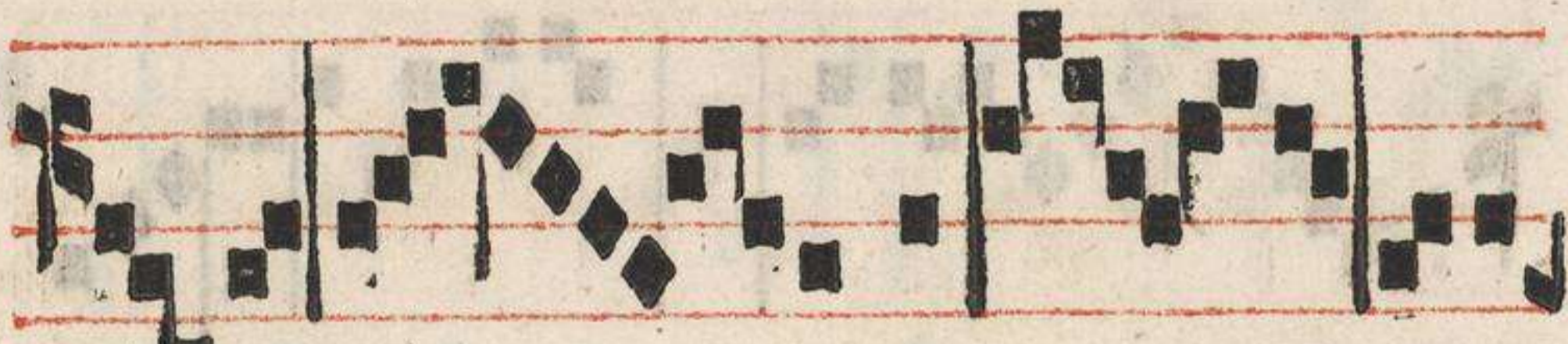


labioꝝ ei<sup>9</sup> nō fraudastie ū.

Comune confessorum.



An te A cchi



sti con fessor au di rogā



tes ser uulos E t impetratā



ce li t<sup>9</sup> tu de ser i dūlgen



ti ā. v. D sancte A sid<sup>9</sup> au

Comune confessorum.



re ū domini grati a suorū ge



ali ex. lxxvii.  
Aliu ex obti  
viri. nō ē hic.

mit<sup>9</sup> soli ta su scipe clemētia Et R



L ce



vir prudens q̄ edifi ca uit domū



su am supra pe trā in cui<sup>9</sup> ore

Comune confessorum.

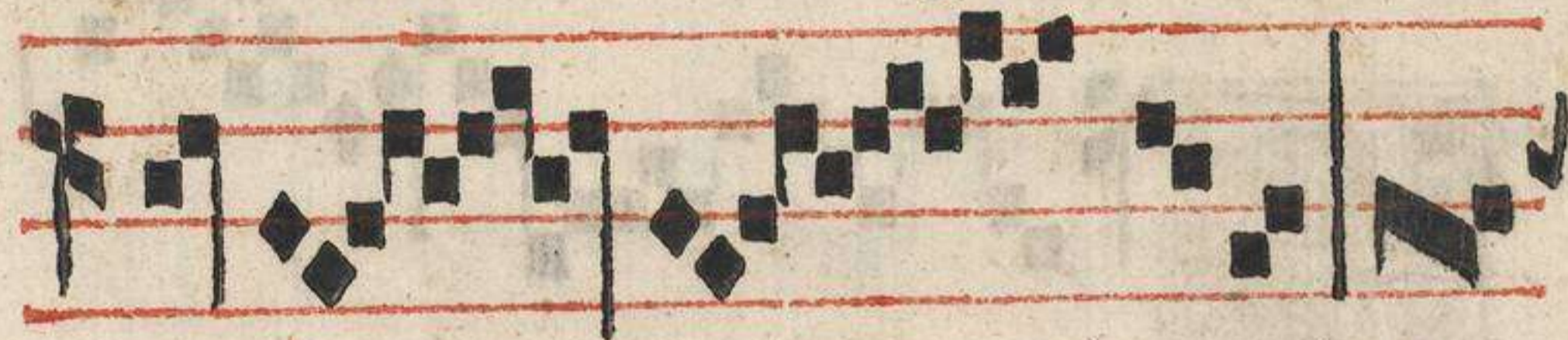
*Paragon*



non est in uentus do lus Ordes



us e legit e u i sacer



dotem si



bi. v.

**L**e



c ce ve re



is ra e lita in quo dol?



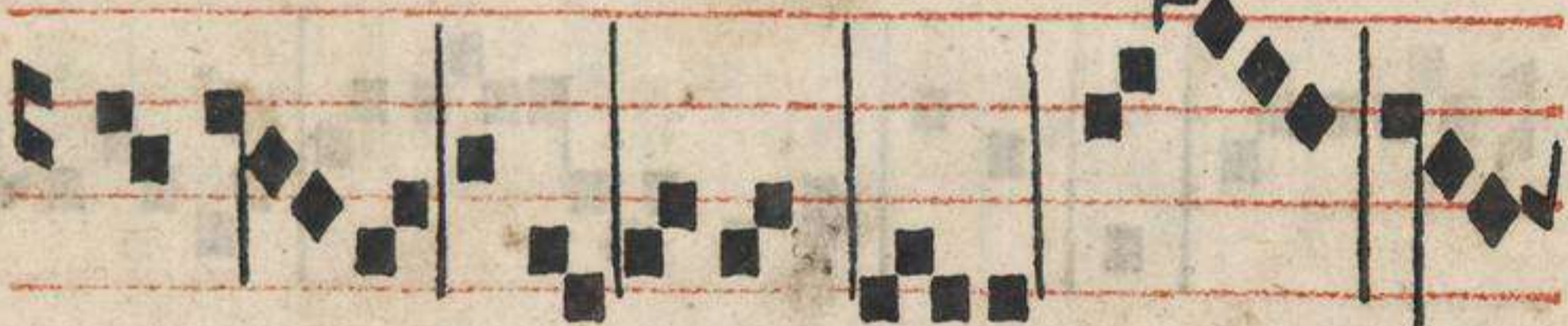
non est. Quia de us .R.



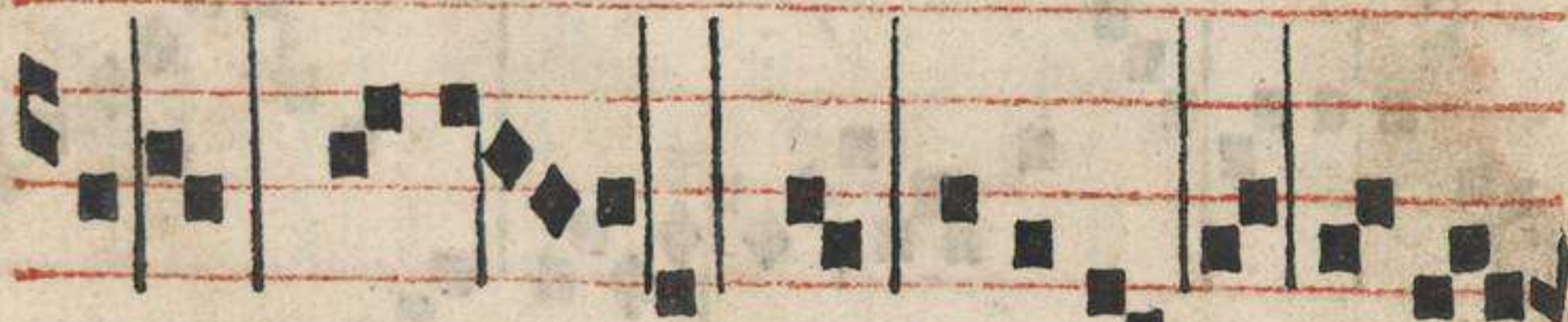
Regnū mun die tomnez



ornatū seculi cōtēpsi p̄ amorē



domi ni mei iesu xp̄ i Quem vi



di quē ama ui in quē credidi ⁊ spera

o

Comune virginum.



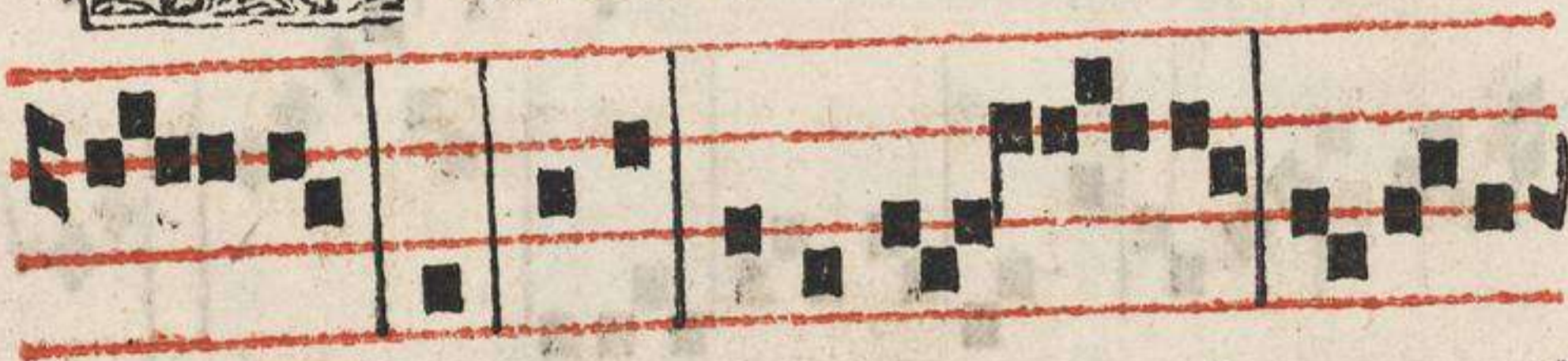
**L**ructa uit cor me ū



bū bo num dico ego o pera mea




**A**diui vo re gi Quē.



cez de celo venien tē occurri



teei virgines sapienti ssi

Comune virginum.

CVI



meo le ū recon di te in va su



s ve stris Dū sponsus adue



ne rit. v. e di a au



tē nocte clamor factus est ecce spōsus

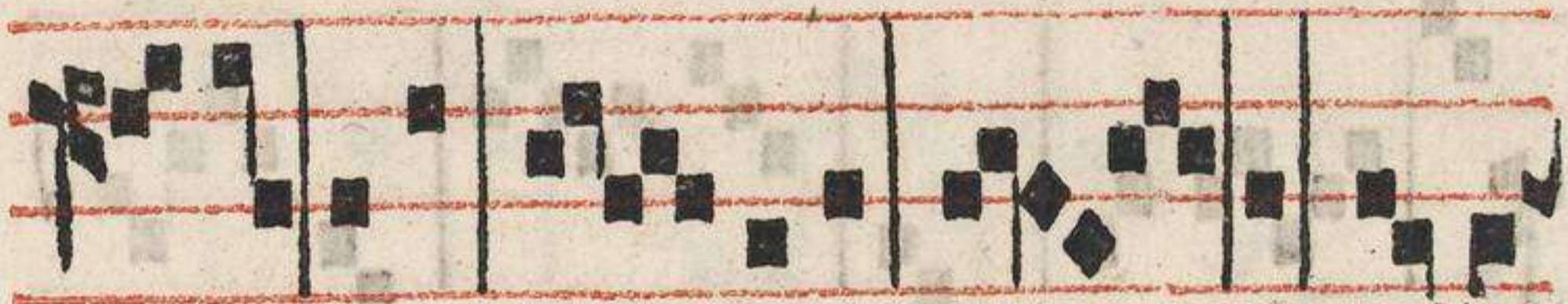


venit exite ob uiam e i. Dū  
o ū

Pro rege suscipiendo.



**R.** **D** eum ti me et man



da ta eius ob sua hoc e om



nis bo mo. v. **L** i



men tibus de uz ni chil deest nec



bis qui e uz di ligunt in





Ani ve ri ta te. Hoc.



potentē semper adorant Et benedi,



ne, cū om ne peū. O



cessitati bus me ise,



ri pe me do mine. **Alis**  
o iij

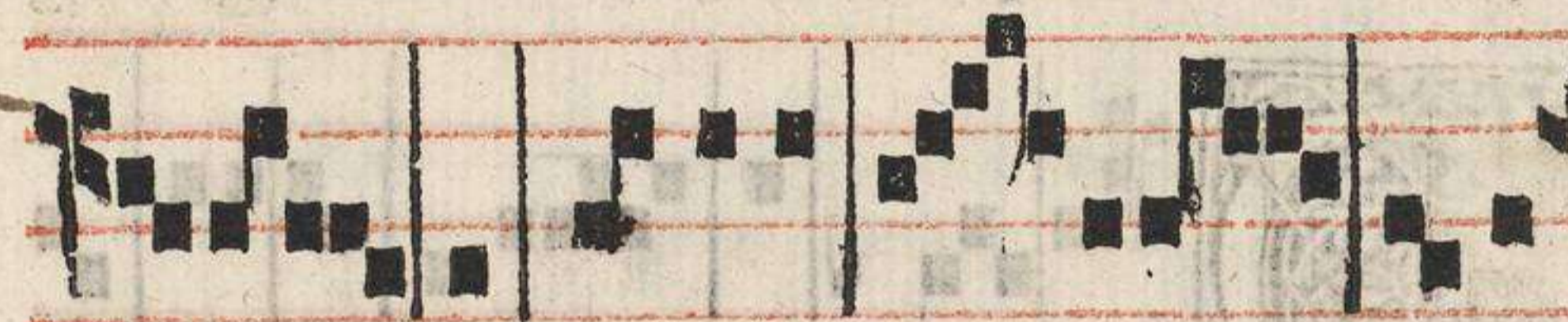
Sab. iij. tē. ij. heb. quadrage.



de hūmilitate me



am et laborem me



um Et dimitte omnia pecca



ym ista mea De



nūdicite Et superalta

*S. m. b.*  
*S. m. b.*  
*S. m. b.*

*S. m. b.*  
*S. m. b.*

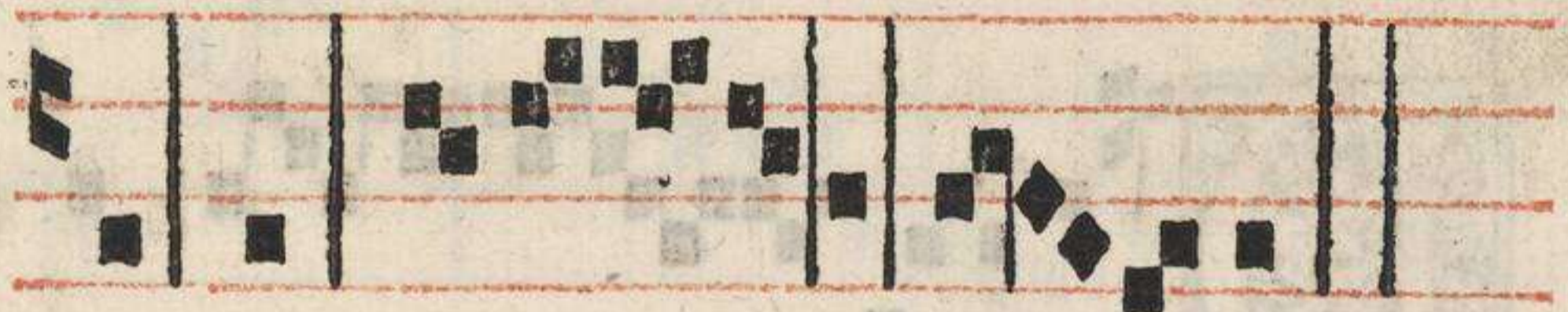
Sab. trinita. fer. iij. heb. scē. VIII



teeū in se cu la



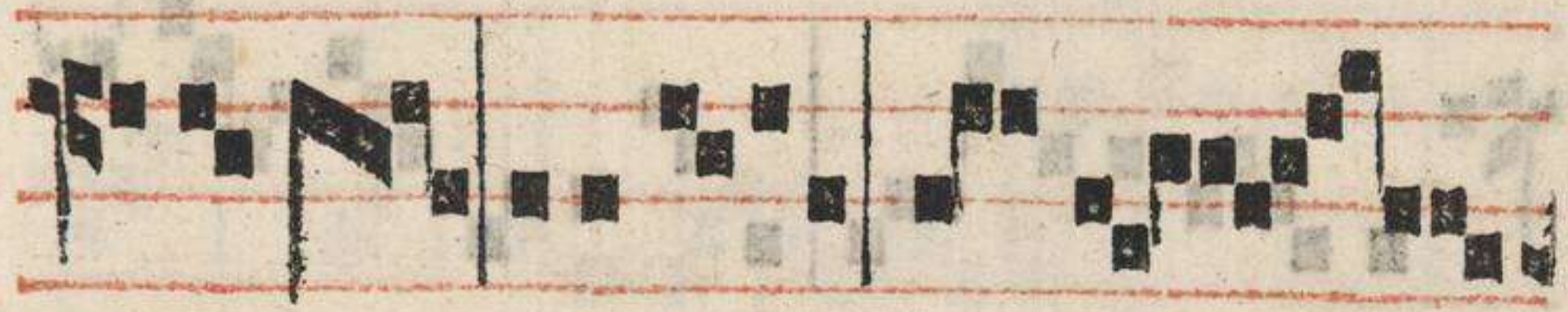
E laudabis thym



lis Et glori o sus in se cu la.



Domi ne



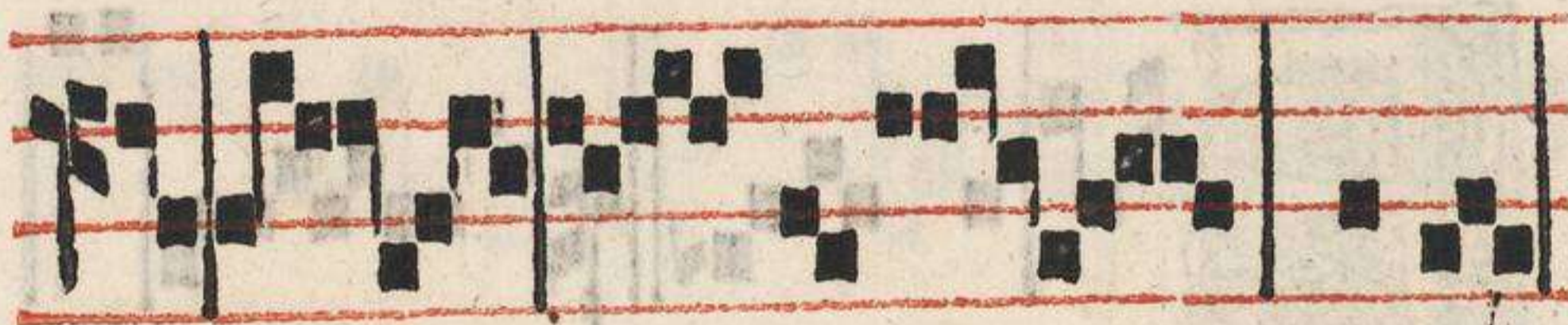
exaudi orationē me am  
o iij

202  
202f

Feria. vi. Maioris hebdomade.



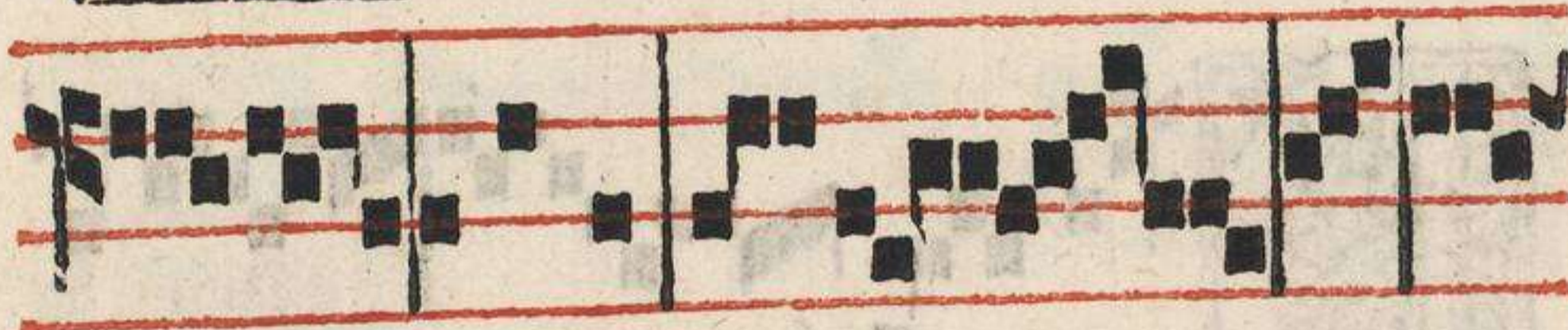
Et clamor meus ad



te veniat. Domi.



Domine au



diui auditū tuum et ti



mi Considera ui

Pro gratiarū actione. CIX



o pera tu a z erpa ui



Ratio tibi de Do.



us gratias tibi ve ra u



na tri nitas vna e t sum



ma veri tas san cta z

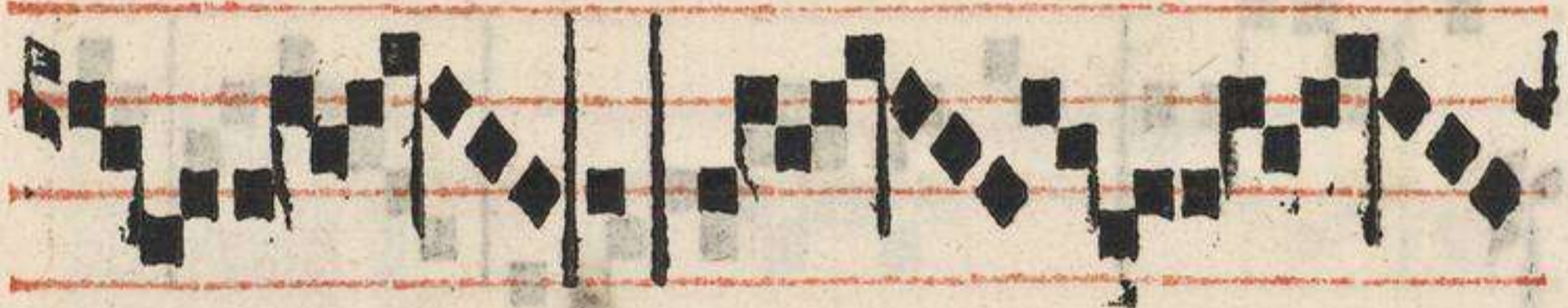
Pro gratiarū actione.



v na v nitas Zi be



ranos salua nos iusti



fi ca nos

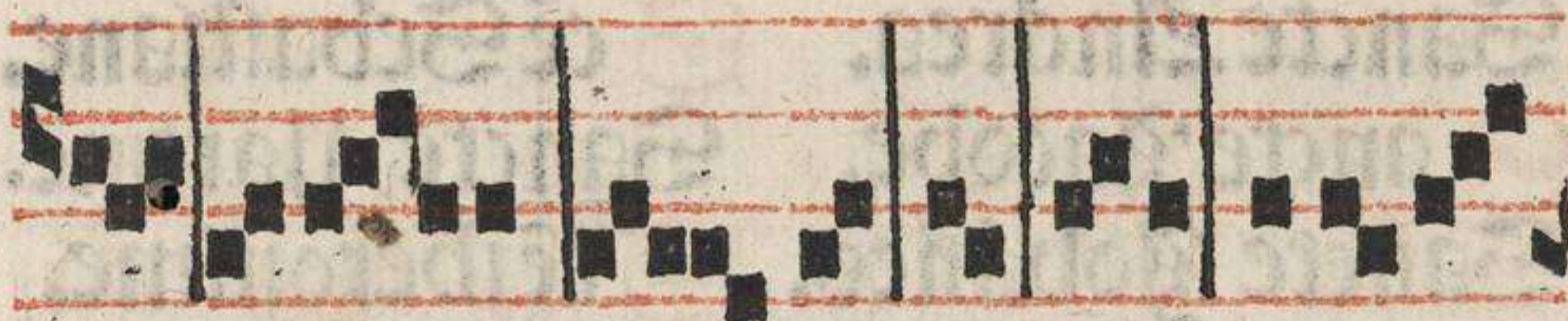


bea ta tri nitas. v.



resta no bis grām deitas

**Letania Minor. CX**



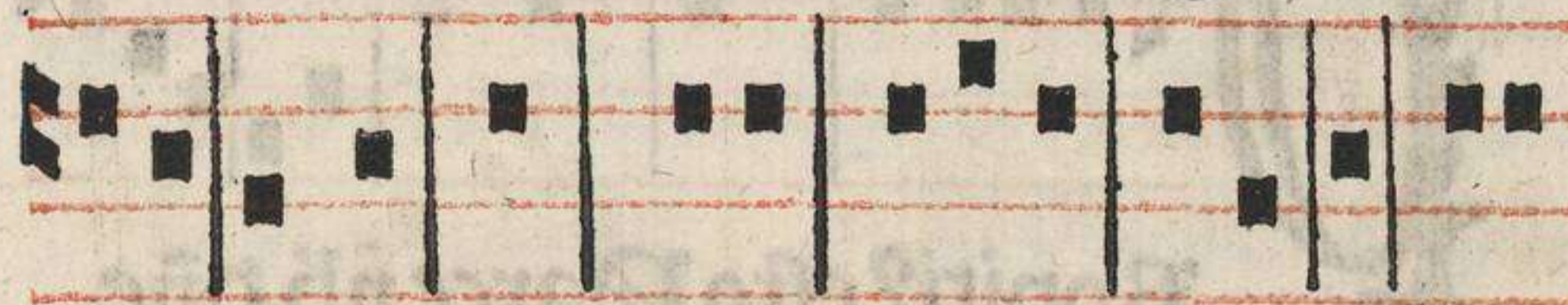
bea tapa trisacna tipariter



q̄ spi ritus al mi. Zi be



prieleyson **R** p̄eleyso



**R**pe audi nos. Scā maria. Ora p nob

Scā dei gēitrix.

**S**cē Raphael.

**S**cā vgo vginum.

**S**cē Iohes bba.

**S**cē Michael.

**S**ancte Petre.

**S**ancte Gabriel.

**S**ancte Paule.



*Letania Minor.*

Sancte Andrea. Sancte Sebastiane. **+**  
**S**ancte Iacobe. Sancte Martine. **+**  
Sancte Iohanes. Sancte Iheronime.  
**S**ancte Thoma. Sancte Augustine.  
**+** Sancte Stephane. Sancte Nicholae  
Sancte Facunde. Sancte p̄r B̄ndicte.  
Sancte Primitiue. Sancta Anna. **+**  
Sancte Laurenti. Sca Maria mag.  
Sancte Vincenti. Sca felicitas.  
Sancte Manci. Sca Scolastica.  
Sancte Isidore. Omnes sancti.  
Sancte Valentine. Omnes sancti.

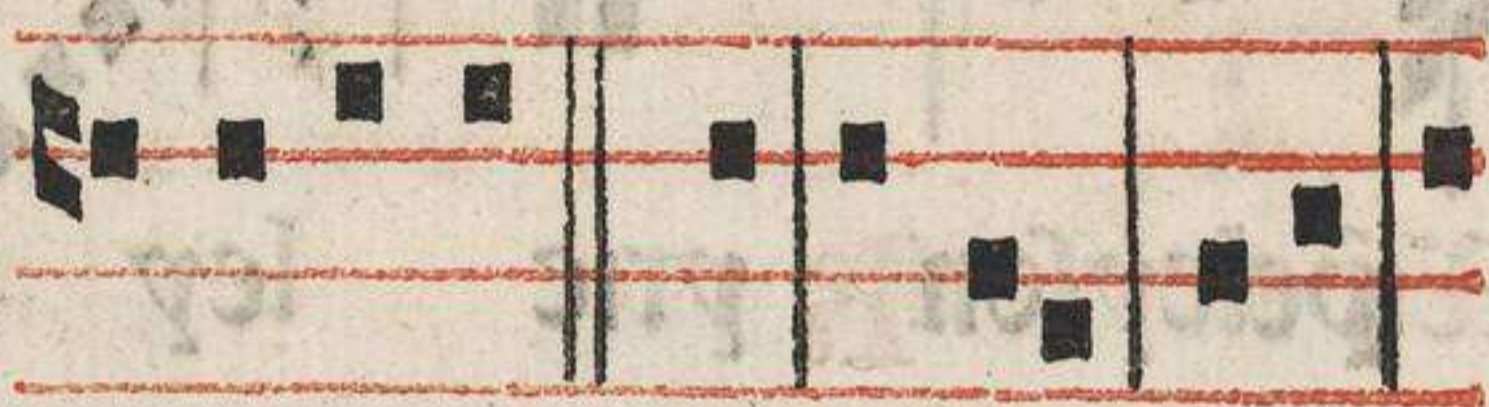
**D**   
Ropiti⁹ esto Parce n̄b dñe.

**M**   
Bisidijs diaboli. **L**i. nos dñe  
**A** fulgure ⁊ tēpestate. **L**iba nos dñe



**D**er misterium scē incarnationis tue. **V**i.  
**D**er passionē ⁊ crucem tuam. **V**ib. n. d.  
**D**er gloriosā resurrectionē tuā. **V**i. n. d.  
**D**er admirabilem ascensionē tuā. **V**i. n. d.  
**D**er grā ⁊ scī sp̄s pacis. **V**iba nos. d.  
**I**n die iudicij. **L**ibera nos domine.

**D**



**E**cceatores. ⁊ **r**ogā⁹ audi. n

**U**t pacē nobis dones. ⁊ **r**oga. au. n.

**U**t ecclīā tuā regere ⁊ defēdere dig. ⁊

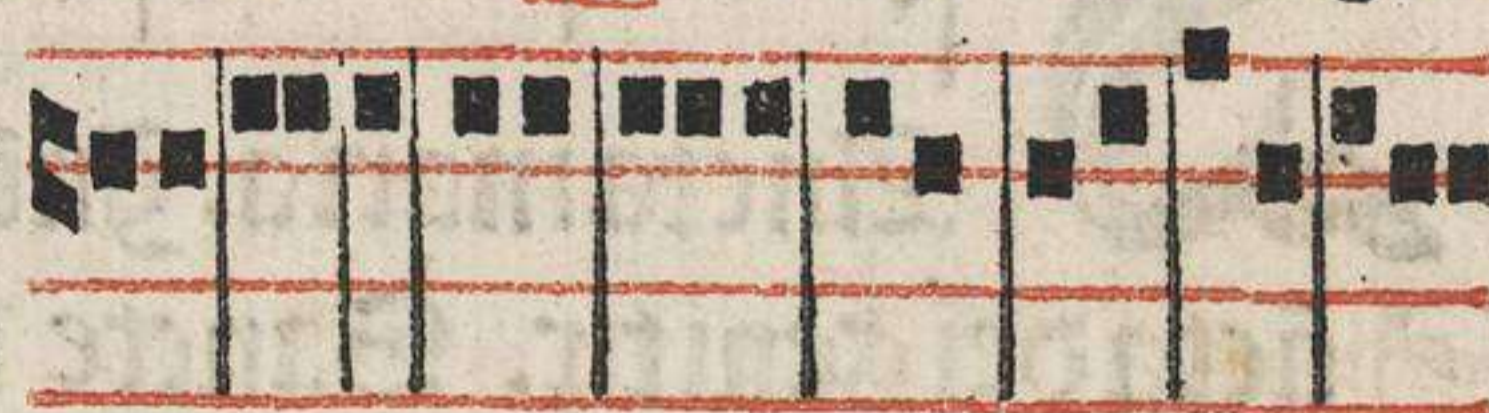
**U**t fruct⁹ t̄re dare ⁊ p̄suare digneris. ⁊

**U**t nos exaudire digneris. ⁊ **r**og. au

**H**ili dei. ⁊ **r**o. **H**ili dei. ⁊ **r**oga.



**A**



**A**gn⁹. d. q̄ tol. pcā. m. **P**ar. n. d.

**A**gnus dei qui tollis peccata mundi:

Miserere nobis.

**Letania ad p̄fessionē Monachoz.**



**X** p̄e audinos. **R** yrieleyson.



**X** p̄eleyson **R** yrie ley son.



lyriel **X** p̄el. **X** p̄e audinos



**S**ancta maria. Inced pe o  
**S**ācta dei genitrix. Sancte Raphael  
**S**cā vgo vginum. **S**cē Johānes.  
**S**ancte Michael. Sancte Petre.  
**S**ancte Gabriel. **S**ancte Paule.

**Letania ad p̄fcs. Monachor̄ .CXII**

**S**ancte Andrea. Sancte Martine.  
**S**ancte Stephane. **S**ancte Nicholae  
**S**ancte Facunde. Sc̄e p̄r B̄ndicte.  
**S**ancte Primitiue. **S**ancta Felicitas  
**S**ancte Manci. Sc̄a Perpetua.  
**S**ancte Augustine. Sc̄a Scolastica.



**D**omnes scti. Inced. pro  
**O**m̄is sc̄i. Inter. Propiti⁹ esto. Parce.  
**A**b insidijs dia. **V**i. Alceitate cordis. **li**  
**A**b om̄i imūdicia mētis ⁊ corpis. **V**i.  
**A**d dānatione perpetua. **L**ibera.  
**P**er misteriū sc̄e icarnationis tue. **V**i.  
**P**er passionē ⁊ crucē tuam. **V**i.  
**P**er gloriosam resurrectionē tuā. **V**i.  
**P**er admirabilē ascensionē tuam. **V**i.  
**P**er gr̄az sancti sp̄s paraclyti. **V**i.  
**I**n die iudicij. **V**i. Peccatores. **T**ero.  
**U**t pacē ei dones. **T**e.

**Letania ad p̄fessionē Monachoz.**

Ut oculos misericordie tue sup eū reduce

**U**t obsequū fuitur ei? rōabile facias. t

Ut mētē ei? ad celestia d̄sideria erigas

**U**t r̄larib? disciplinis eū īstruere dig.

Ut qđ te īspirāte pmittit: te adiuuāte

**U**t nos exaudire dig. Te. p̄ficiat. Te

fili dei. Te rogam? **F**ili dei. Te ro.

**A**gn? dei q̄ tollis peccā mūdi. **P**ar.

**A**gn? dei q̄ tollis peccā mūdi. **M**is. ei. d̄

**R**



p̄e audī nos. **R** yrieleyson.



**R** p̄e k. **R** yrieleyson.

**I**mpressū ī mōasterio beate Marie de

**M**ōtefrato. **D**ie. xxvj. **M**ēsis **A**ugusti.

**A**nno dñi **M**ilesimo. **Q**uingētesimo.

**B** **G**

**S**it laus deo.

**P** **A**

~~Senor mag Farmaceutico~~ ~~Sancti~~

Abenia Amisense ~~Sancti~~ Gomez

A p de lastro	—	17	ss	vannos
ap gorge	—	17	ss	vannos
al mo h nero	—	17	ss	—
ap lip nente	—	17	ss	—
ap de of mra	—	17	ss	—
ad ora neg er	—	17	ss	—
al eod exo del indemo	—	17	ss	—

~~al de lora~~

alopez de arabia mi seruo mmi amado  
bese sub mano

Carmen in obitu ~~patris~~  
parentum

**M**agnus mihi dolor in sedit in men  
 Quia fui or batus utroq parente  
 Facio deum precor supplicia men  
 ut ea recipiat benigna mente





80