





In natale dñi vsq ad purifi. IIIII



fite ri xp̄ima trēsēntia



mus et piam ⁊ singula



ri merito hunc no bis



tu faci as placā bi. lē di esq; i



stos tue sancte v̄gi nita tis par



Et natale dñi vsq ad purificationē



tu di ca tos bene no bis ip se



pppter te o be nignissi ma dispo



nat quo tēpora lis solemni



tas nos ad eter



nam exultat letici am alle

Al lxx. vsz ad do. i ramos palma. V



luya.



thri



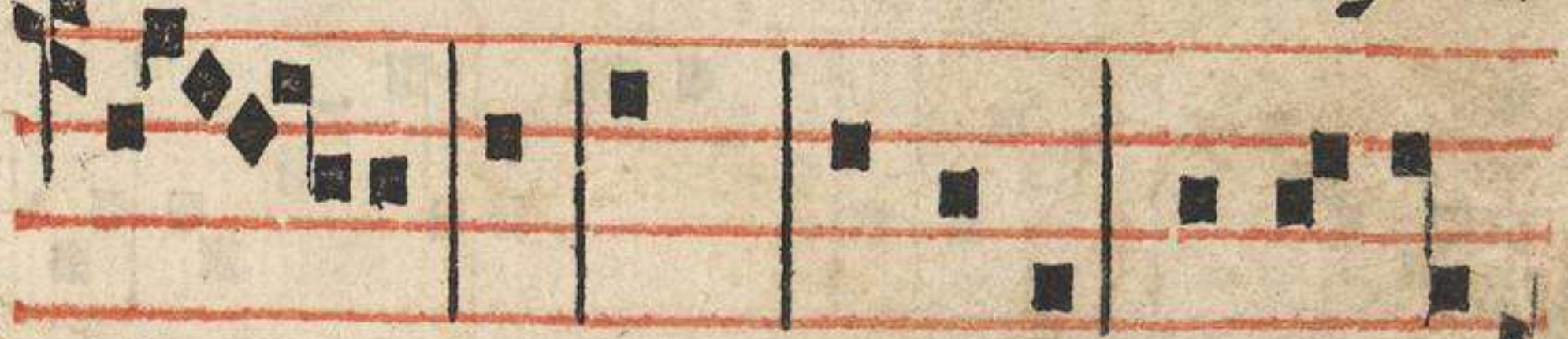
ste pater misericordia rum qui



tempus acceptabile reis indul



ges reminiscere miserati onuz tu



a rñ et quos bucuscqz tolleras

Alle. vsq ad do. i ramis pal.



ad peni ten ti am cō pun ge Pecca



uimus domi ne in o minē



iusti ci am tu am z iniquitates



nostre abstule runt nos sed tu

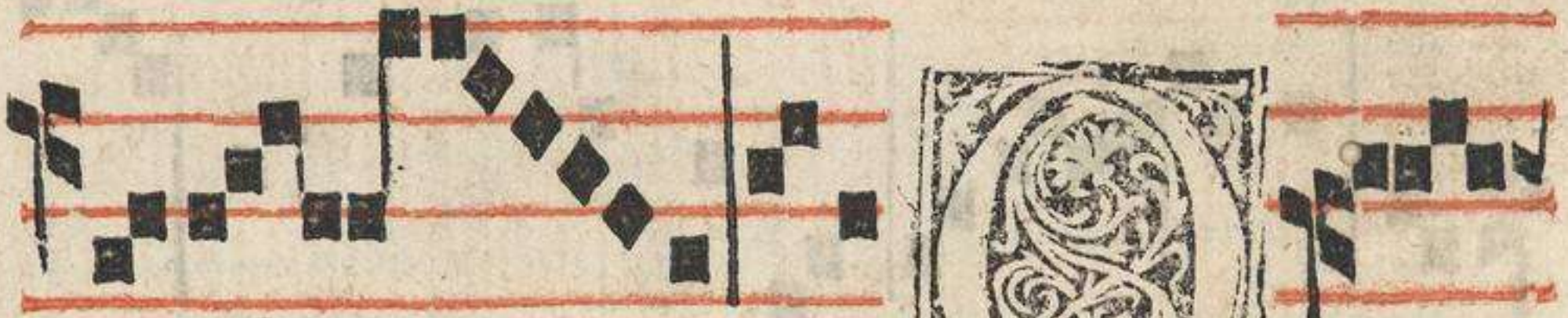


artus es et auer tistiā ci em tu

De festo trinitatis vsq ad aduē. VII



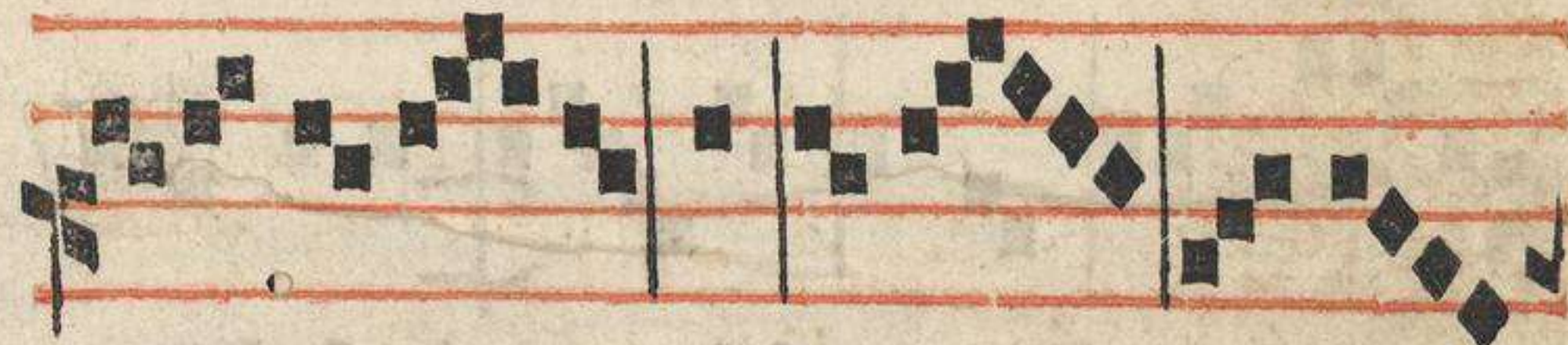
struate nō cōfundamur in nobis sed



lete mur ī te  Re /



mus dilectis simi no bis de ū patrē



omnipoten tez: vt cūctis mūdum

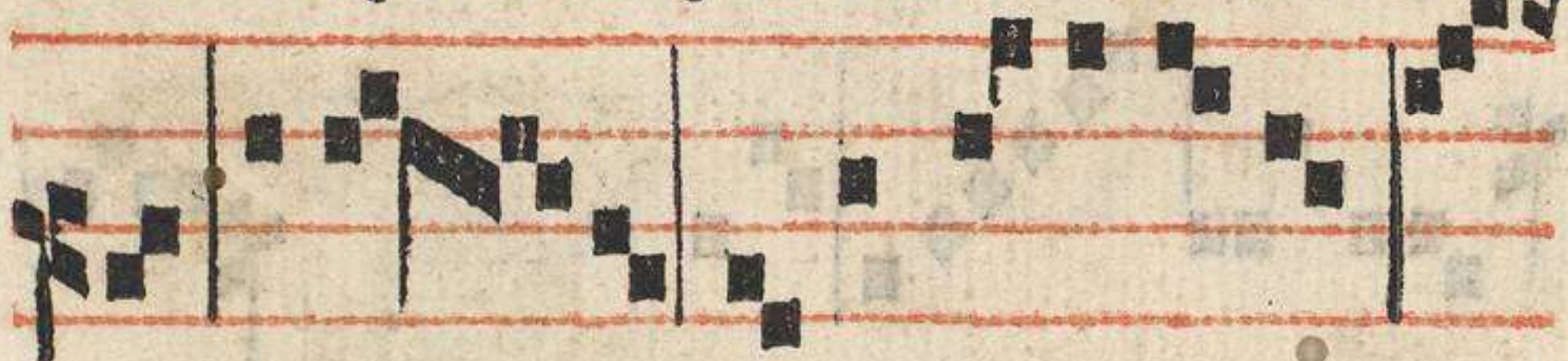


purget erro ribus morbos aufera t

Offertorio trinitatis vsz ad aduentu.



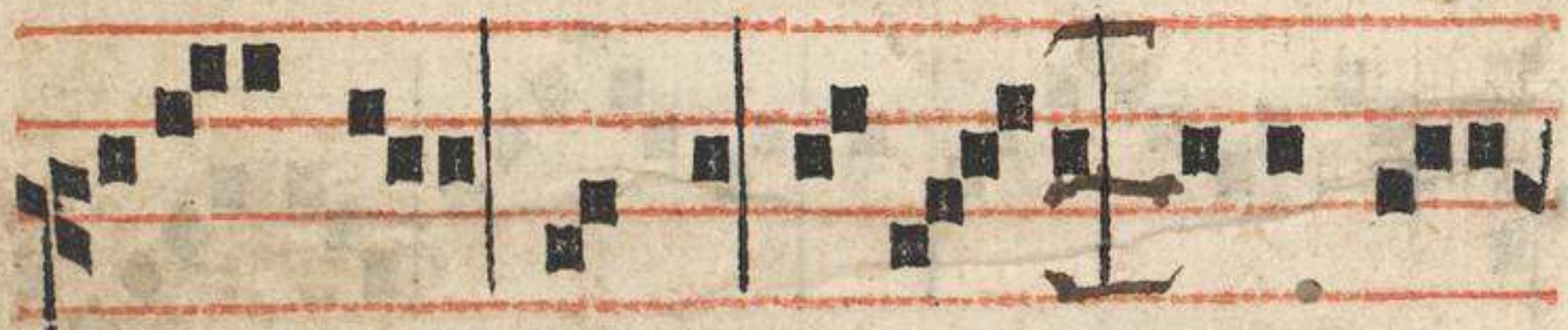
fame repellat. aperiat carceres vin



da dissoluat peregrinantibus re



ditum: infirmantibus sanitatem



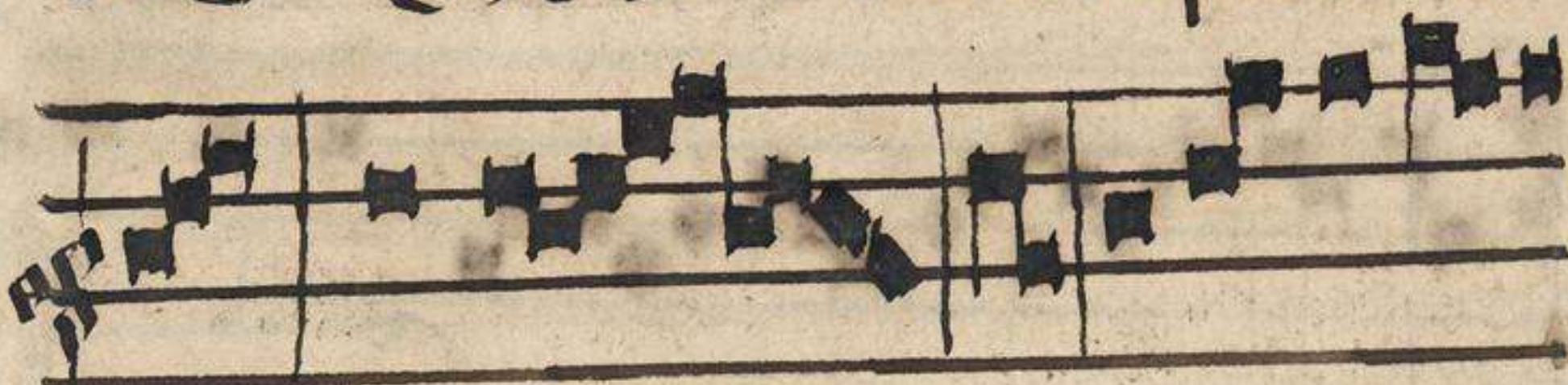
navigantibus portum salutis indulgea



t et pacem tribuat in diebus



tes ⁊ Ibi. tella quā vide



tant magi in oriente



antecede bat e os



donec veniret ad locum



vbīpu er erat ⁊ I dē tel



antē e am gauisi iūt gau




di o magno. Et intā



tes domū in uenerūt



puerū cū marí a matree



ius et procidētes adora



uerūt e unū



S ueri hebreo rû tollen



tes ramos oliuarû obuiaue



rû domino clamâtes & dicetis



osanna in excelsis. **S** ueri



hebreorû uestimêta prosterne



bāt in via ꝑ clamabāt dicētes



anna filio dauid benedictus q



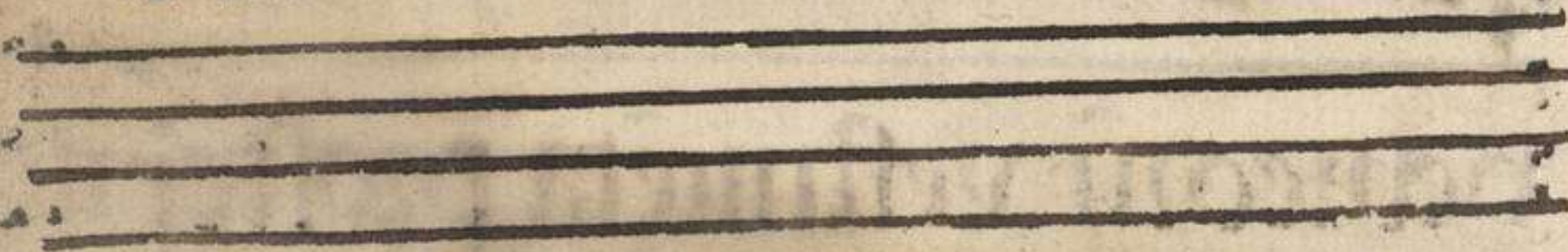
venit in nomine domini.



aluator mundi salua nos



omnes sancta



Iraelestu rex dauidis p in
clita, ples nomine qui in do
mini rex benedite venis. Glori
Gloria in excel sis te laudate ce
litus ois p mortalis homo
p cuncta creata simul. Glori



Diebus hebrea tibi cum pat



rum obviam venit cum prece




et voto hymnis canimus et



cetibi Gloria **G**loria fecerat he



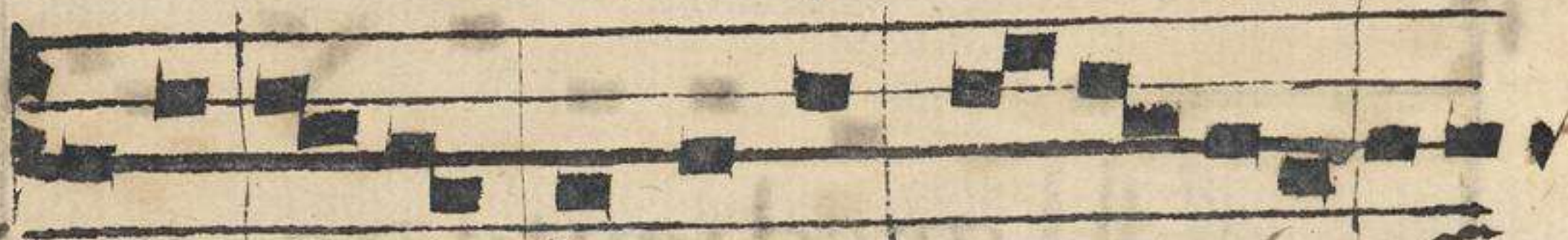
breos hos gloria sanguinis



altos nos fecit hebreos tra



fitus ecce pius. **L**ij placu



ere tibi placeat deuotio no



rex pie rex clemēs cui bona



cūda placent. **G**loria




Lij tibi passuro soluebat




muma laudis nos tibi re



gnati p̄gimus ecce melos



Agrediente do mino



in fāda ci ui ta



tem hebze



ramusti bihostias ad al tate

et appareamus ante saluato


re per intercessionez noue

: 02 dñum a gelo

rum thronum & dominatio

num principatum & potestatum





et virtutum cum cherubin et seraphim

. phymti phi interce



dat pro bis qui non cessat clamare voces. Sanctus Sanctus

Sanctus dominus deus exercituum



Rex israel qui regnat sine fine





digna retamulos tuos ho



die exau dire. Alle




luysa go



sapientia



habito in con silijs



et eruditio inter sibi cogitatio



nibus do mi



nus possedit me in inicio



viarū sua rum an



te q̃ q̃c



q̃ faceret a principio abe




ter no ordinata iū ante



q̃ q̃c q̃ fieret nec dū erat a




bili et ego iā cōcepta erat




nō dum fōtes aquarū e



ru perat nec dūz mon



tes graui molle cōstiterat



ad huc terrā nō fecerat et flu



mina et car dines or bis



terre qno preparabat celos



ad eraz quando appedebat



fundameta terre cu eo era



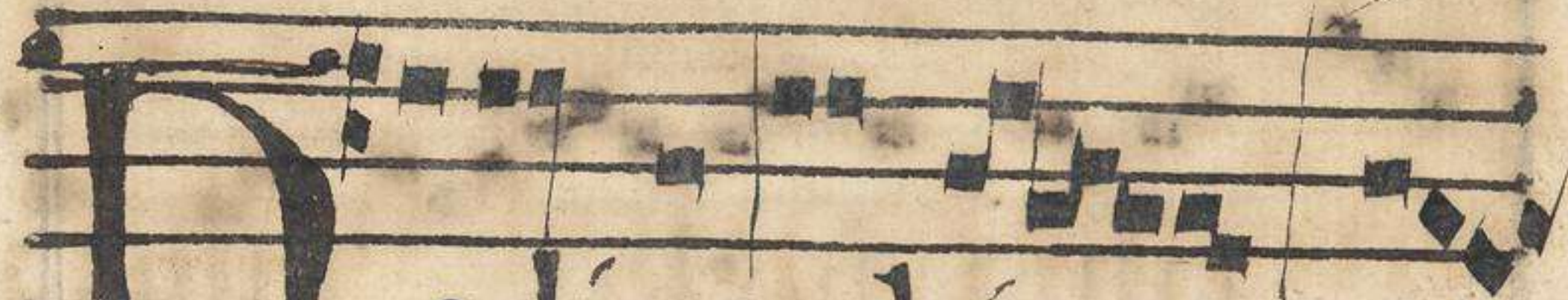
cuita com ponēs et de



lettabar perlingulos dies



In dē s co tazeo



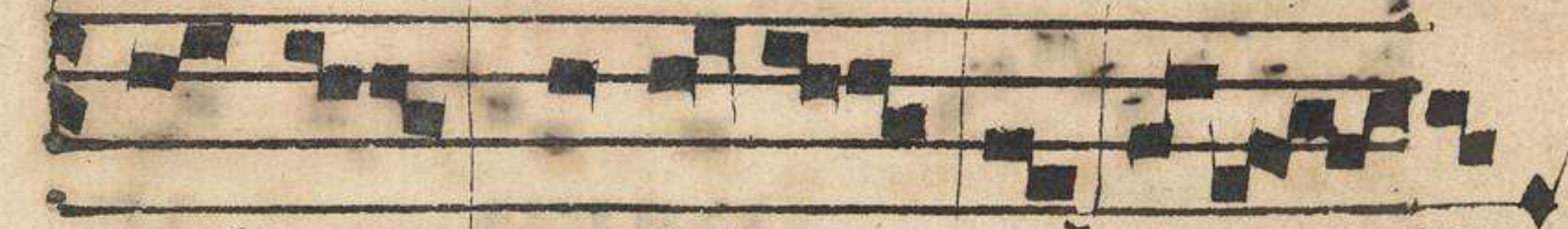
Dodi enobis ee



loꝝ rex de vir ginenas a



di gnatus est vrho



minem pdinum ad re gn



ce lesti a re no



ca ret gau deteyer



citus aſgelo rum Q



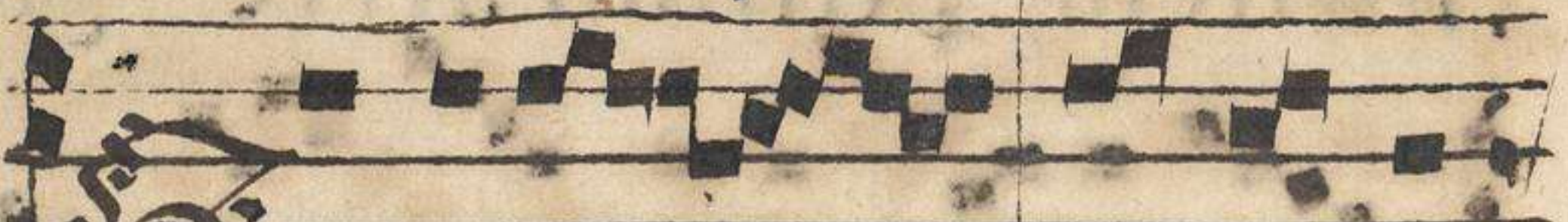
afatus eterna hu



ma no generi ap



paru it



Q lozia in excel



sis deo et in terra pax homi



nibus bone voluntatis Q



Bea ta viri ee ra



marie xpi mis que



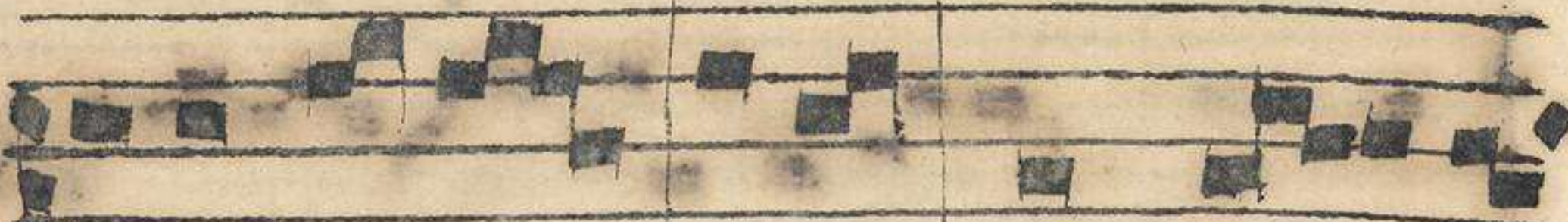
portauerunt eter ni



patris fili us



et beata v be ra que



lactauerunt xpm domi nu



Quia hodi ep salute mni



di de vir gine nal

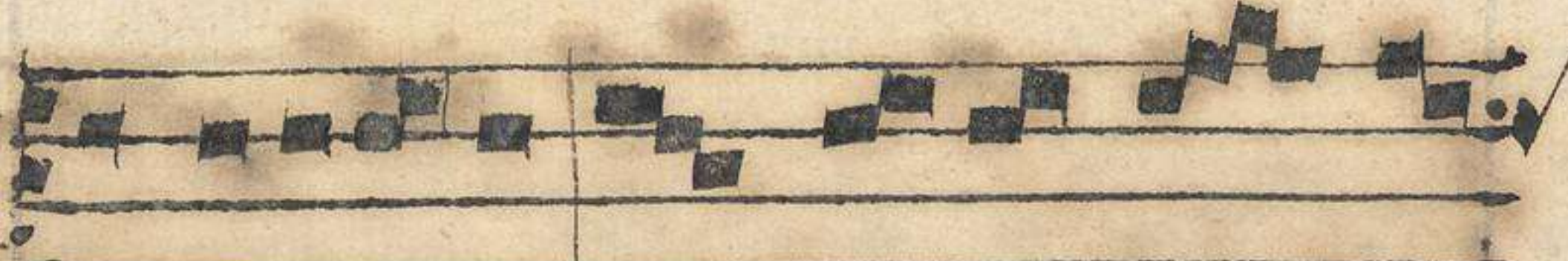


ci di gna tus




est. **M** Li es





factus il luxit no bis



ve mtegentes & adora



tedo minus Am



D Er bu caro factu est



et habita nit in



no bis et vi



dimus gloriam e



ius gloriam qua si unige



niti a pa tre plenn



gra cie p veri



ta tis in principi o

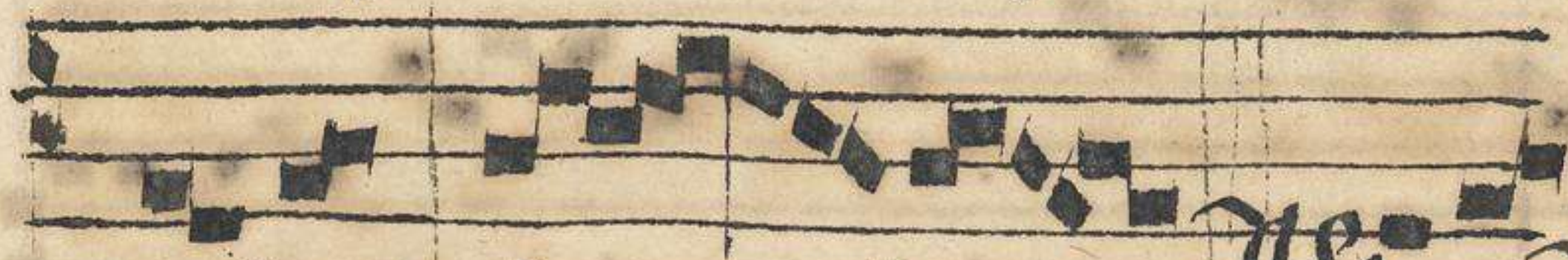


erat xbum et xbum e

17 81 90



erat apud de um & deus



erat & bnum. Memm



Nodie in iordane



baptizato domi no



aper tiunt ce liet



sicut colum ba super



e um spírítus má sít



et vox patris into nu it



Quit est filíus me9



di lectus in quo mí



chi cō placuit



Desceñ dit spírítus



Ahí domínio iefu xpõ ora



p populo íntervnem, pclero



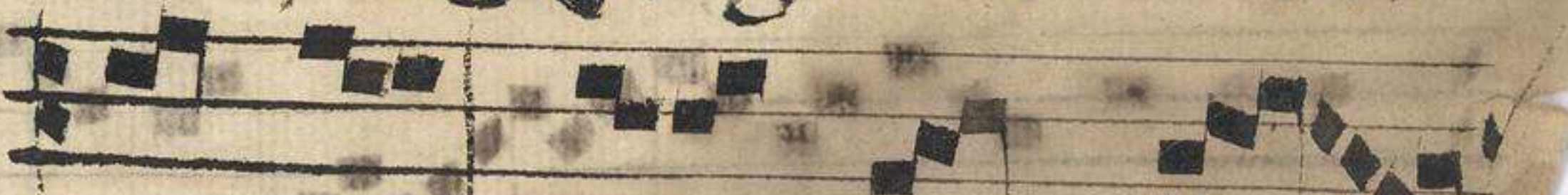
intercede, p deuoto femine



o fexu Alleluia alleluia al



leluia **A** legit do mi



mus vi rum de



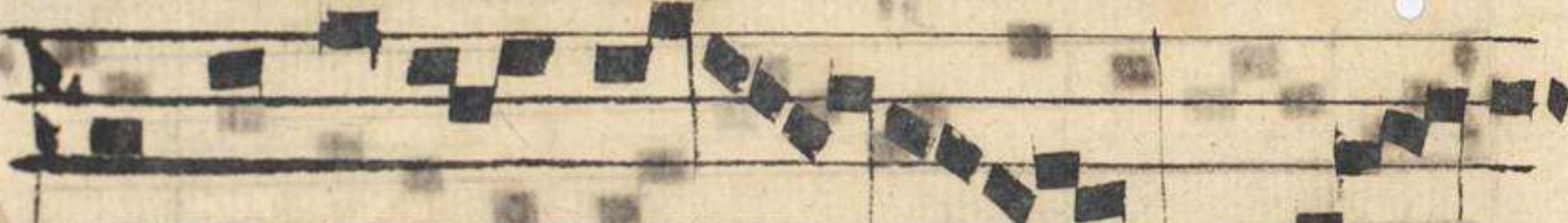
ple be et cla ri



taten yisionis e terne



dedit il li celebrem



solennitatem se bas



na numan tibus Dau



dui sit in celo et in



ter in pax in homin



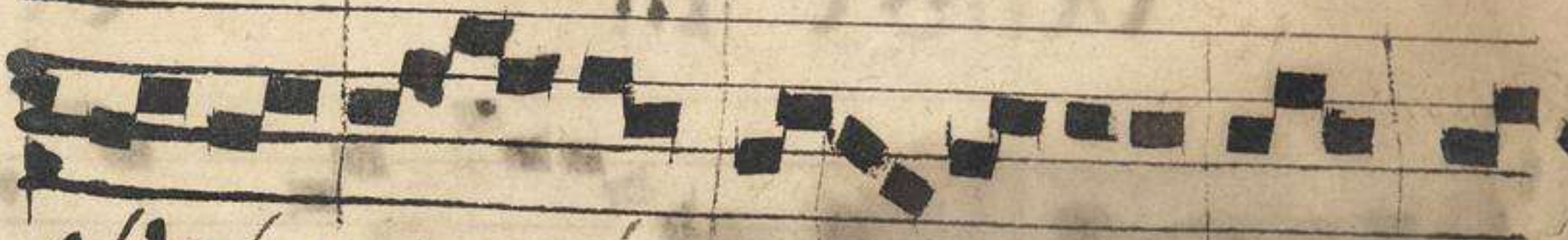
bis bone



volun. ta tis




Dea tus es et bene



tibi e rit egregie dei mar



nurse bath a




Quis dā dī esolista



n angelus apparu it dī



cens illi flere no lite



deus e ra di



uit Sic dolo ren e



uis gra ues cōfortans

conpet . cuit. Dicet

O teli . res hos . ti

uz anforti um victrices


quibus diu ad sanguine vi

q3 resti tistis D leo no

va ene nec legnes vt fatie



ad celestes nuptias simul in




trouhis. **D** bea te que re



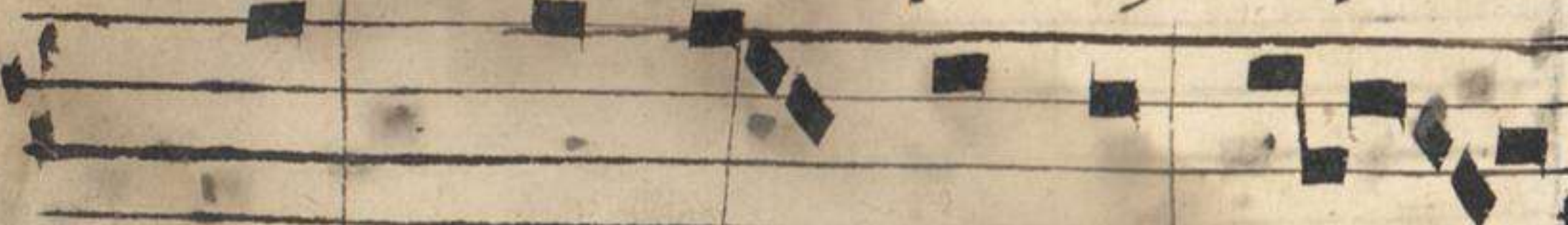
pente cu clamo re venien



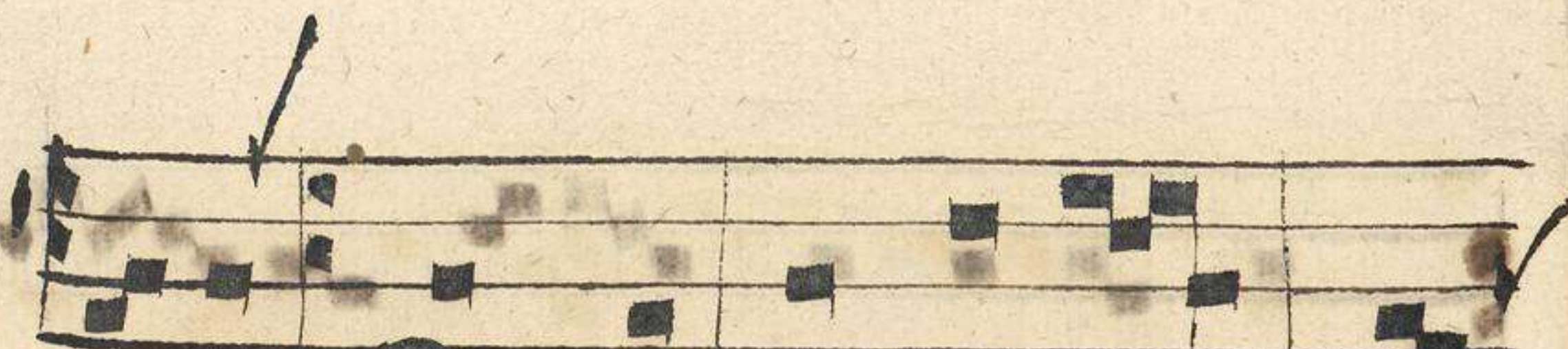
te domi no parate. **D**



Mobilis et pulchra pu



dens cathe rina pu




ella flagrat amore de



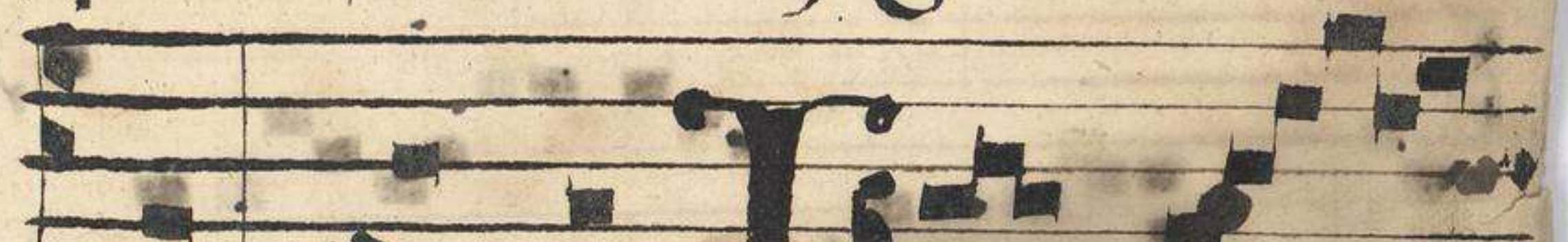
ispernit vana gaudia



muchi. Qui rex carne



pater animi & gratia ma



ter. flagrat. **L** aue



rit tollas tu



as et cā dīo as e as fece



rūt **I**ulā



qui ne ag **m**ā **i** ti



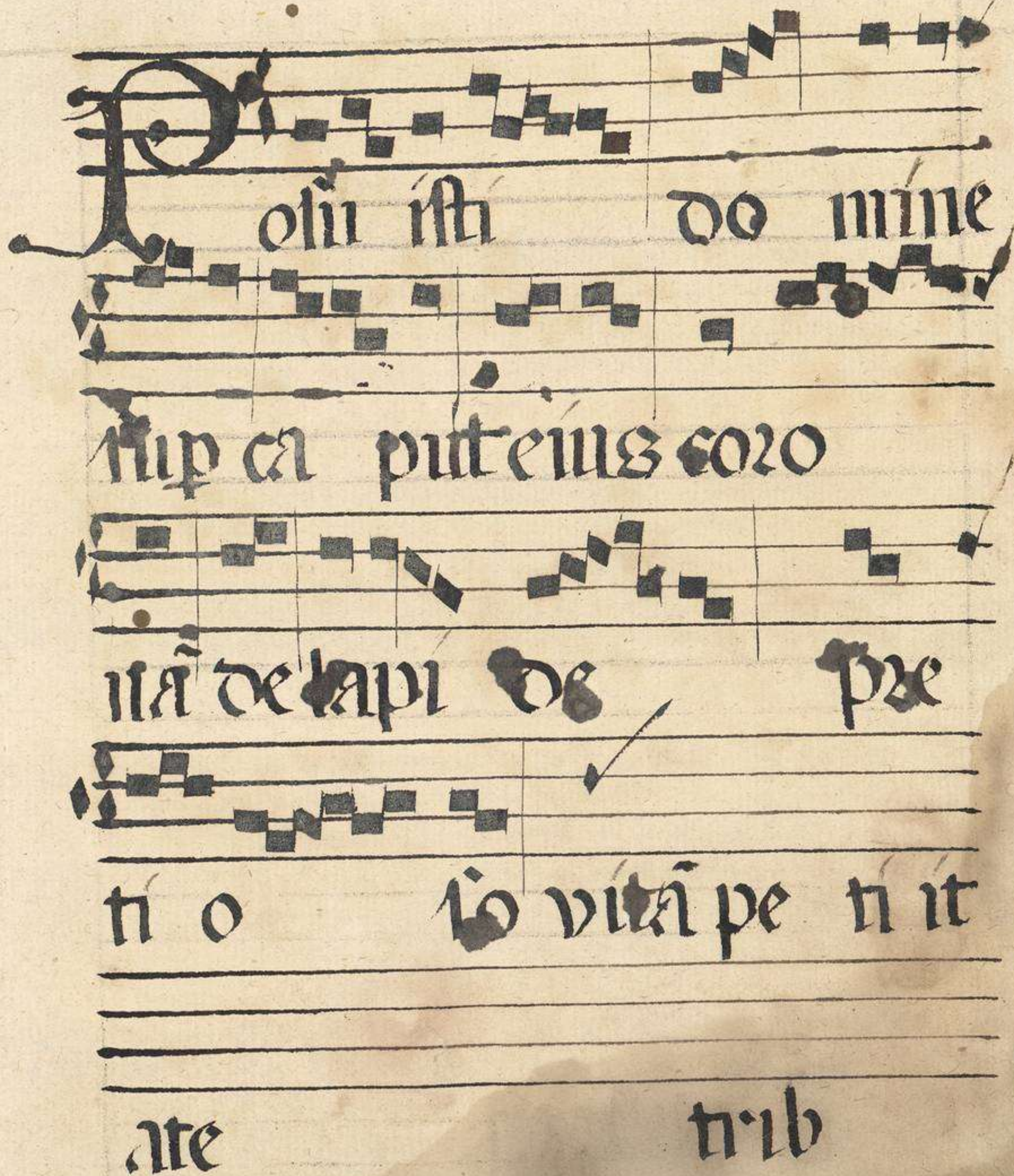
sunt qui vene rūt



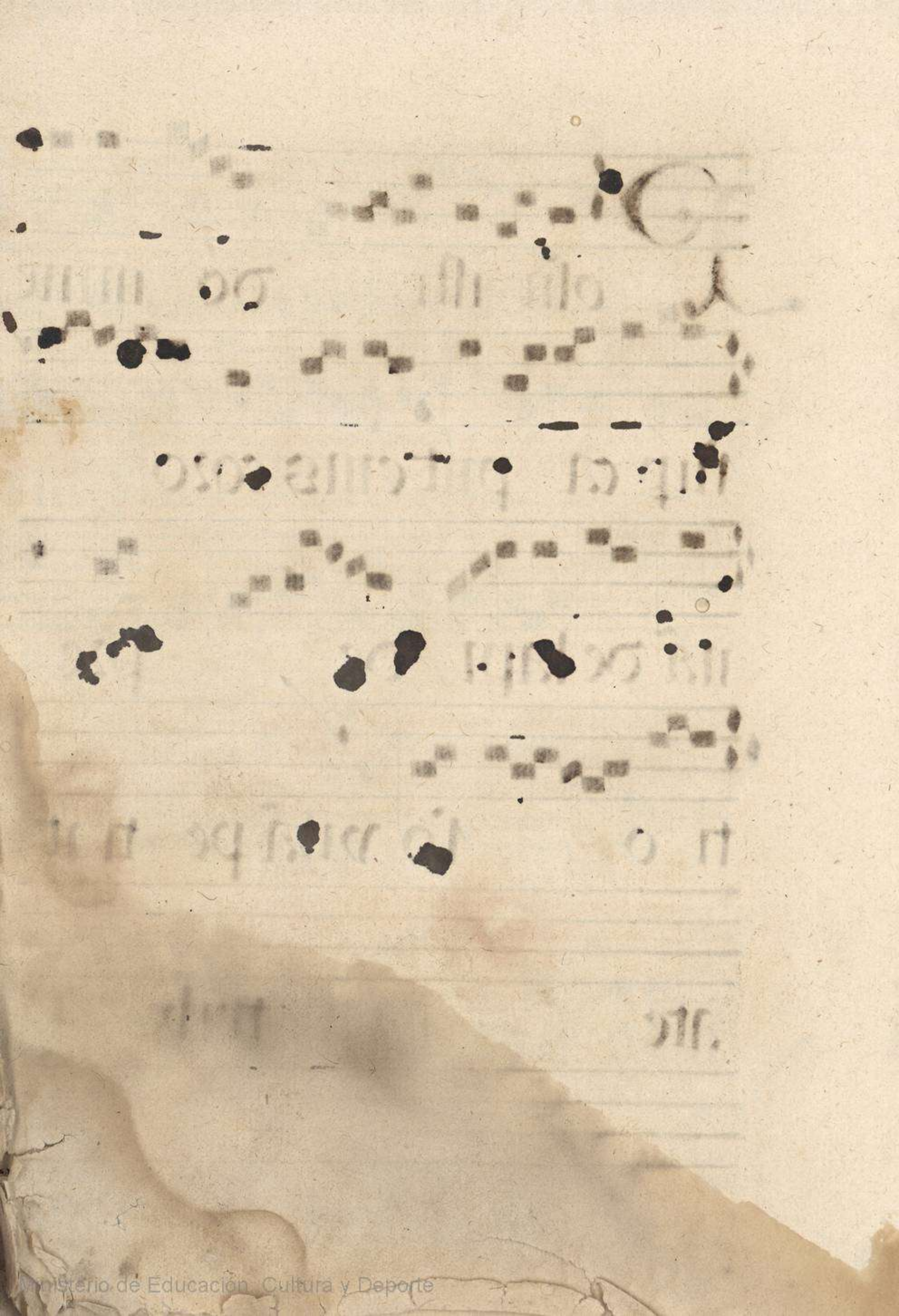
ex magna tribu latio ne et



lauerunt Atollas in as



Domi-
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trib-





predicane vult saluatore dominus



rael esse vetu rum te enim ad



salutareni victimam pa ter misit



in mun dum que expecta bat



omnes san ctu abozu gine

est in noq tiri



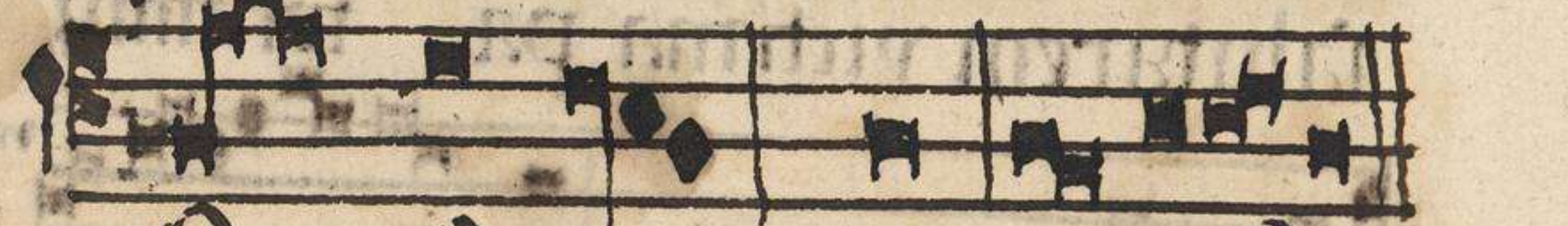
mūdi e t nūc



olanna filio dauid benedictus



qui venit in nomine domini



O lanna in excelsis



Col le ge



rūt pontifices



et pharisei con cili



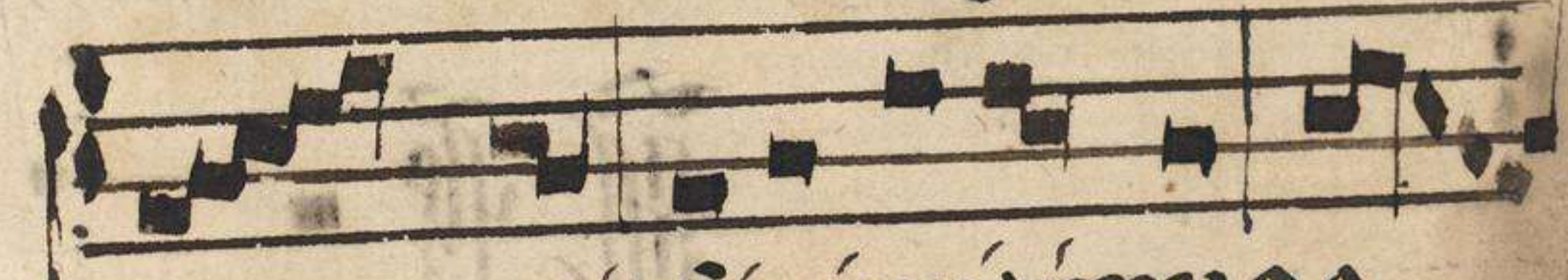
um et dice bant quod



facimus quia hic ho



mo multa signa fa-



citidimitimus e



um sic om nes cre



vent in e um Ne forte ve



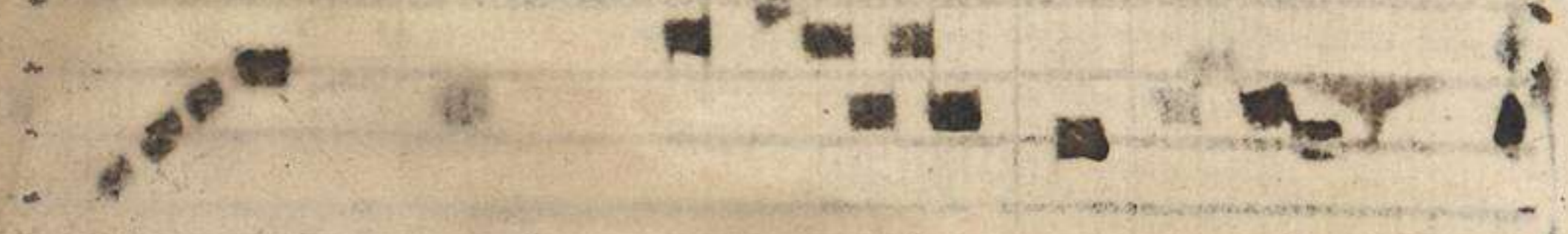
niant roma ni

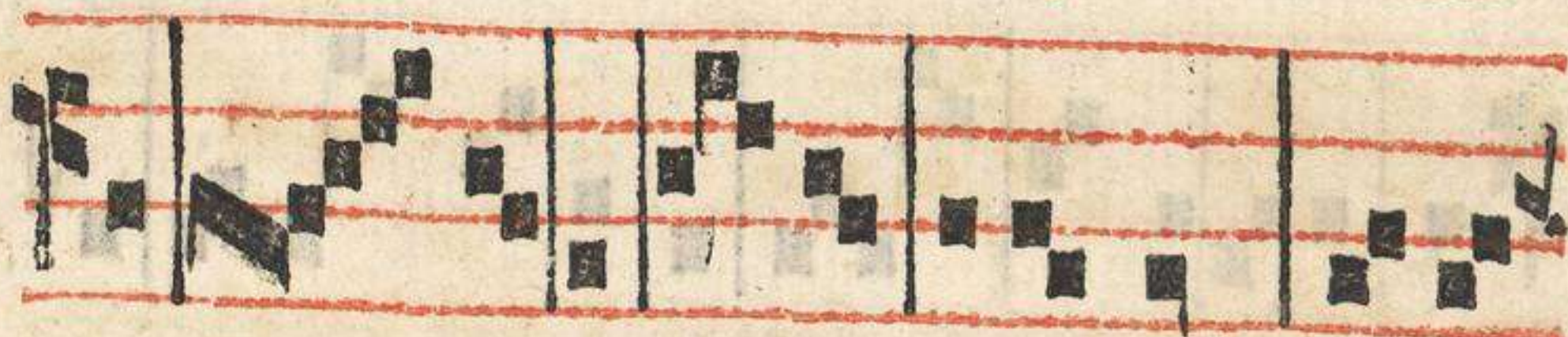


et tol lant nostrum lo



cuz 2 ge rez





n^o au teze ip sis cayphas nomi



ne cū esset pōtifer āni illius pph



ta uit dicēs expedit vo bis vt vn^o



moriať homo p populo z non to

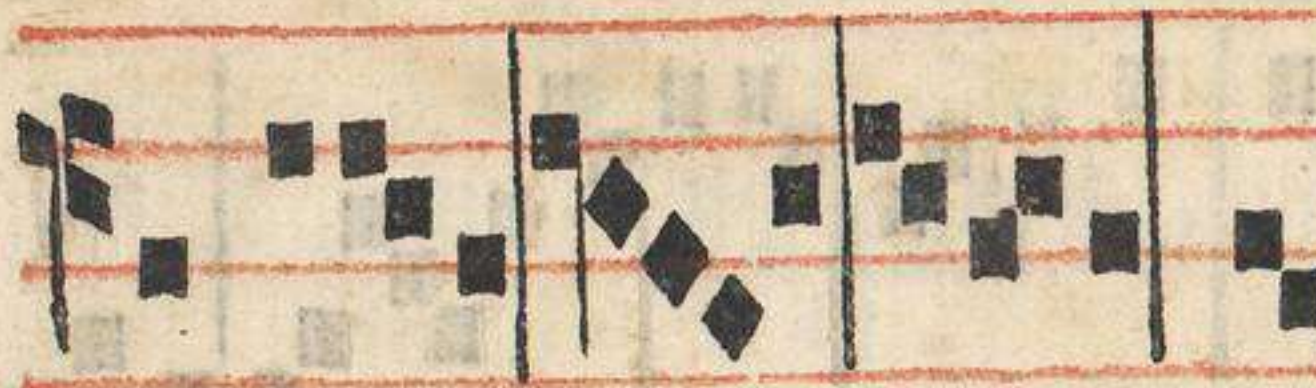


ta gēs pe re at

Dñica in ramis palmaꝝ.



ab illo ergo di e cogita ue rūt in /



Interi cātoꝝ i
nuit iij Mona
chis vt ecclia i
trei q̄ ad ostiuz

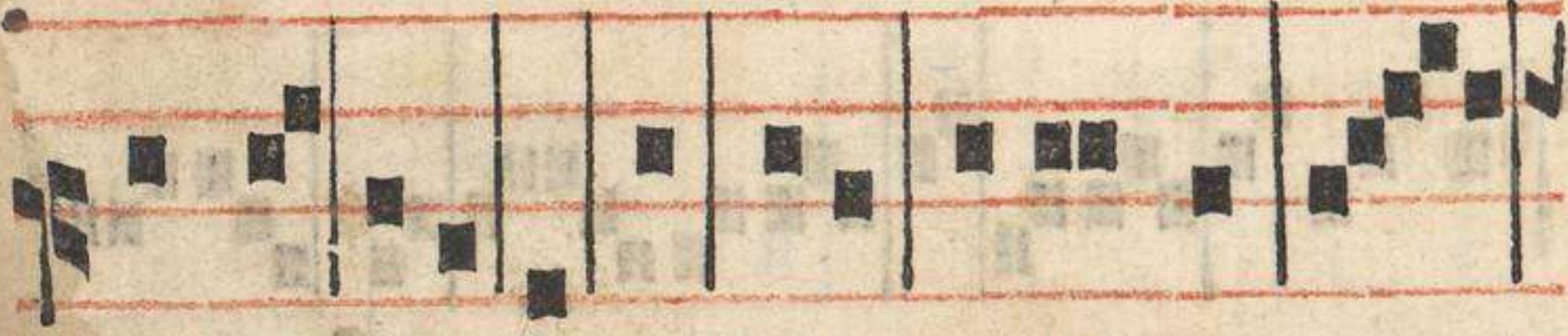
terficere e ū dicētes **Ne**

stātes hos vs̄.
cātare debēt. s.

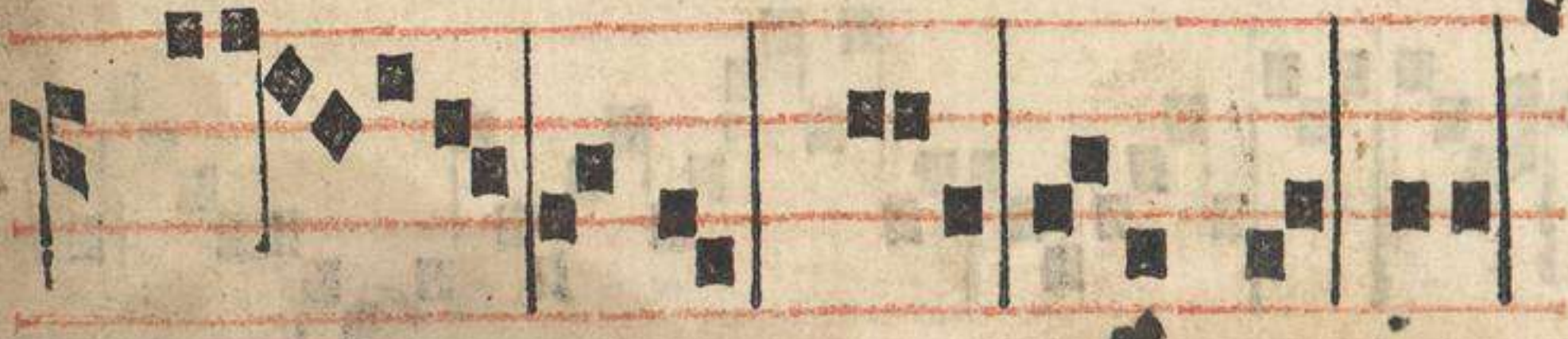


glia la⁹ cū seq̄ntib⁹
Et cōuēt⁹ i fine cu
ius lz. v. resūit pri
mū. v. s. Gloria laus.

Gloria laus ⁊



honor tibi sit rex xp̄e redēptor cu i

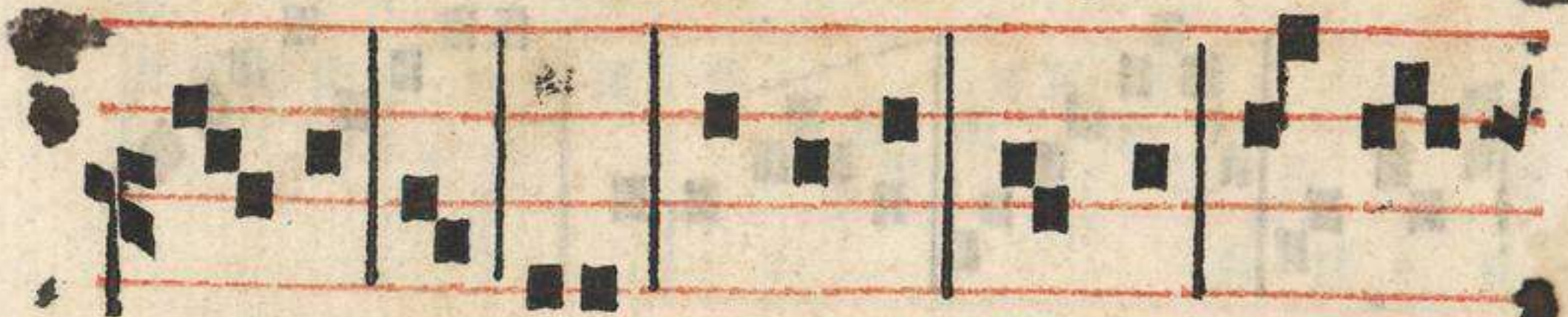


pue vile decus prōsit osanna piū.

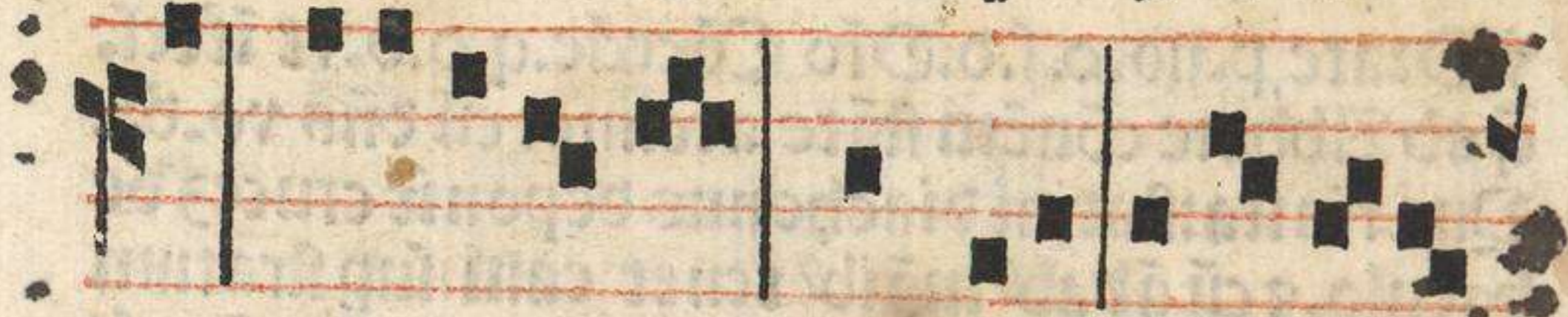
Dñica in ramis palmar. XVIII



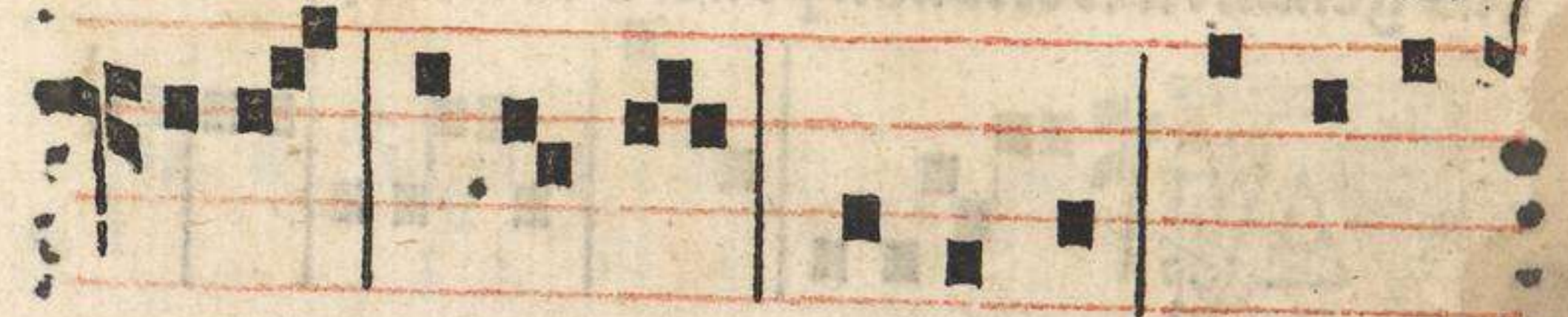
dei genitricis virgo semper maria.



o ra pro nobis precibus quoque sancto



rum apostolorum martirum confessorum



atque sanctarum virginum suppliciter



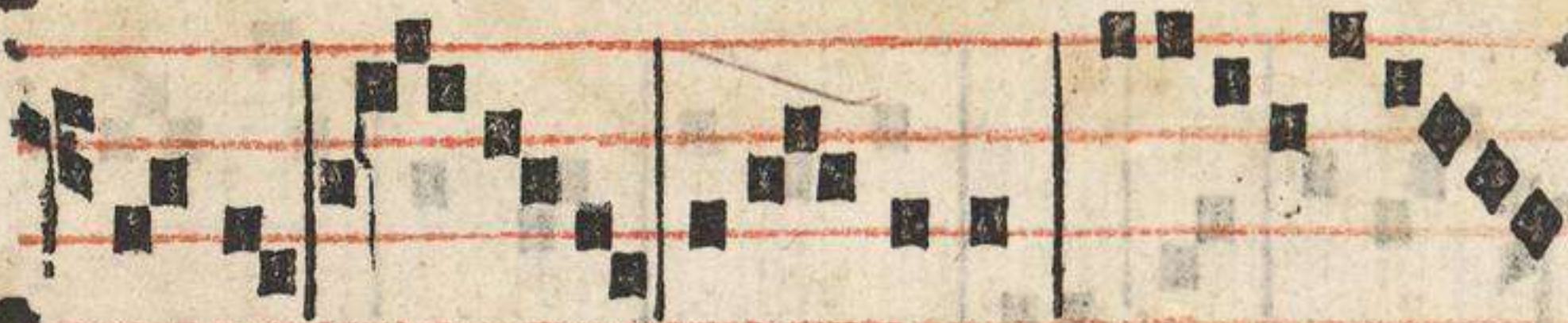
ter petimus ut a malis omnibus

C III

Dñica in ramis palmarum.



erum amur bonisq; omuib; nuncet

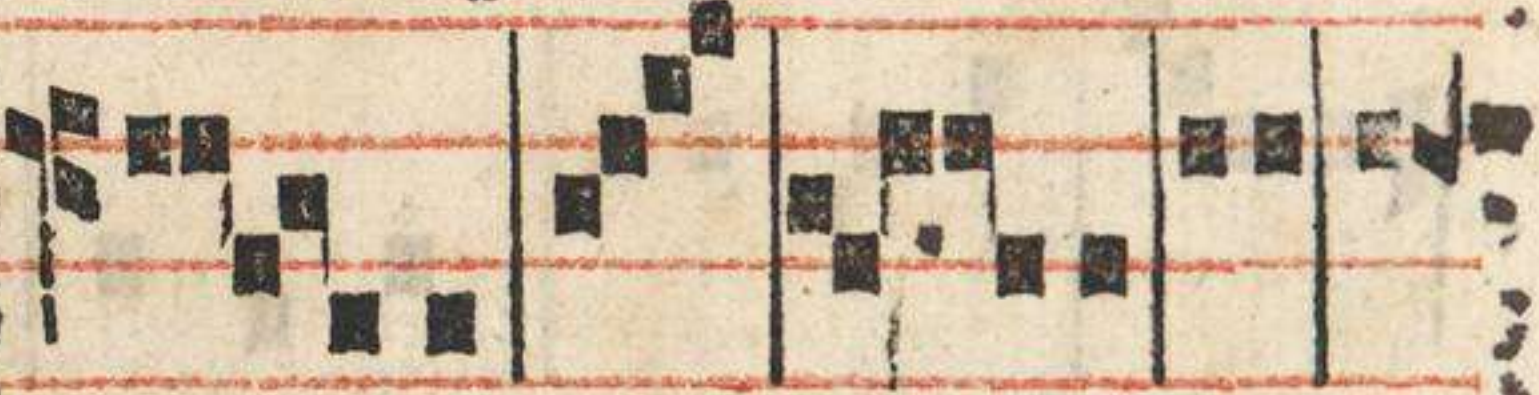


semper p; fru imereamur. Seculorū.

~~Orate p. no. o. s. d. Dño Lōcede. q. o. d. ut itces.~~

~~q; ab Abbate cōuētū stāte accline: cū dñs vo. dz.~~

~~Qua finita: statim diachonus deponit crucez de baculo. z cū ābab; māib; tenet eam sup stratū in choro ad gradū ad hoc decet patū. Et tūc oib; bus gēna flectētibus: i; ponit a cātoze hec. aña.~~

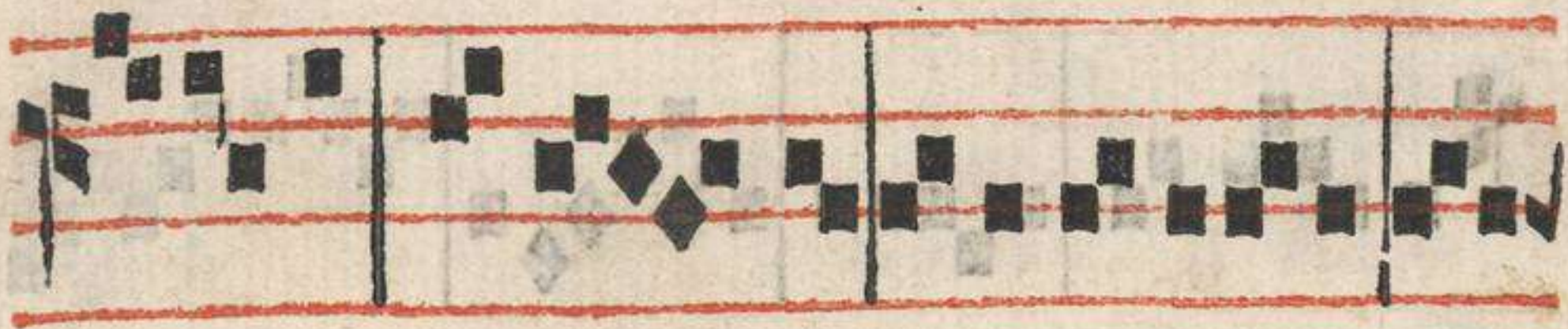


Uereq; no sterili da



uid re dēptoz mundi quē pphe

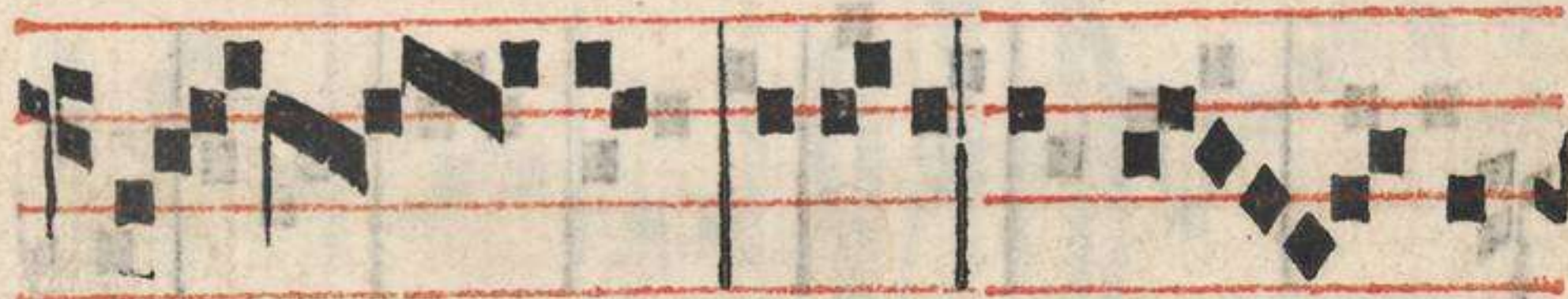
Dñica in ramis palm. 12. XXV



o ruzpu e ri resurrectionē vite



pro nūti an tescum ramis pal



ma rum osāna clama bāt



in ex cel sis.

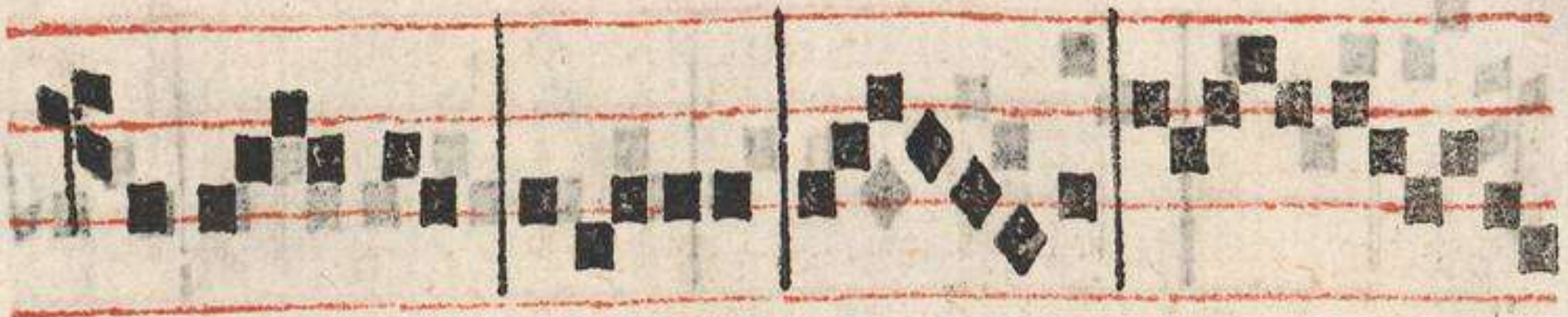
Luz audis



set popul⁹ quia ihs venit ihero

o

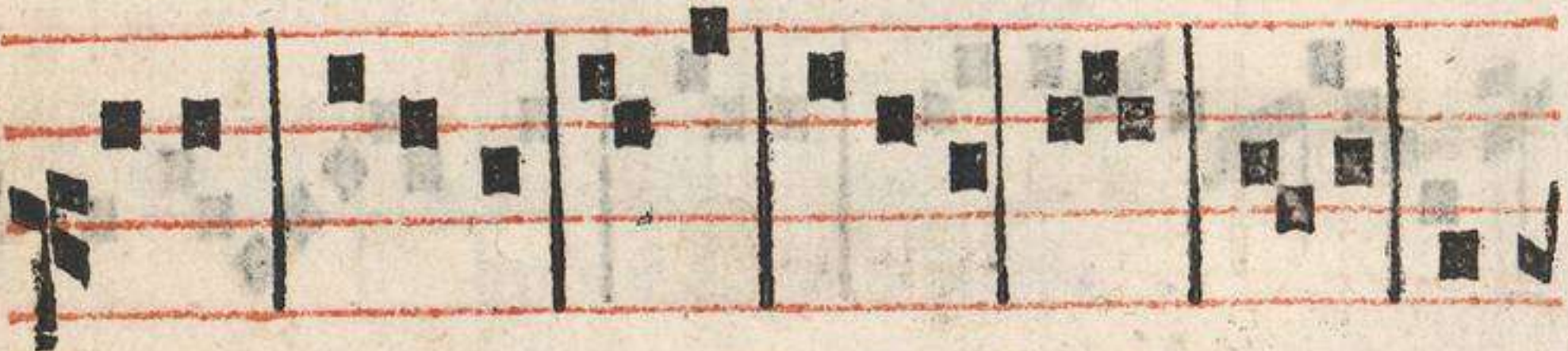
Feria. v. i. cena dñi ad mada.



soli mazeriete i ob uia



adatū nouū do vob vt dilige



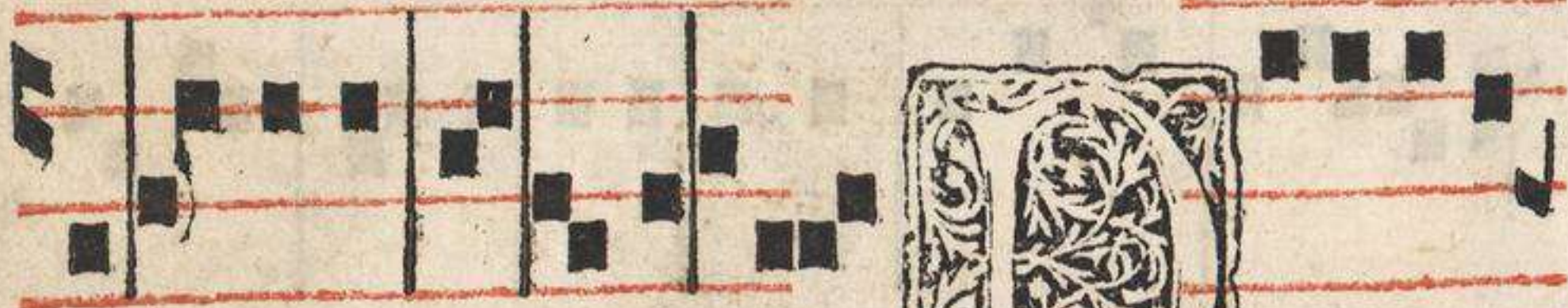
garis inuicē si cut dilexi vos dicit do



minus.



ea ti imaculatiū vi a



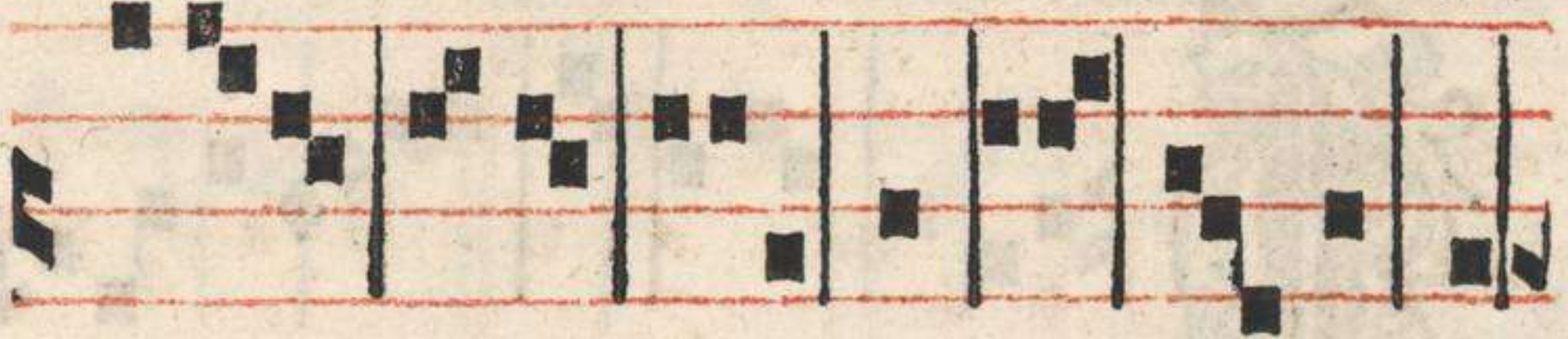
q̄ abulāt in lege dñi.



iligāus



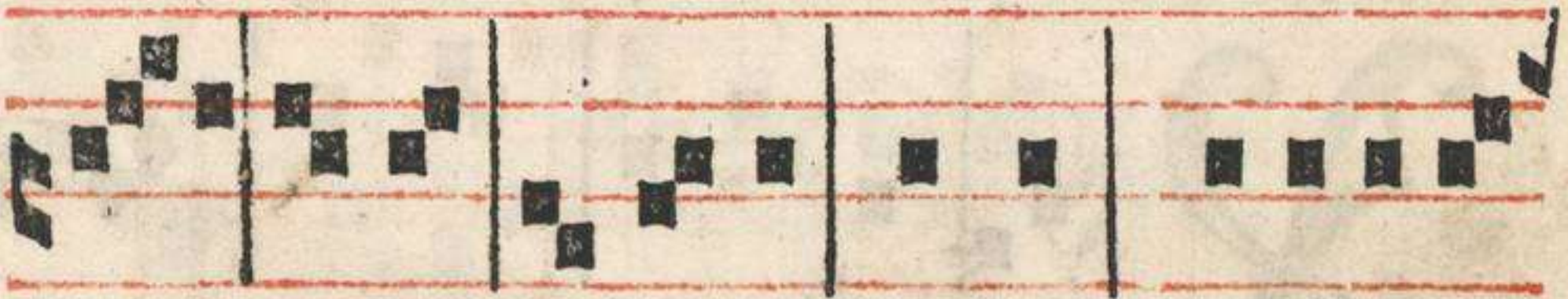
nos inuicē q̃ karitas ex de o ē ⁊ qui



diligit fratres su us ex deo na tus ē



et viuit deo. **M**i se rere



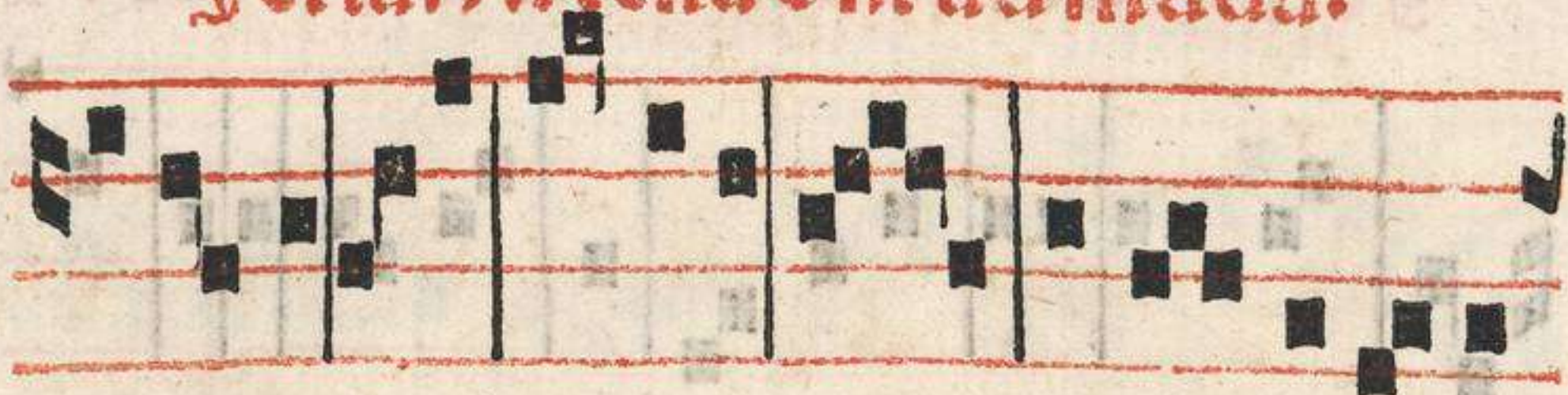
me i de us se cū dū magnā misericor̃



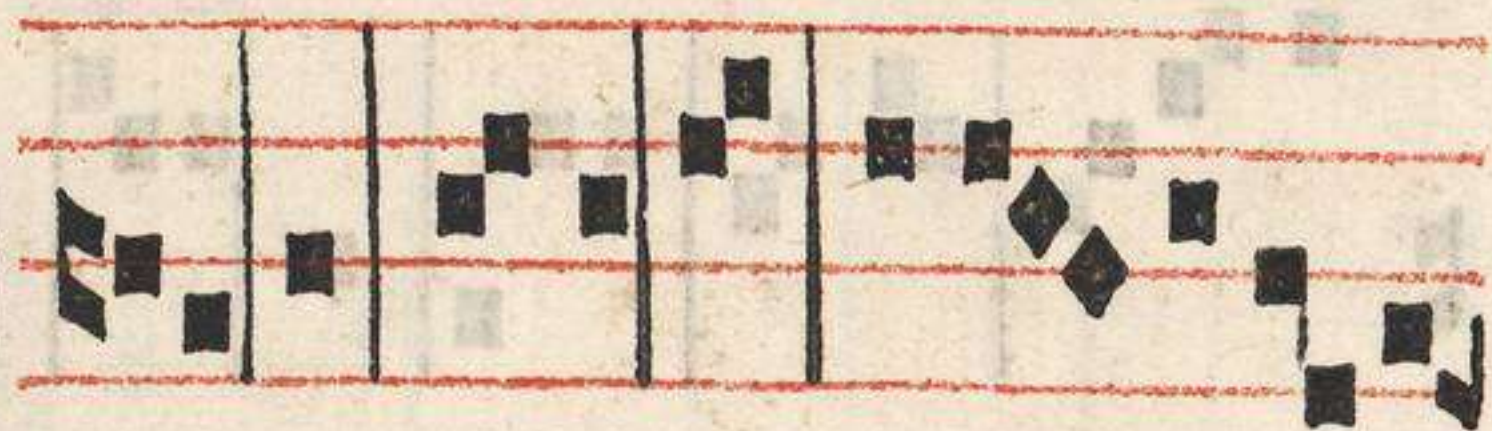
diā tuaz. **V**bi ē karitas ⁊ di-

o ij

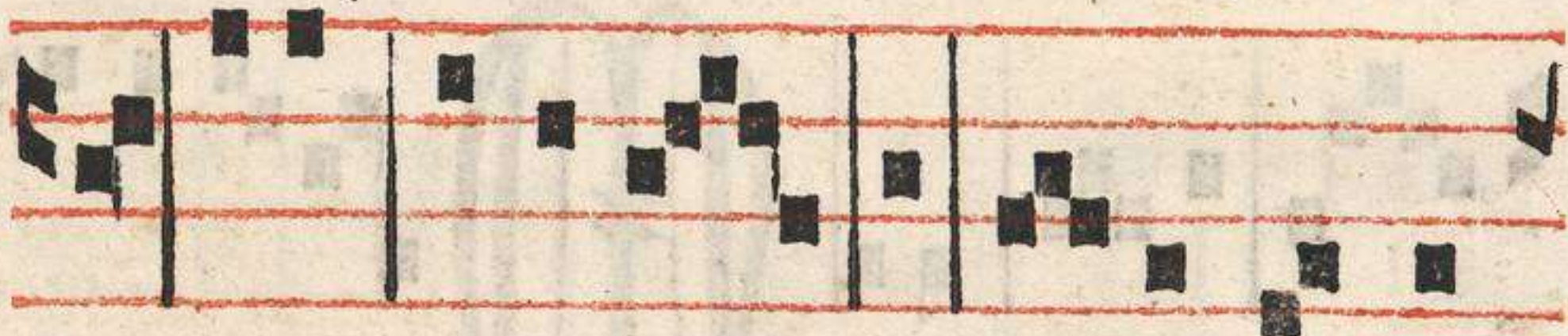
Feria. v. i. cena dñi ad mada.



lecti oi bisāctorū est cōgre gati o



bineci ranecindignati o



sz firma karitas in perpetu un



ps descendit mundū re di



me reyt libera reta morte boiez

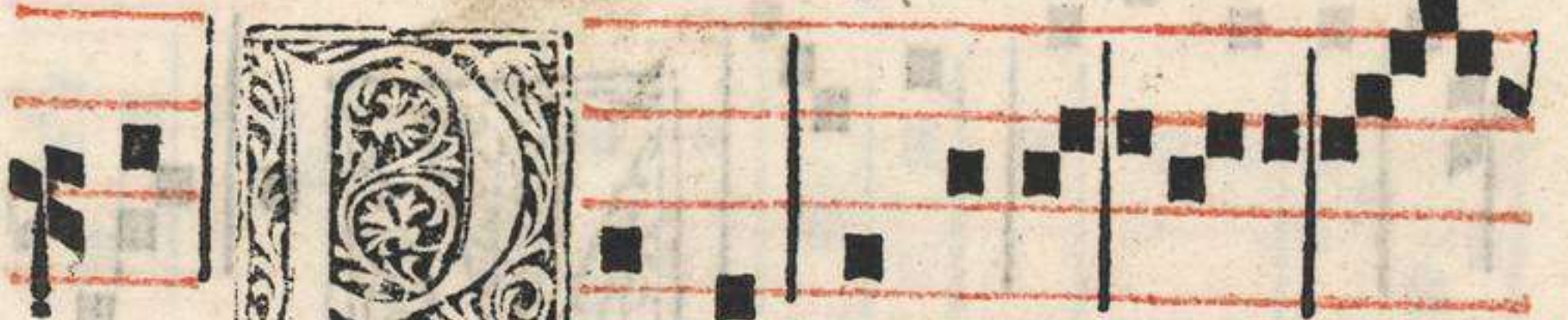
F



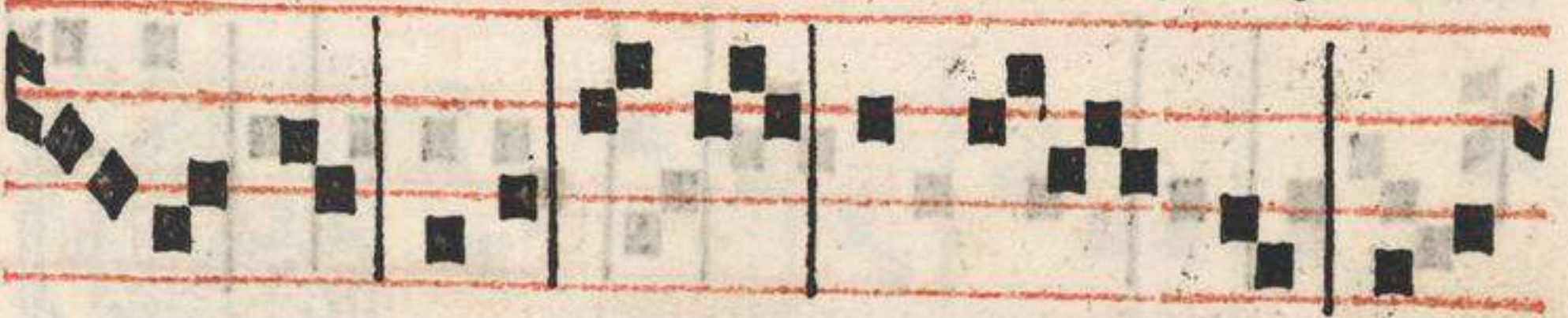
gēplū prebu it su is dis ci



pu lis vt sibi inuicē pe des a blu es



rēt. **D**ostq̃ surrexit dñs a



ce na misit aquaz in pel uiz cepit



la ua re pedes discipu lorū hoc
D iij

Feria. v. i. cena dñi ad mada:



exēpluz re liquit suis.



u dia



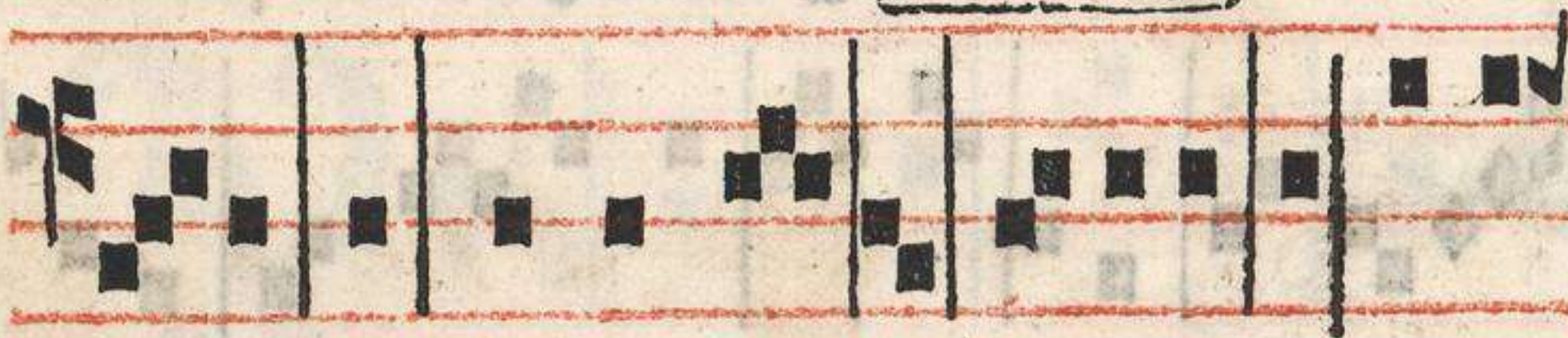
te hec om̄s gētes aurib⁹ p̄cipite oēs



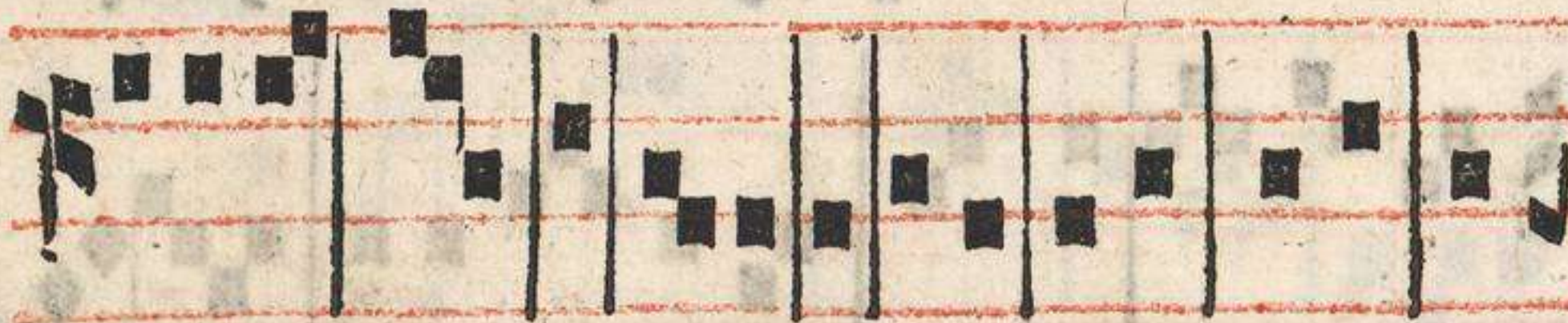
q̄ babitatis orbem.



os vo



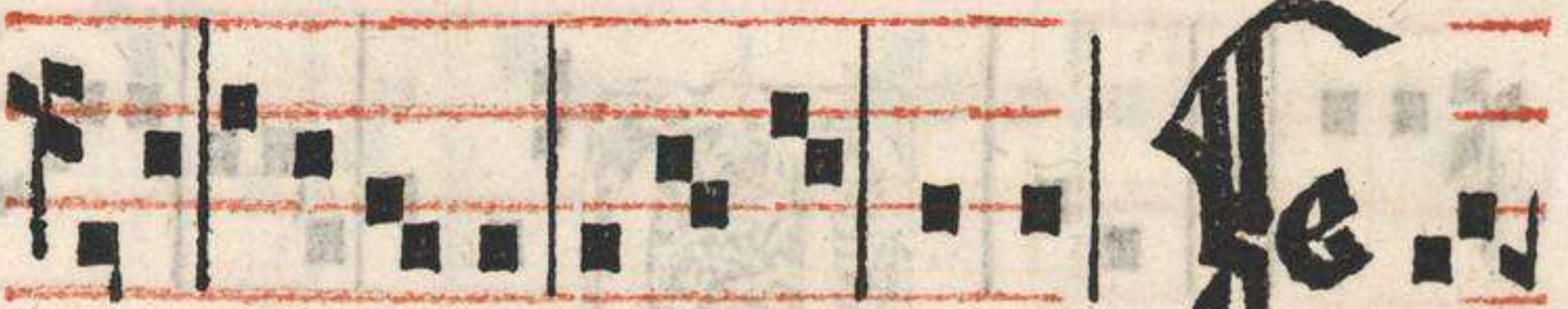
ca tis me magister ⁊ domine ⁊ bene



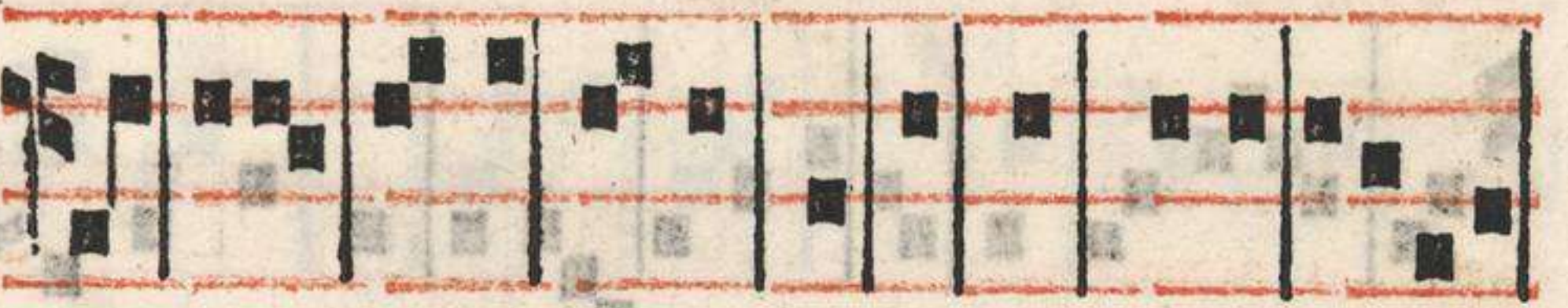
dicitis sum ⁊ eniz si ego laui v̄ros pe



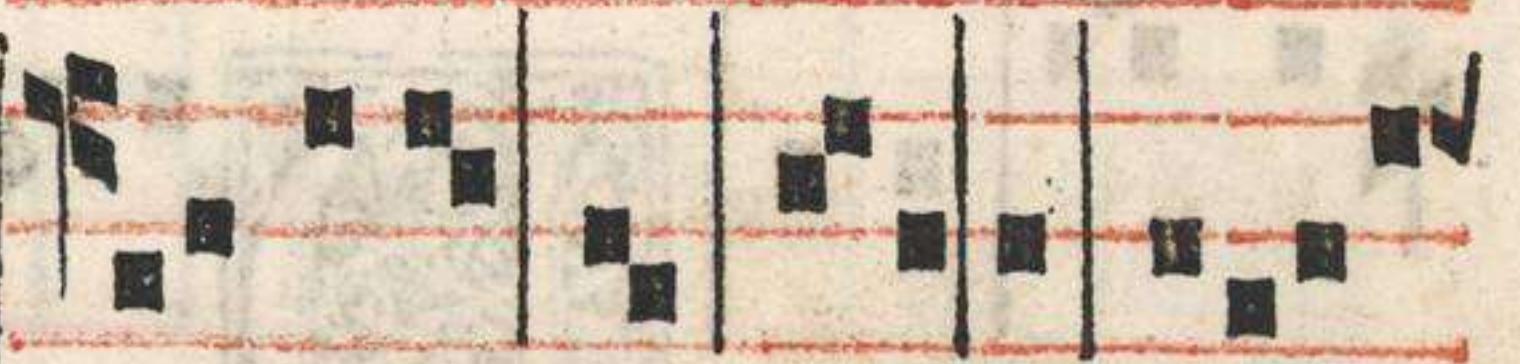
des dñs ⁊ ma gister ⁊ vos debetis



alꝝ alteri us laua re pedes **L** e



plū eniz dedi vobis vt ⁊ vos ita faciatꝝ



ōggavit nos xps ad glificā

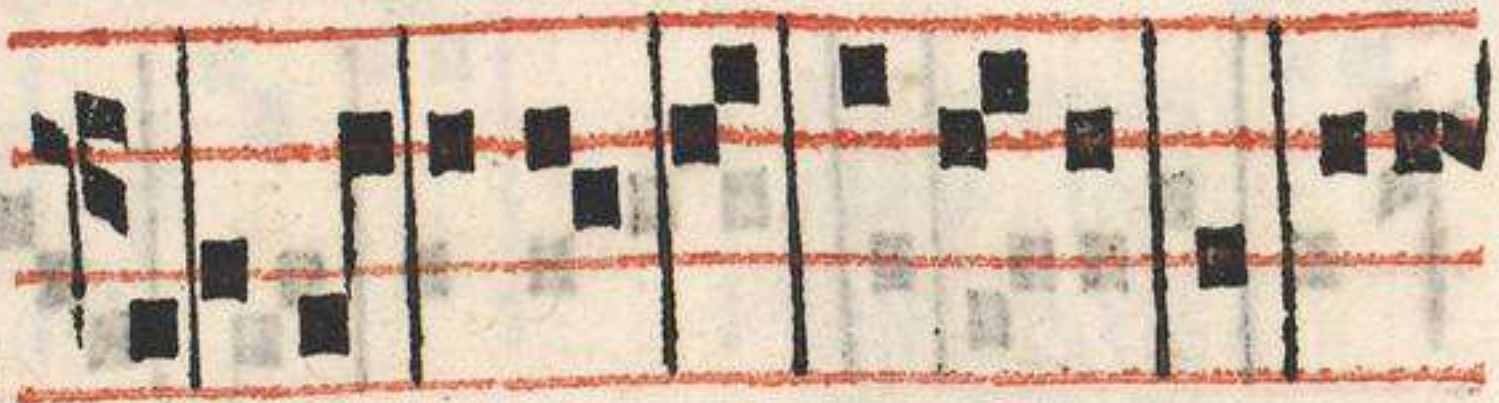


dū se ipꝝ reple dñe aias ñas sācto spū

o iij

Feria. v. i. cena dñi ad mada.

D



solis ortu ⁊ occasu ab aq̄



lone ⁊ mari.

D



omū istā pte ⁊



gedo mi ne ⁊ āgeli tu i custodiant

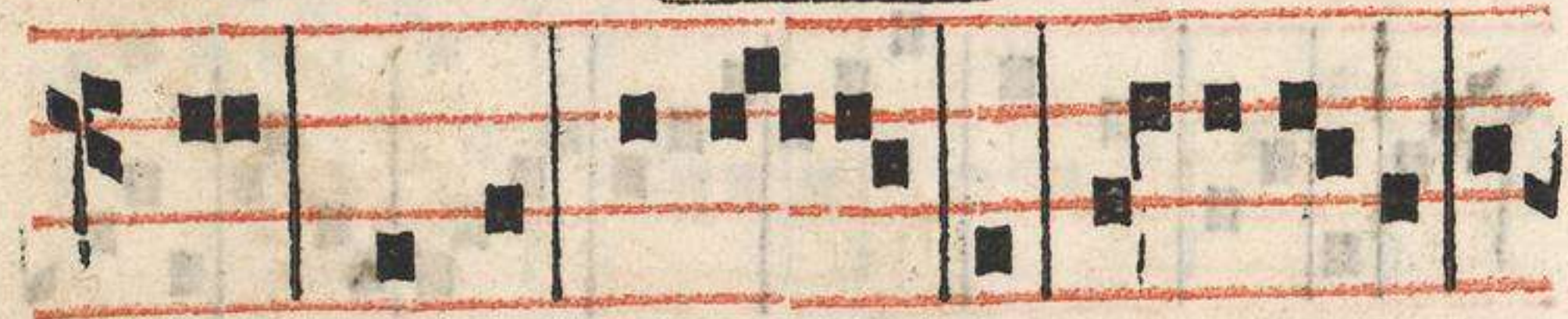


muros eius.

D



omi nus ies



us postq̄ cena uit cū discipulis su



is lauit pedes eoz ⁊ ait illis sci



tis qđ fece riz vo bis ego domi ⁊



nus ⁊ magister exēplū dedi vo



bis vt ⁊ vosi ta faci atis



ur

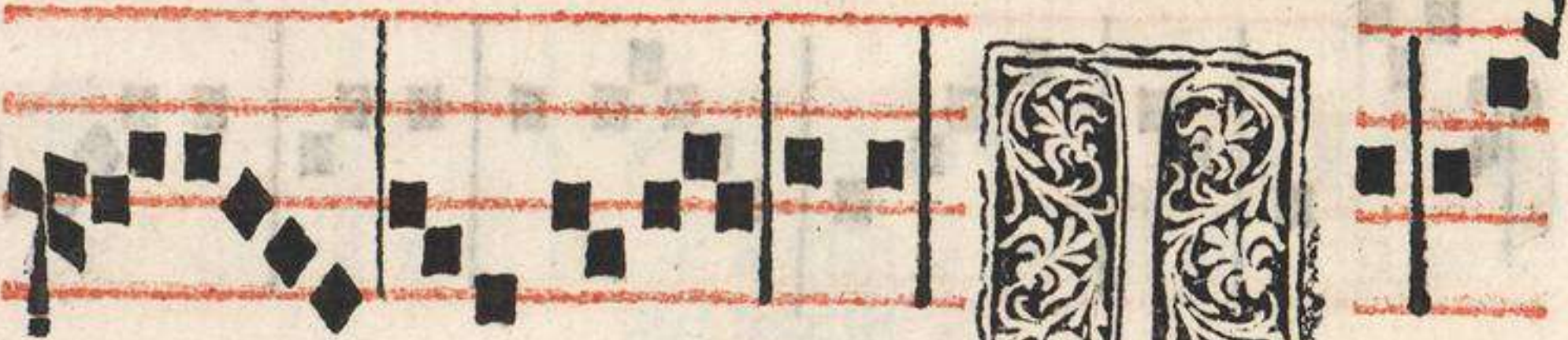


git ihs a cena ⁊ ponit vestimēta su a

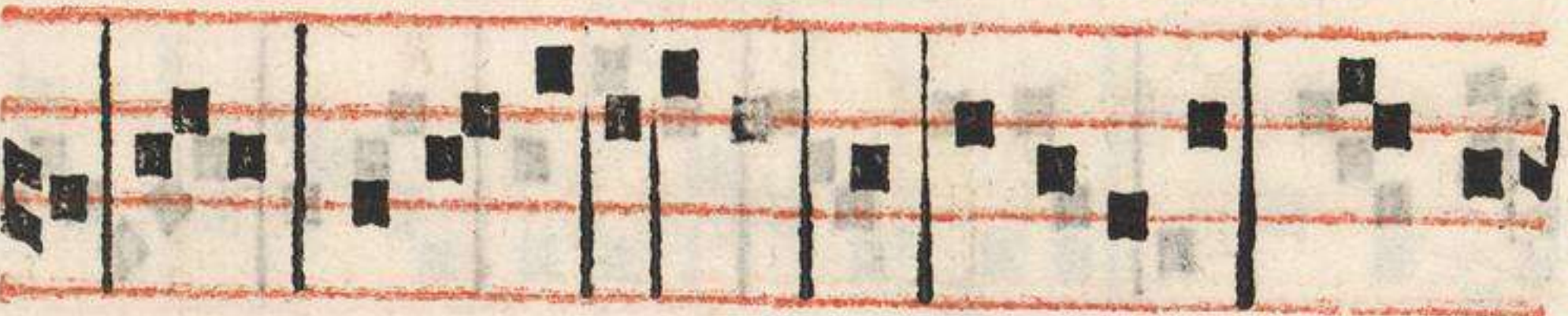
Feria. V. i. cena dñi ad mada.



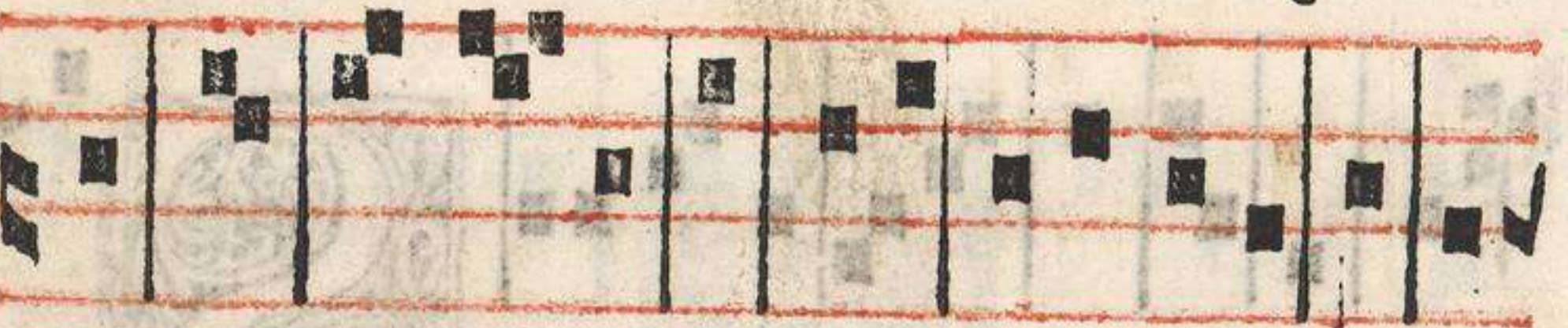
et cū accepisset linte usz precingit se discipulis



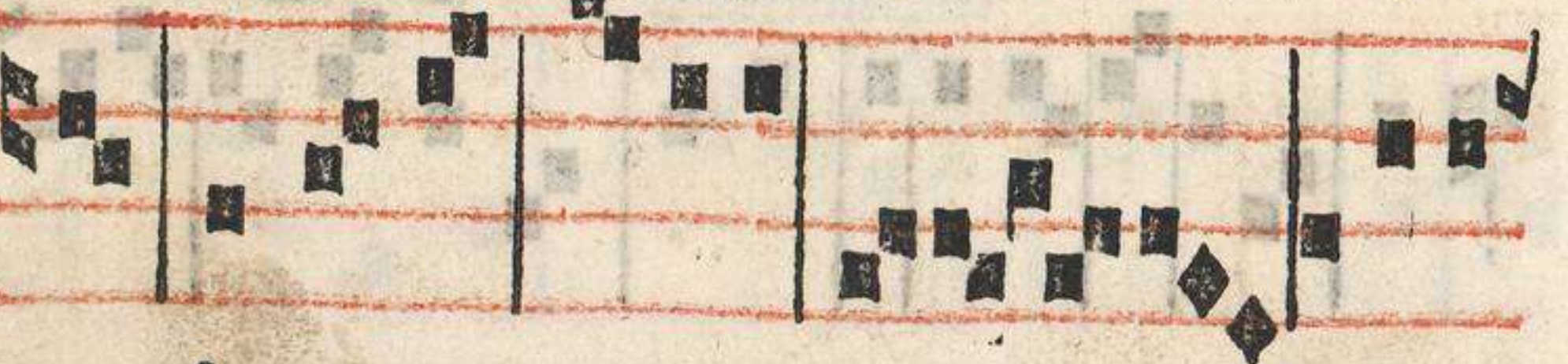
gitq; discipulis suis. **I**n die



bus illis mulier q̄ erat in ciuitate peccatrix



ut cognouit q̄ ih̄s recubuit in domo



symonis leprosi attulit alabastrum

Feria. vi. cena dñi ad m̄a. XXXIII



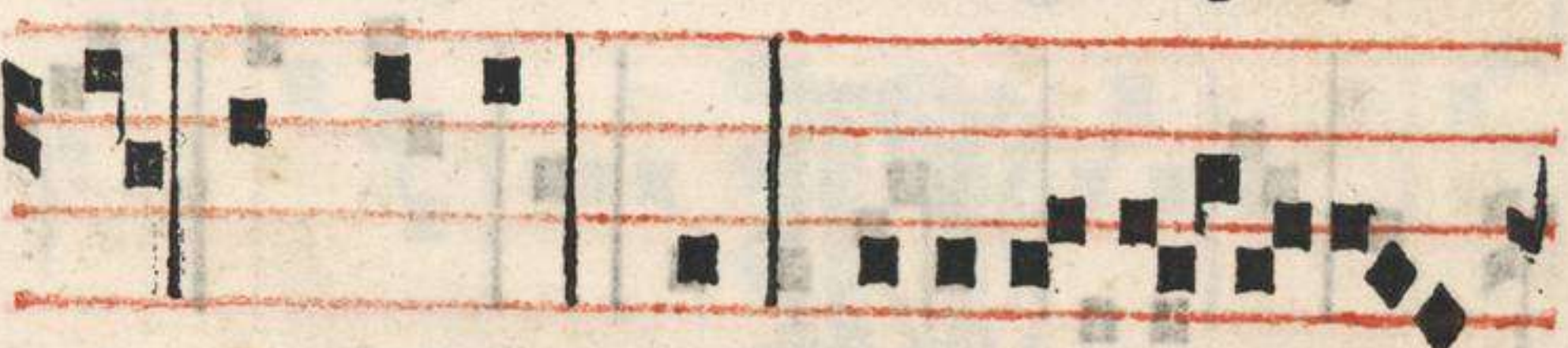
strū unguēti et stās retro secus pe-



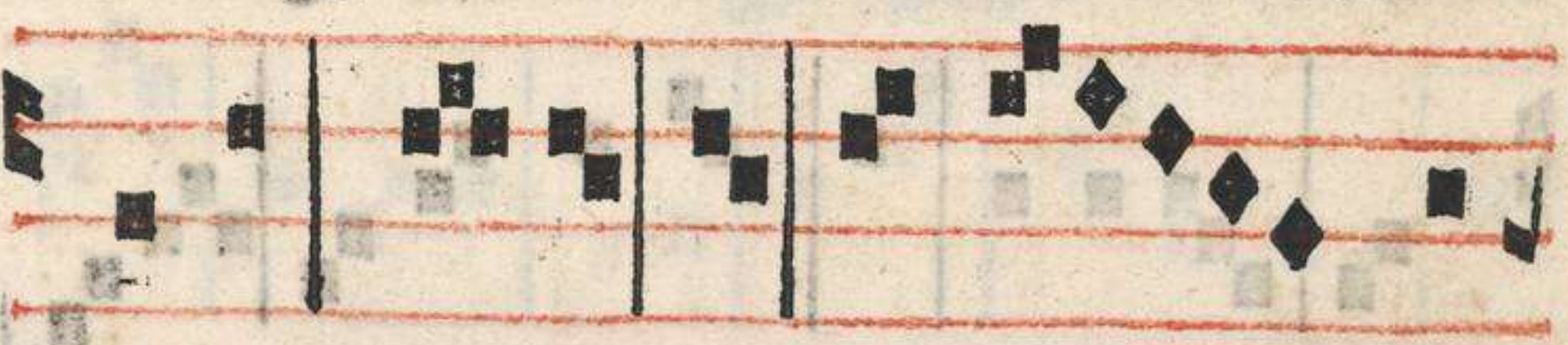
des dñi ibula crimis cepit riga re



pedes e ius ⁊ capil lis capitis su-



i tergebāt ⁊ oscula ba tur



pedes e ius ⁊ unguen to

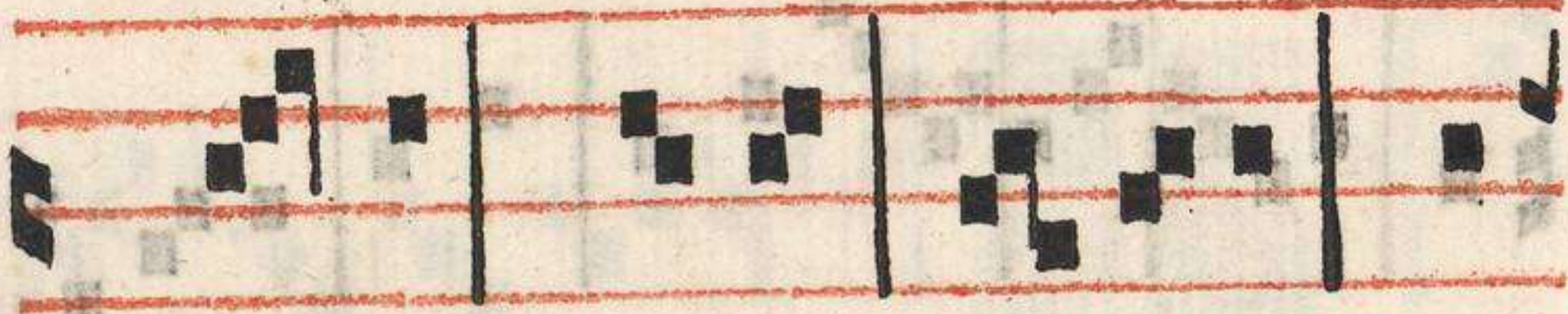
Feria. v. i. cena dñi ad mada.



vngebat.



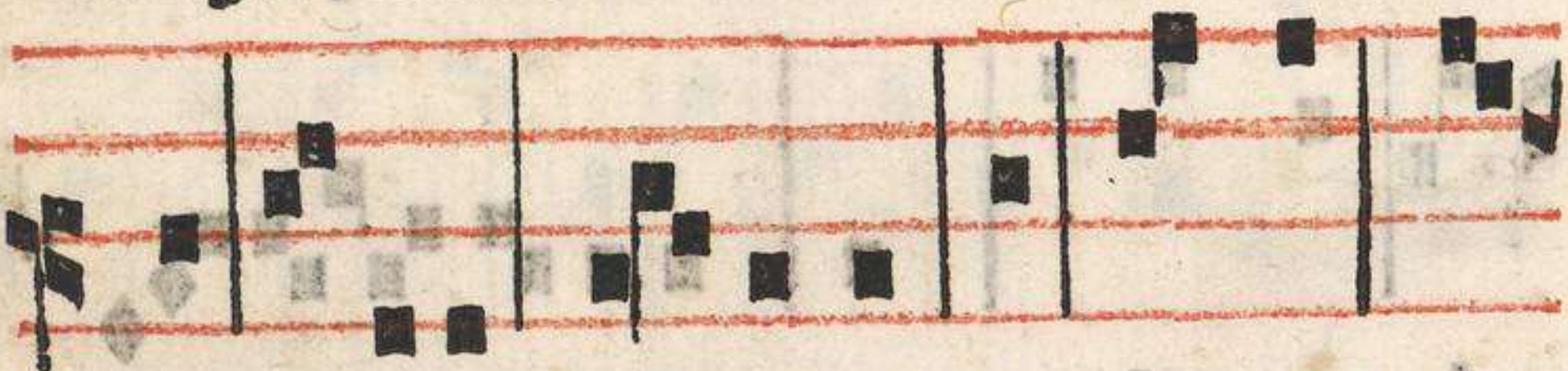
imissa sunt e i pec



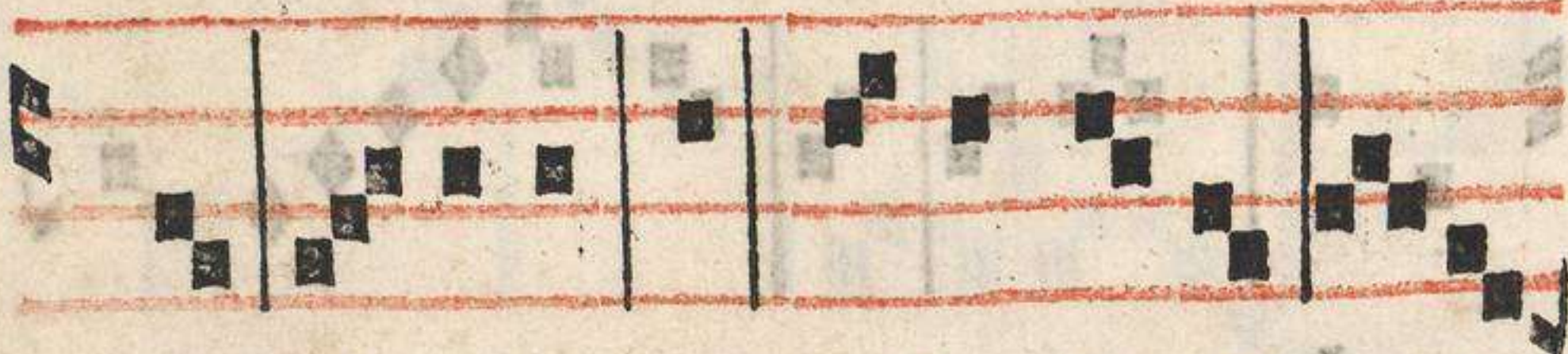
ca ta mul ta quo ni am di



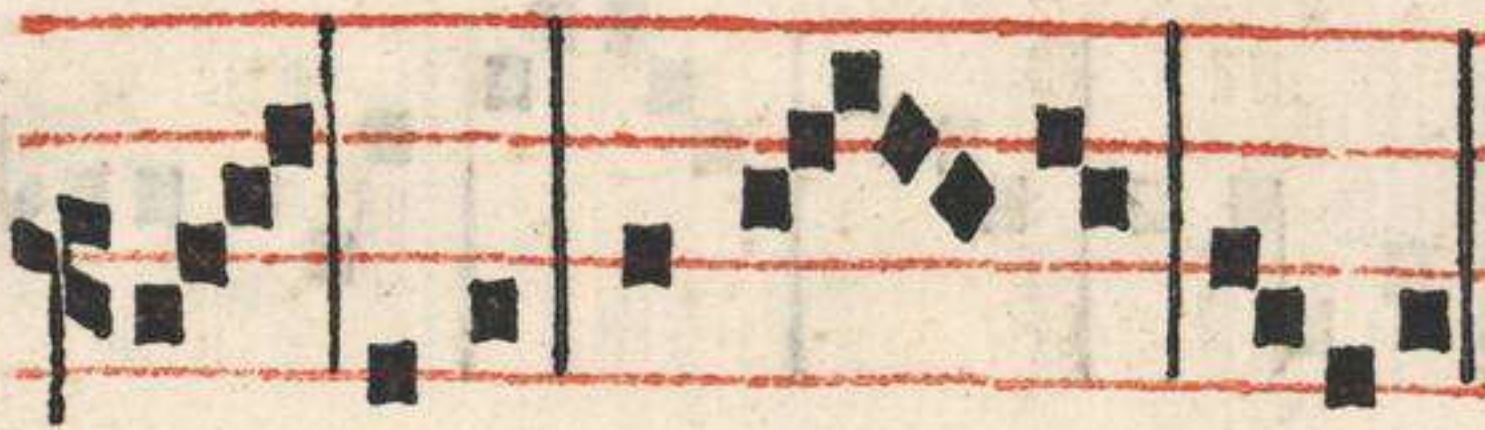
le git multum. Illus



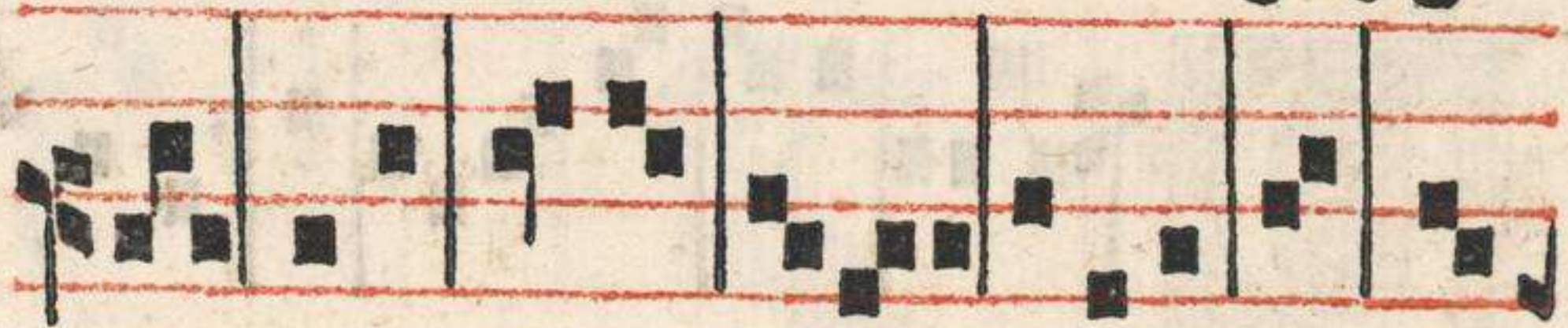
at ethera iu bilent in magni ce



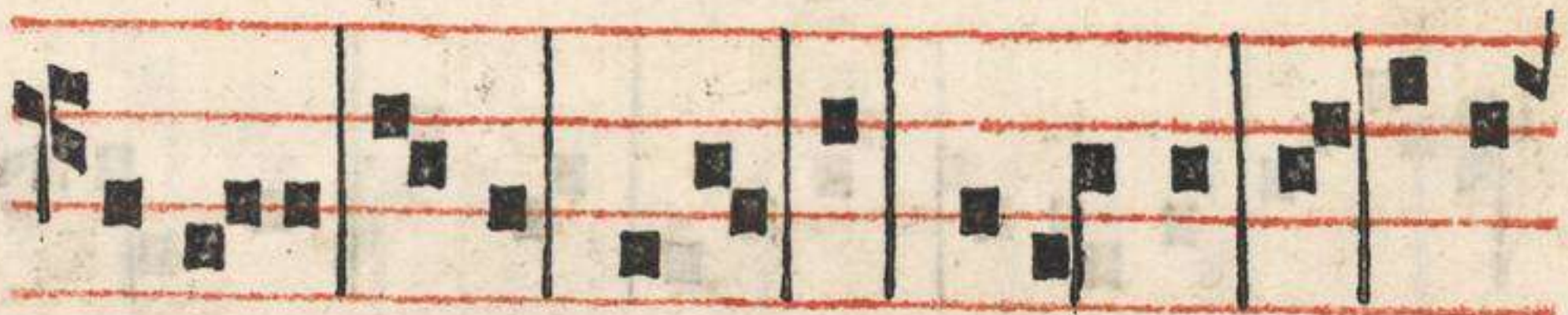
na principis qui pthoplausti pecto



ra vite purga uit fercto



ac nocte factor om̄i ū potēti sat mi



steri o carnē suam cū sāguine in escā



trāffert aie.



cellis sur

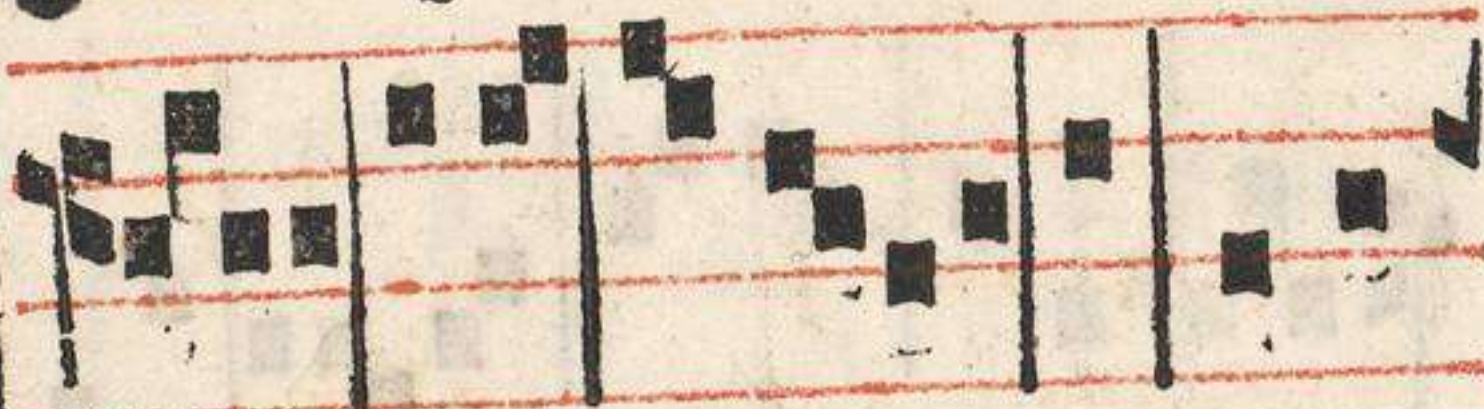


gēs dapib⁹ p̄bet formā mortalib⁹ hu

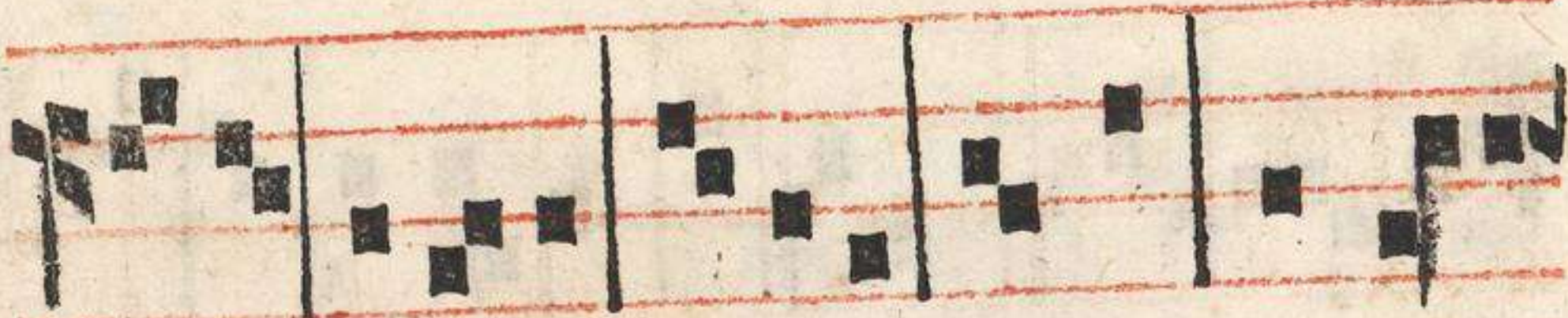
Feria. v. i. cena dñi ad mada.



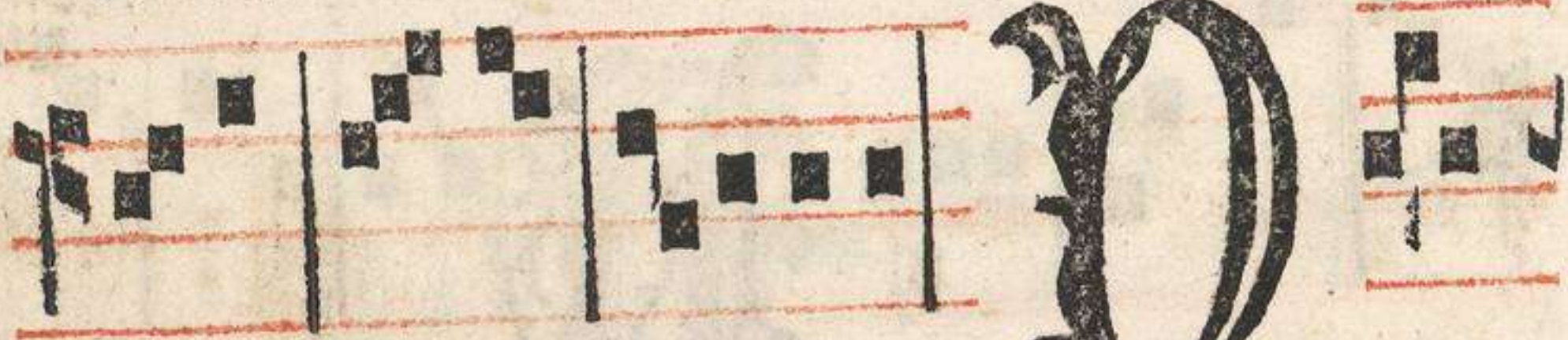
militatis grati a petri petēs vestigia.



Dallet fu⁹ obsequio cū ange



lo rū dominū fe rētē limphā linte ū



cernit ce no p̄cūbere. **Q**er



mite symon ablu i acta figu rant mi



sti ca dū sum⁹ y ma baiu li q̄ cinis



ser uit cineri. **S** al ua tortbo



ris accubat ⁊ ubiq̄ fa uos aggerat q̄



int̄ hostes denotat nescit q̄ dolos



rūinat **L** rug lupe iuda pessim̄

Feria. v. i. cena dñi admāda.



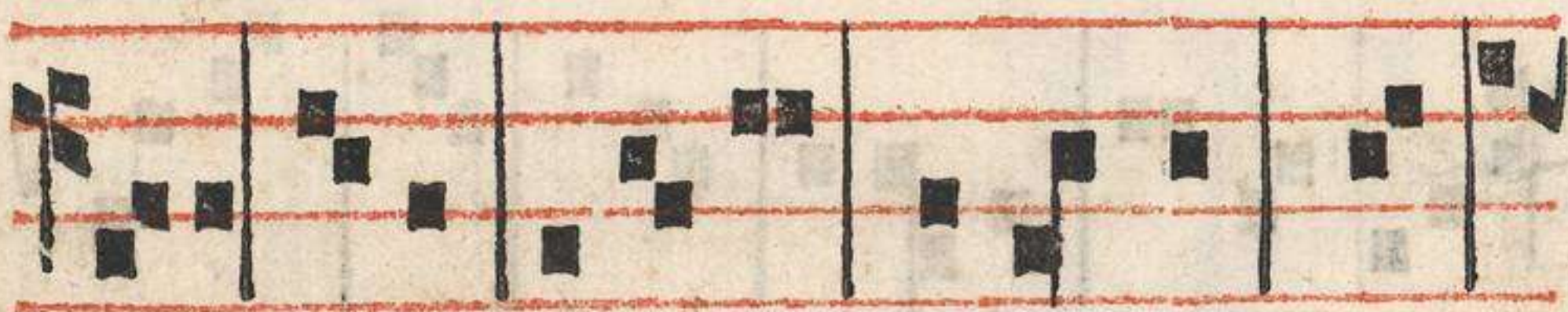
fers agno ni ti basia dās mēbra Ioris



regia q̄ sorde tergunt sc̄la.



e gus soluūt hodi e caris a corde car



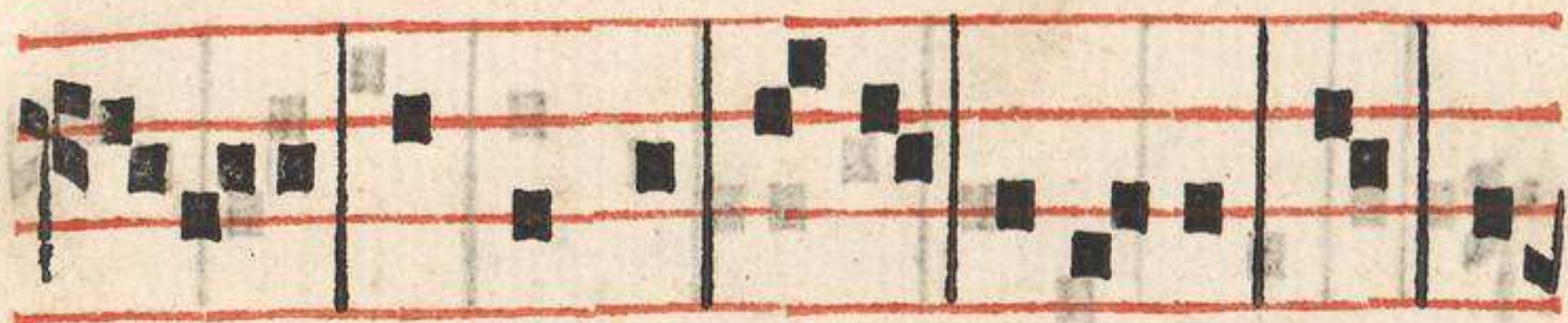
cere ungēs sacra ti crisma tis spes vi



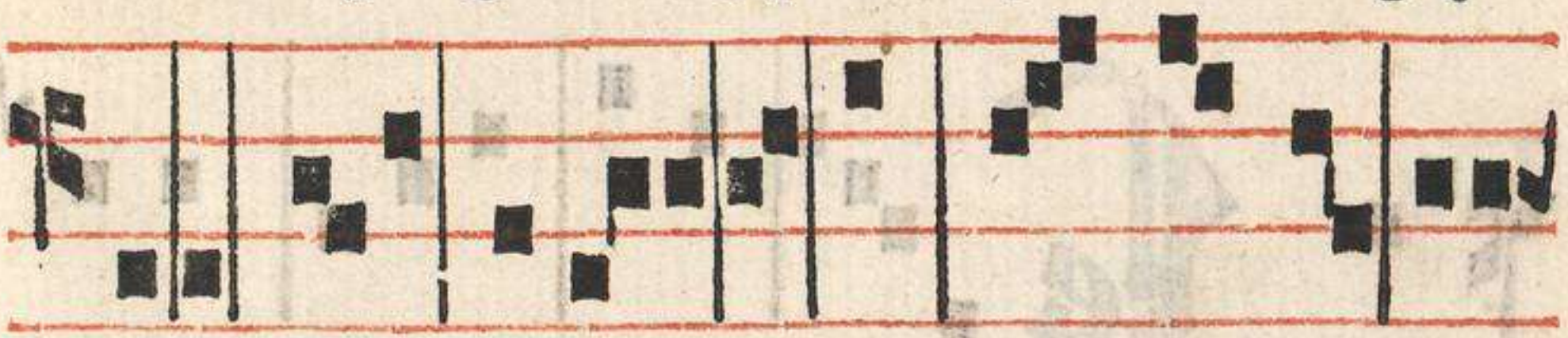
te venit mihiis.



ictori mortis



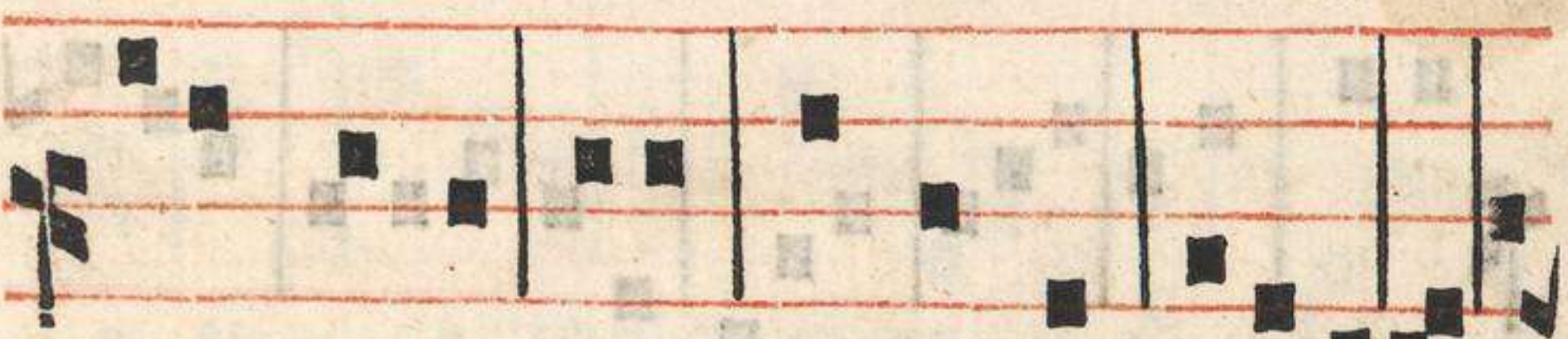
incli tā pāgam? xp̃isto glori ā cuz pa



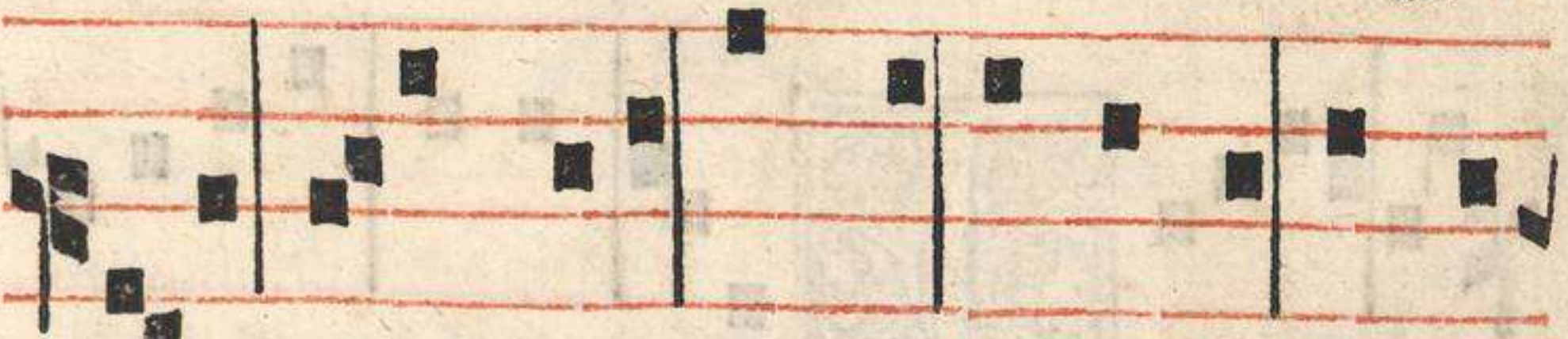
tre ⁊ sc̃to spiritu q̃ nos re demit obi



tu. **D**om̃i q̃ p̃sona mē. ū pi etas



multimoda deus gubernās om̃ia p̃ ṽ



ginē pu erperā formā sūpsisset carne
e

v
v

a

a

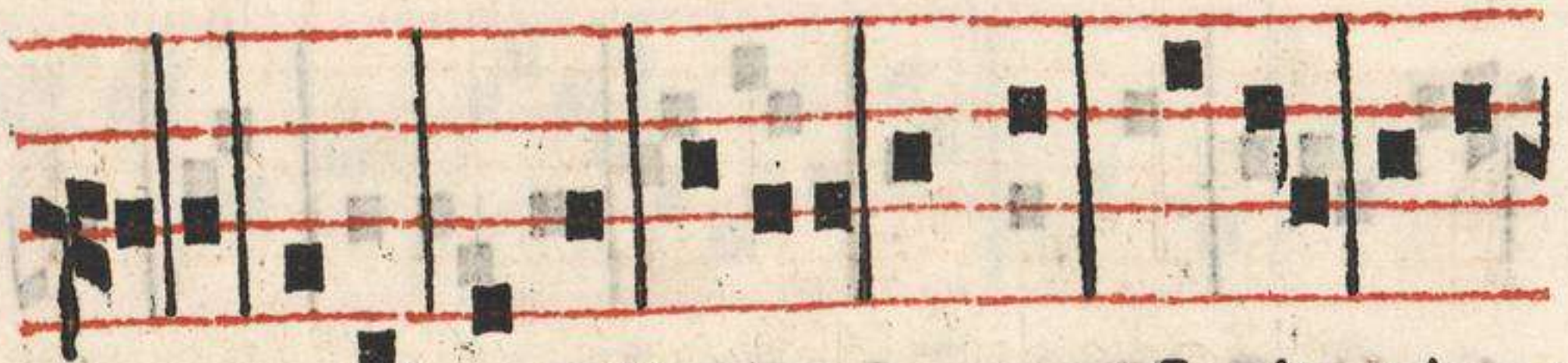
p. 99

+

llll

Am

Feria. v. i. cena dñi ad mada.



ā in bui⁹ mūdi area grana seuit vita



lia. **L**edit⁹ absq³ mac³ta: mūd³



piauit scelera de victo mort³ pncipe: spē



dedit nob³ veie. testā³ euāglica diuini



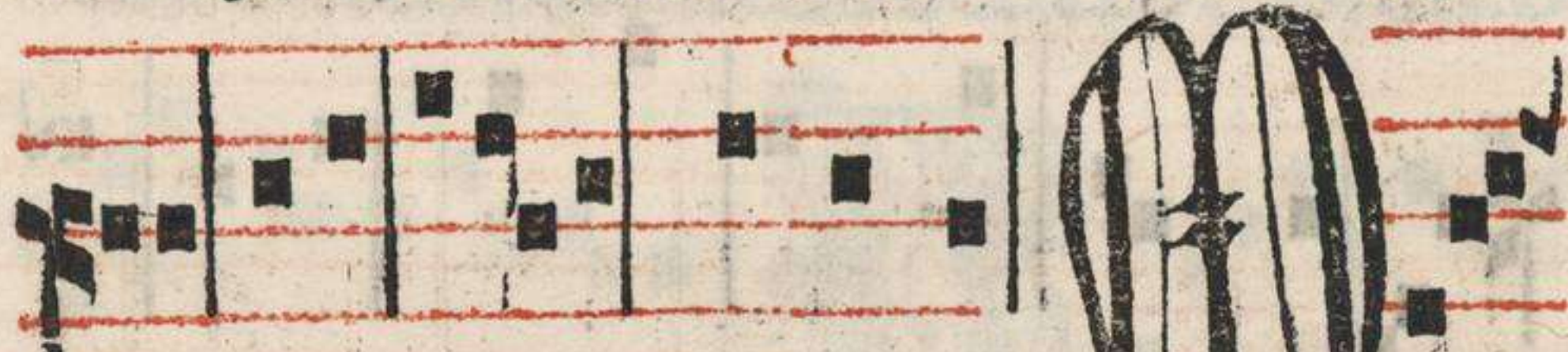
t⁹ eloq³a. **I**hs quōdā b³uauit⁹



ꝓpatiēs mortalib⁹: ꝓuina fcc⁹ bñilis:



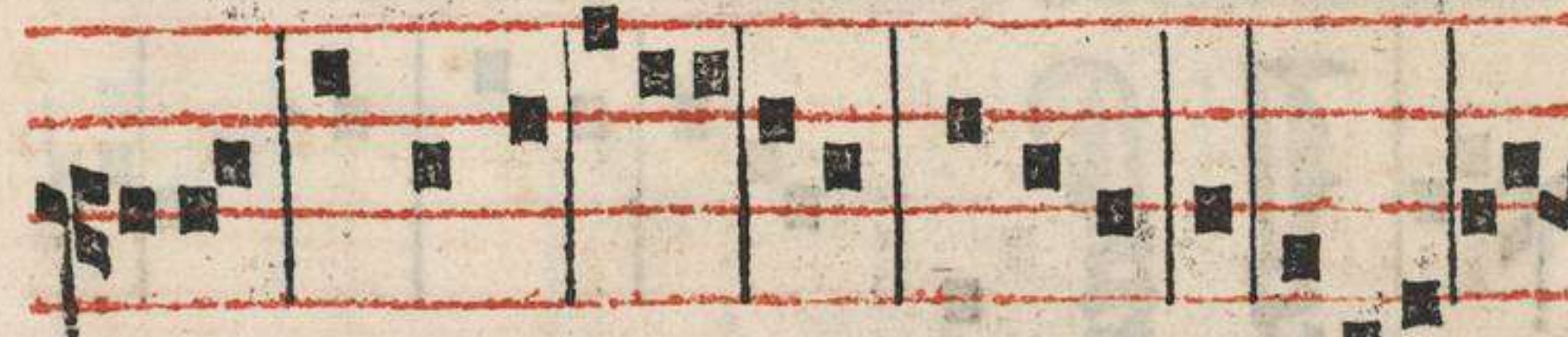
absq; carnis illecebris: docebat iꝝ pa



bula: vite celest⁹ dogmata. irā



ẽ ples nobile ꝓdicāt⁹ idagiez quozdā



stupēt ꝓc̄ora ꝓc̄i leto saucia q; fili⁹ alti
eñ

Feria. v. i. cena dñi ad mada.


ssimi ꝓsorforet edulij **I**n domo


q̄ppe symonis cū eēt cū discipulis: ma-


ria supplex humilis: famosa q̄daz me-


retrix: ꝓpūcta v̄bo dñi locū q̄rit reme-


dij. **L**inguentū ferēs pisticū: in



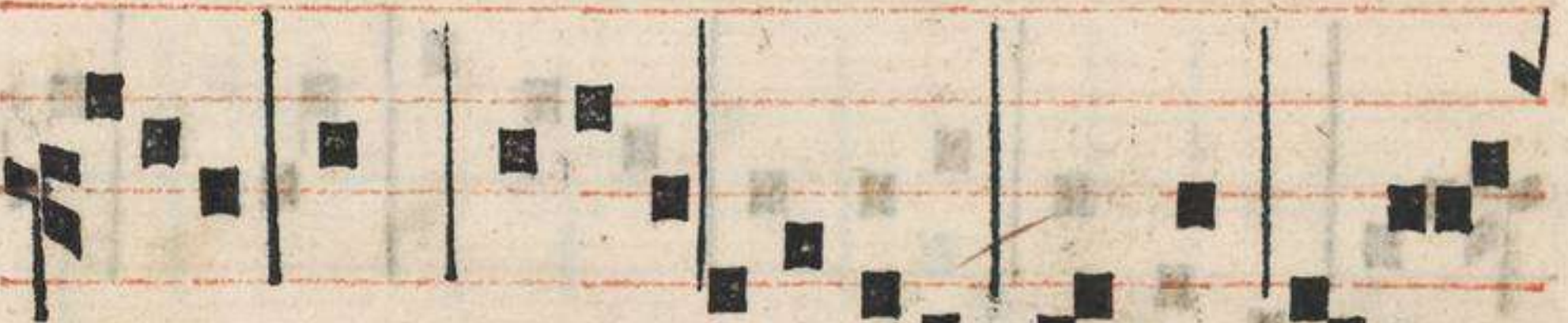
ītrat ī domicilio absq̃ seq̃stra nūcio: p



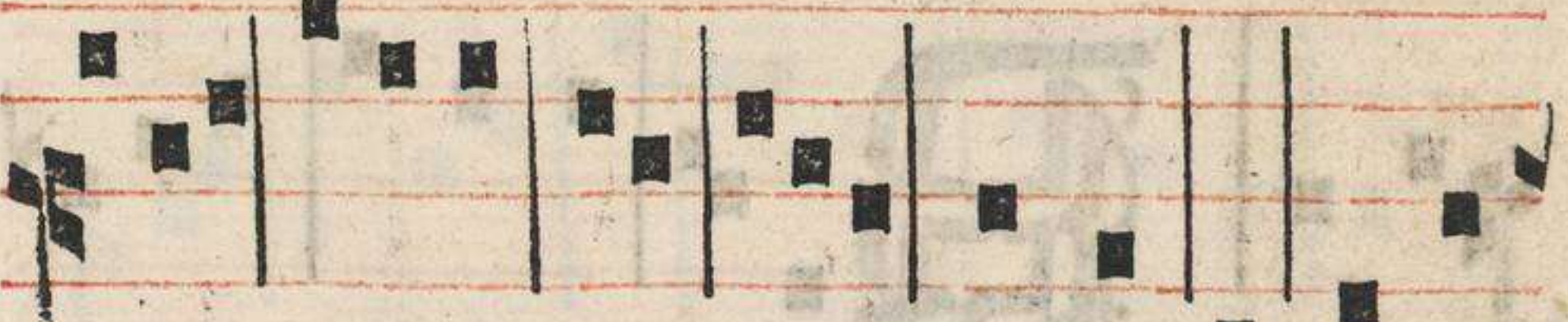
cūbit corā dño: neuo delicto rabida: p̃



caſ medicamina **D**ccellit teme



raria: cum venie fiducia: nardi spicati



speciē: effudit sup ṽtice. testās ex ymo
e in

Feria. v. i. cena dñi ad mada. 117

pectoris: affectū pēitudīs.

De

bīc pudoris ꝓscia: curuat̃ ad vestigia:

ꝛ cui⁹ caput liq̃do: ꝓfuderat ātidoto:

eius rigauit ꝓlimis: deuota pedes la

crimis.

De

bīc pudoris cōscia:


curuať ad vestigia: flebat supplex vber


ri? suspirās corde graui? p speciali lĩ

  
teo defuit capicilio. nter sa

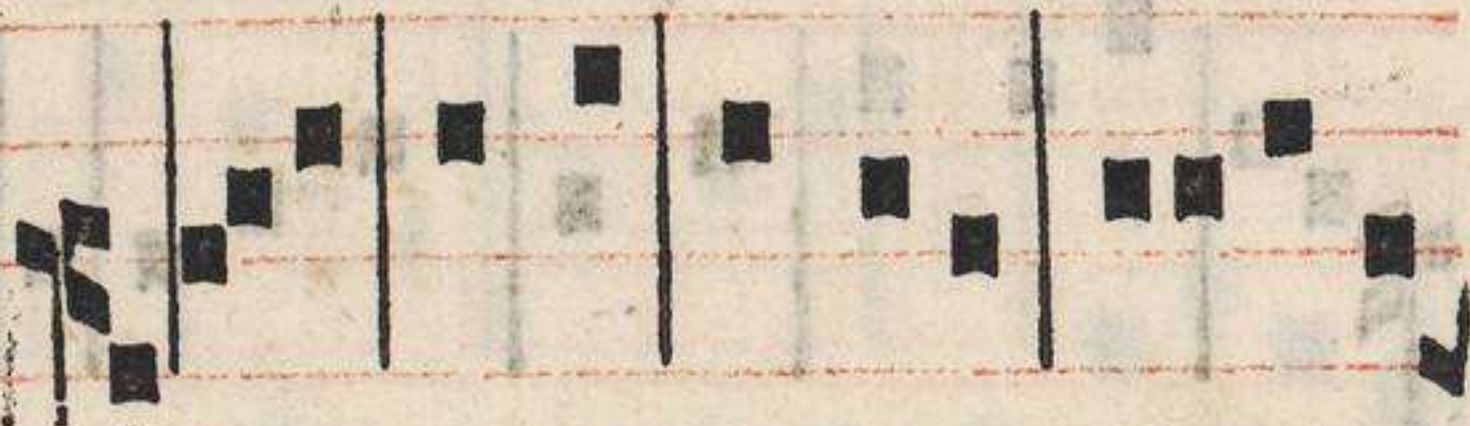

cra quiuia: nō defuit iuidia: q̃ p̃t̃ b̃opla


ustū repulit: de paradisi gaudijs: cuius
e iij

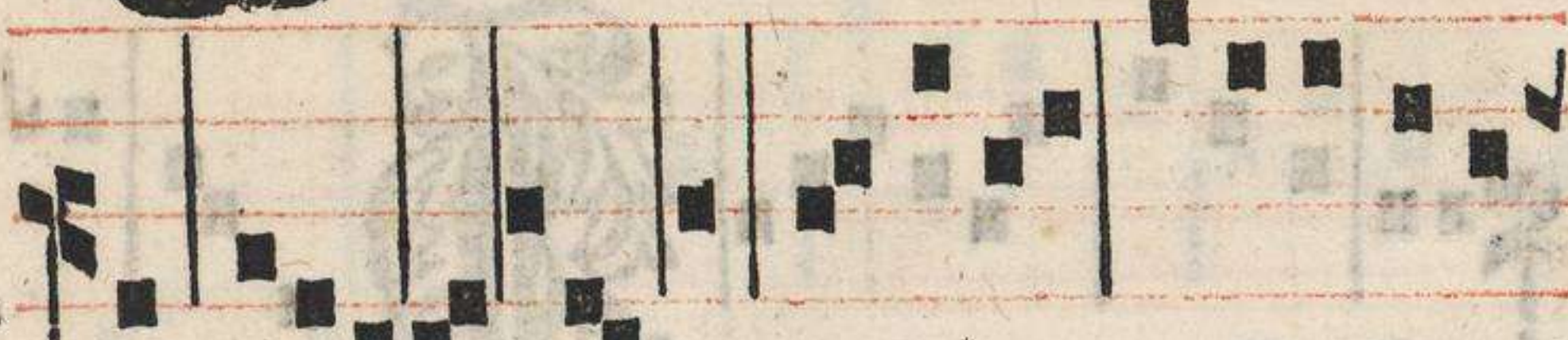
Feria. v. i. cena dñi ad mada.



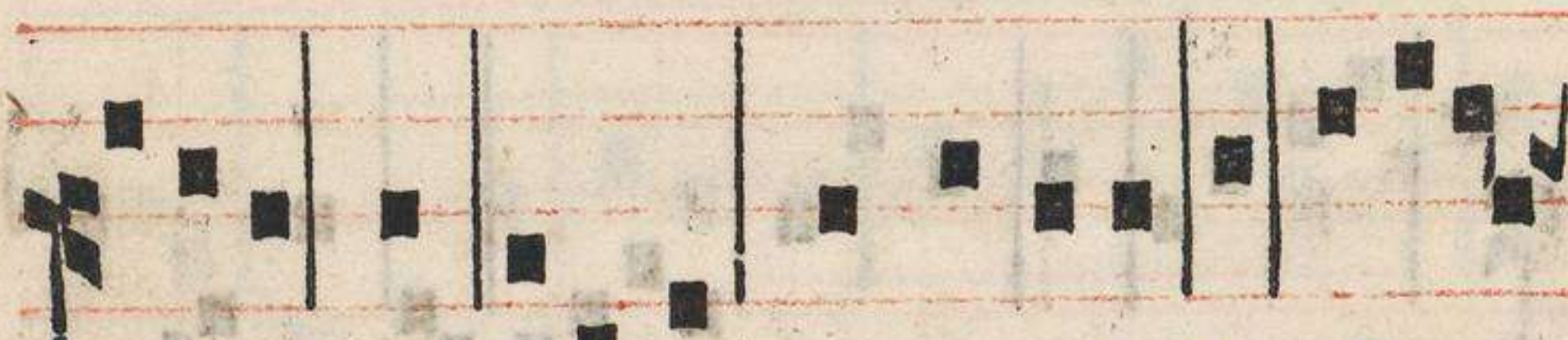
lōgū exiliū: crucis soluit patibulum.



ā qdē corde tumido: ippera



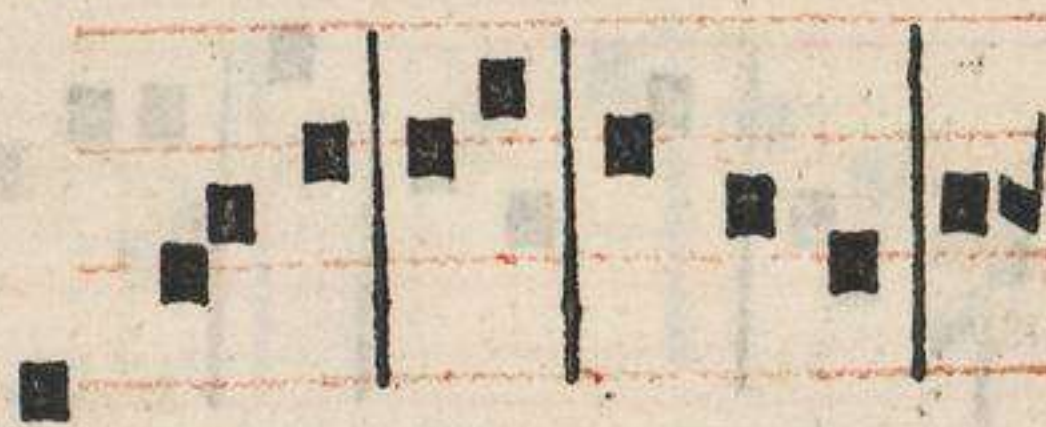
bat dño: si eēt h̄ misteria: diuinitatis



intima: nō sineret peccatricē se tāgere



mulierē.



respōdēs at puideri


mator ꝓsciēcie: cuiꝰ nō latet oculm: crea


ture latiblz; ꝓponēs imitabilē: remis

  
sionis speciē. Symon inqt do


mestice: affat̄ alegorice: duo fuerūt hōi


nes: diuerso victi fenore: q̄ngēt̄ alter

IV FERIA. V. I. CENA DNI AD MADA.


min⁹: alē vero qnāgenis. **A** ui


repēdēdi debitū: nō hūere debitū: cō


plūs corde creditor: idulsi beneficio.


dicitāq; q̄s plimū hoz dilexit p̄miū.


Nec mora symō addidit is iq̄



ēs pl⁹ diligit: quē maior pena debiti:



pmebat bñeficij: q̄ vō paz debuit: mi



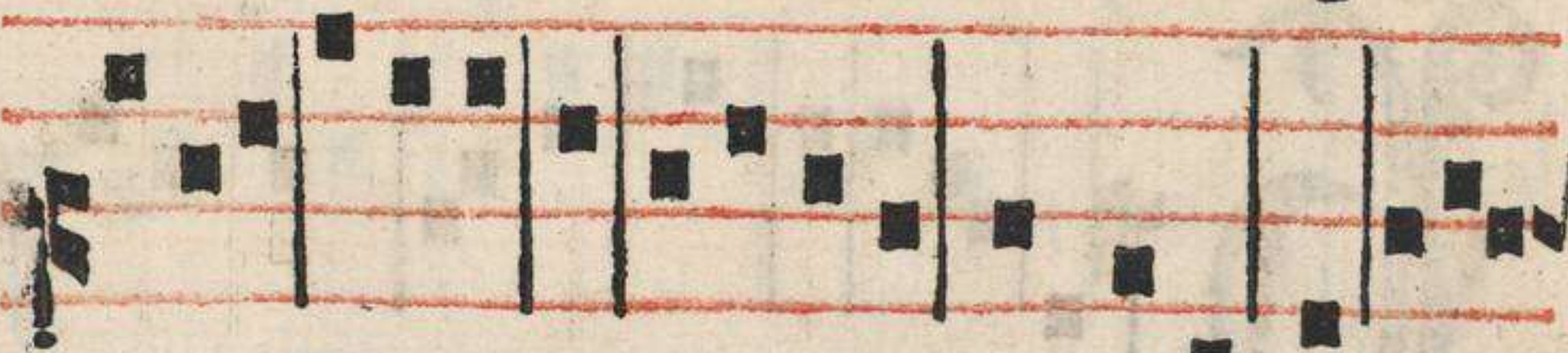
n⁹ pfecto diligit.



diecit quo

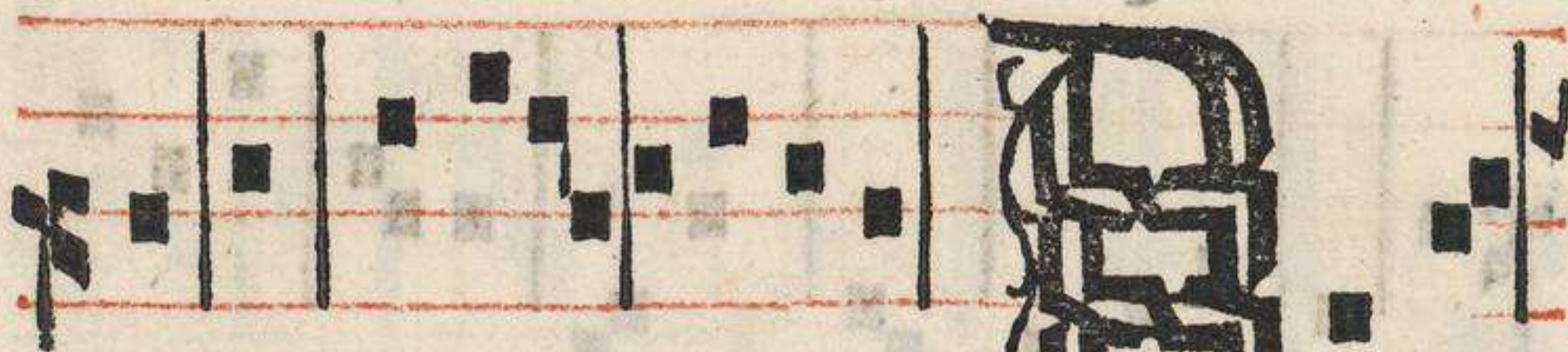


q̄ dñs: ⁊ dixit corā oib⁹: recto q̄dē iu

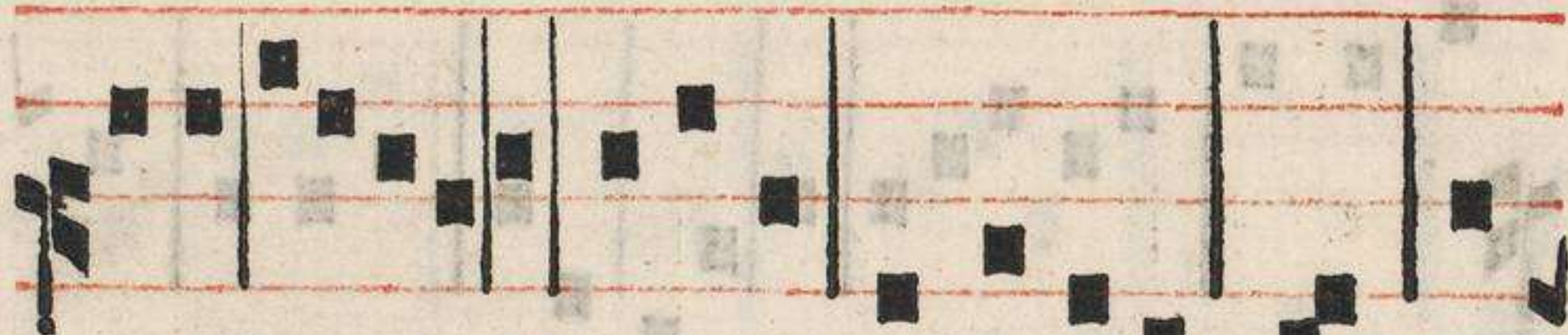


dicio: ſeſiſti de pposito: attēde iā vilo

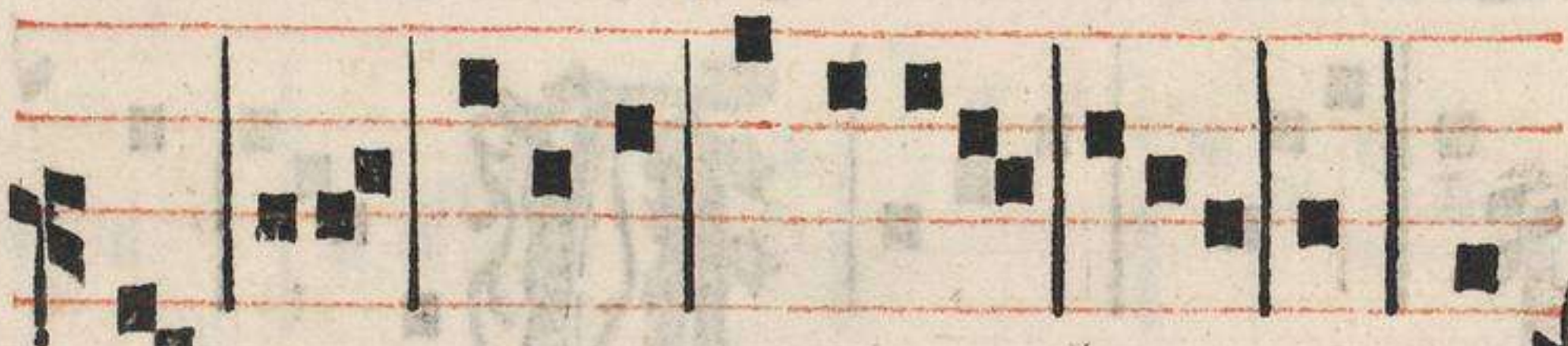
III FERIA. V. I. CENA DÑI AD MADA.



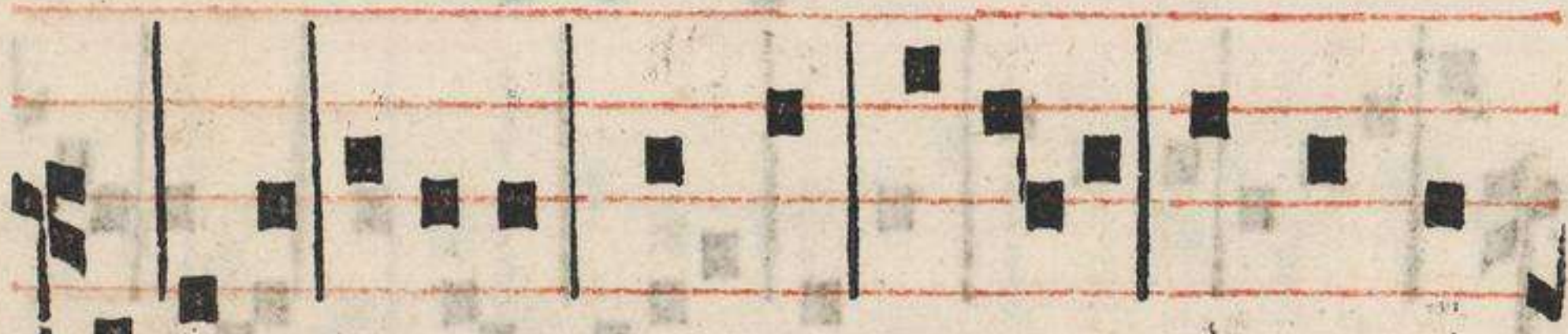
quã: te moneri pabolã. **D** omuz



tuã itroñ: cū ceteris discubui: nec ca



put meū rocido: delinisti oleo: nec sal



te ũda riuuli: pedes roasti bospltis.



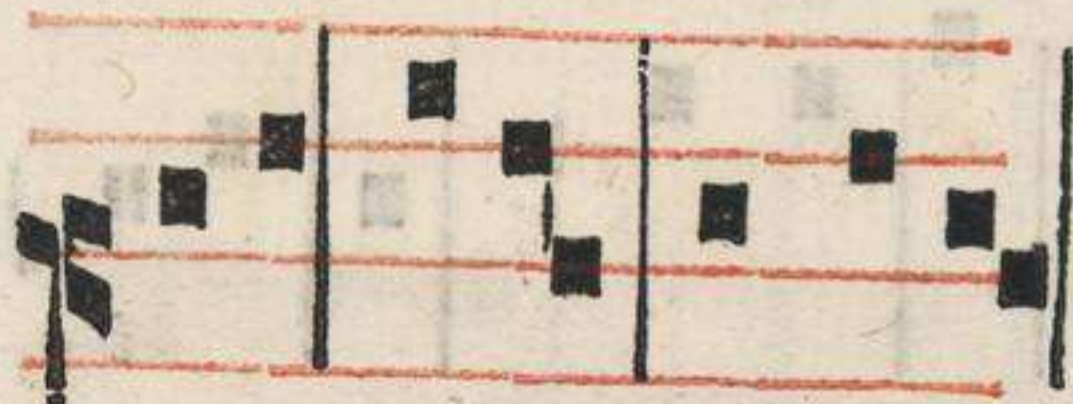
ecaũt ex quo subñ: impleuit



quicquid potuit: quia me multum coluit: multa



mercedem meruit: cuncta eius facinora:



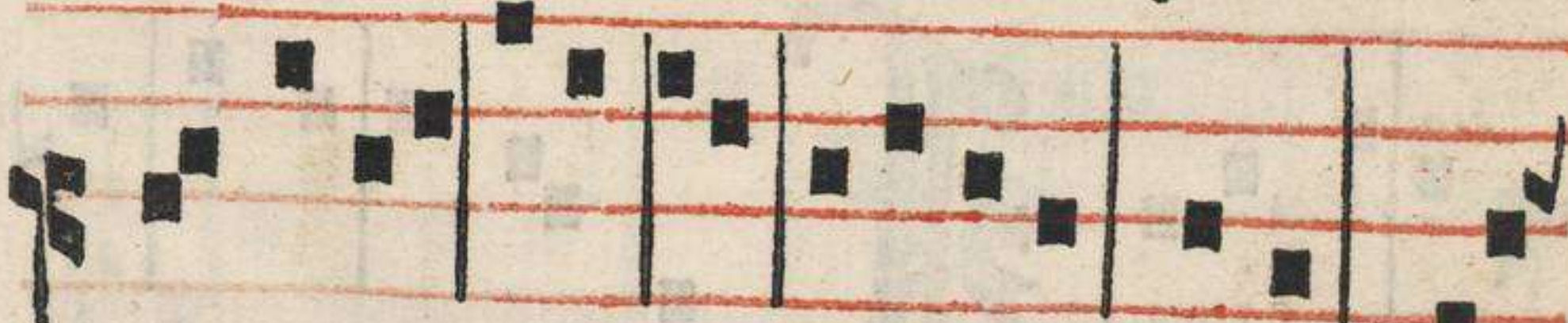
mea delet clementia.



conuersus



ad mulierem: sic consolatur flebilem: peccatorum



remissio: tibi fiat continuo: sponte quæstus

Feria. v. i. cena dñi ad mada.

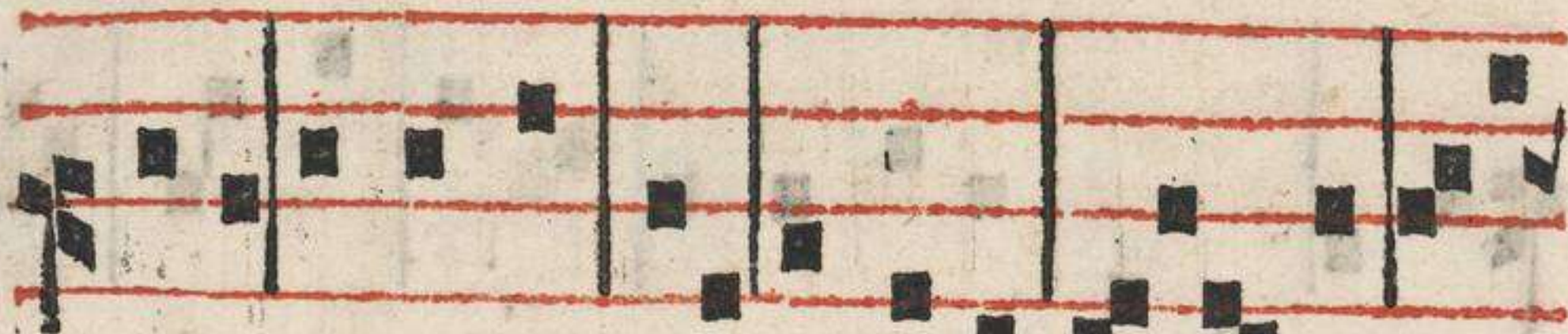

medicū: b̄ tibi sit remediū.


felig illa meretrix: o audax cor mlieris


incēdi ū libidiuis: q̄ restrigit cū lacri-


mis: vln̄? occltū pectoris: crine deter


sit capitis. **L**urram? ergo pro



pere: agustū callē patrie: spaciofa iti



nea: mortiliqm̄? p̄tima: efficiat nos



incholas: celi sc̄a hūilitas.

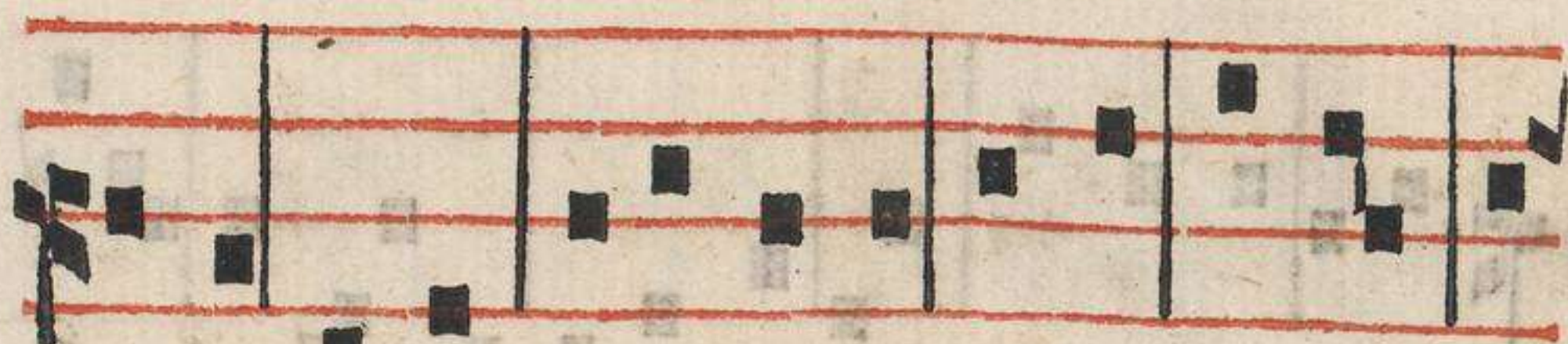


sus p̄ peccatorib⁹: venisti de celestib⁹:



vt reparares numerū: i supnis āglicū

Feria. v. i. cena dñi ad mada.



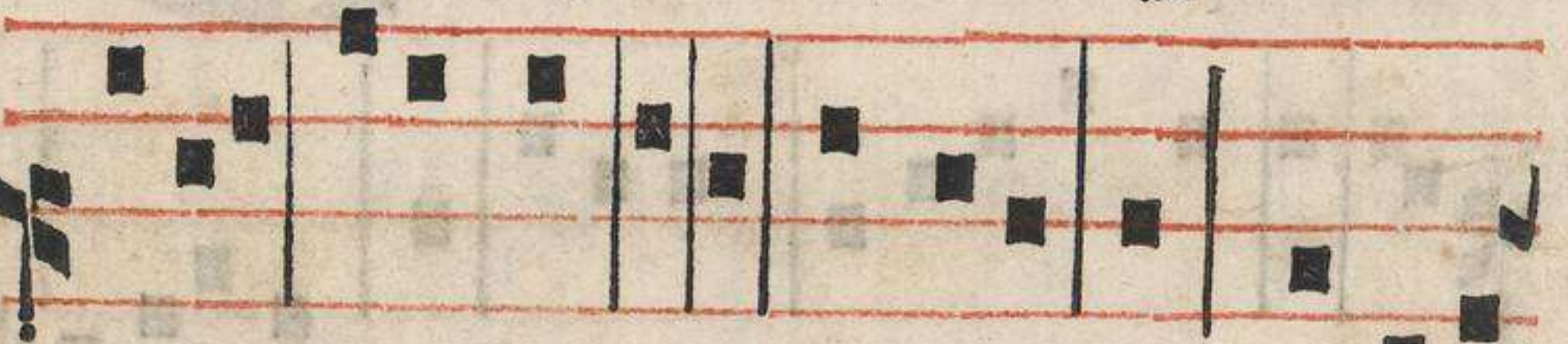
vnde cadēs apostata: sathā ruit in



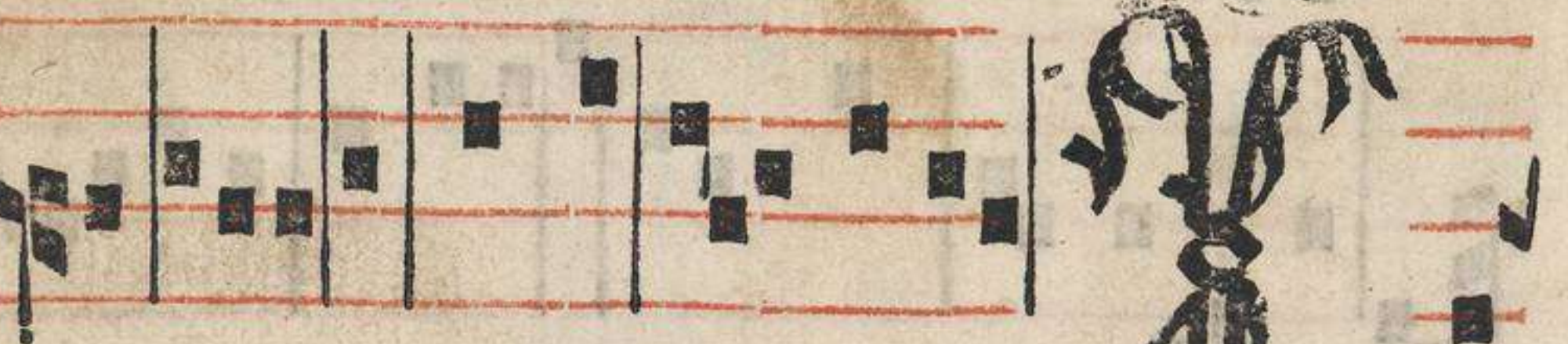
tartbara. **D**esto nob̄ misis



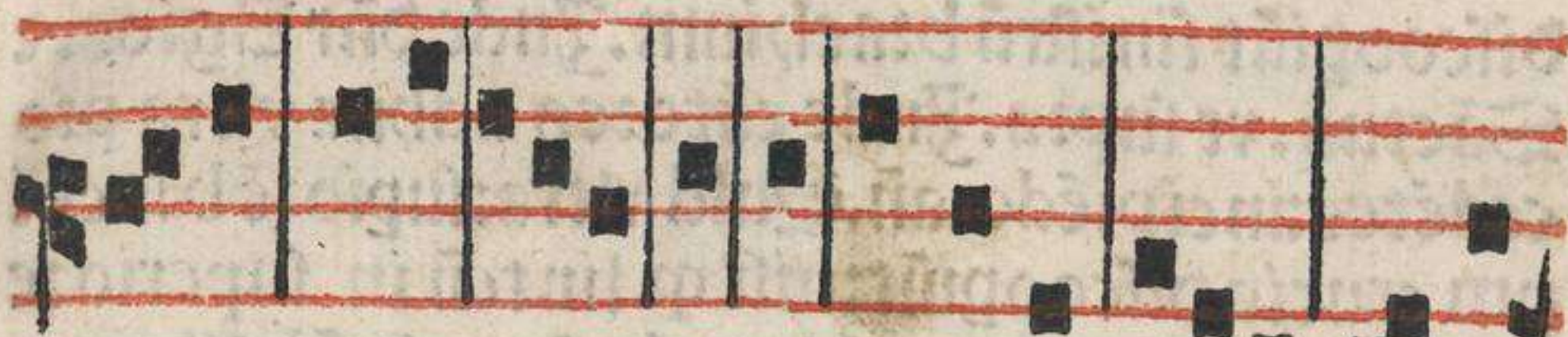
quos grauat pōd⁹ sceleris: p̄ fidei ve



stigia: seq̄mur te in patriā: quā p̄misi⁹



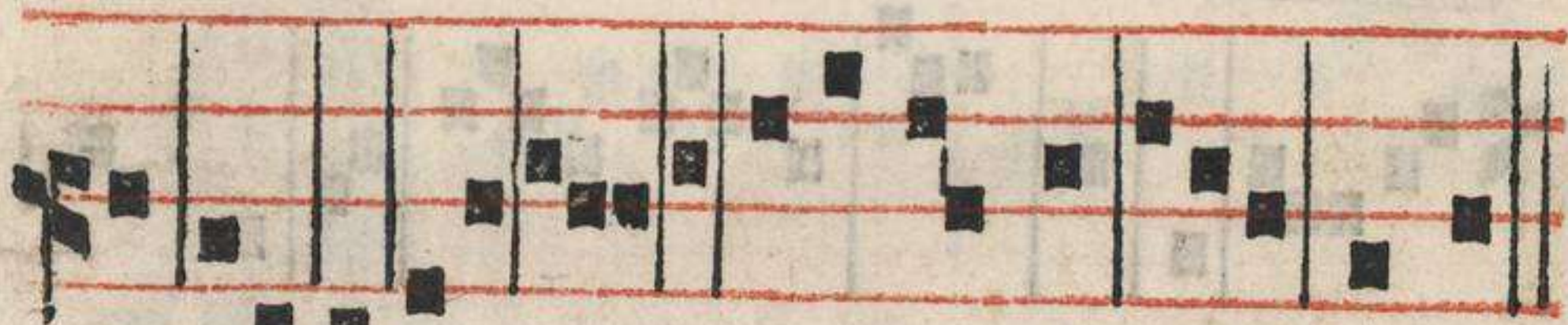
sti oib⁹: te vere diligētib⁹. **L** a⁹



honor tibi dñe: sit ⁊ pbēnis glia: agn⁹



qui cūcta tollere: venisti mūdi crimia



cū prē ⁊ scō spū ī sēpiterna sclā Glmē.

fer. vi. i. parascene: postq̄ finitis orōib⁹ q̄ post pas-
siōez dñr: Abbas ⁊ diachon⁹ in sacrariū redierit
casullā stollas ⁊ manip⁹os deposituri: ⁊ ad chorū
redierint: ābo cātores capis induti nigris: ad al-
tare accedētes/ facta pri⁹ vēia: crucē vel lignum
dñi de sup altare sumētes incipientes. añ. Pople
mens: dextrū brachiū cruc⁹ discoopiūt. Deide du-
o mōachi albis iduti cātāt. Agios. vsq̄. Sanct⁹
⁊ cōuēt⁹ respōdet. Sāct⁹ de⁹. vsq̄. Or eduxi. Ita
tñ vt quot⁹ Agios ⁊ Sāct⁹ dñr: ab oīb⁹ gēnuā fle-
ctāt ad primū v̄bū tm̄. Inde cātores aliquātulū
p̄ grad⁹ descēdētes: incipiendo. añ. Quia eduxi te

Feria. vi. i. parasceue.

discoopiūt sinistrū brachium. Inde dñr Agios. 2
Sāctus. vt supra. Inde cātores adhuc ultra pro
cedētes: incipiēdo. añ. Quid ultra: supiozē brachi
um crucis discoopiūt: nisi q̄ linteñ in superioze
pte brachij supiozis pēdet. Postea cātāt. Agios.
2. Sanctus vt supra dictum est.

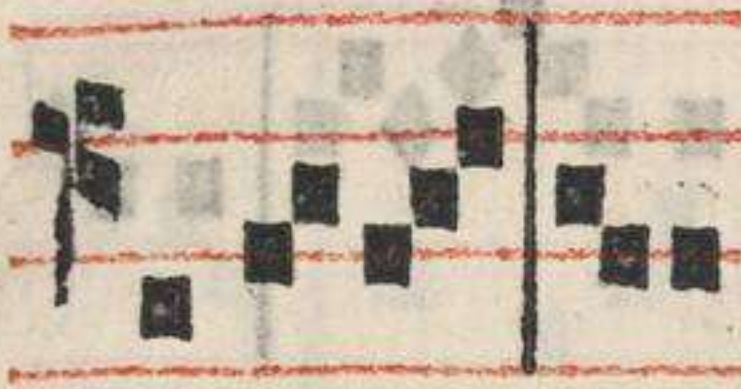


Opule me us quid fe ci

tibi aut in quo cōtristavi te respon

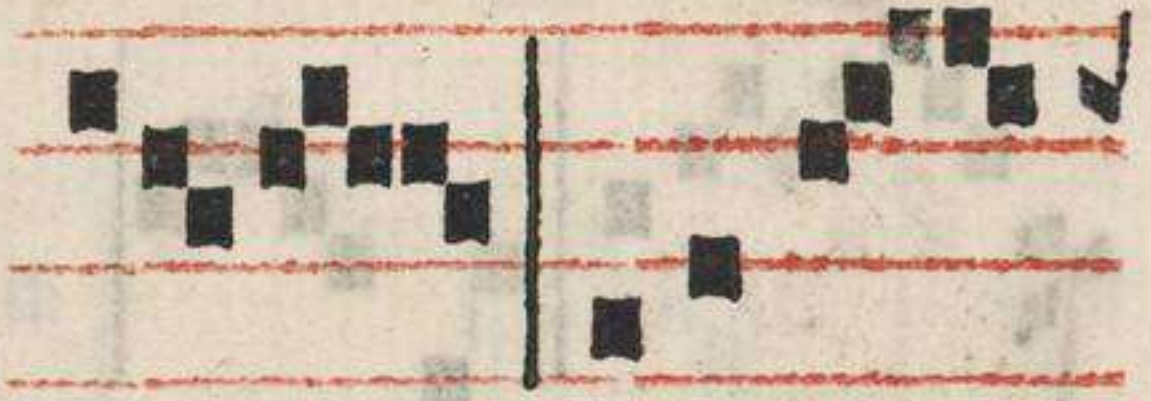
de michi qui a e duxi te de ter

ra e gipti para sti crucem sal



uatori tuo.

gios otbe

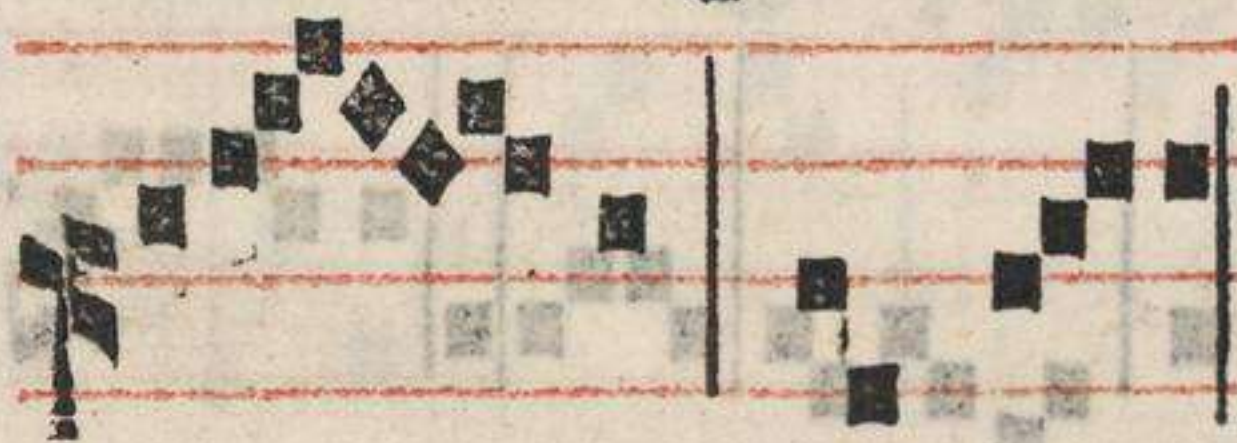


o s.

gios ysquiros.



gi o sathanato s



ele yson y mas.

an



ctus deus

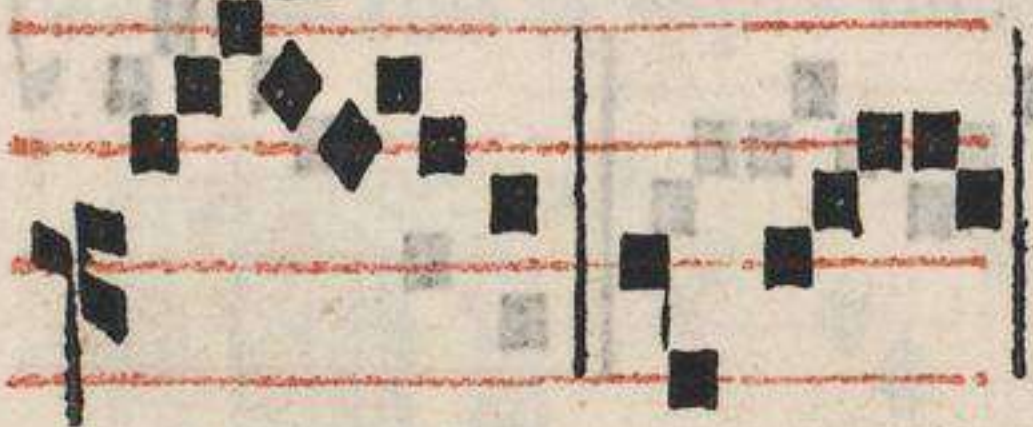
actus fortis.

f ij

S



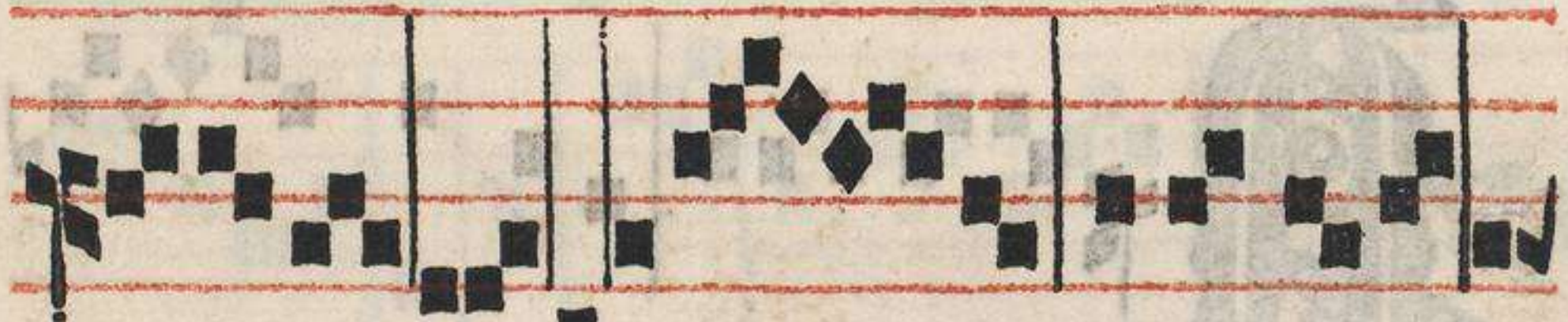
anctus et immortalis misere



re renobis



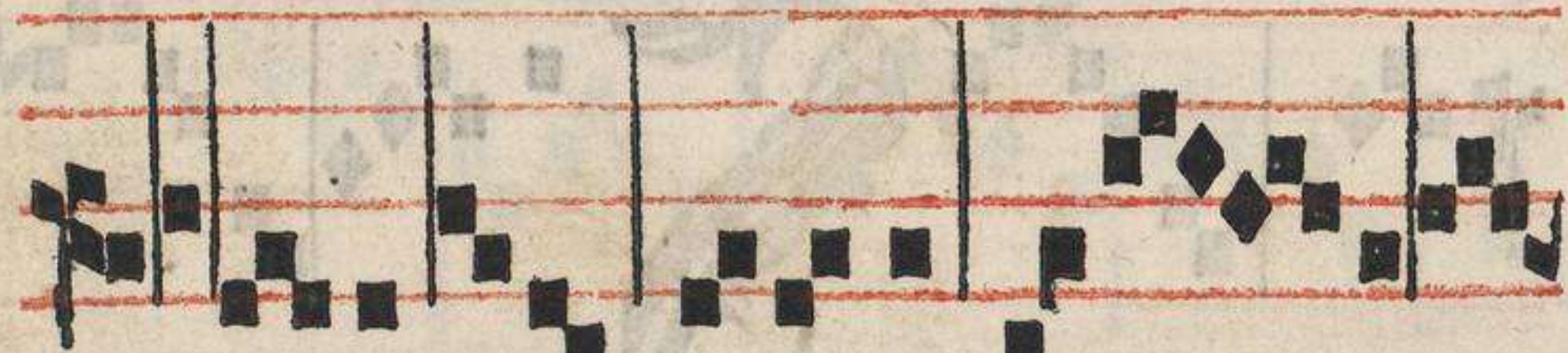
re



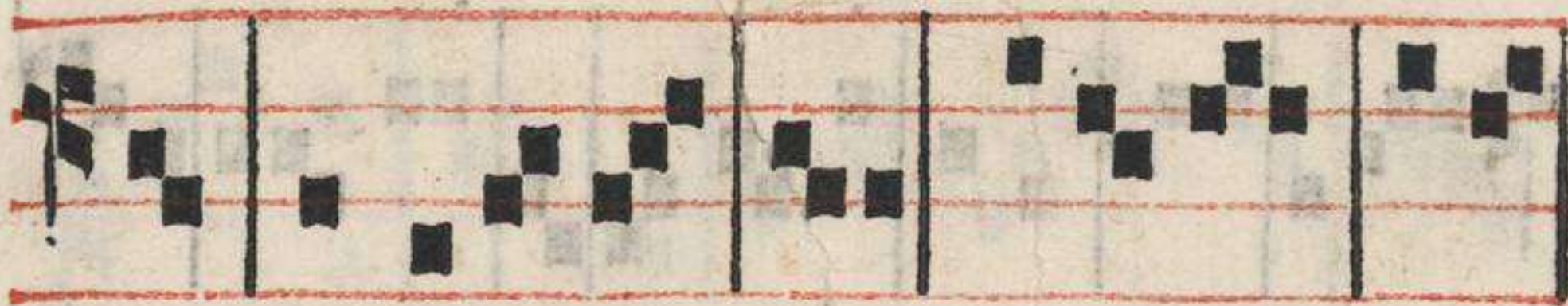
duxi te perdesertum quadraginta annis



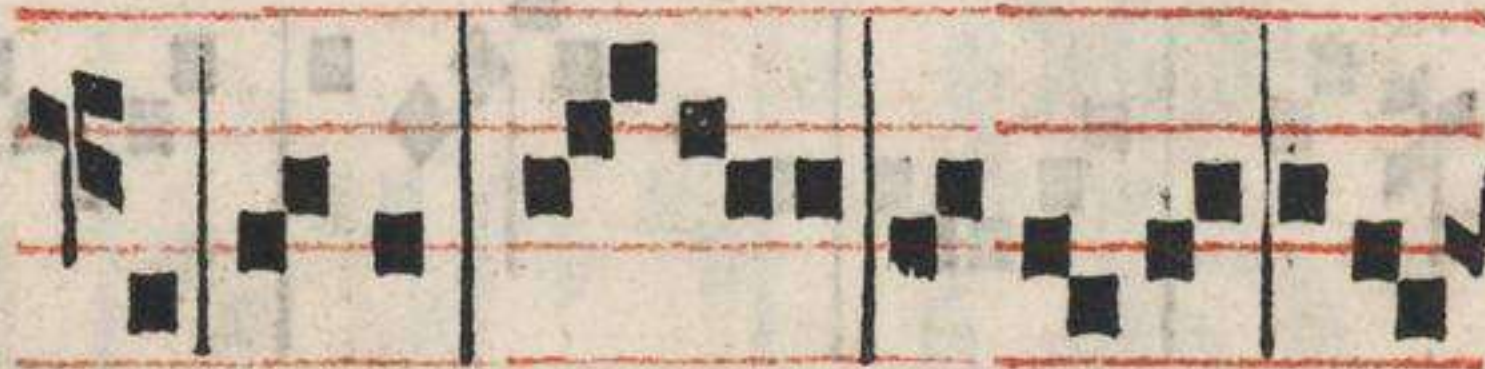
in manna quoque cibavi te et introduxi



te in terram satissimam parastichorum



cem saluatori tuo. Agios. Sanctus



uid ultra de bui fa ce re tibi



et non fecit ego quidem planta ui



te vineam meam speciosissimam et tu



facta es michi nimis amara: aceto
fij



namque sitis mea potasti: et lance a pro-

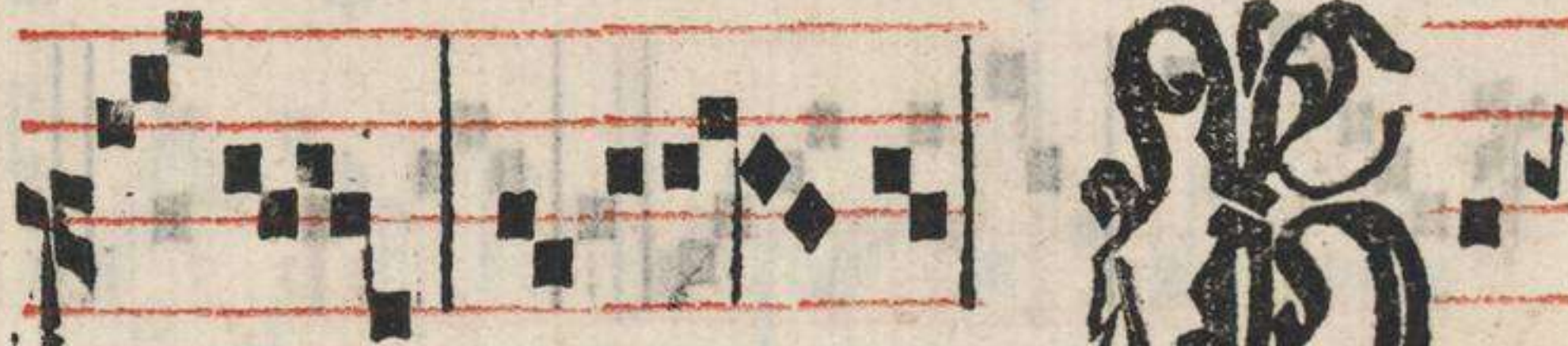


raisti la t^o saluato ritu o. Agios.
 Nunc abo catores pcedunt vsqz ad vltimū gradū
 vbi crux dz adorari: incipiēdo alta voce seqntē añ
 Ecce lignū crucz. v. Beati imaclati. nō tñ dz Glī.
 et itaf. añ. et crucē oīo discoopiūt. Et tūc oēs pe-
 tūt vēiā pstrati. Et postea puēt^o adoret p ordinē
 Et cū crux adoraf: he añ. catāf. añ. Crucē tuaz a-
 dorā^o. añ. O crux splē. añ. O crux viride li. catorū
 b^o sēp crucē tenētib^o. Illi vō qui dixerūt agios ī al-
 b: nō exuāt qnoadufqz crux ab oīb^o adoref: q cru-
 cē teneāt dū catores eā adorāt. Cruce adorata
 et a catorib^o ī altū leuata: petita vēia: īponūt. añ
 Sup oīa. et ponūt crucē sup altare et petūt vēiaz

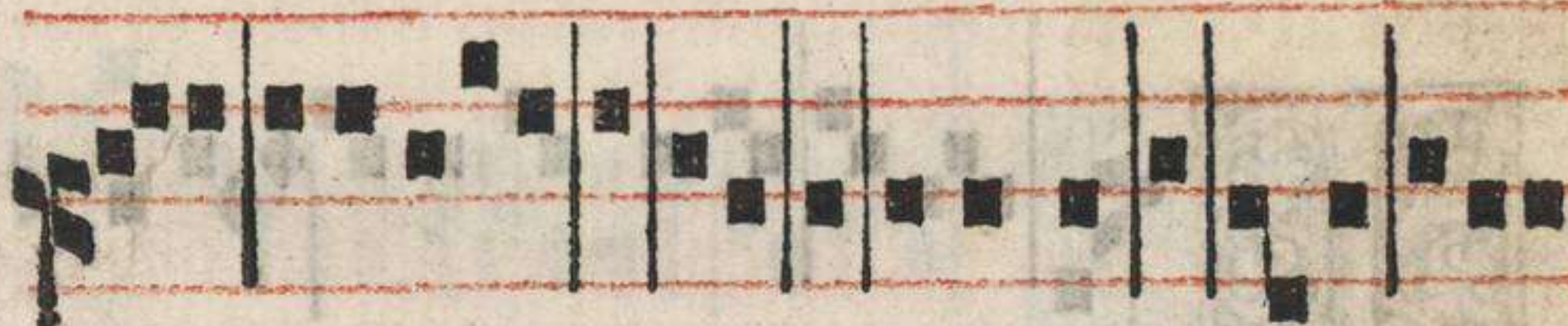
Celi gnū cru cis in quo



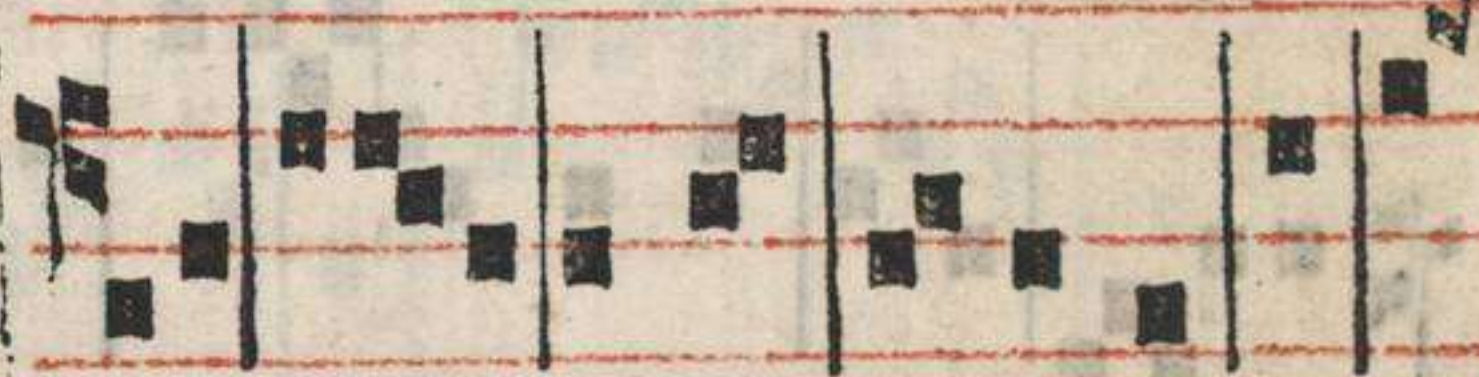
sa lus mundi pepen dit ve



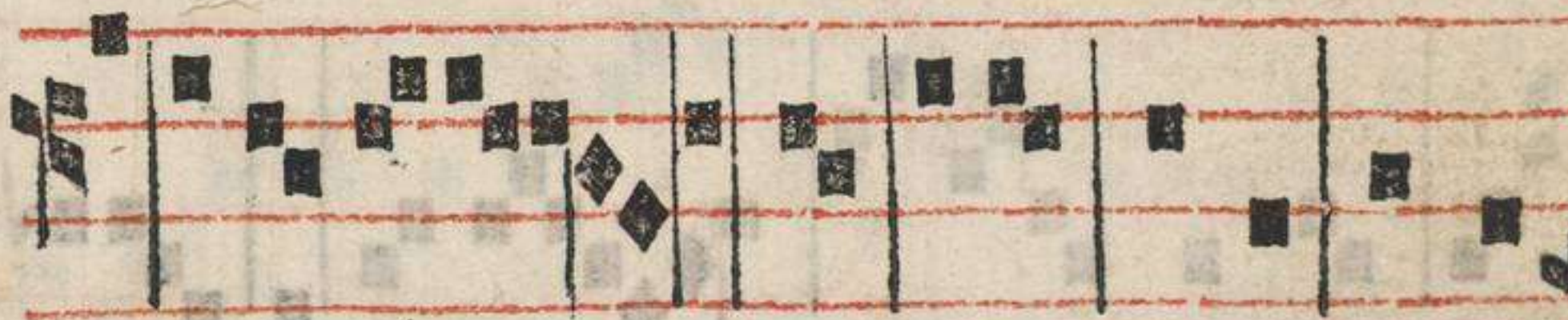
ni te adoze mus. v. **D**e



a ti imaclati i via q abulati i lege dñi.



up omnia ligna cedroz tu so

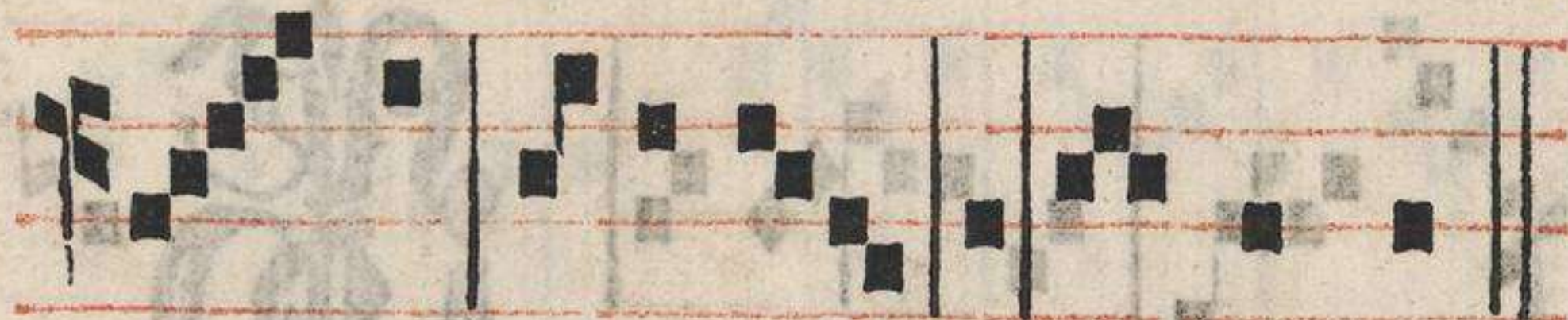


la excelsior i qua vita mudi pepē
fuij

XXXII In die resurrectionis.



dit in qua xps triumphavit & mors



mors & superavit in eternum.



Hodie resurrectio nis



mee dicit dominus allelu



ya congrega bogen tes & col li



gāre gna ⁊ effundā super vos



a quā mun daz alle



lu ya.  edit



ange lus ad sepul crum domini



stol la clarita tis co opert⁹ viden

VIX In die resurrectionis.



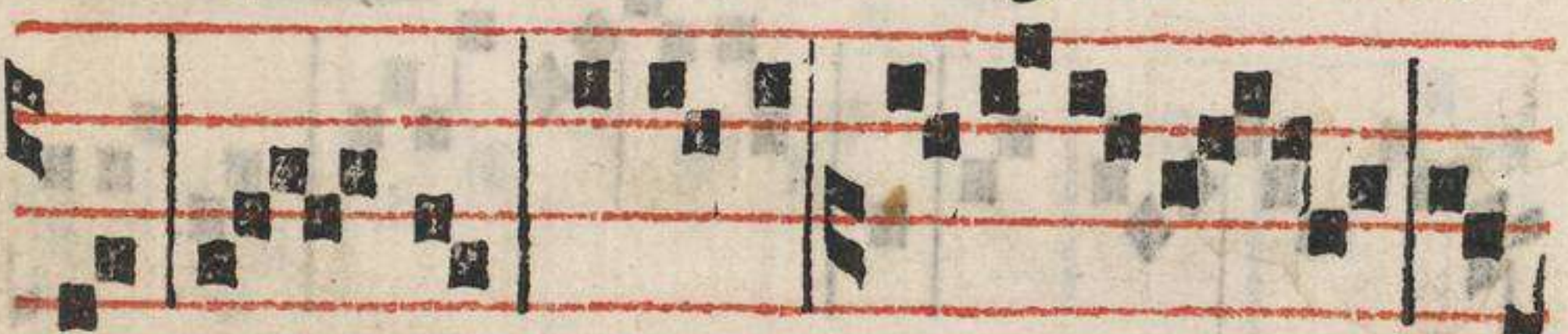
tes e ū m̄ie res n̄imi o timo



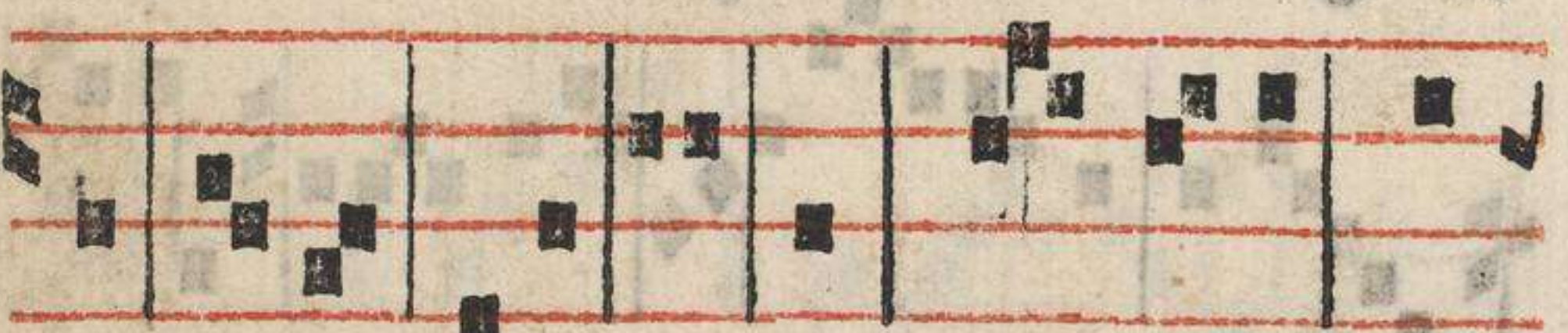
re per ter rite aſti terunt a



lon ge tūc locut⁹ est angelus ⁊ di



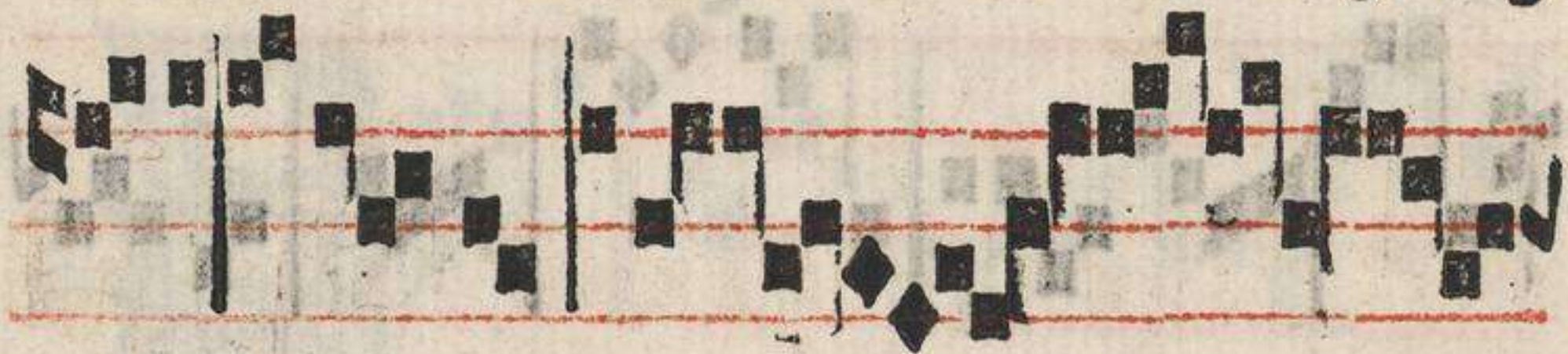
rite is Holi temetu e re di



co vobis quia illū qm que ritis mor



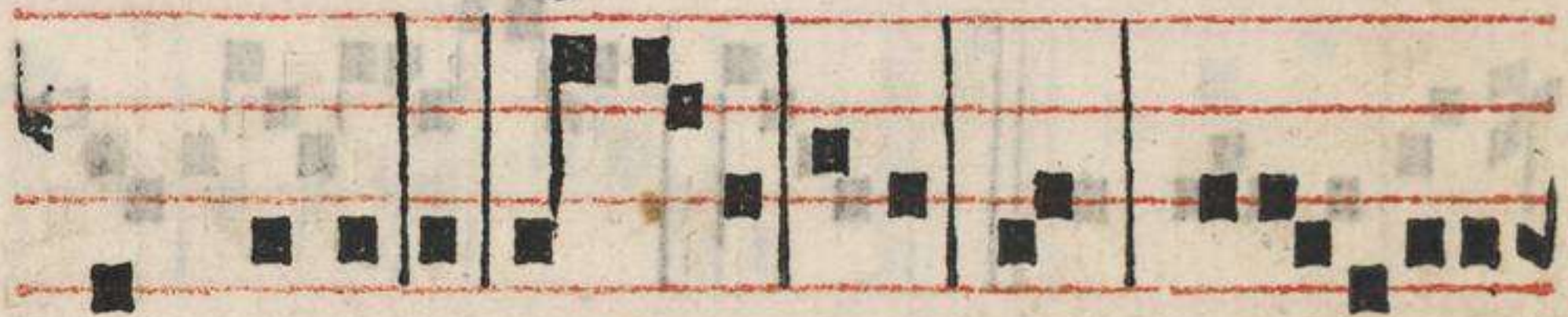
tu um iā vi uit ⁊ vita homīuz cuz



e o surre git alle



luya. **L**ruci figū in car ne



laudate: ⁊ sepultū ppt nos glificate:

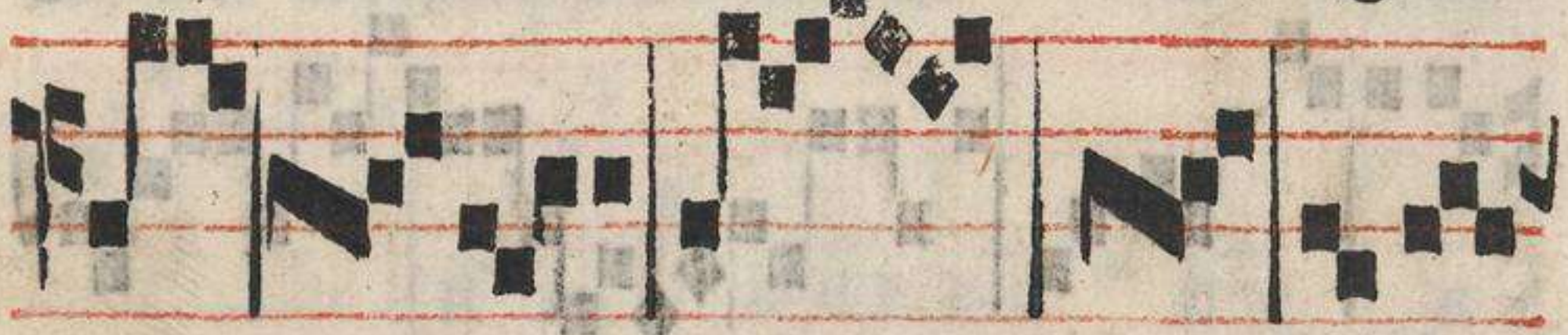


resurgētēq; de mor te adora

IV. In die resurrectionis.



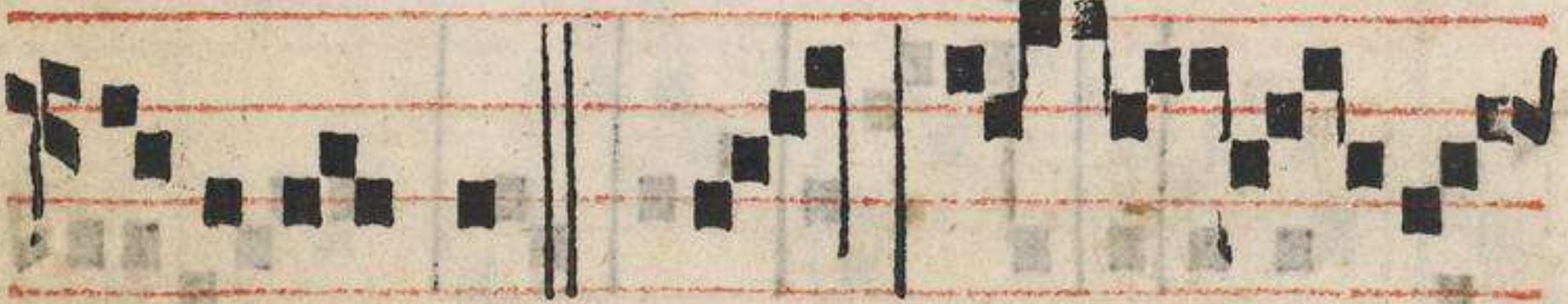
te. Nolite. hrist⁹ resur gens



ex mortu is ia m non mori



tur mors il li vi tra non do



minabi tur. Quod e uim



vi uit vi uit de o al le

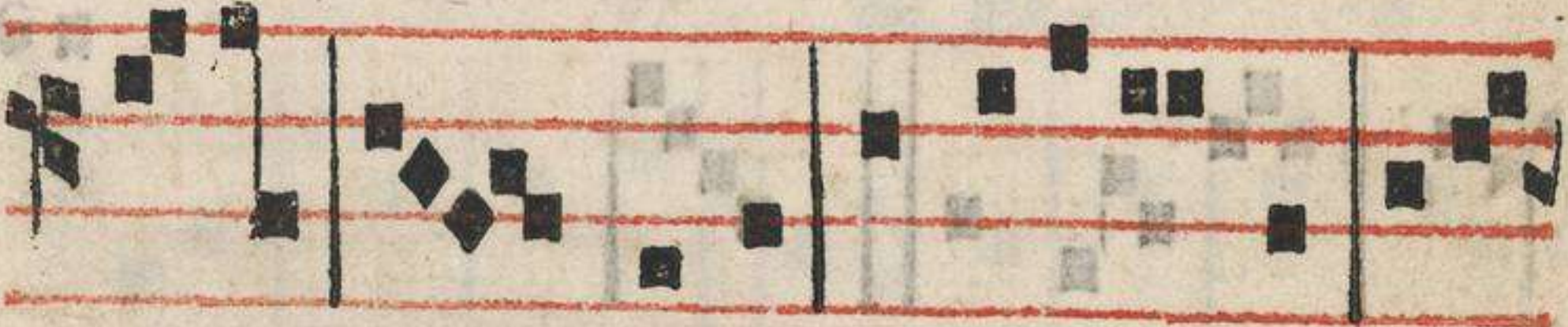


Sequens usus
dicatur vicisiz
a iij. Moachis

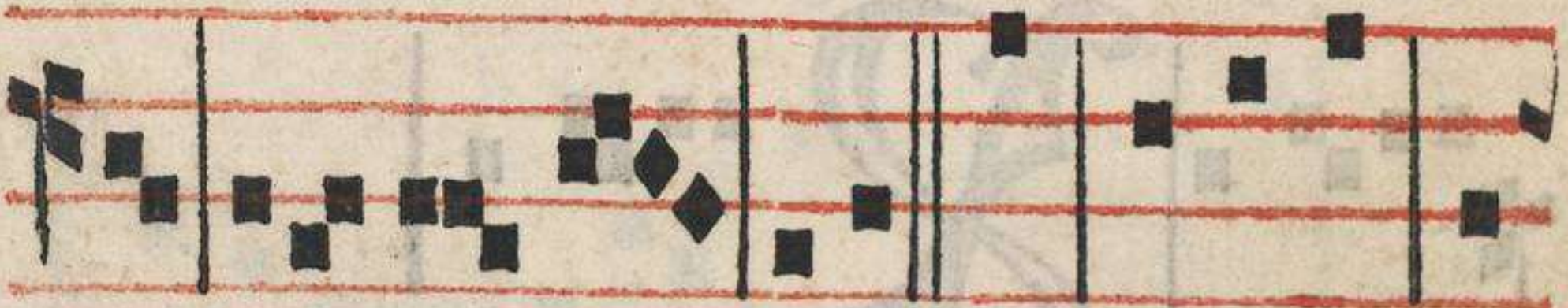
lu ya al le luya



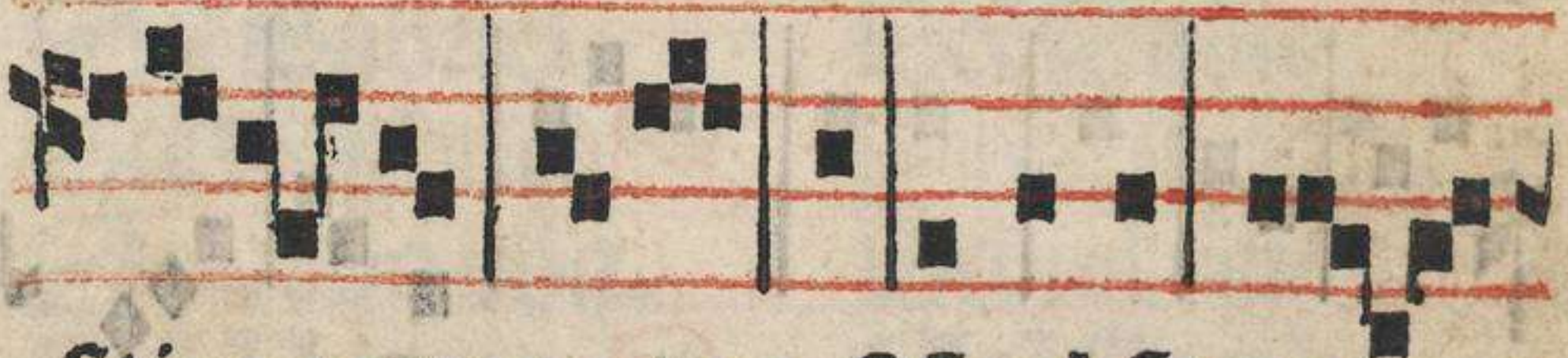
icāt nunc iude i Quo



modo mi lites custodientes sept



crū pdide runt regē Ad lapidis po

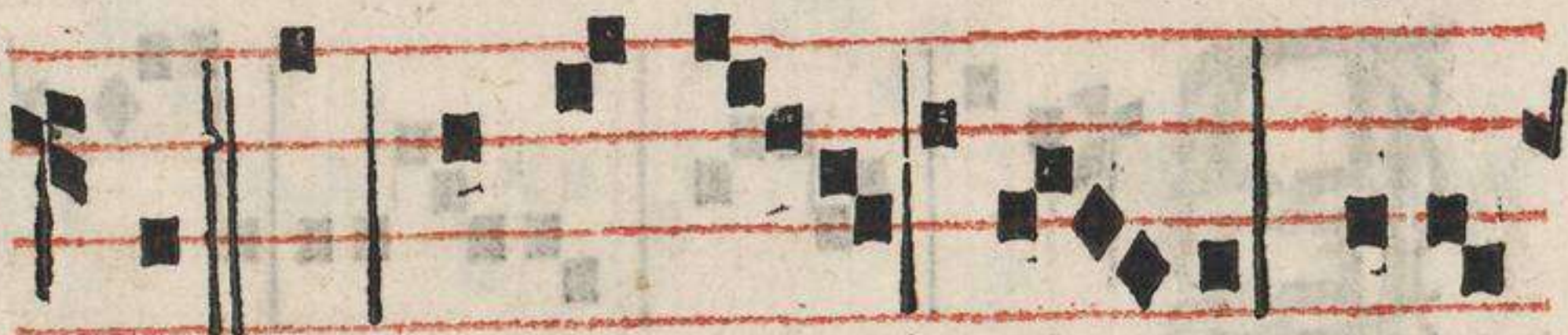


siti o nem quare nō fuabāt pe

IV:IX In rogationibus.



tram iusti ci e Aut sepul tuz re



dāt Aut resurgen tē ado rēt nobis



cu3 di cen tes. Quod.



ri eleyso. R p̄eleyson.



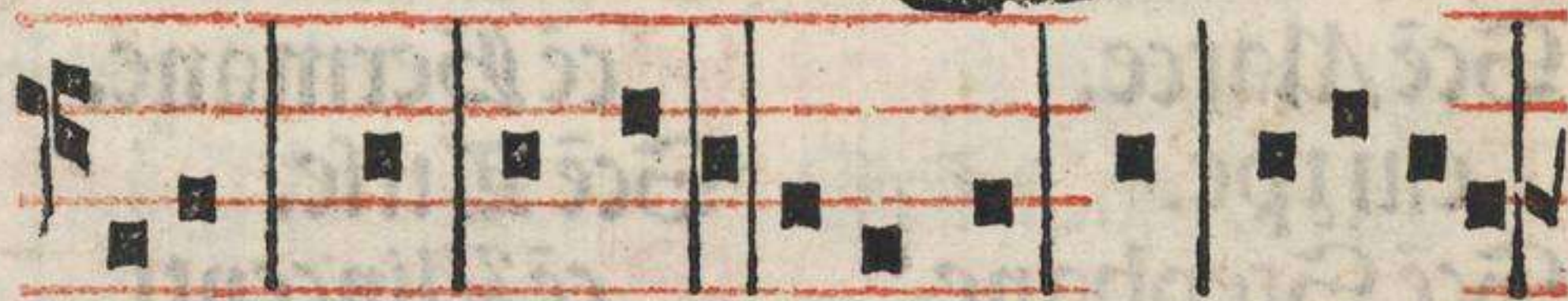
p̄e audinos. Scā Maria: Ora pro



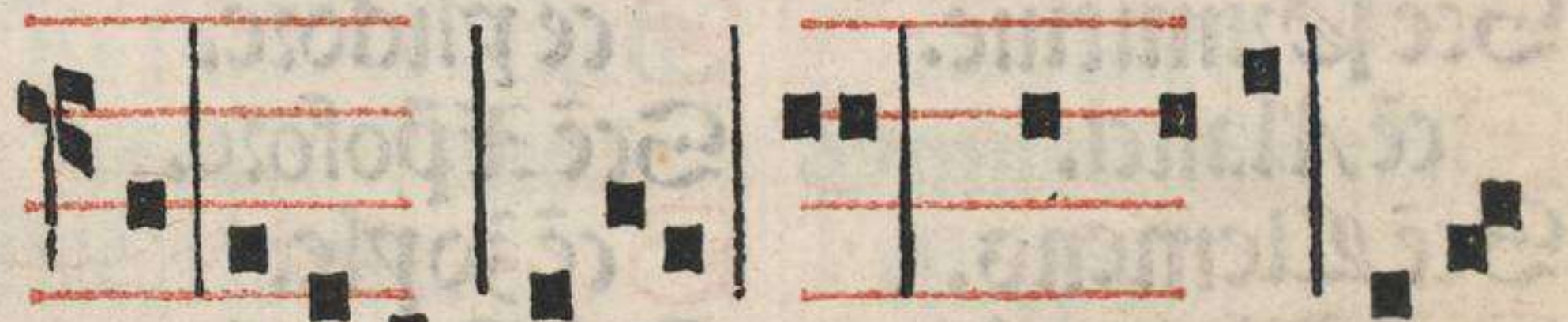
nobis. Scā dei genitrix: Ora pro nos



b. Scā vgo vginū. hu tpe



audi nos audi ⁊ exaudi nos pctores



terogam⁹ dñe. Scē Michcael. Ora.

Scē Gabriel.

Scē Paule.

Scē Raphael.

Scē Andrea.

Scē iohs bba.

Scē iohānes.

Scē Petre.

Scē Jacobe.

III. In rogationibus.

Scē Philipe.

Scē Bartholome.

Scē Thoma.

Scē Jacobe.

Scē Symon.

Scē Thadee.

Scē Matbia.

Scē Barnaba.

Scē Luca.

Scē Marce.

Iesu xpe.

Scē Stephane.

Scē Facunde.

Scē Primitiue.

Scē Mancii.

Scē Clemens.

Scē Alexander.

Scē Marcelle.

Scē Marine.

Scē Laurenti.

Scē Vincenti.

Scē Quintine.

Scē Maurici.

Scē prenee.

Scē Dionisi.

Scē Claudi.

Scē fructuose.

Scē fauste.

Scē Leodegari.

Scē Benesi.

Scē Seruade.

Scē Bermane.

Scē Tirse.

Scē Vincenti.

Scē Alcicle.

Scē ysidore.

Scē Epofore.

Scē zoyle.

Scē Delagi.

Scē Juliane.

Scē Sebastiane.

Scē Beruasi.

Scē Protbasi.

Iesu xpe.

S cē Siluester.	S cā Agatha.
S cē bylari.	S cā Elignes.
S cē Martine.	S cā catberina.
S cē Bregori.	S cā Cecilia.
S cē Bermane.	S cā Eulalia.
S cē Ambrosi.	S cā Marina.
S cē Augustine.	S cā Iusta.
S cē iberonime.	S cā Rufina.
S cē Leander.	S cā Lucia.
S cē ysidore.	S cā florentia.
S cē Gilefonse.	S cā Consortia.
S cē Nicholae.	S cā Maria.
S cē Prudenti.	S cā Columba.
S cē pr Benedicte.	S cā fides.
S cē Emiliane.	Omnes sancti. ij.
S cē Maure.	I esu xpe.
S cē Egidi.	Propiti⁹ esto. pce
S cē Dominice.	A b insidijs dia. li.
I esu xpe.	A fulgure ⁊ tēpe.
S cā Maria magda.	D er misteriū scēi
S cā felicitas.	D er pas. car. tue
S cā Perpetua.	siōez ⁊ crucē tuaz

In rogationibus.

Per gloriosā resurrectionē tuā. Libera

Per admirabilē ascensionē tuā. Libera.

Per grāz scī sps paclyti. Libera nos

In die iudicij. Libera nos domine.

Peccatores. **R**erogamus audi nos.

Ut pacem nobis dones. **R**erogam⁹

Ut ecclīā tuā regere ⁊ defensare dig:

Ut fruct⁹ terre dare ⁊ p̄uare dig. **R**e

Fili dei. **R**erogam⁹. Fili dei. **R**erog.

Nūc cātores aut duo mōachi q̄b⁹ cātoz inuerit i
trabē ecclīā q̄ letāia finita alta voce dicāt: Agn⁹
dei. et similr quēt⁹ r̄ndet. Agn⁹ dei. **I**nde cātores
dicūt. v. suscipe dep. quē. r̄n. Agn⁹. **I**nde cātores
sil' et quē. dicūt Gloria. et cū d̄r Sicut erat chorū in
trabūt. et d̄nr ver. seqn. alternati p̄ cātores et quē

A

gn⁹ dei q̄ tollis pctā mūdi

miserere nobis. Agn⁹.

Suscip



pe de p̄cationē n̄raz: q̄ sedes ad dexte



rā patris Agn⁹.

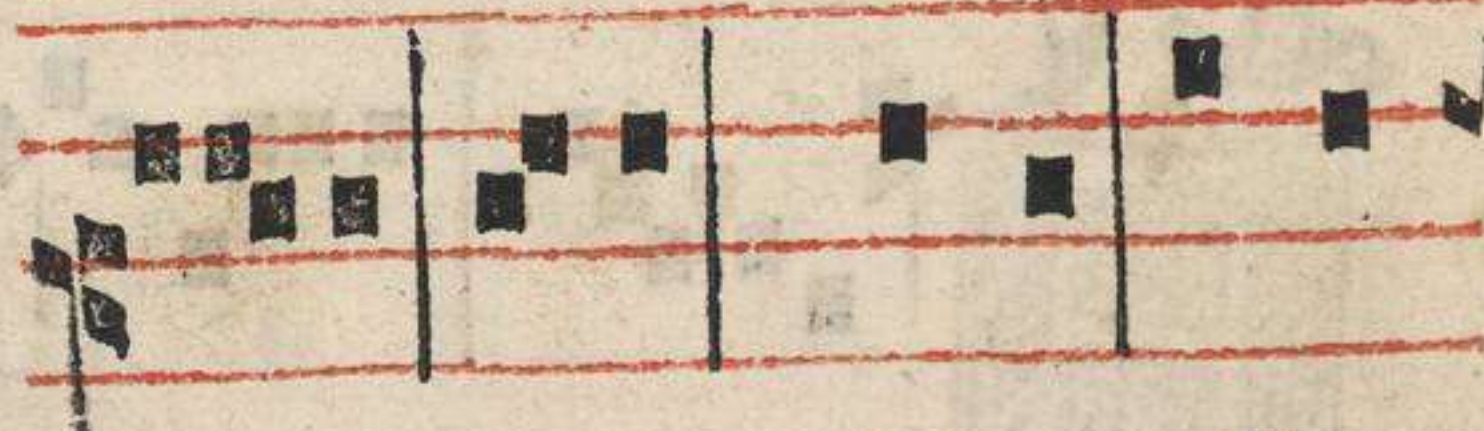
loria p̄ri ⁊



fili o ⁊ sp̄i sancto: sicut erat i p̄cipio



⁊ nūc ⁊ sēp ⁊ i se cl̄a sc̄loꝝ ām. Agn⁹

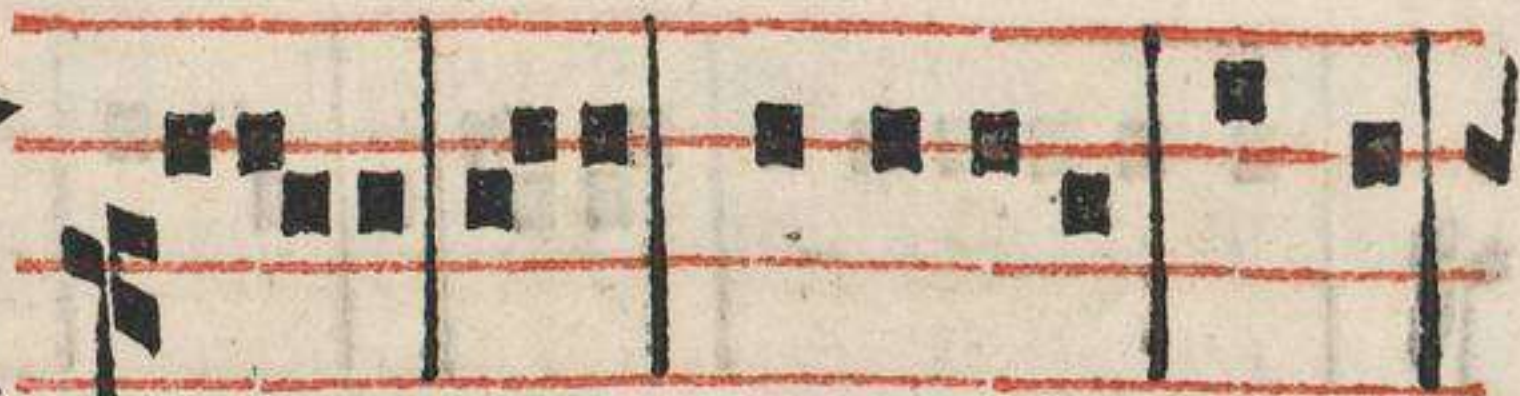


raudi deus. Voces n̄ras

G ii

In rogationibus.

Le



gaudi x̄p̄e. Misere re nobis.

Le



gaudi de⁹. Orōnes ppli tui.

Rie



rie ley son.

Re

pe ley sō

Rie



rie ley son.

E



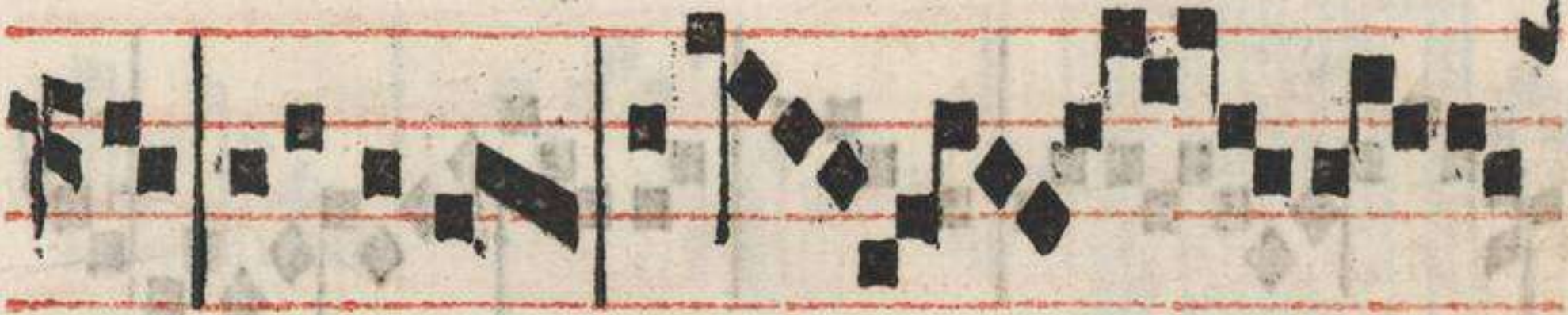
du git domi nus ie sus



discipulos suos foras in be



thani az. Et benedixit e



is alleluia alleluia.

L



levatis manibus suis



is ferebatur in caelis. Et
G in

III In ascensione domini.



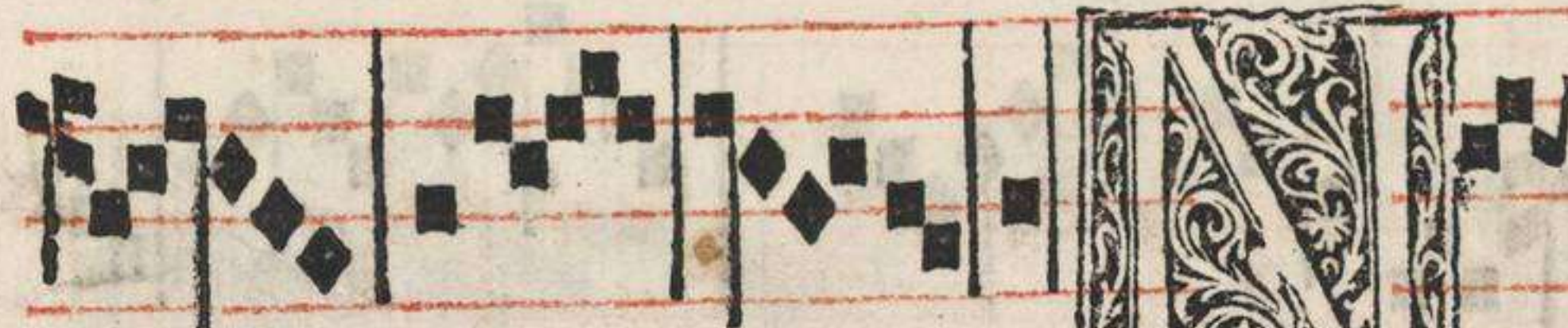
mus pulchritudo domi
ni exalta ta ē su per
sive ra. species eius in
nubi bus ce li. Et no mē
e ius in eternum pma net al



le lu ya. **D** sum mo celo



egressio e ius ⁊ occursum e ius vsq



ad sūmūz e i⁹. Et. **N** on



conturbetur cor ve strum et



go vado ad pa trē ⁊ dū assūpt⁹

g iij

In ascensione domini.

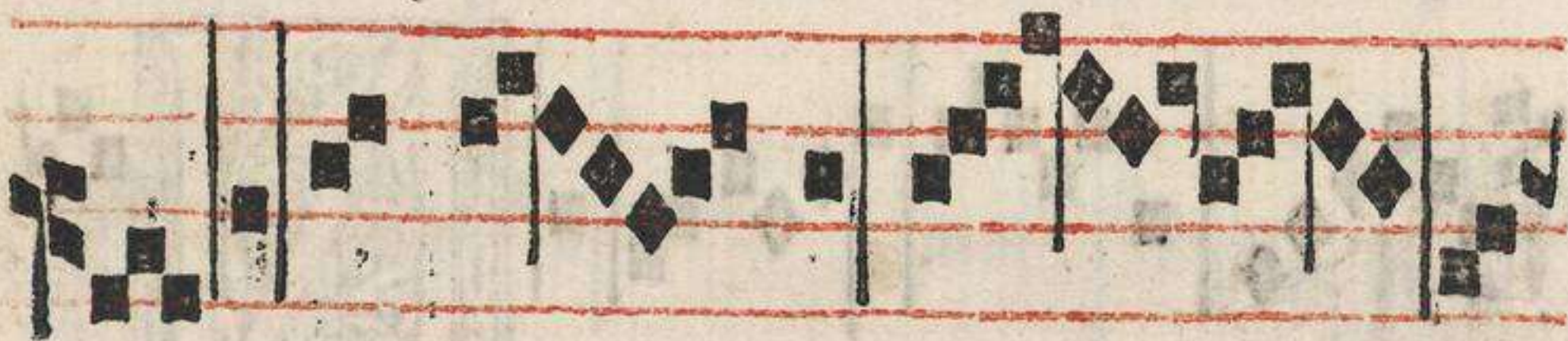


fuero a vo

bis mittā vob alle



lu ya. Spiritū verita tis



et gaude

bit cor

ve



strum alle

lu ya



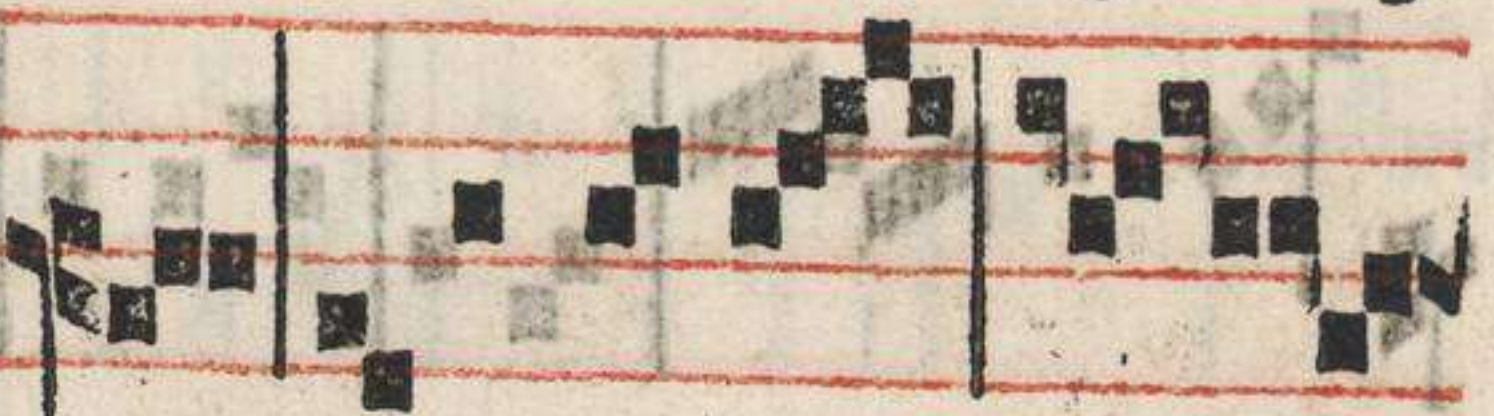
Di si ego abi ero pa



clit⁹ nō veni et dū assūpt⁹ fuero mit-



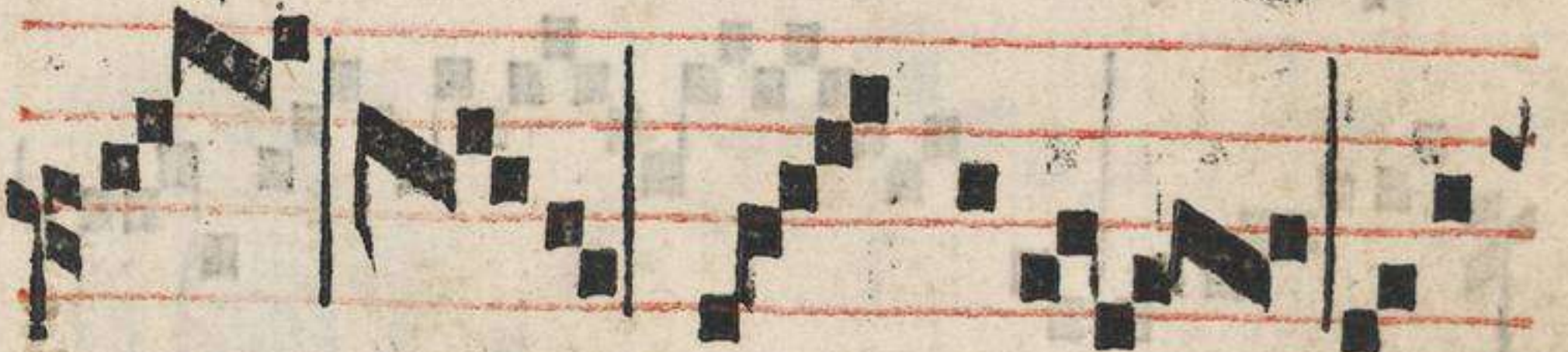
tam vobis e^o um. Spiritus.



um cōplerentur di



es pen the co stes e



rant omnes pa titer dicen

In die penthecostes.



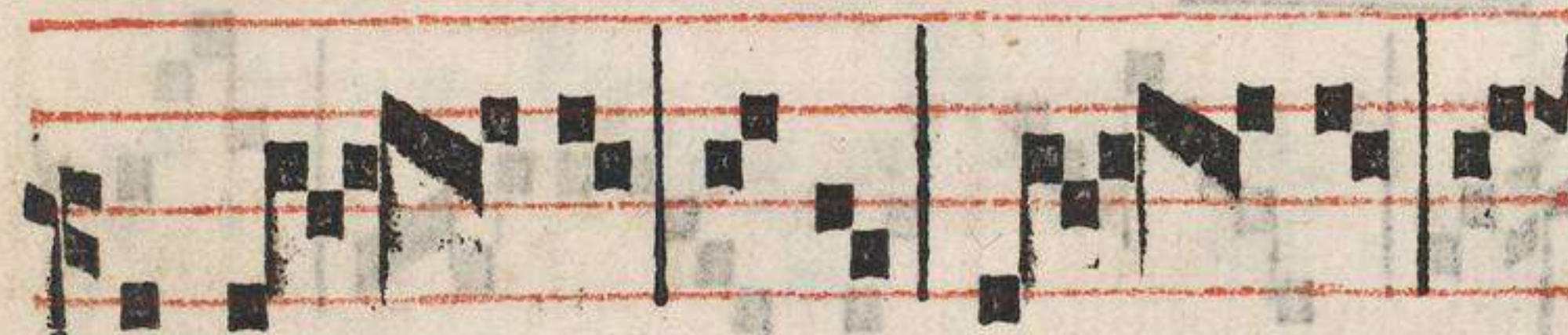
tes alle lu ya z su bito



factus ē so nus de ce lo al



le luya Tanq̄ spirit⁹ torrens



reple uit totam do muzal



le lu ya alle lu



ya **B**um er go eent disci



puli in vnu cōgregati pp̄ metum iu



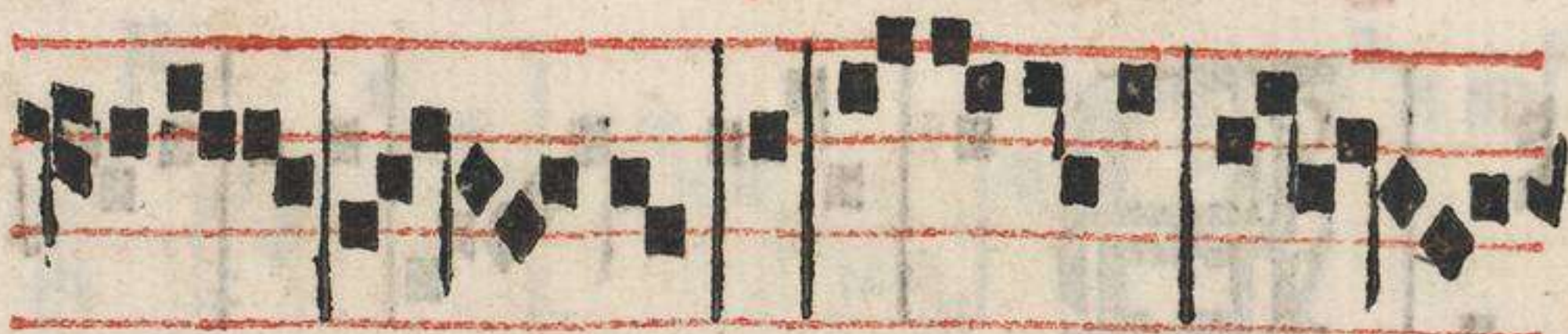
deo ruz sonus repete de ce lo venit



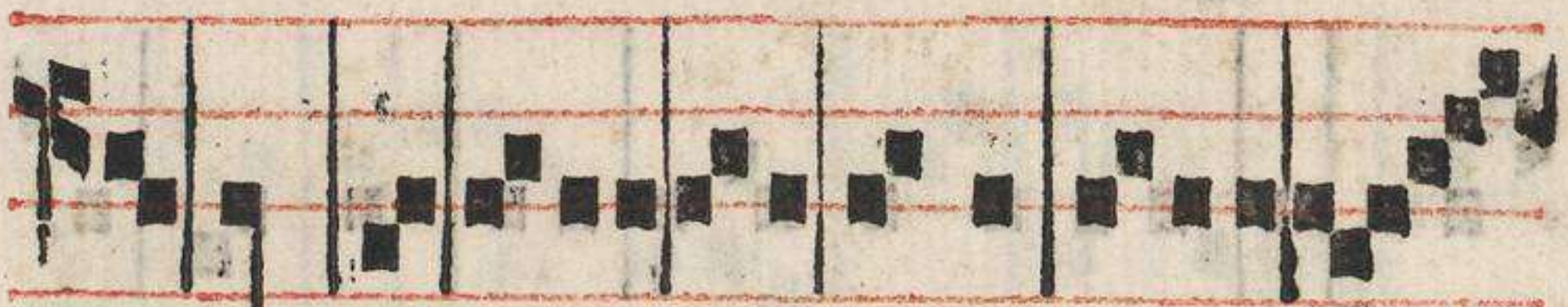
super e os. Tanq̄ spiri.



eple ti sūt om nes spi



ritu san cto ⁊ cepe rūt lo



qui pro ut spūs sc̄s dabat e loq̄ il



lis. Et uenit mltitu do di



centi um al le



lu ya. Loq̄ban q̄ tur varijs



linguis a posto li magna lia



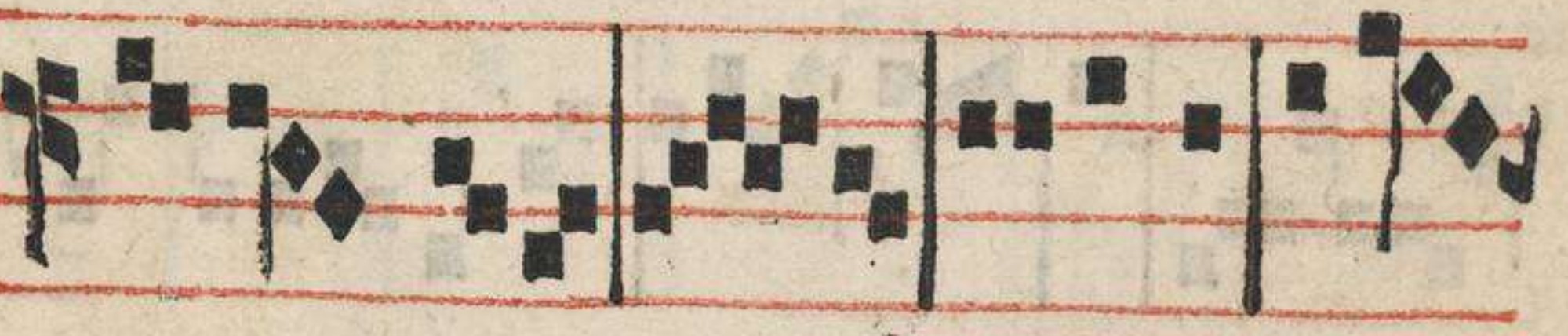
de i. Et. **D**o quebatur



varijs lin guis a posto li



magna



lia de i alleluja alle

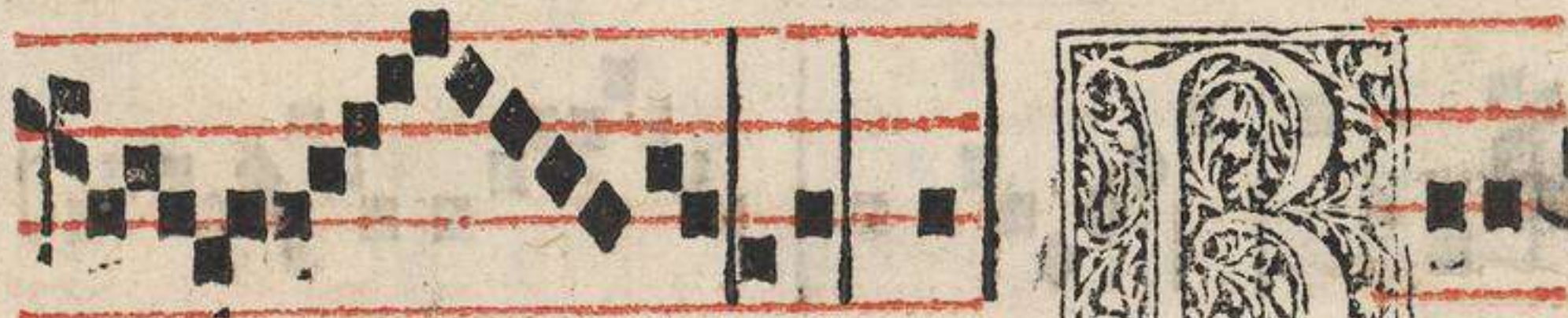
In die penthecostes.



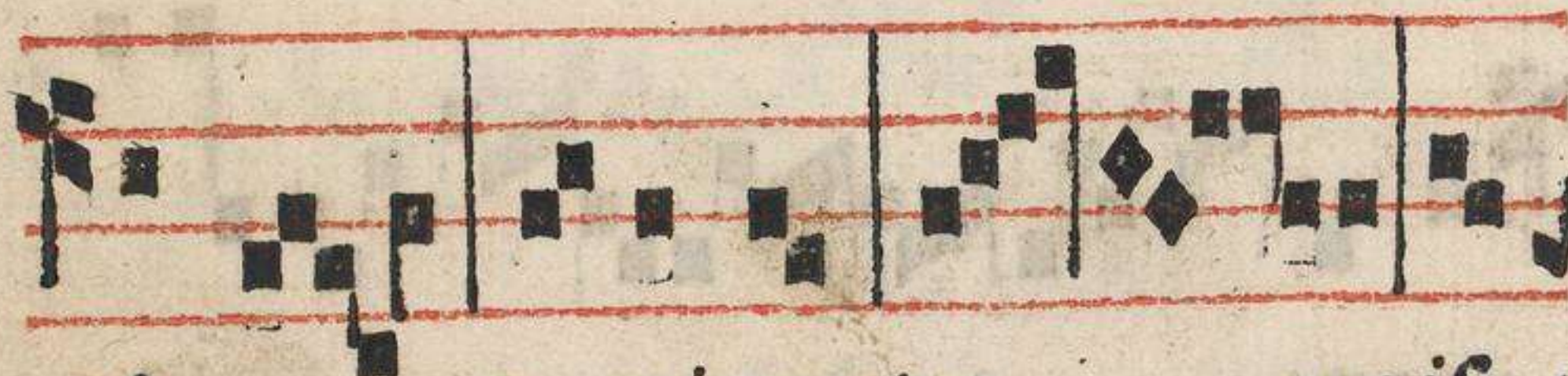
lu ya. Reple ti



sūt om̄s spi ritu scō z cepe



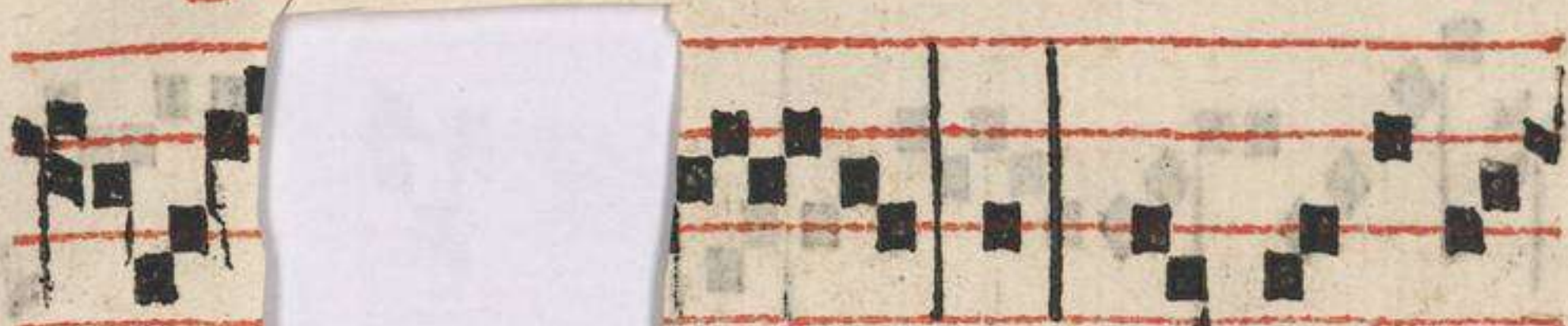
rūt loq. Ma. bene



dictus dominus de us is



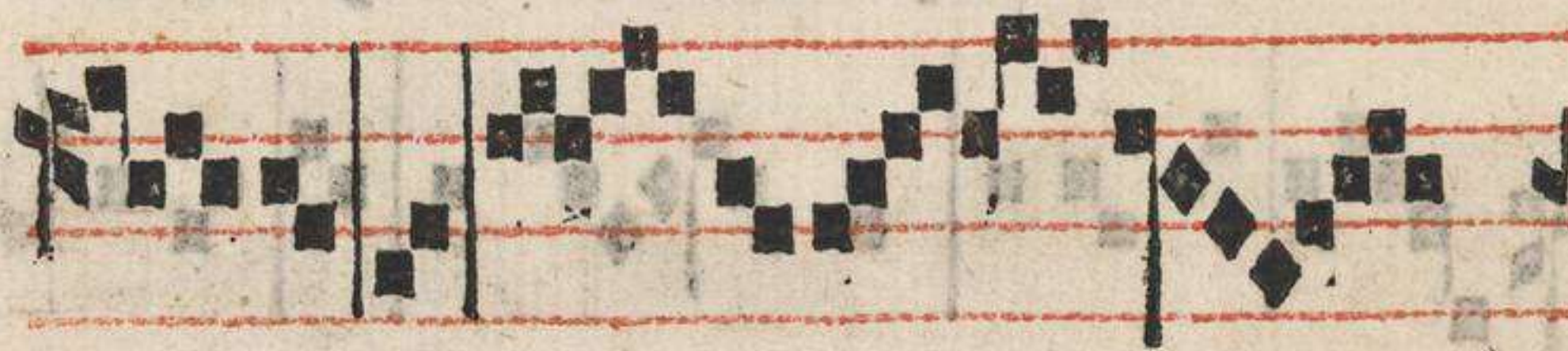
ra el qui fa cit mirabi lia



solus. Et be nedi ctū



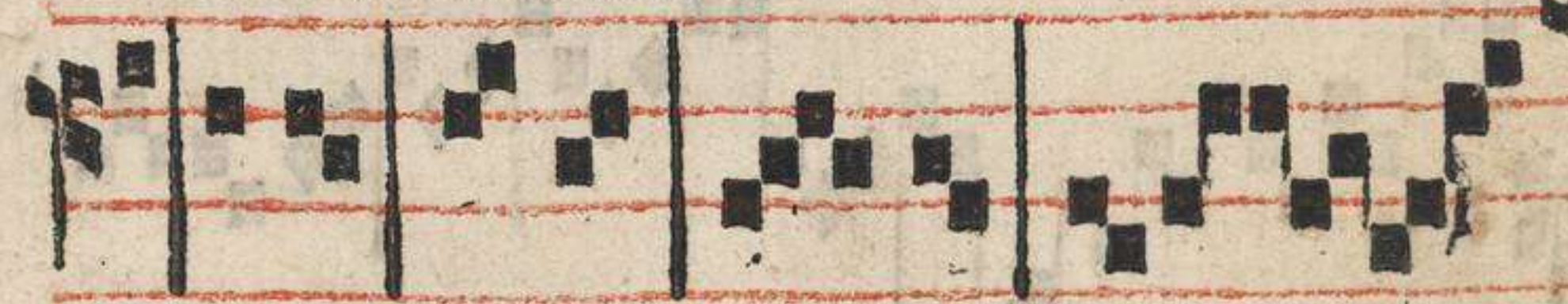
no men maiesta tis e



ius in e ter

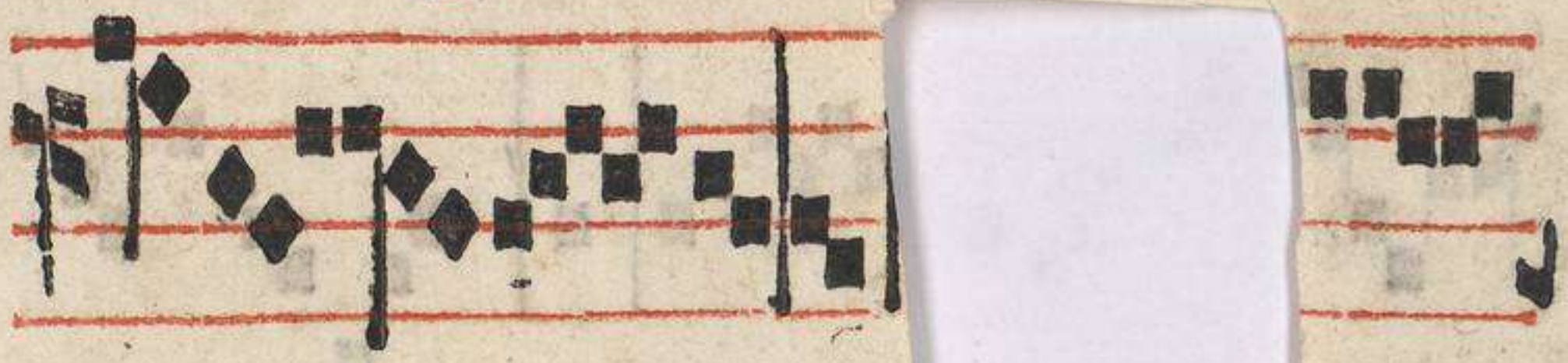


num. **P**e ple bi ſ maieſta

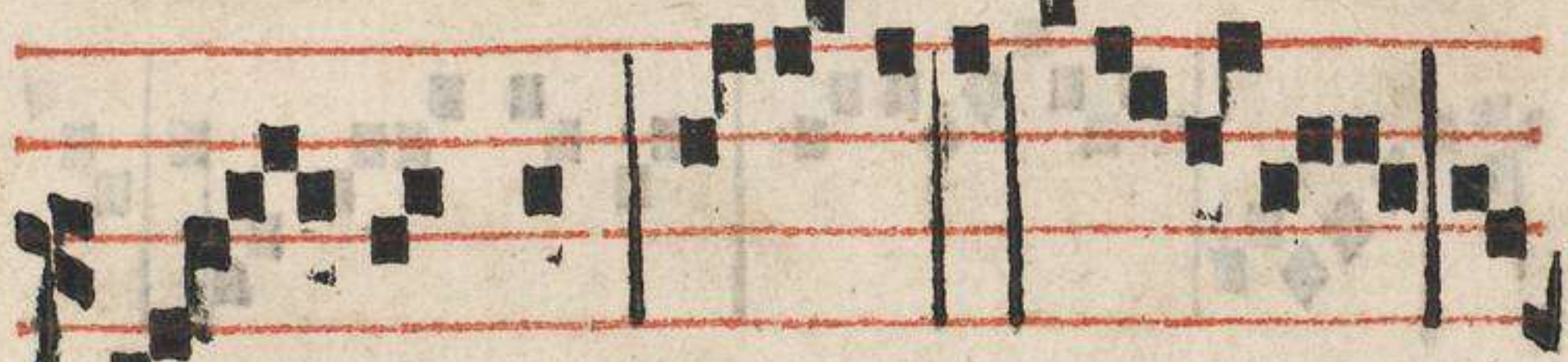


tee ius omnis ter ra ſi at

In festo sctē trinitatis.



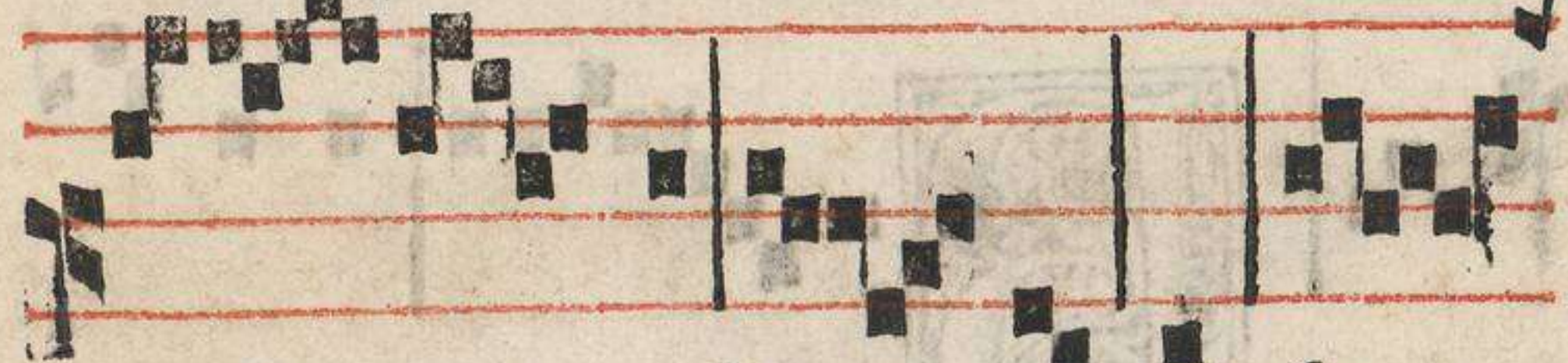
fi at. Et ene



di camus pa trē z fili uz cū



sancto spi ritu laude m^o z super



e gal te m^o e um In se

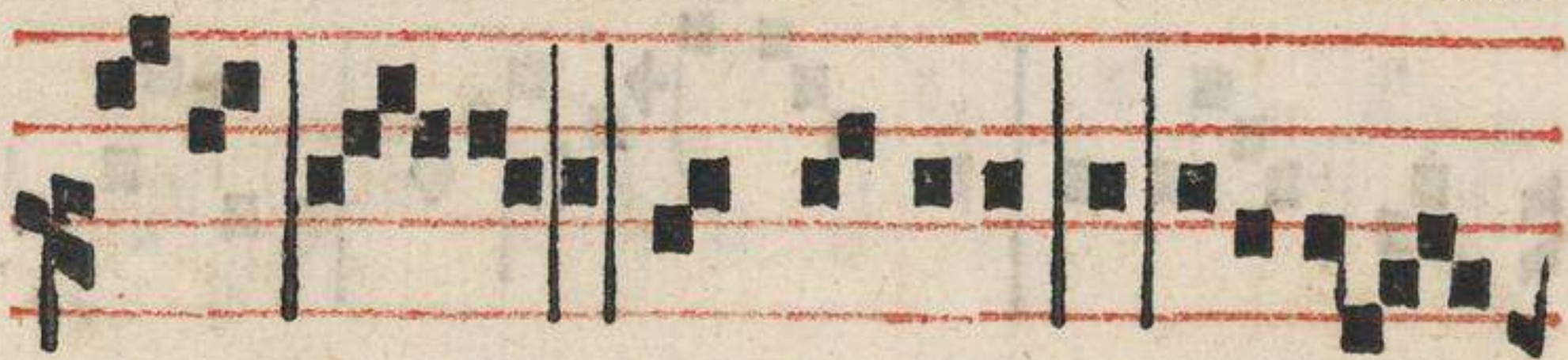


cula

D



e ne dictus es dñe ī firma



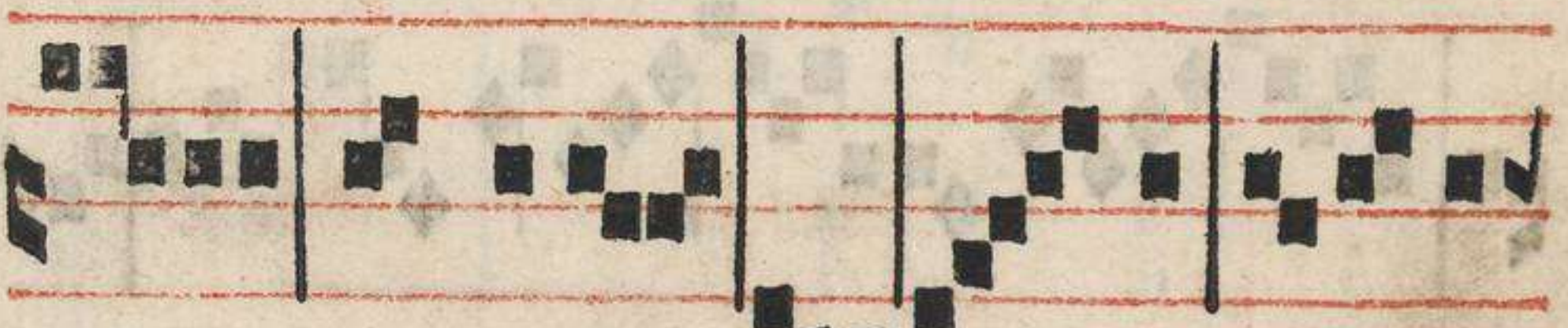
mēto ce li ⁊ laudabilis ⁊ glo



sus In.

S

ūme trini ta



ti simplici de o v na di ui nis



tas equalis

glo ria co e terna

b

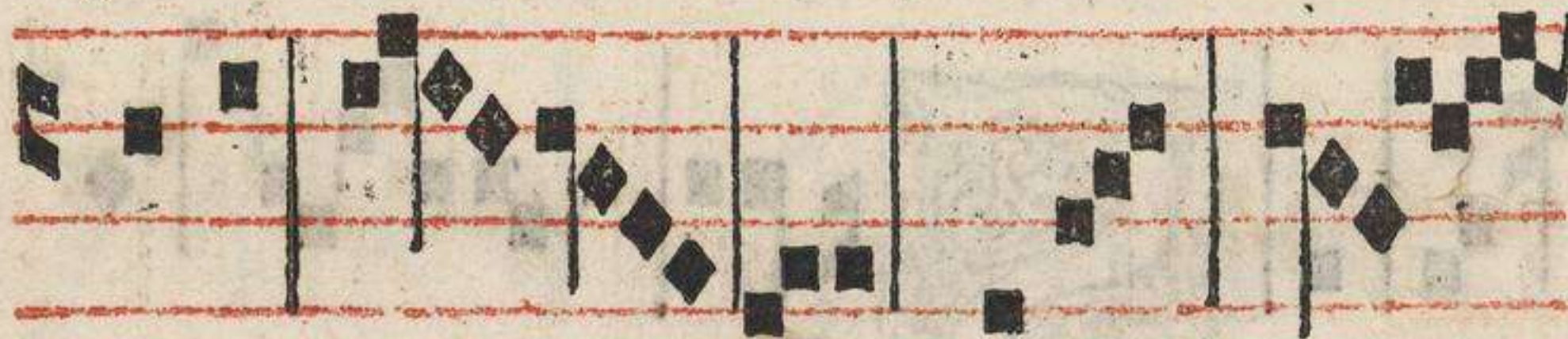
In festo sctē trinitatis.



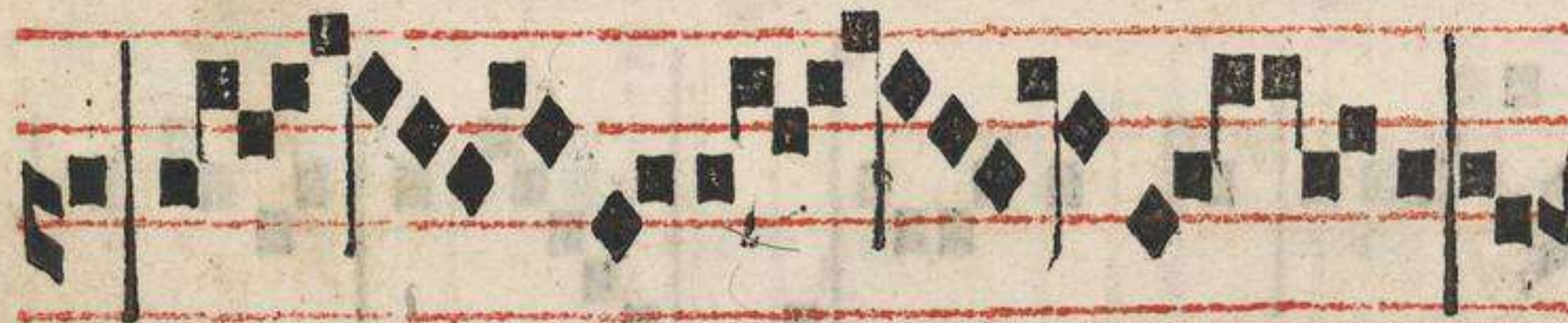
ma ie stas pa tri



proli q̄ sancto q̄ fla



mini Qui to tū subdit su



is or

bē le

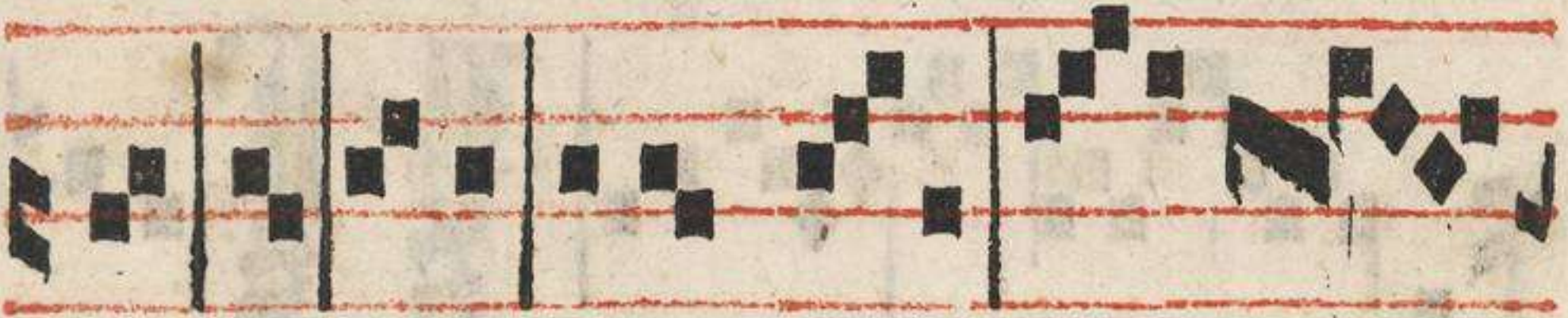


gib?

restet no



bis grāz deitas be a ta pa



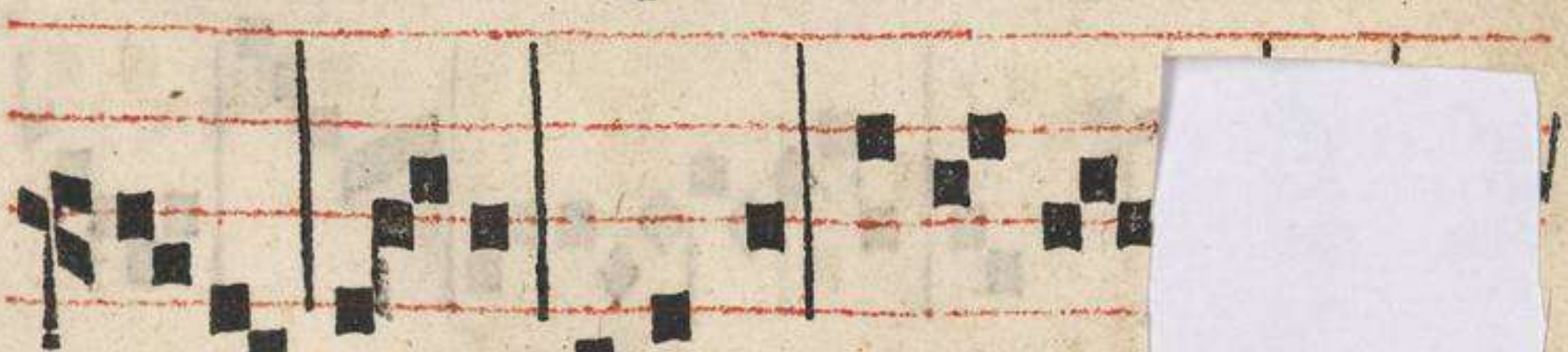
tris rna ti pari ter q̄ spiritus



al di mi. Qui. omo q̄dā fe



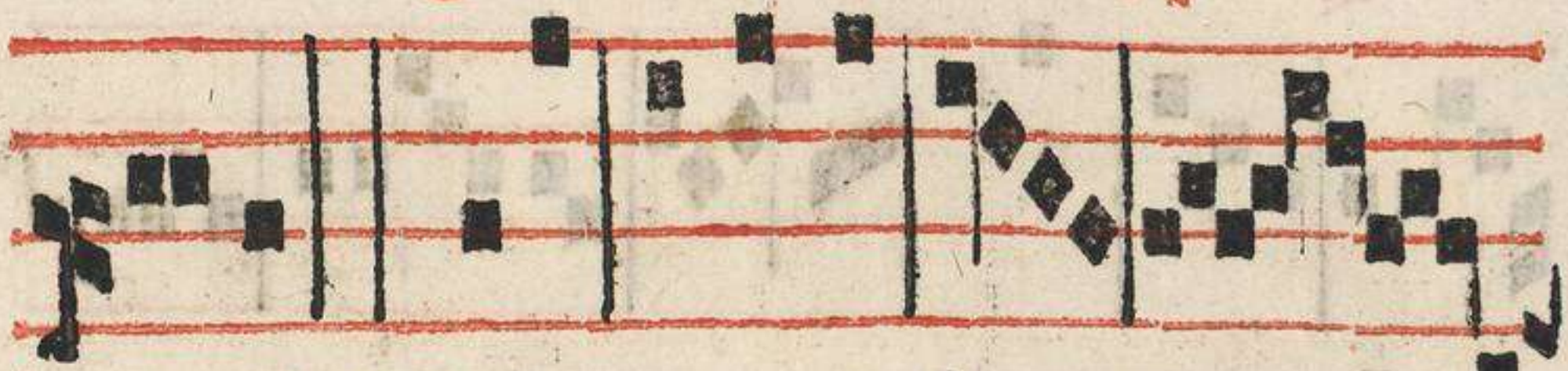
cit ce nā magnā r mi sit seruu su ū



bo za ce ne dicere inui ta

b ij

In festo corporis xpi.



ni rēt. Quia para ta sunt om



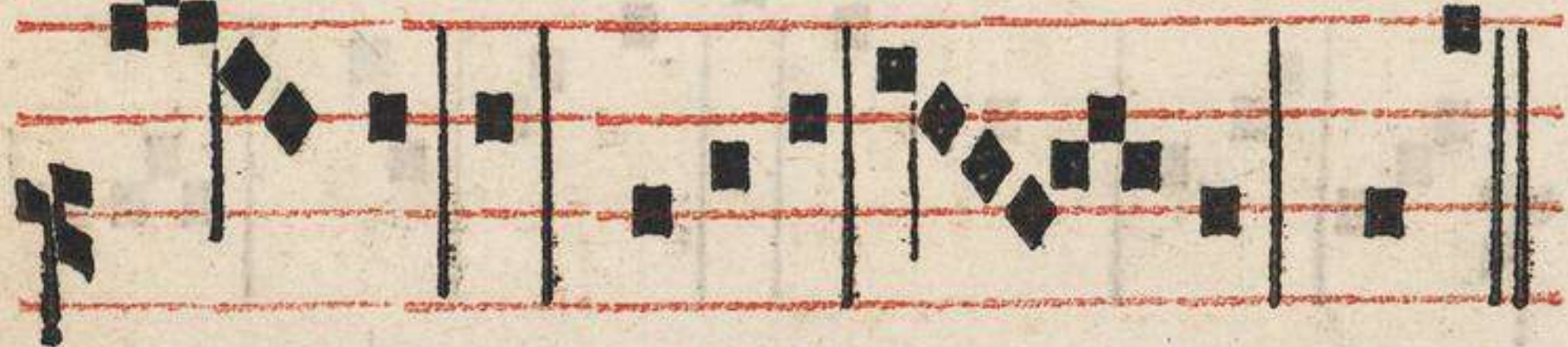
nia.



eni



te come dit pa uenit ē z bibite



vi nū qd̄ miscui vo bis. Quia



nus pa nis z

In festo corporis xpi. LIX



nuz cor pus mul ti su mus



Om nes qui de v



no pa ne et de v no ca li

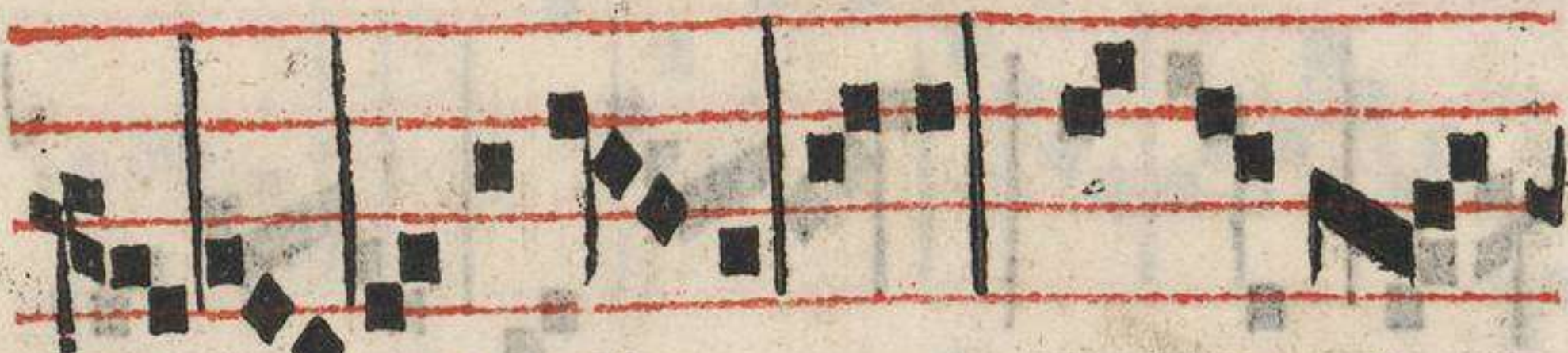


ce par

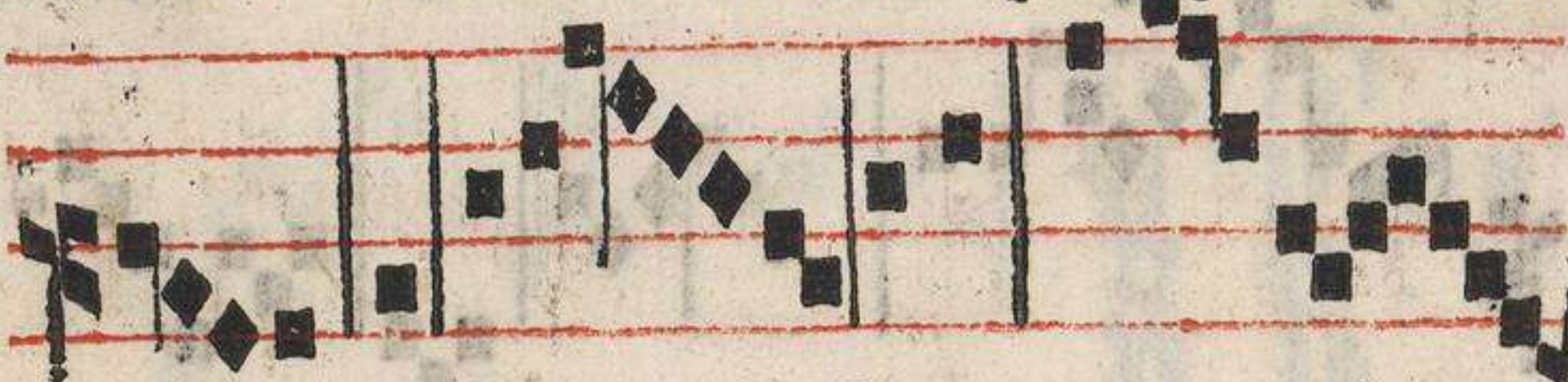


ti ci pa mus. ara
b ij

XII In festo corporis xpi.



sti in dulcedi netu a paupe ri



de us q̄bita refacis vna nimes



in do mo. **D**om. onditor



om ni ūre rum potētī mi ste



ri o Carnē suam cuz sangui

In festo corporis xpi.

LIX



ne in es

can tra



fert ani

me.

q

ui

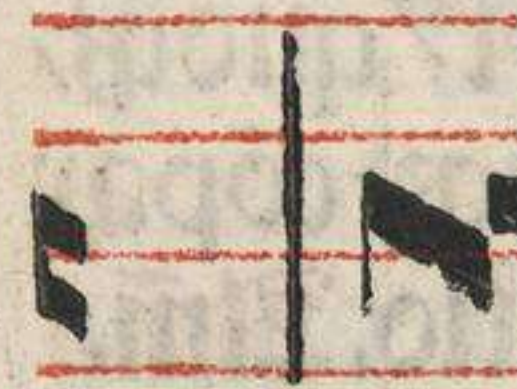
a



animam

inanem et

suriens



tem sa

ci at bo

nis. Carnē.



Dangelīgua glīosi/corpiis mi-
steriū: sanguinisq̄ p̄ciosi/que
in mundi p̄ciuz: fruct⁹ vētris
generosi/ rex effudit gentiuz.

b iij

Nobis datus nobis natus, ex intacta
 & gē: & in mūdo puerfat? / sparso & ubi se/
 mie. sui moras icholat? miro clausit or
 dine. **I**n sup̄me nocte cene / recūbens
 cū fr̄ib?: obfr̄uata lege plene / cibus in le
 galib?: cibū turbe duodene. se dat suis
 manib?. **V**erbū caro panē & ū. & bo car
 nē efficit. fitq; sanguis xpi meꝝ / & si sen
 sus deficit: ad firmādū cor sinceꝝ / sola
 fides sufficit. **C**ātū ergo sacramētuz /
 veneremur cernui: & ātiquū documen
 tū / nouo cedat ritui: p̄ret fides supple
 mētū / sensuū defectui. **C**ēitori gēitoq;
 laus & iubilatio. sal? honor & t? quoq;
 sit & bñdictio. pcedēti ab utroq; / cōpar
 & cris sol? sit laudatio. **A**m.
 lēnijs: iūcta sint gaudia: & ex
 p̄codijs: sonent preconia. rece
 cedant vetera: noua sint oīa.
 corda voces & opa. **N**octis recolit: ce
 na nouissima: qua xps creditur: agnū
 & azima: dedisse fr̄ib?: iuxta legitia: pri



scis indulta p̄rib⁹. **D**ost agnū typicū:
expletis epulis: corpus dñicū: datū di
scipulis: sic totūz oib⁹: q̄ totū singulis:
eius fatemur manibus. **T**e trina dei
tas: vnaq̄ poscimus: sic tu nos visita: si
cut te colimus. p̄ tuas semitas: duc nos
quo tēdimus: ad lucē quā ībitas. **Am̄.**

Nelus fragilibus: corpis fercu
lum: dedit ⁊ tristibus: sangui
nis poculū: dicēs accipite: qđ
trado vasculū: om̄s ex eo bibi
te. **S**ic sacrificiuz: istud instituit: cuius
officiū: cōmitti voluit: solis presbiteris:
q̄b⁹ sic cōgruit: vt sumāt ⁊ dēt ceteris.

Panis āgl̄icus: fit panis hōinuz: dat
panis celicus: figuris terminū: **O** res
mirabilis: māducat dñm: paper fuis
⁊ humilis. **T**e trina deitas: vnaq̄ po

Verbū supnū pdiēns: nec p̄ris
linquēs dexterā: ad opus suū
exiens: venit ad vite vesperā.

In morte a disciplo: suis tra

In purificatione btē marie.

pendus em̄i s: prius in vite ferculo: se
tradidit discipulis. **Q**uib⁹ sub bina spe
cie: carnē dedit ⁊ sanguinē: vt duplici s
substātie: totū cibaret hoīem. **S**ena
scens dedit sociū: cōuescens in eduliū:
se moriēs in preciū: se regnās dat ī pres
miū. **O** salutaris hostia: q̄ celi pandis
ostium: bella premūt hostilia: da robur
fer auxiliū. **T**ri trinoq; dño: sit sempit
terna gloria: qui vitam sine termino:
nobis donet in patria. Amen.

Ad bñdictionem candelarum.

In die purificationis: finita bñone candelarū: p
vt in missali ptinetur: ambo sacriste cādelas quē
tui distribuūt: vnus ad dexterā alius ad sinistrā
nullusq; se debet mouere de loco suo. Moxq; vt
cādele incipiūt distribui: cātor imponit sequētē
añ. Lumen ad. quā quētus psequitur vsq; ad pri
mū. v. Deinde cātores sequētes. v. cantāt ⁊ in fi
ne cuiusq; v. conuētus repetit. Lumē ad. Quib⁹
finitis cātatur subsequēs. añ. Venite ⁊ accēdite.
Et tūc accendūtur candele. Cum autē omnes fu
erit accēse: det Abbas benedictionem sup ignez
inclinat⁹ om̄ibus: ⁊ postea fiat pcessio p claustrū

In purificatione bte marie. LII



umen ad revelationē gēti ū

et glia pleb tue isrl.

Nūc dimi

tis suū tuū dñe: scōz v̄bū tuū in pace:

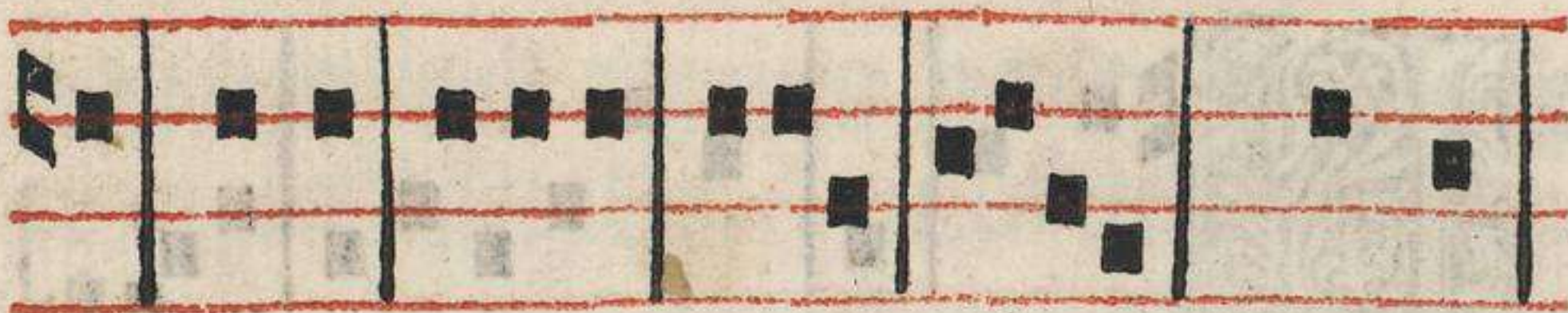
Lumē.

Quia viderūt oculi mei:

salutare tuū. Lumē.

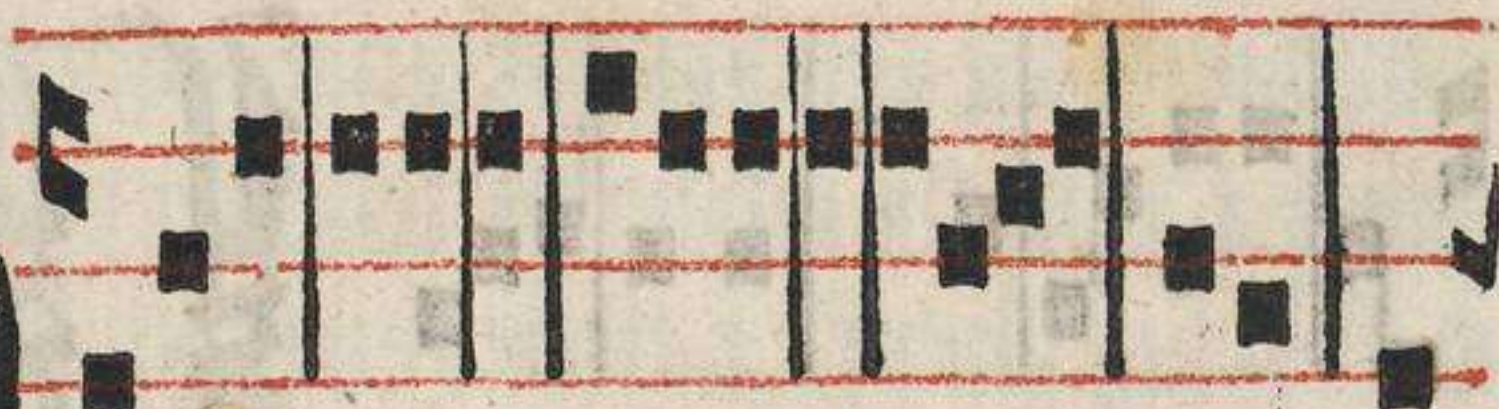
q uod pa

In purificatione btē marie.



sti: ante faciem oīum pp̄loꝝ. Lumen.

G



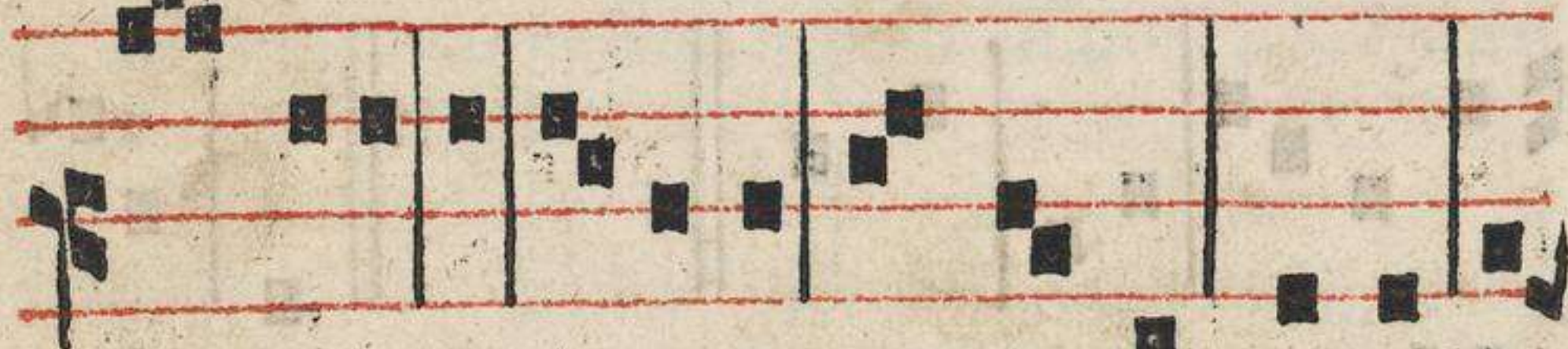
loria p̄ri ⁊ filio ⁊ sp̄i sc̄o: Si



cut erat ī p̄ncipio ⁊ nūc ⁊ sēp: ⁊ in secl̄a



sc̄loꝝ amē. Lum̄ **V**enite ⁊ acci



cen dite ⁊ aptate lampades v̄ras ec

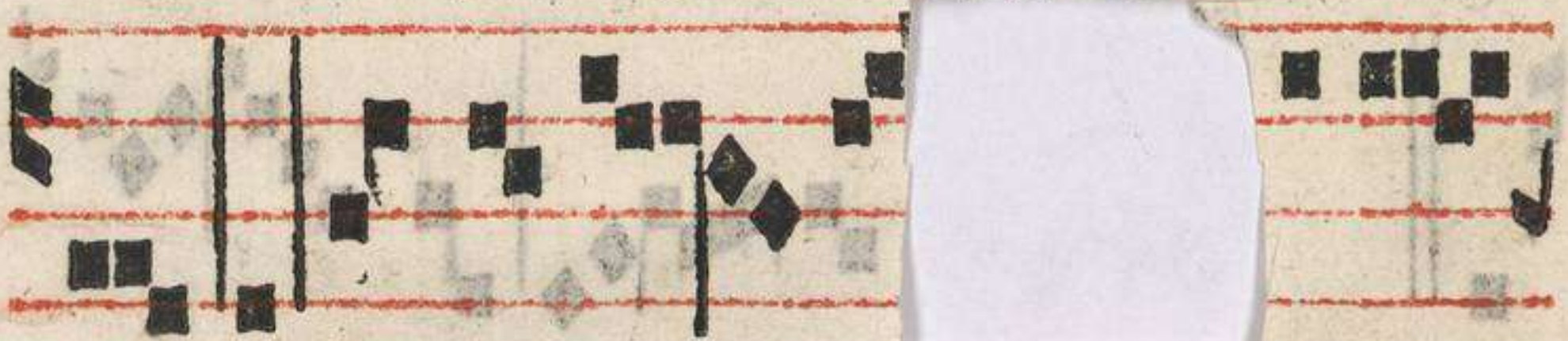
In festo Annunciationis. LXVI



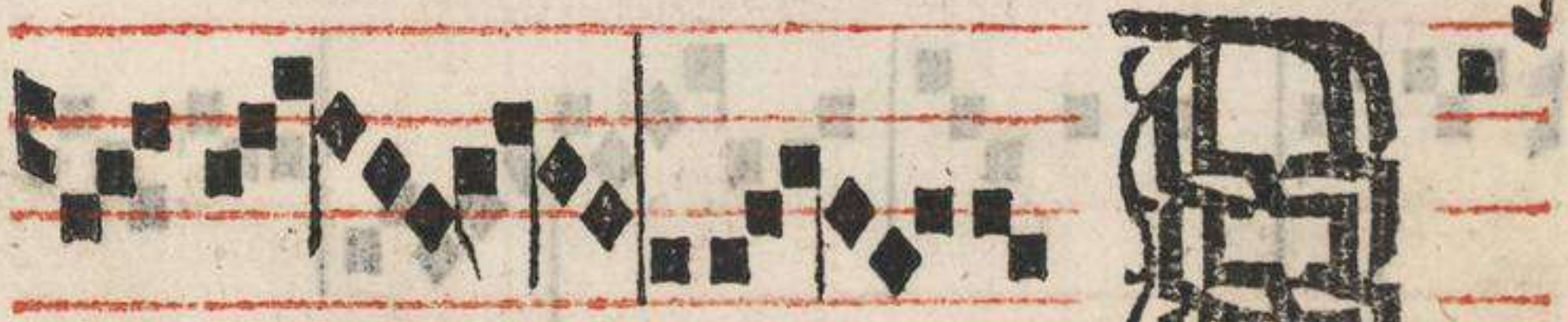
a iuenisti grati ā apud do mi



num ecce ꝑci pies ꝛ pa rri es



ꝛ vo cabi tu altis



si mi fili us. v. a

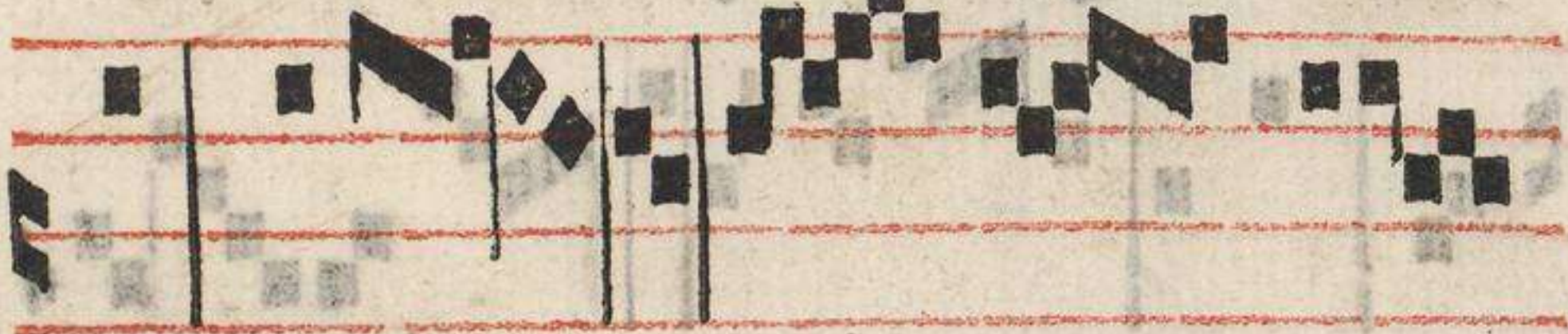


bit ei dñs deus sedē dauid pa
i ij

IVX In festo Annūciationis



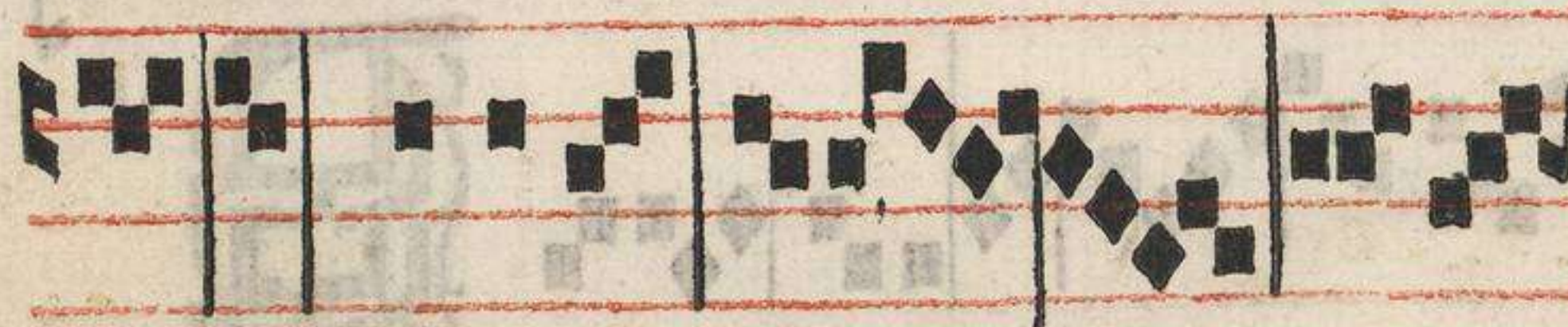
trise ius ⁊ regnabit in do



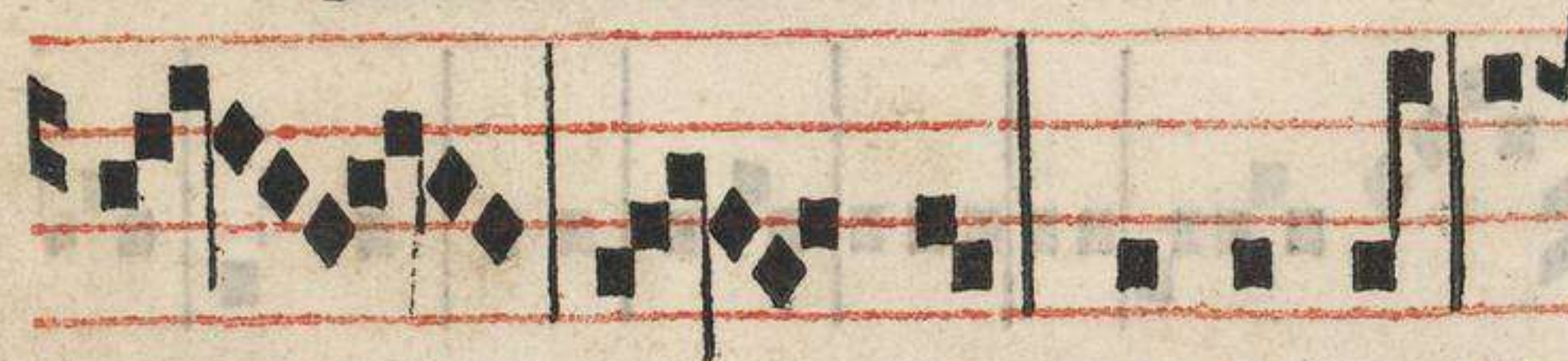
mo iacob in e ter num.



Et. R. Ve mari



a gratia plena do mi



nus te cum. Spiritus sa



ctus super ueniet in te



z vir tusal tissimi



obūbra bitti biqdenim exte



nasce tur [redacted] m̄ voca bi



tur fili us de i.
i iij

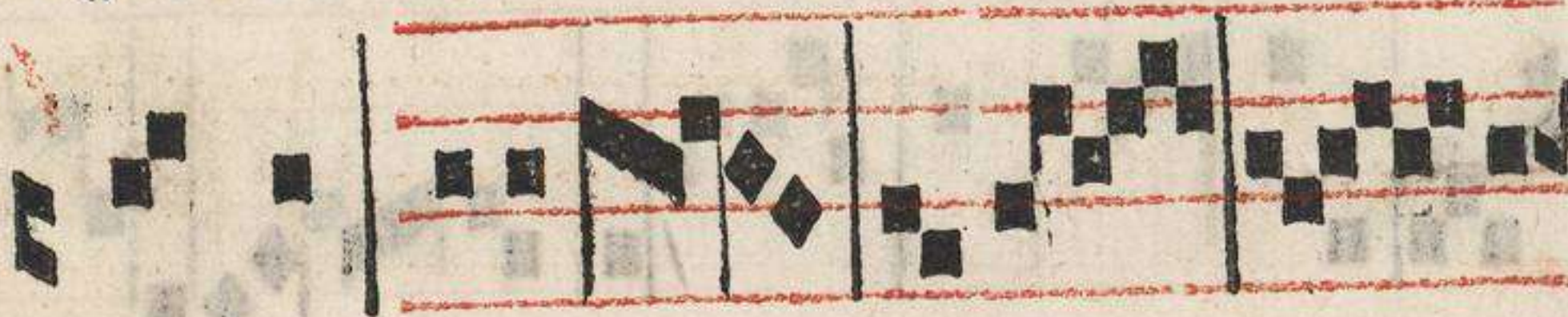
In festo sancti Iohannis.



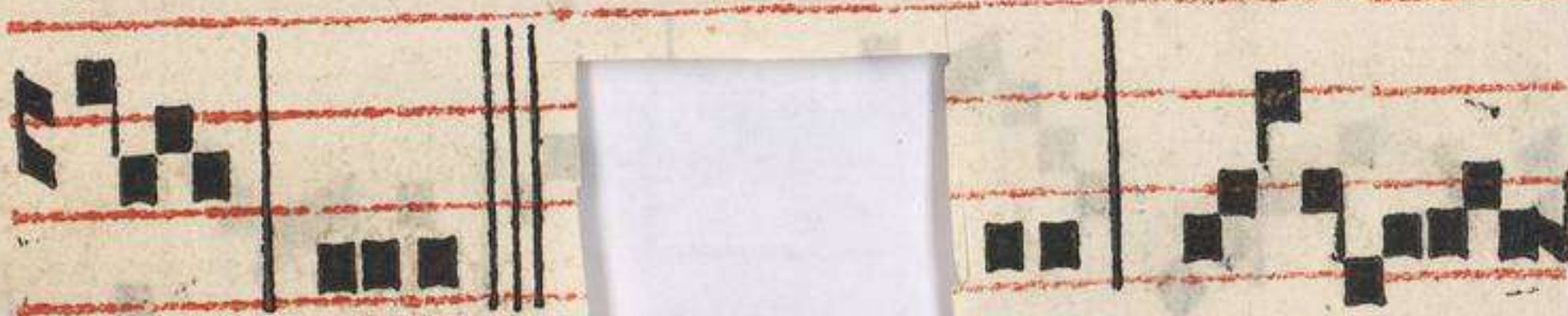
Auo modo fiet istud:



quonia vix non cogno sco r res

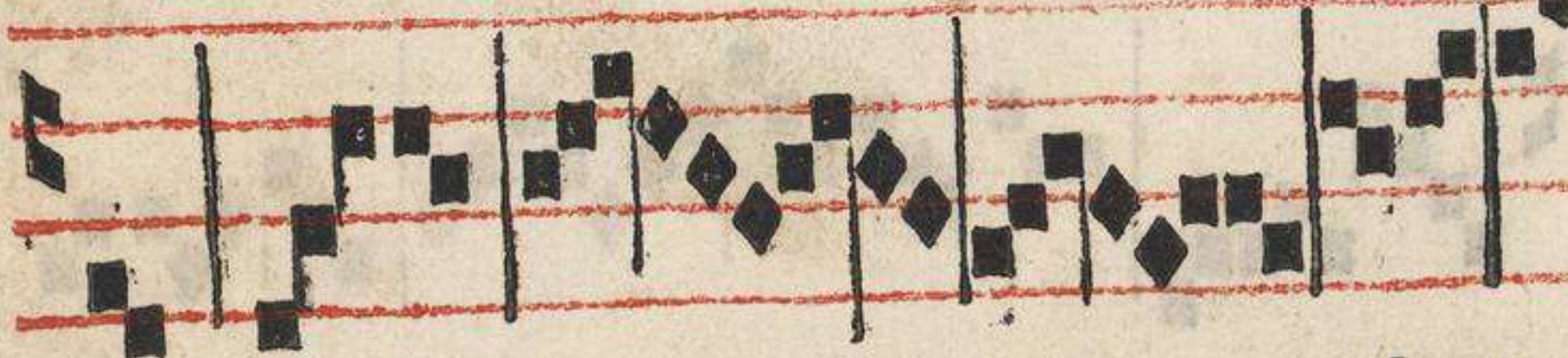


pondēs āgelus digit e do i.



.Sps.R.

Vitbo mo

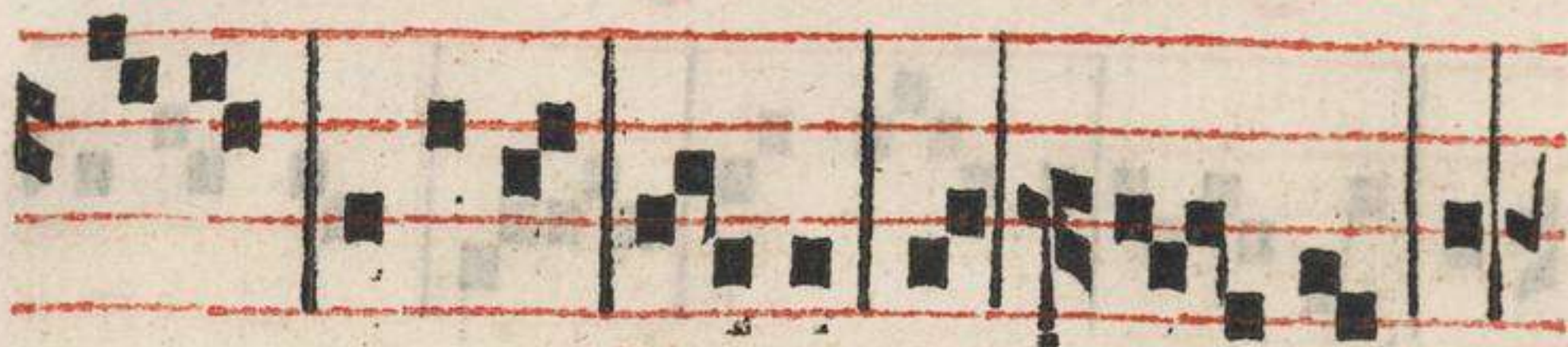


missus a

de

ocui no

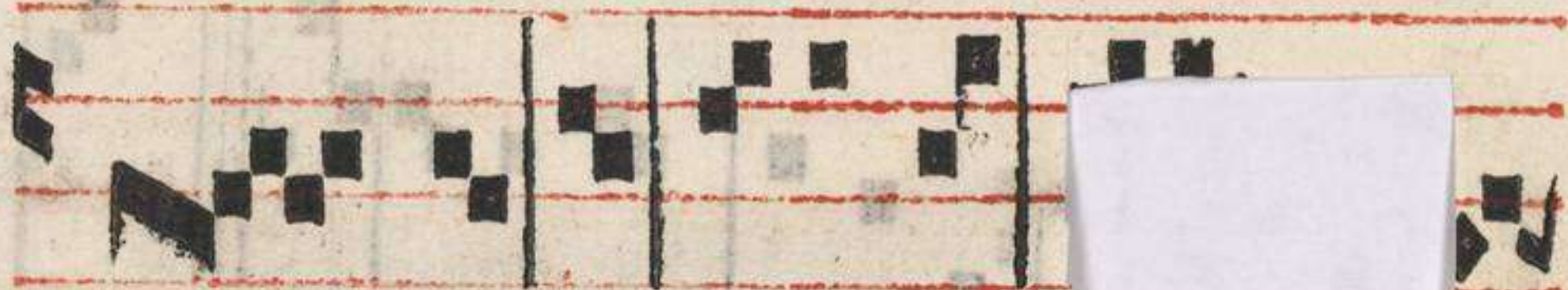
In festo scti Iohānis. LXVIII



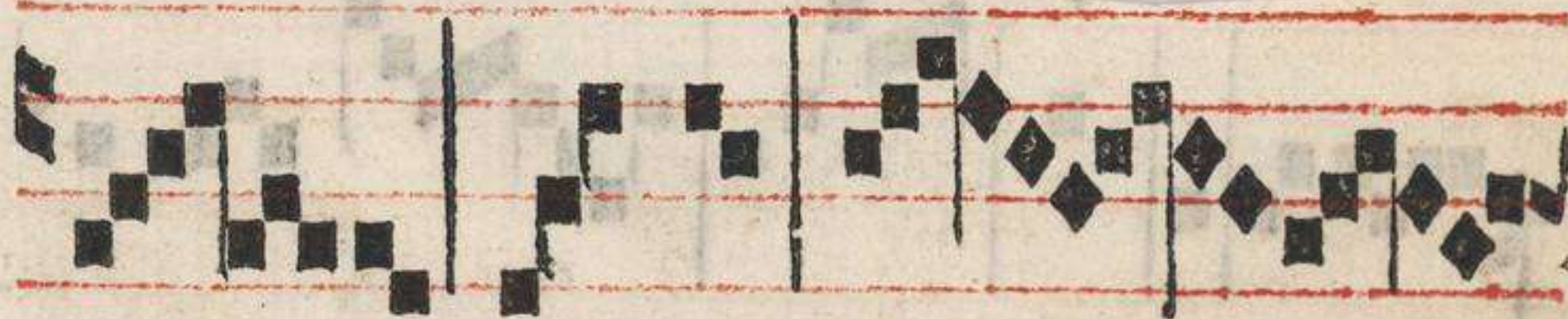
men ioh̄nes e rat̄ bic ve nit vt



testimoni um pbiberet delu



mi ne. Et pa ra re d



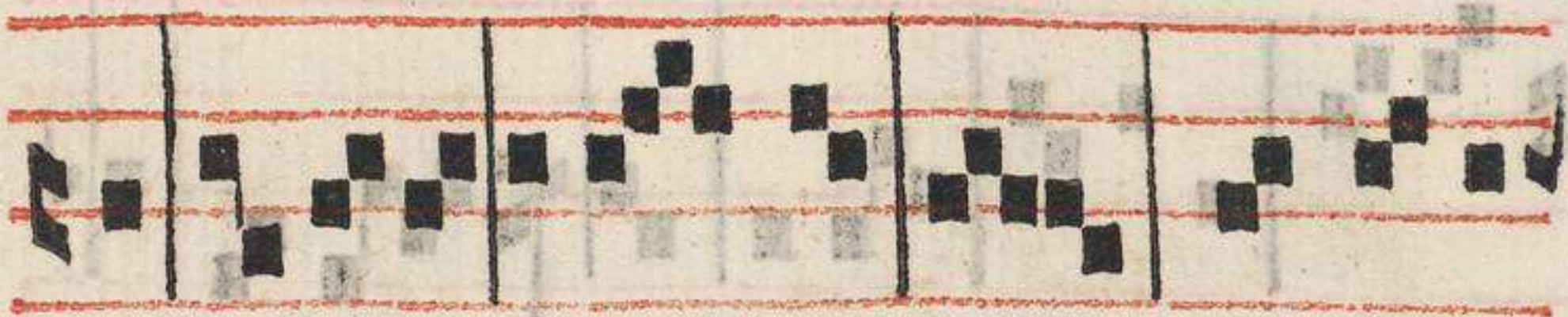
no plebem per fe



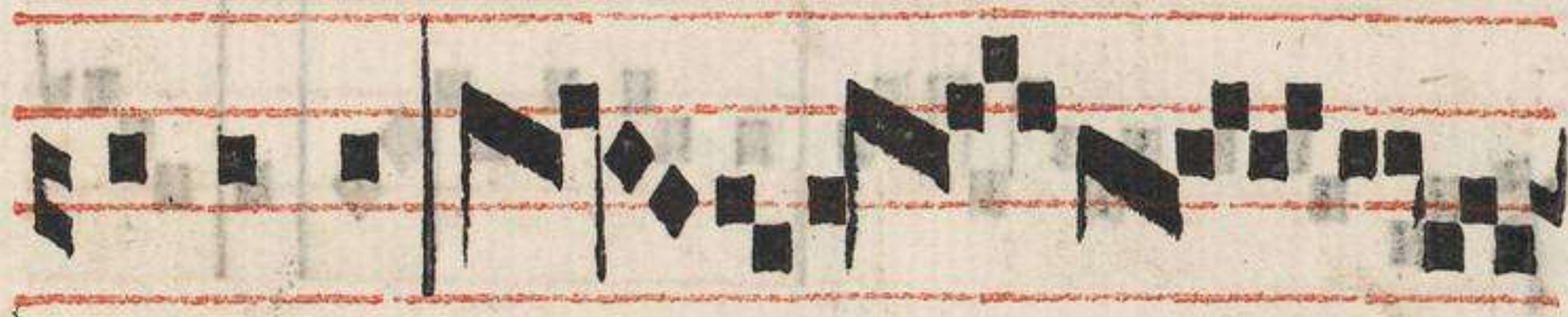
etā. v.

rat ioh̄anes
i iij

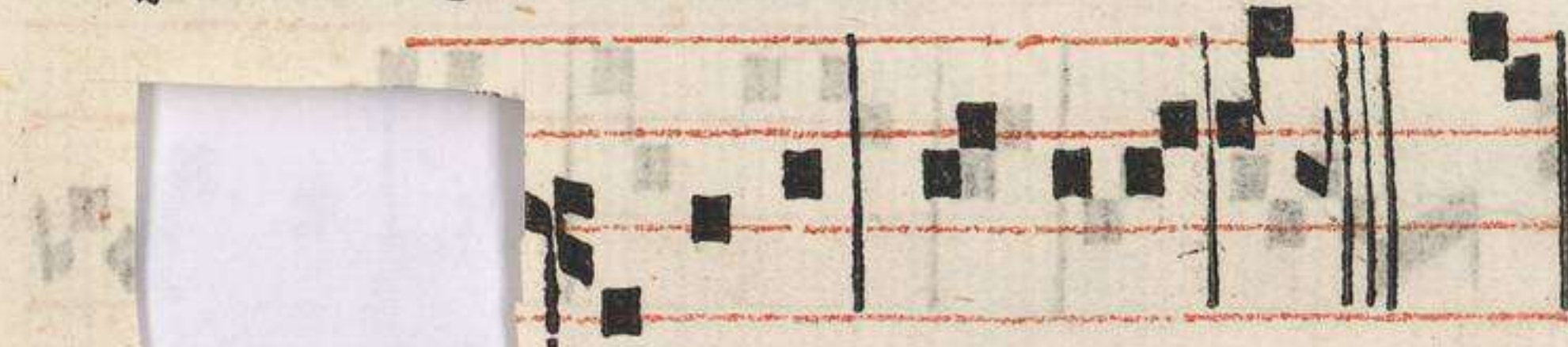
In festo sancti Iohannis.



in deserto p̄di cās ⁊ baptizās



baptismū pe ni ten ti e



R. Recursor Domini ve Et.

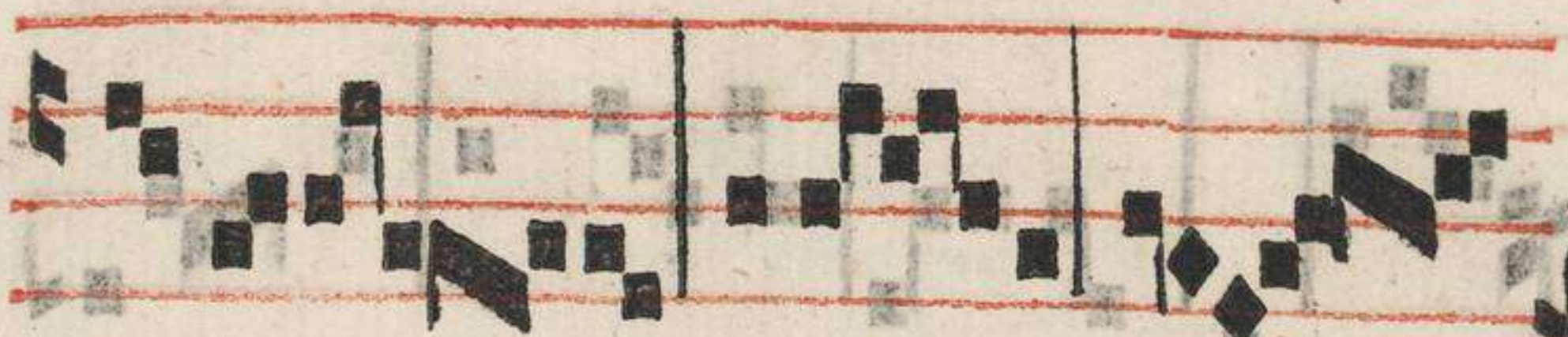


nit de quo ip sete sta tur



Nullus maior inter natos

In festo scti Iohannis. LXIX



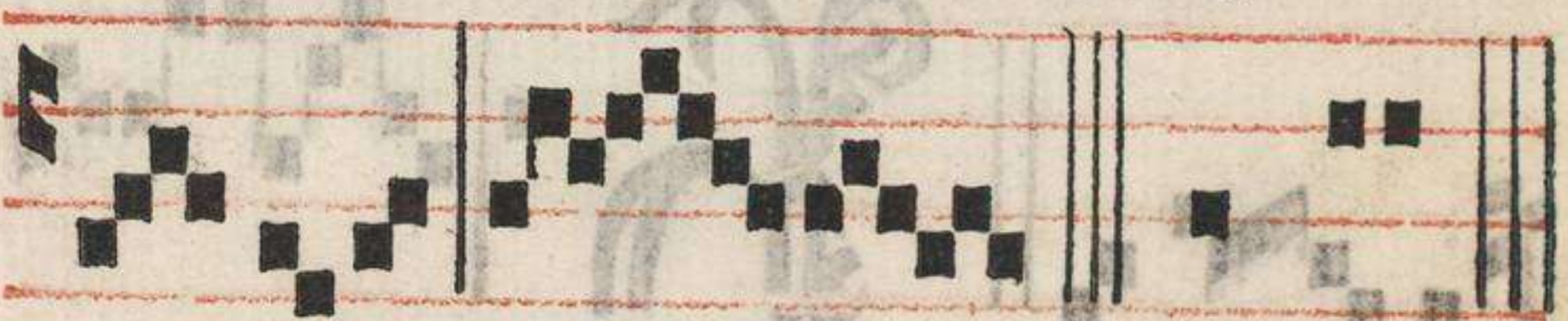
mulie ruz ioban neba



pti sta. v. **D**icest eniz p



pheta r plusq pphe ta de quo sal



ua tor a it. Nullus. R.



nterna tos mulie

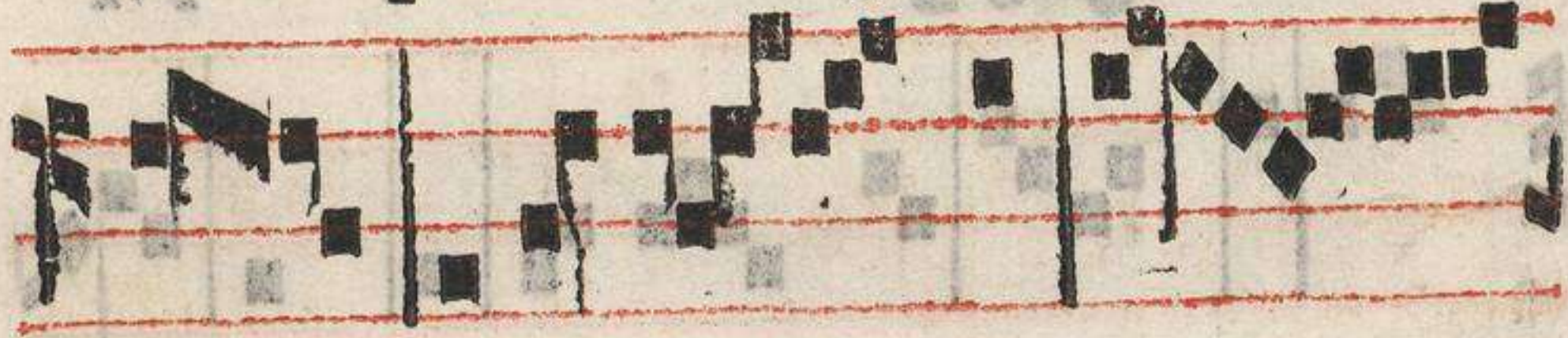
XIX. In festo scti iohannis bap^{te}.



rū nō surrexit ma ior iobanne



ba pti sta q̄vi az domi



no p̄para uit in



bere mo. v. **D** icve



nit i testimo e

In festo ap'loꝝ Petri & Pauli. LXX



stimoni um p'hibe ret de



Uēdi .R. lu mine. Qui



cunt homines es se fi li um,

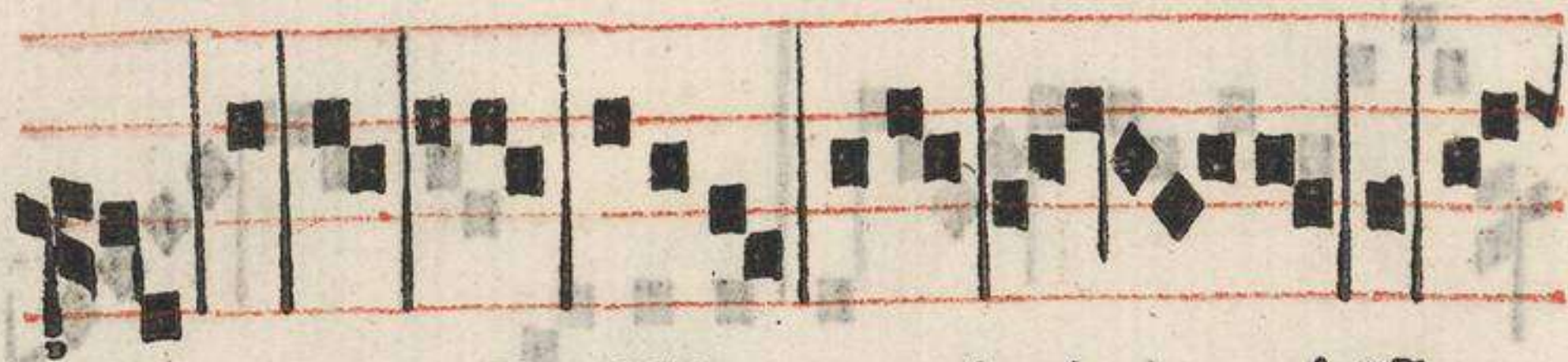


hominis dixit iesus disci pu

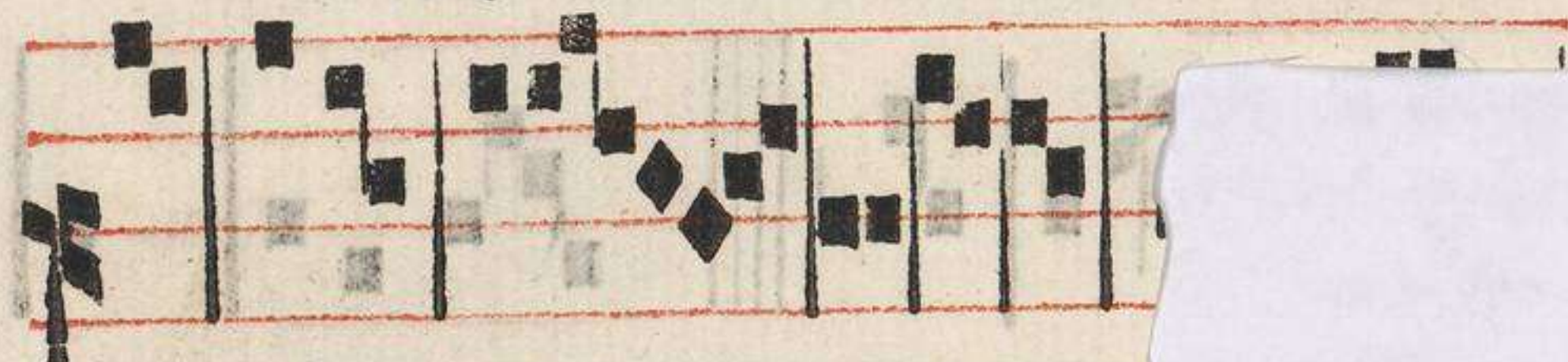


lis su is respon dēs petr⁹ di git:

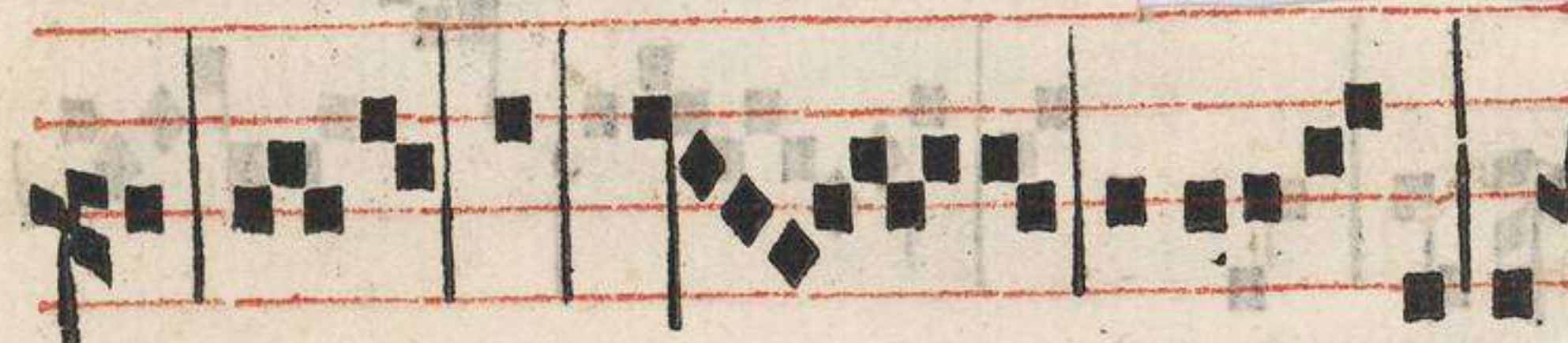
In festo apłoy Petri z Pauli.



tu es xp̄s filius de i vi ui Et e



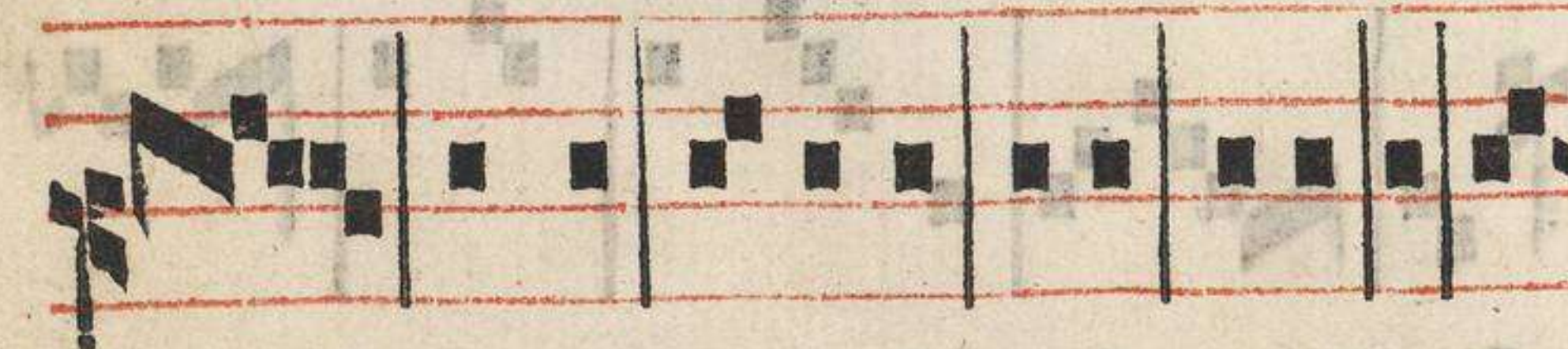
go dico tibi q̄ tu es



z super bāc pe trā edificabo ec



de si am me az. v̄ eat⁹

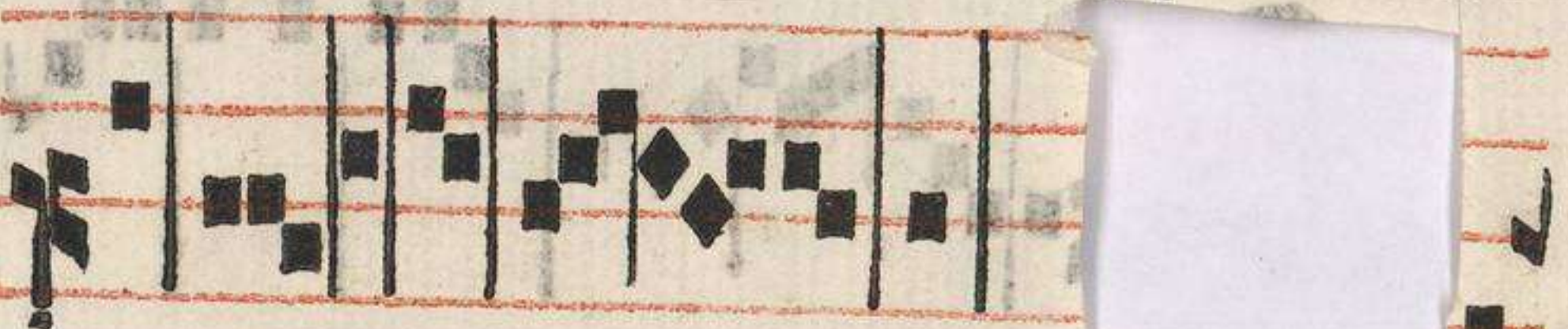


es symō bariona quia caro z san

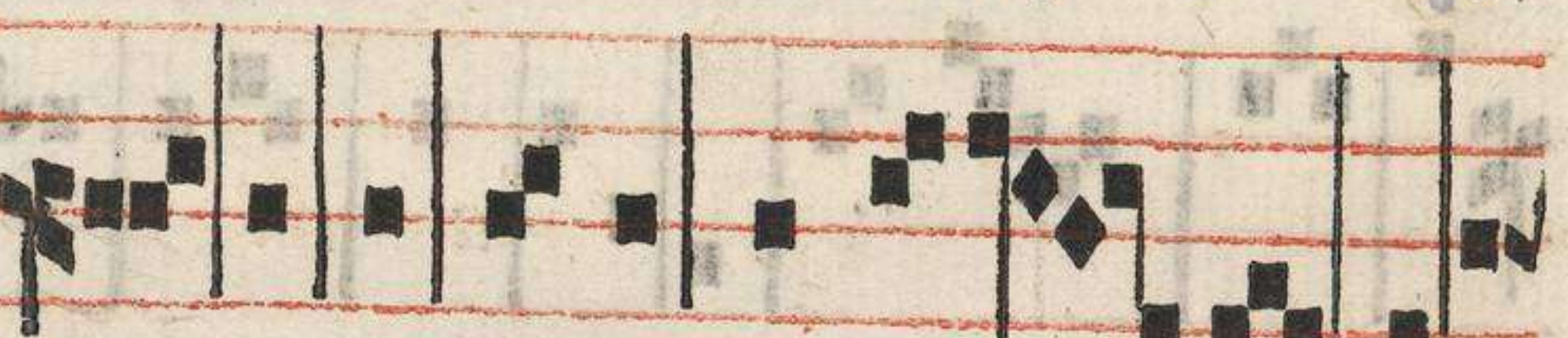
In festo ap'lor' Petri & Pauli. LXXI



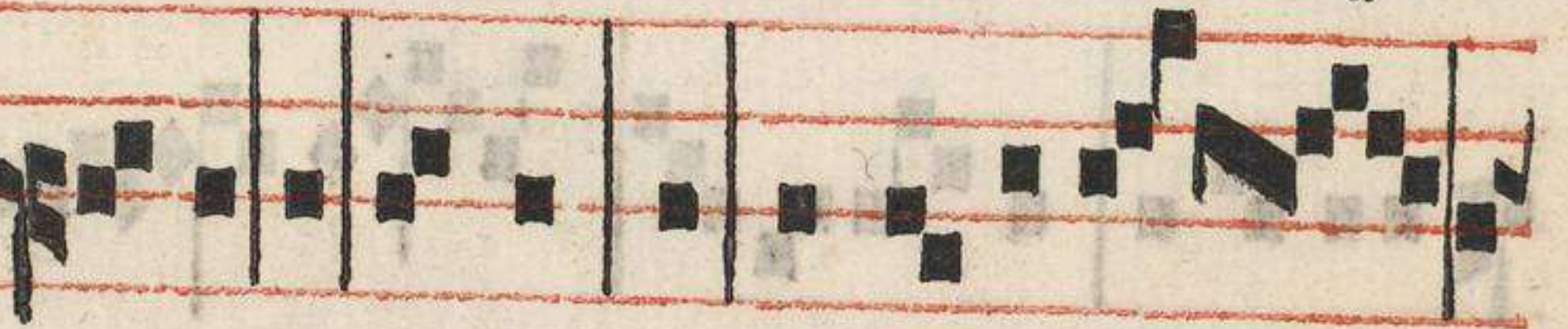
guis nō reue lauit ti bis pater me



usq̄ ē ince lis Et. R. e



a tus es symō bariona q̄ ca



ro & sāguis nō reue lauit ti



bi s̄pa ter me⁹ q̄ ē i

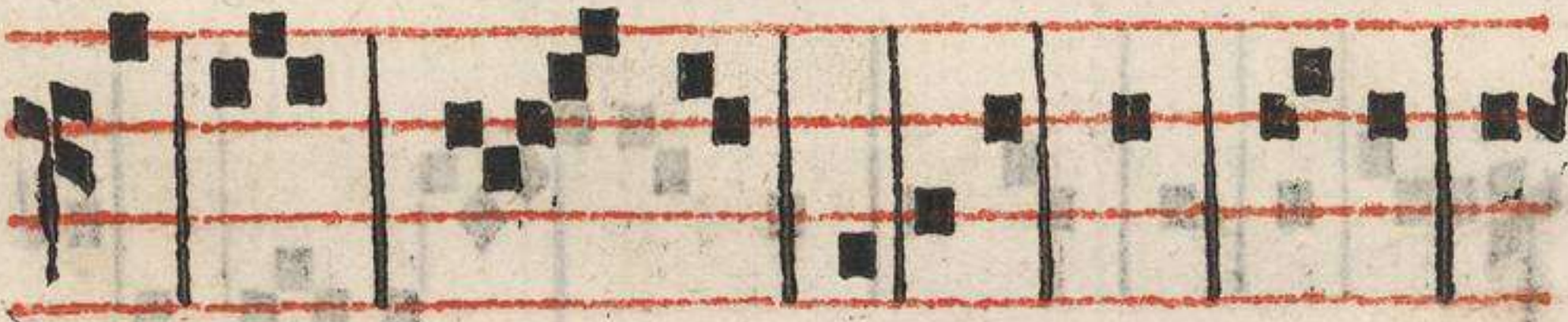
In festo aploꝝ Petri z Pauli.



ce lis Di cit do mi nꝰ



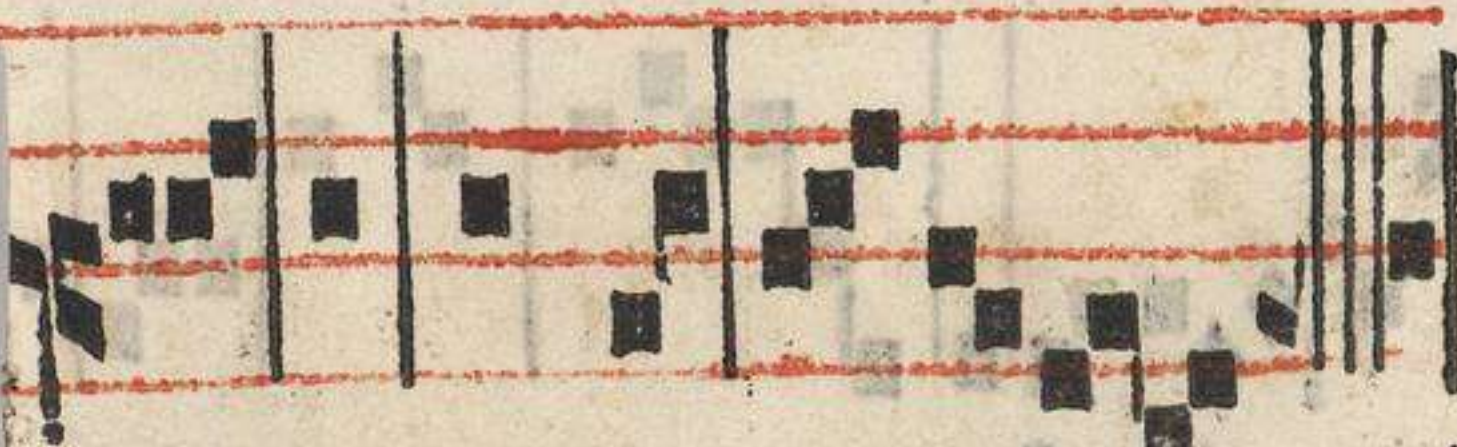
te go di co ti bi qz



tu es pe trus z sup hāc petrā e



difica bo ecclē si am me am

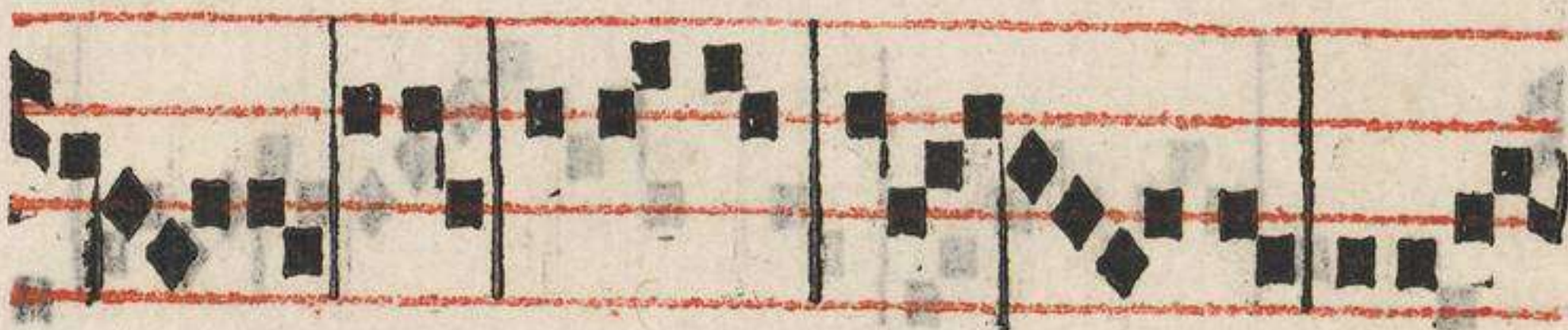


U es pastor o uiū Di

In festo ap'loꝝ Petri & Pau. LXXII



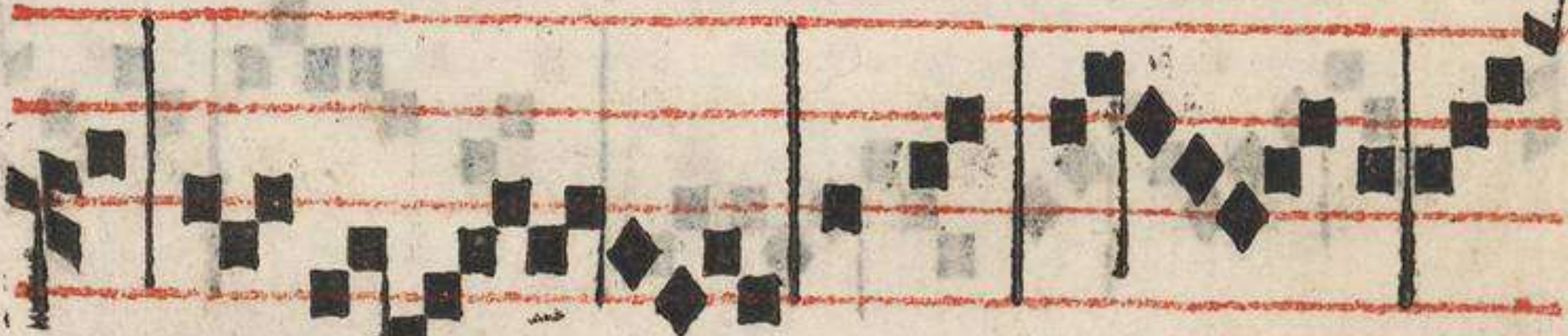
princeps a postulo



rū tibi tradidit deus oīa



regna mundi. Et dedit

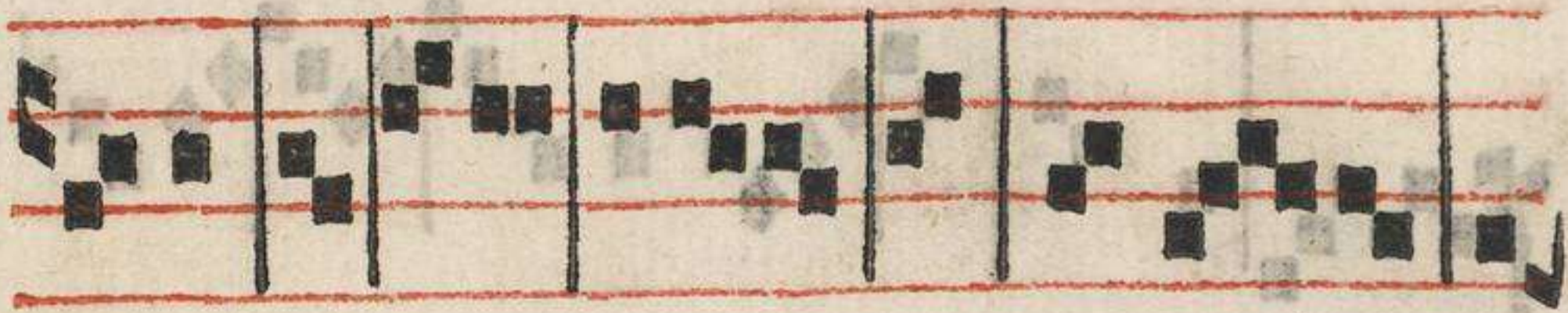


ſūt tibi claues regni ce



lo rū. **L** i bi

In festo sancti Benedicti.



enim a dño collata est potestas li



gandiat et soluen di .Et



R. Vultu viuum te ve ne



ra bi lis gratia bene



dictus et nomine ab ipso pu

In festo sancti Benedicti LXXIII



q̄ p̄ de ola bo ri bus fa tige ri

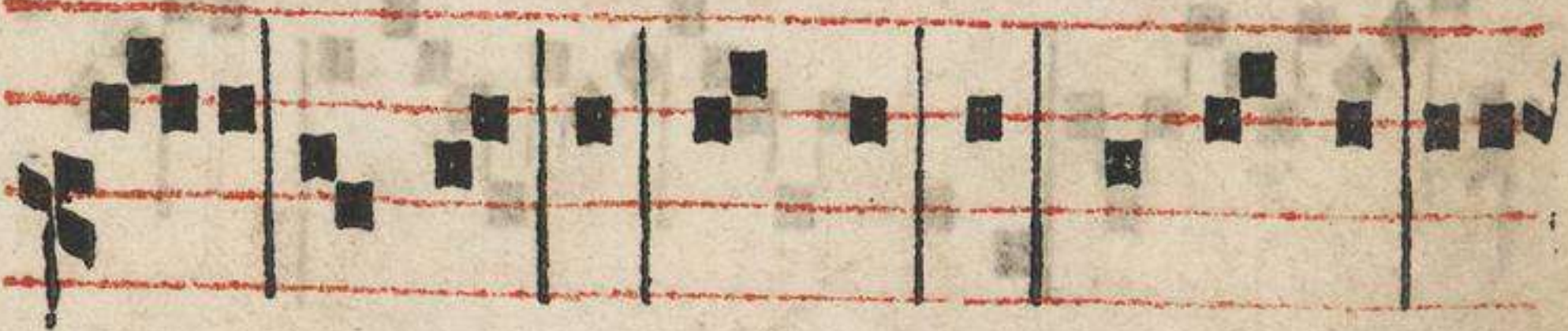


Quā vite bu ins f



ribus ex tol li. v.

Diuina nāq̄ preuēt? gra



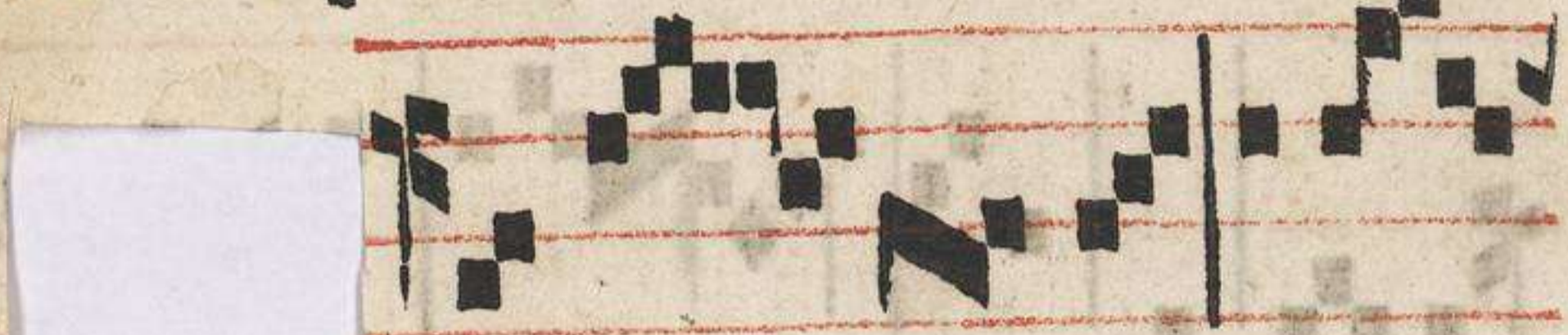
tia magis ac magis ad superna ani

l̄ ij
d d d d m̄ d d m̄

In festo sancti Benedicti.



mo suspi ra bat. Quam. 9.



Elactis si me cōfes



so xp̄i bene di cte

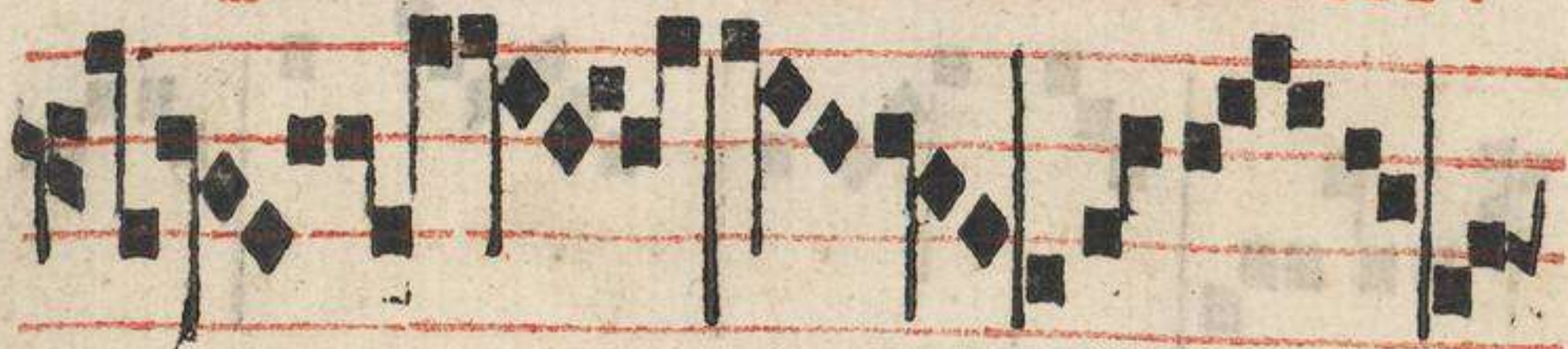


mona cho ruz pa ter z dug



Interce de pro

In festo sancti Benedicti. LXXV



nostra omnium gloria



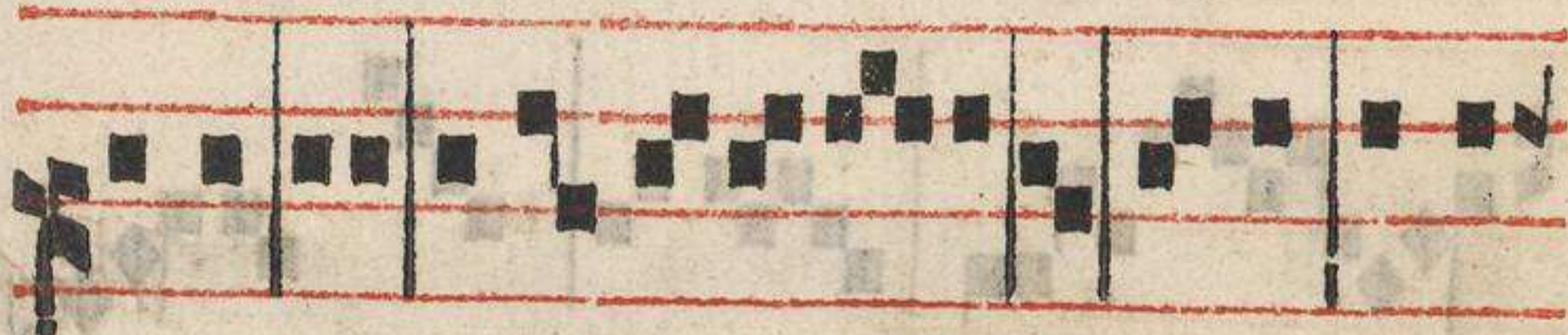
lu te.

v.

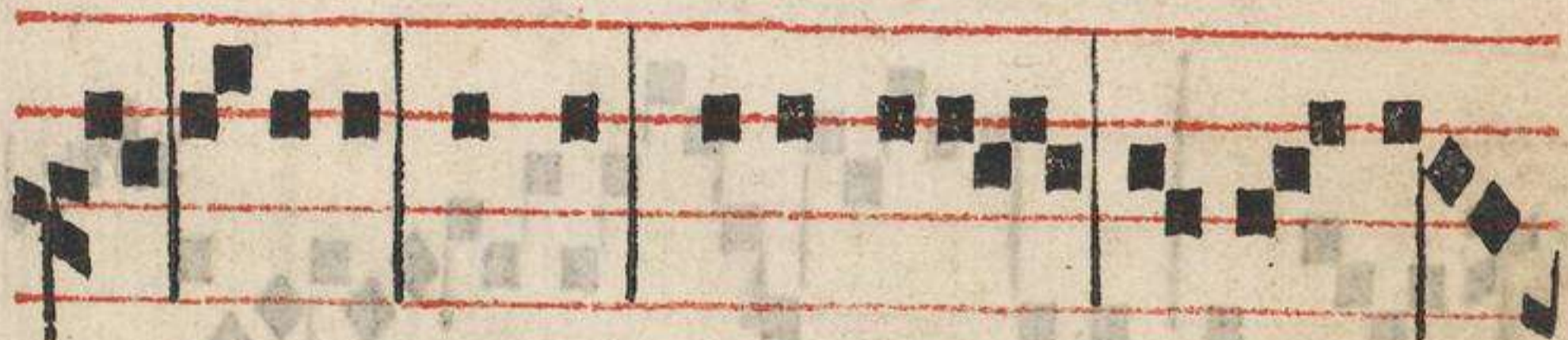
D

euote

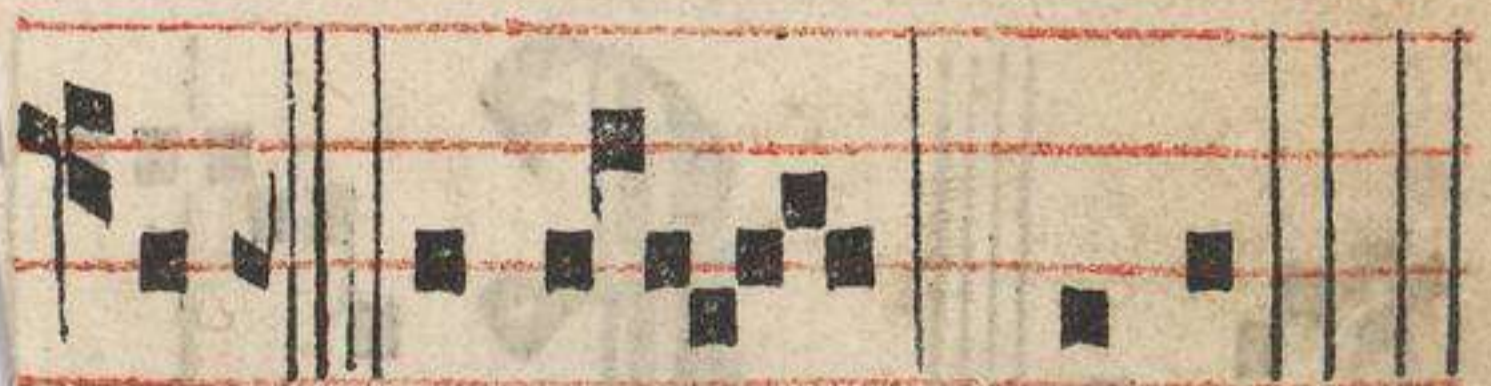
plebi sub



veni sancta intercessio ne ut tu is adiu



ta principum regna celestia consequa



Os

tur.

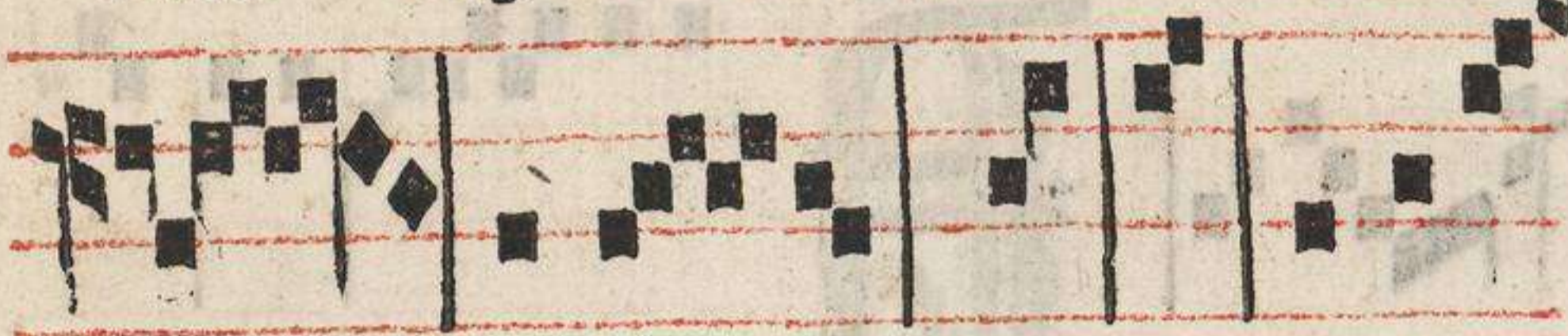
Inter. R

lz in

In festo sancti Jacobi.



estis lux hu ius mun di dicit



domi nus. Qui in pacien,



ti ave stra pos sive



bi tis anima

8



vestras. v.

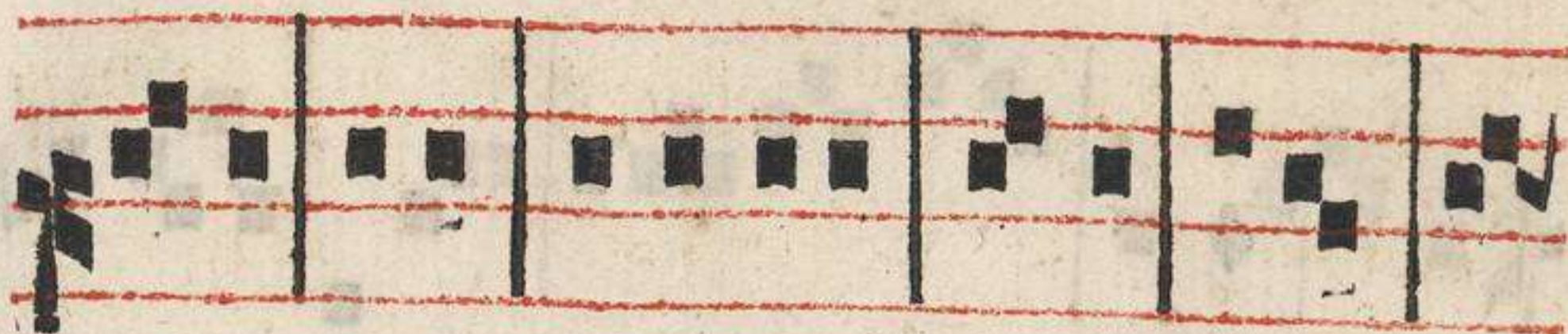
L



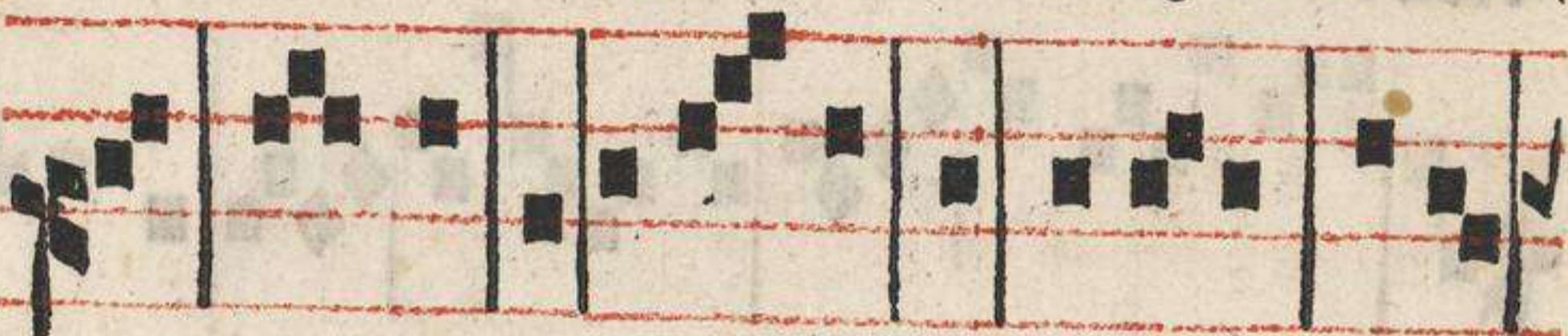
t ego



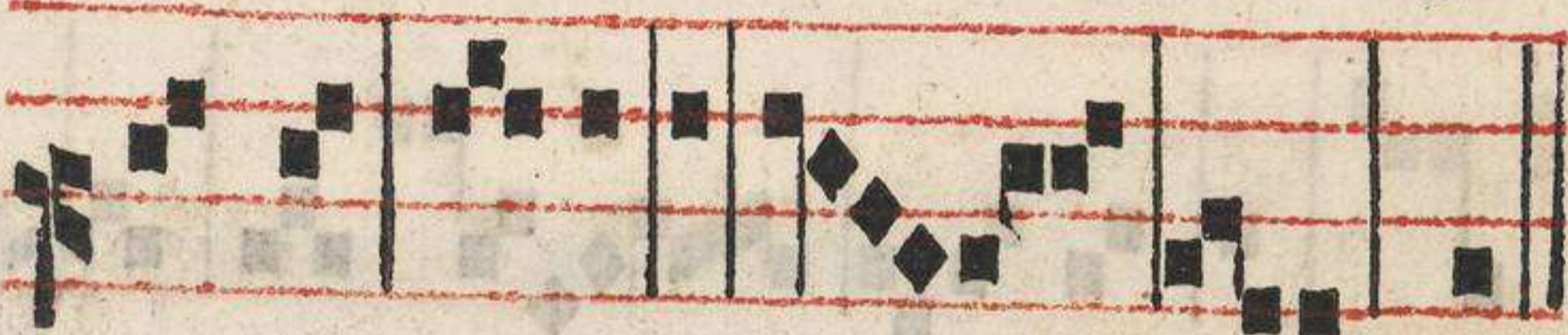
In festo sancti Jacobi. LXXVI



vobis sicut disposuit michi pater me-



usre gnū vt eda tis ⁊ bibatis super



mensaz me azire gno me o. Qui.



R. **D**cest p̄ceptum meū vt



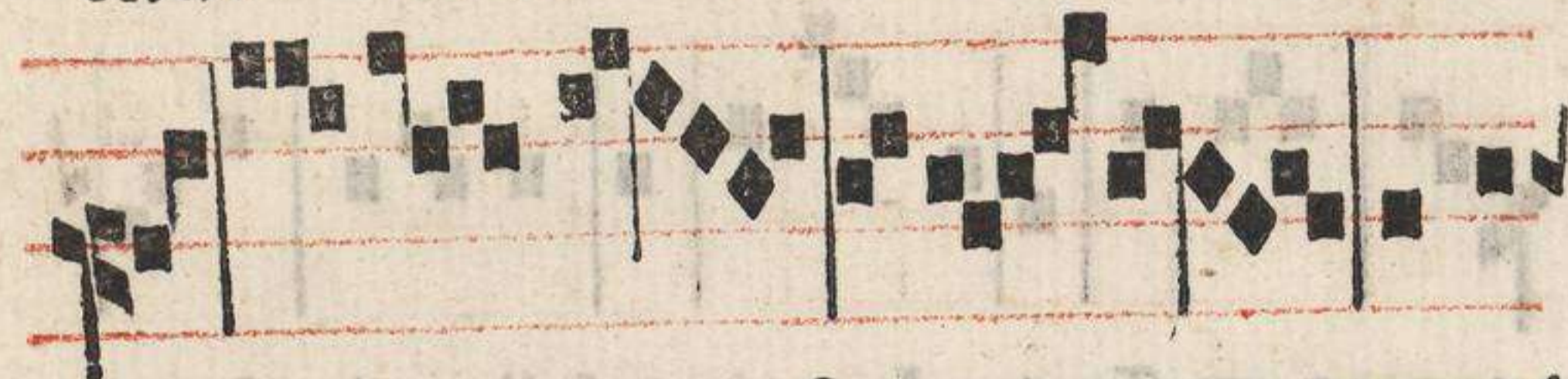
diliga tis in uicem sicut dilexi vos

lz iiii

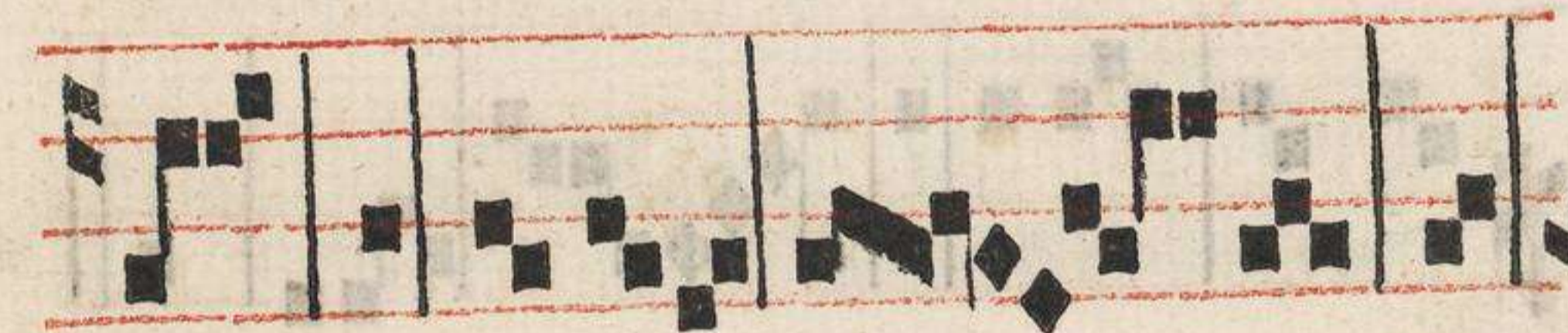
In festo sancti Jacobi.



maio rē ca ri ta tē nemo ba bet



vt a ni mam suam ponat



qui s pro amicis su is. Vos



amici me i e stis

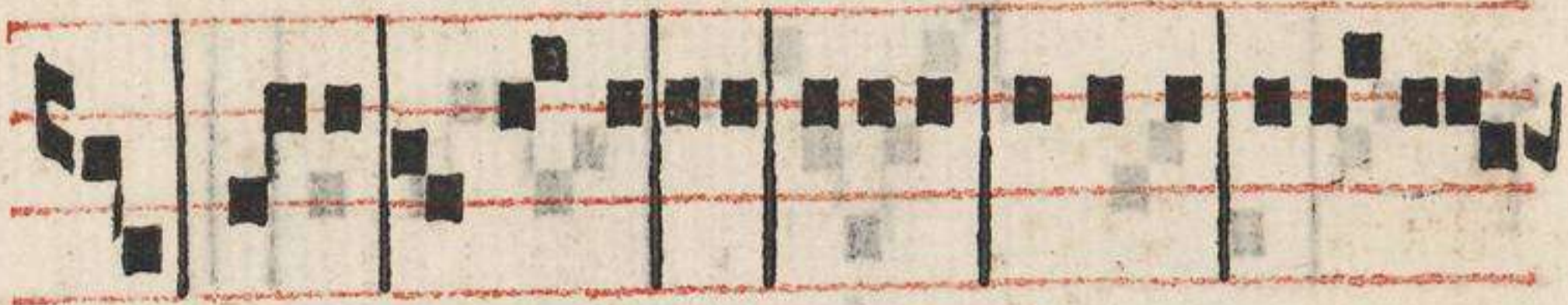


tis q̄ p̄ci pi o vobis di cit do

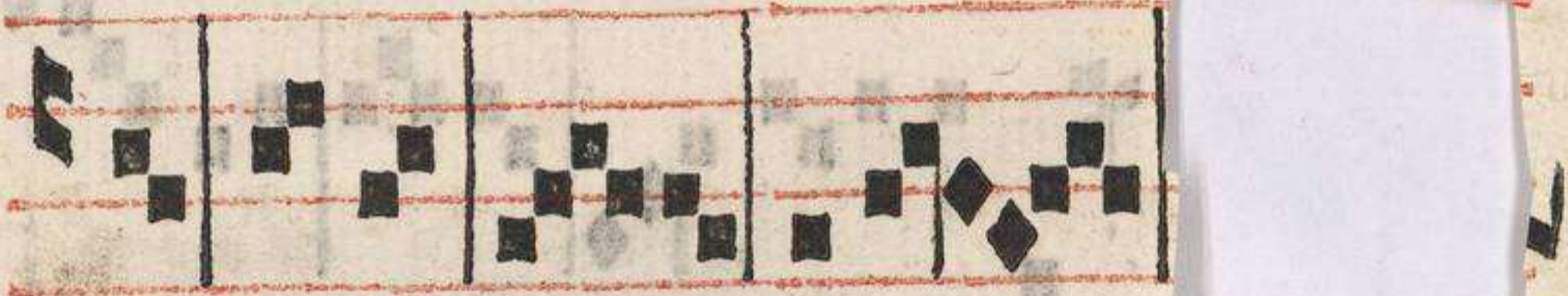
In festo sancti Jacobi. LXXVII



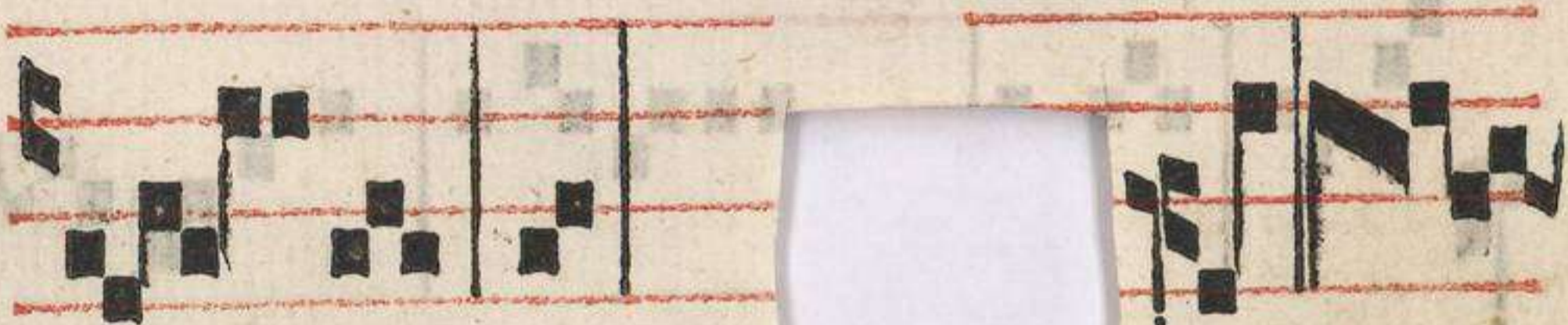
mi nus. v. **L** os autem



dixi amicos q̄ om̄ia q̄cūq̄ audi ui



a patre me o nota



bis. Vos. R. **U** i sunt

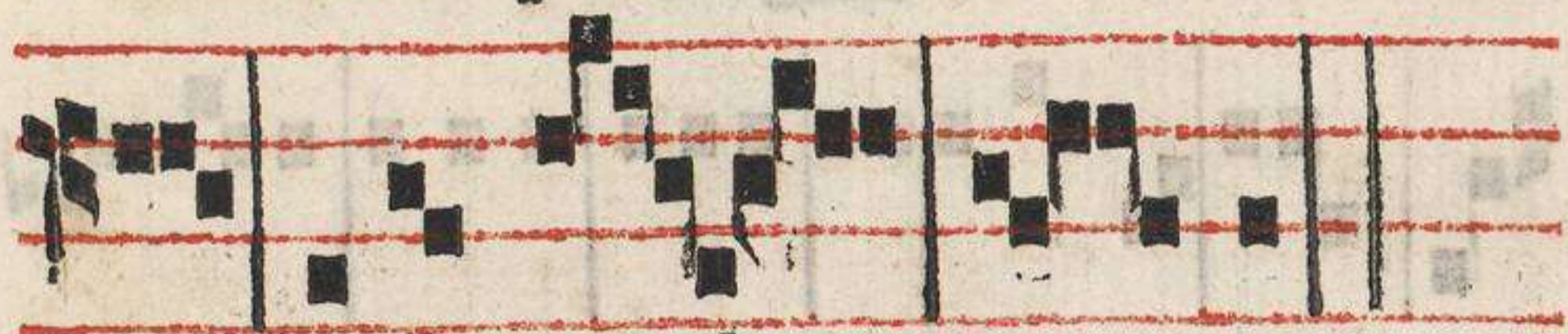


i sti q̄ vt nu

In trāffiguratione dñi.



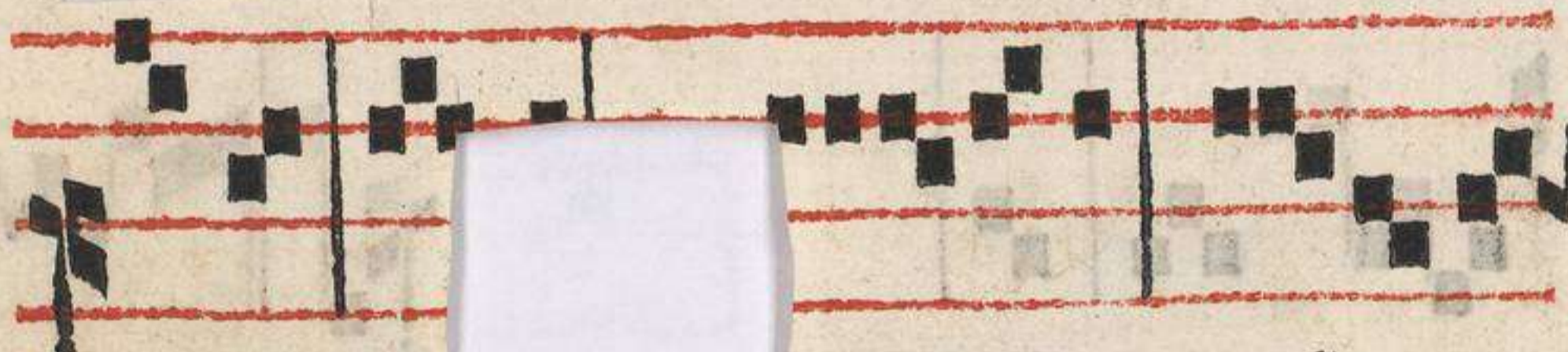
lāt. Et qua si co lūbe



ad fenestras su as. v̄sus,



ādidio res niue nitidi



o res la cūdi o res e bo re



Odi āti quo. Et. R.

In transfiguratione dñi. LXXVIII



e in mon te trãñfigura to do



mi noa pti sũt z nubes p̄



clara sup e ù de scendite t vog



p̄ris into nu it hic ē fi li



us me u lectissi m̄ i quo

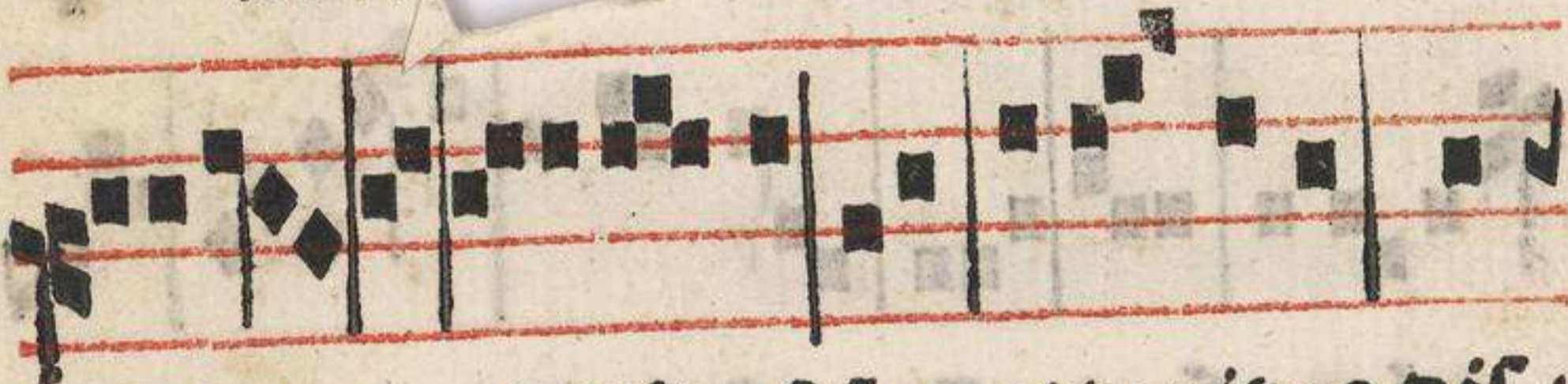
In trāffiguratione dñi.



0001 michibe ne cōplacu



0002 it. v. ntonu it de celo



0003 dñs ⁊ altissim⁹ sup attonitos dis



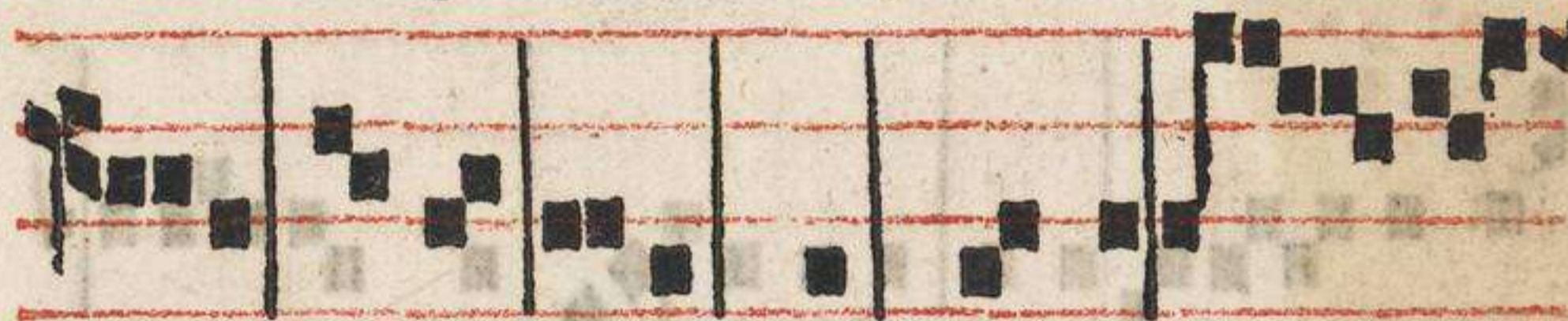
0004 cipulos dedit vocē su ā in nube to



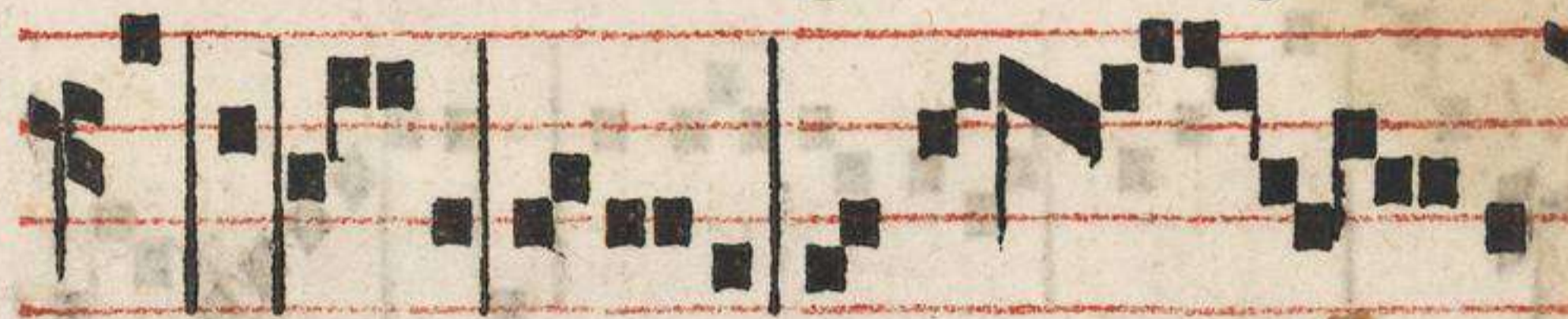
0005 nantē. Ibi. R. ssumens



iesus petrū ⁊ iaco bñ ⁊ iobā



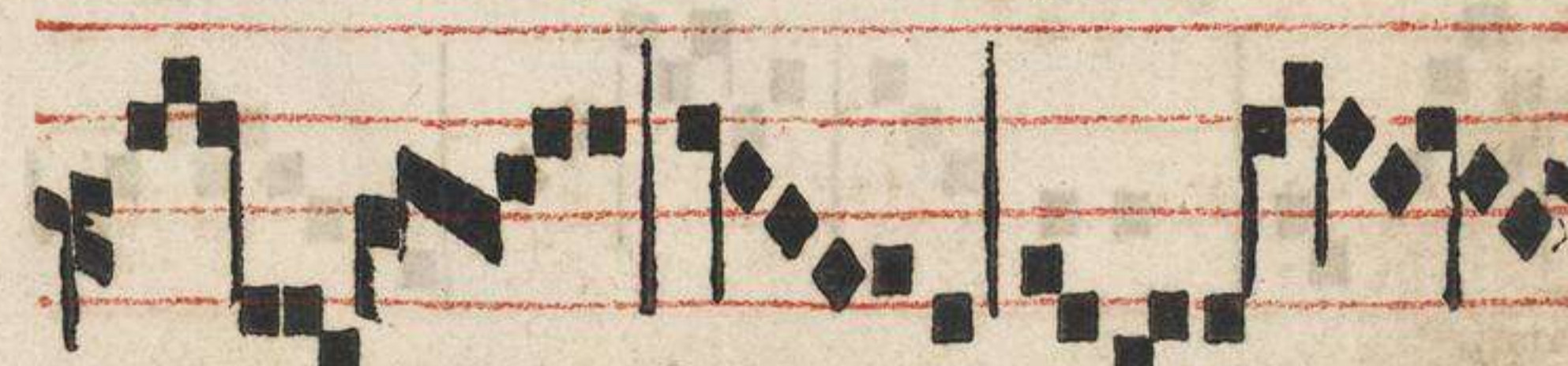
nē fratree ius In mōtē ex cel



lū cū e is se orlū ascen dēs



ibi se trāffigu rās sue glo



ta tēe is oste

In transfiguratione dñi.

Handwritten musical notation on a five-line staff with red lines. The notes are black squares with stems. A large, ornate initial 'I' is visible on the right side of the staff. Below the staff, the text 'n dit. I Le' is written in black Gothic script.

Handwritten musical notation on a five-line staff with red lines. The notes are black squares with stems. The staff is divided into measures by vertical bar lines.

vidētes ei⁹ passionez turbarentur

Handwritten musical notation on a five-line staff with red lines. The notes are black squares with stems. The staff is divided into measures by vertical bar lines.

sed forti ori so lidita te fir ma

Handwritten musical notation on a five-line staff with red lines. The notes are black squares with stems. The staff is divided into measures by vertical bar lines. A white rectangular redaction covers the left side of the staff.

Idēs pe .R. rētur. In.

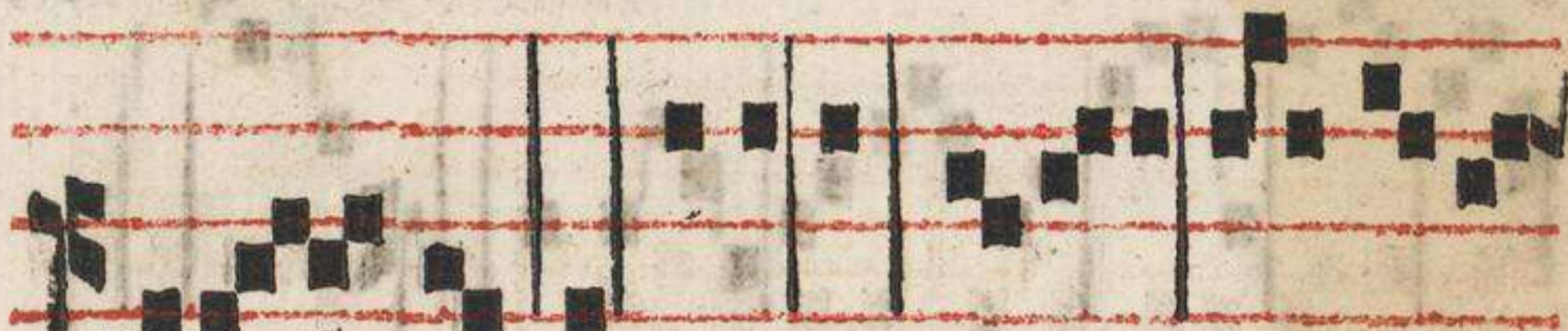
Handwritten musical notation on a five-line staff with red lines. The notes are black squares with stems. The staff is divided into measures by vertical bar lines.

trus moysen e t heli am

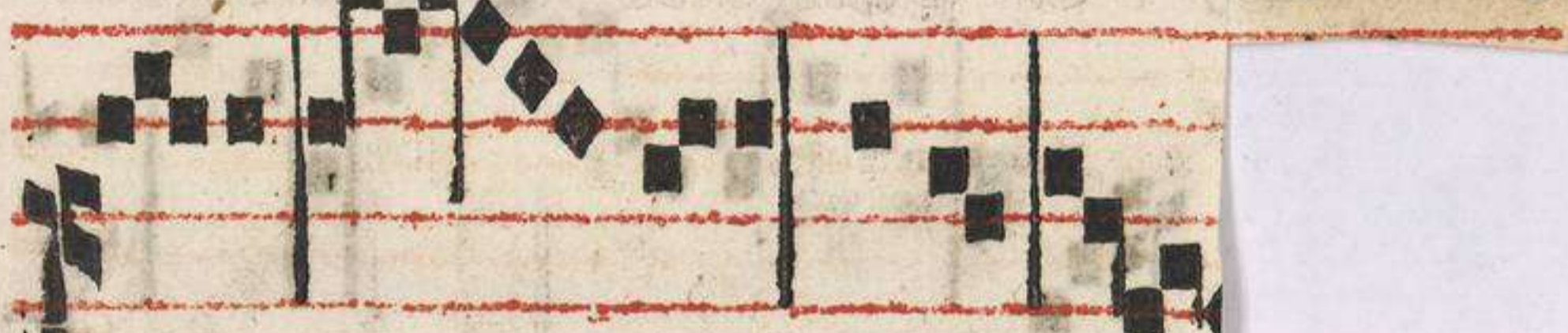
In trāsfignratione dñi. LXXIX



et ie sumi n medi o



e o rum vt solē in vtu te fulgentez



a it. do mine bonū est



es se. Si vis facia m⁹



bictri ata bernacu

In assūptione btē Marie.



la. v. **L** ibi vnū moy



si vnū e t heli e v num. Si vis. R



Aper salu tē z oēz p̄



chritu dine m dilecta es a do,

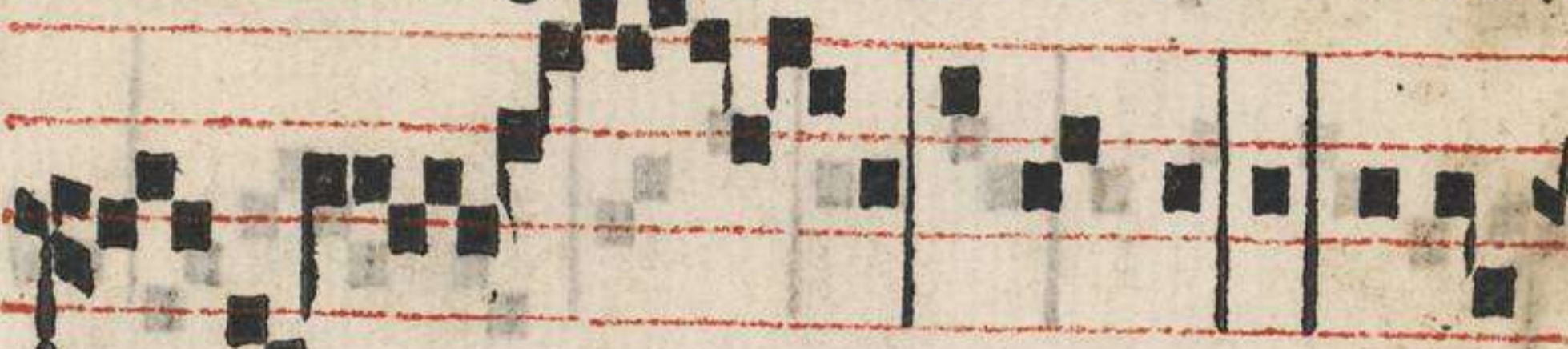


mi noe t regina celo rū yo

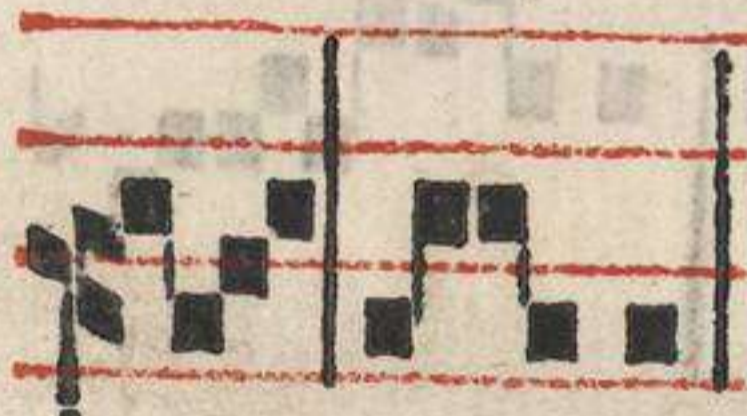
In assumptiōe beate Marie. LXXXI



ca ri di gna es Gaudent chori a



ge lo rū cōsortes ⁊ cōci



ues no stri. ⁊. o la



nāq̄ si ne exemplo pla cu isti fe



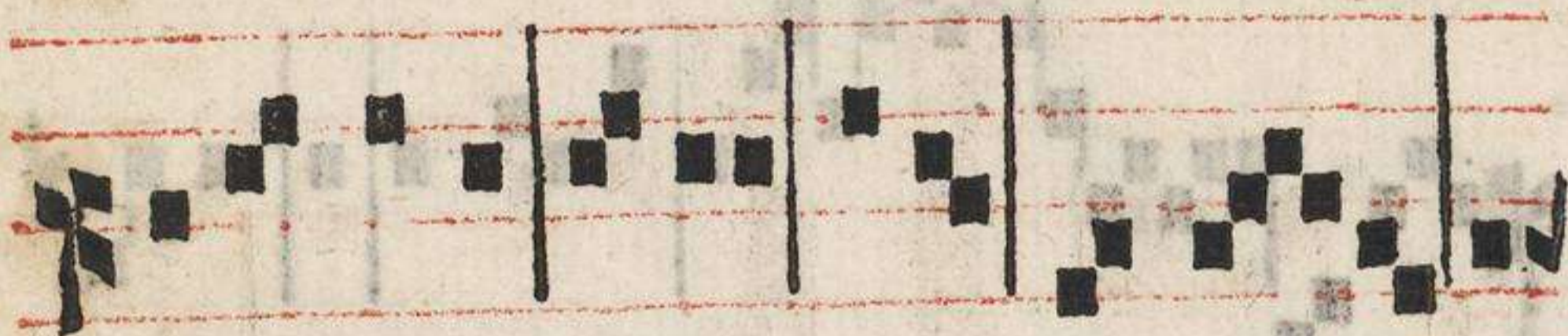
i ⁊ R̄ mina chi sto. Ba

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In assumptione beate Marie.



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Et si cut dies ver ni circ



In assūptiōe beate Marie. LXXXII



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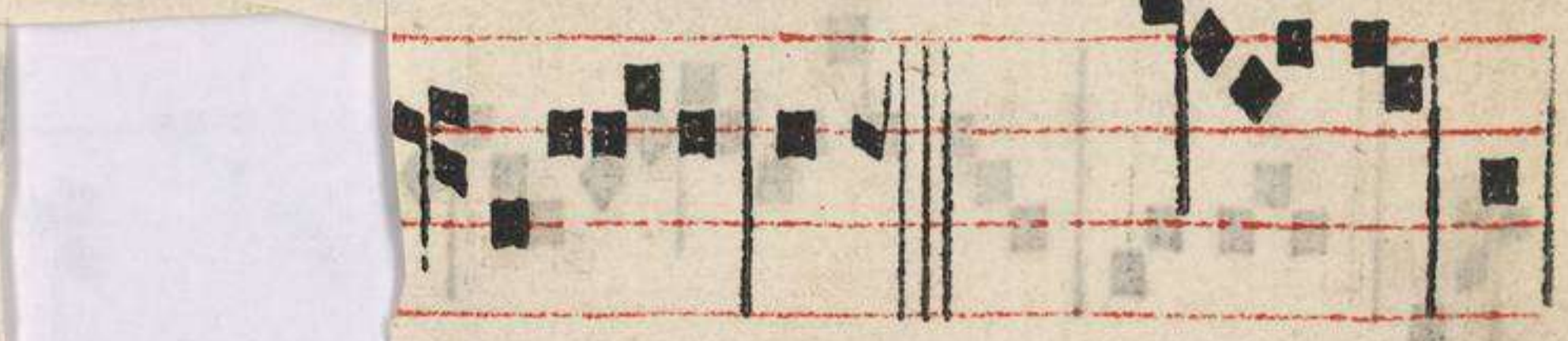
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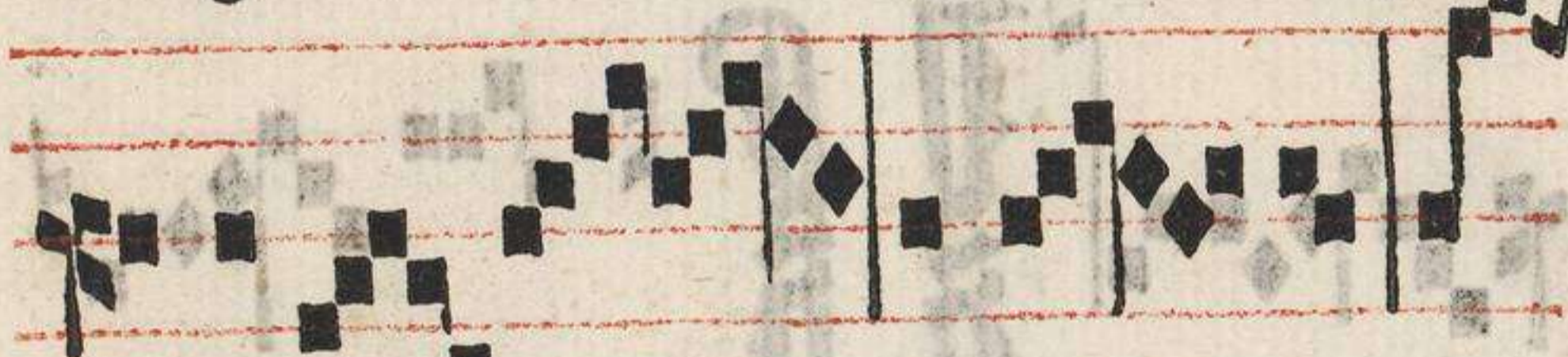


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In assumptione beate Marie.



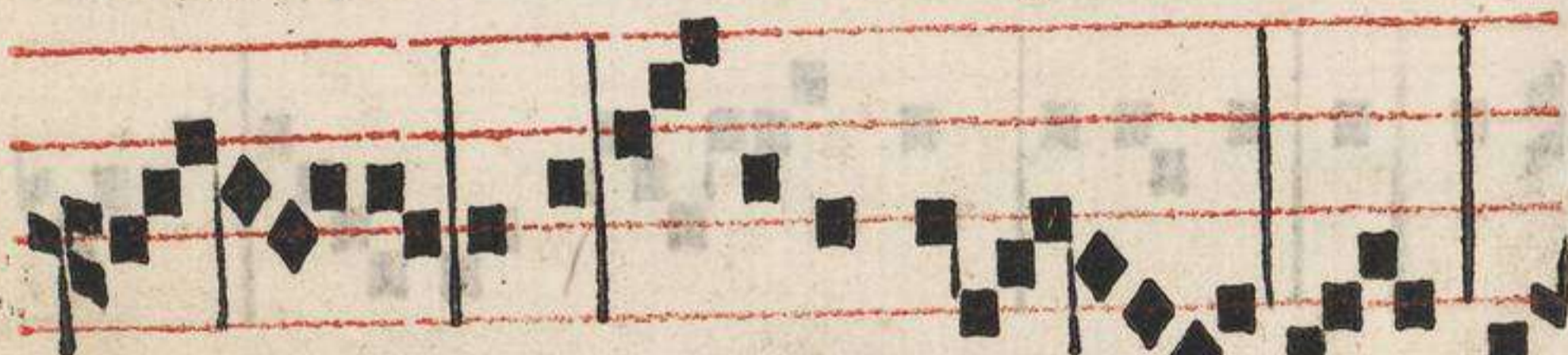
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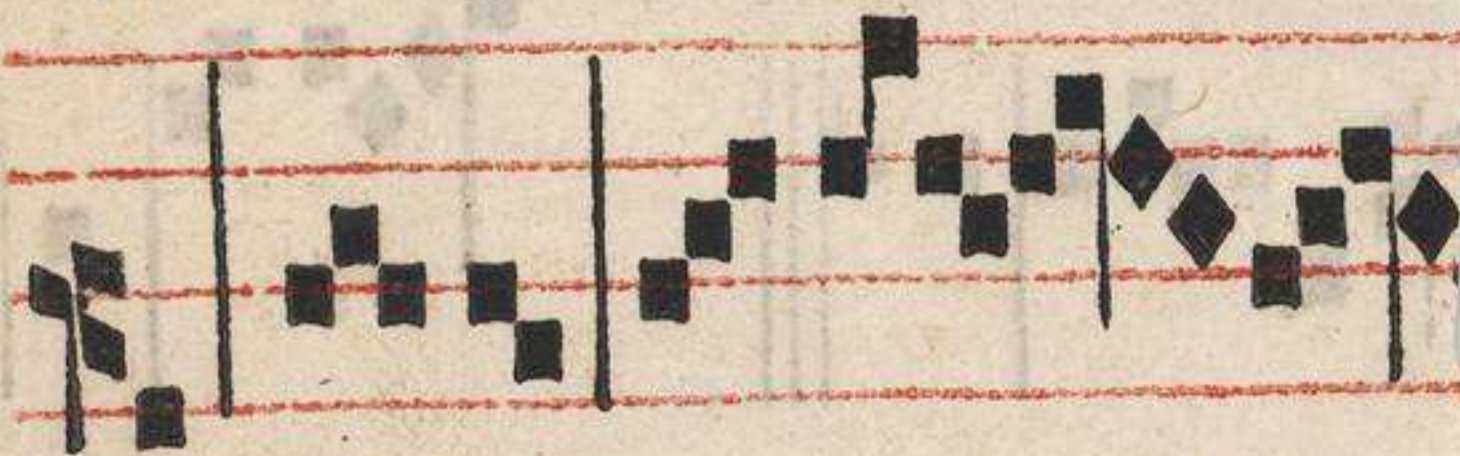
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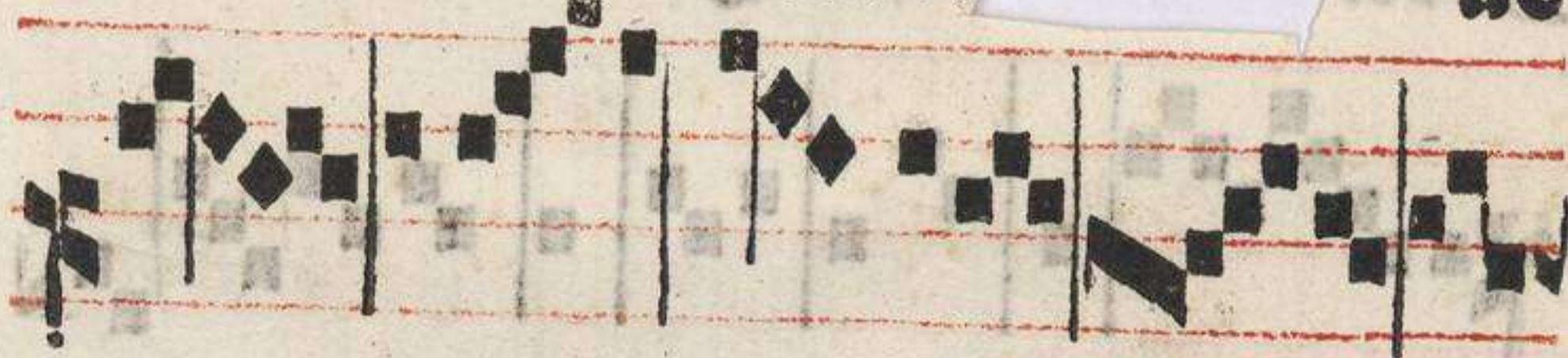
In assūptiōe beate Marie. LXXXIII



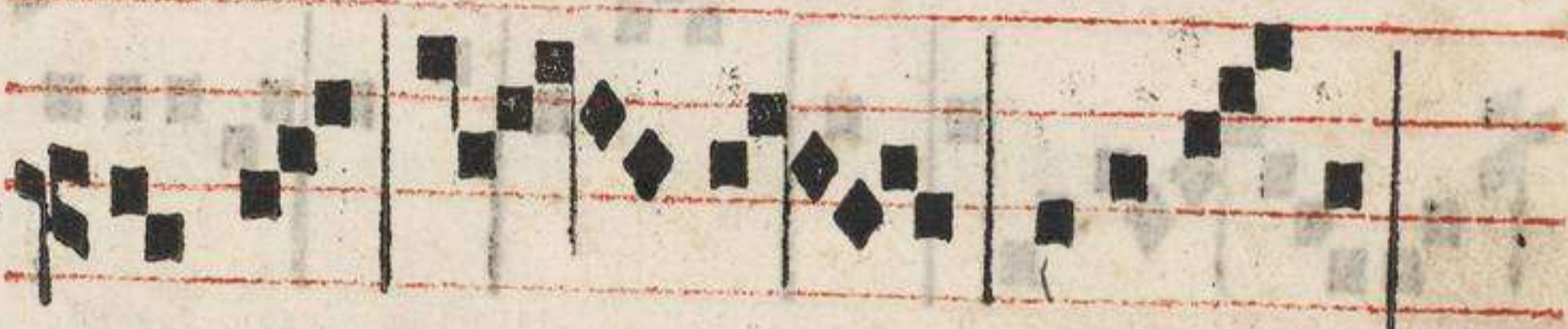
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minus te cum. Intercede. R.



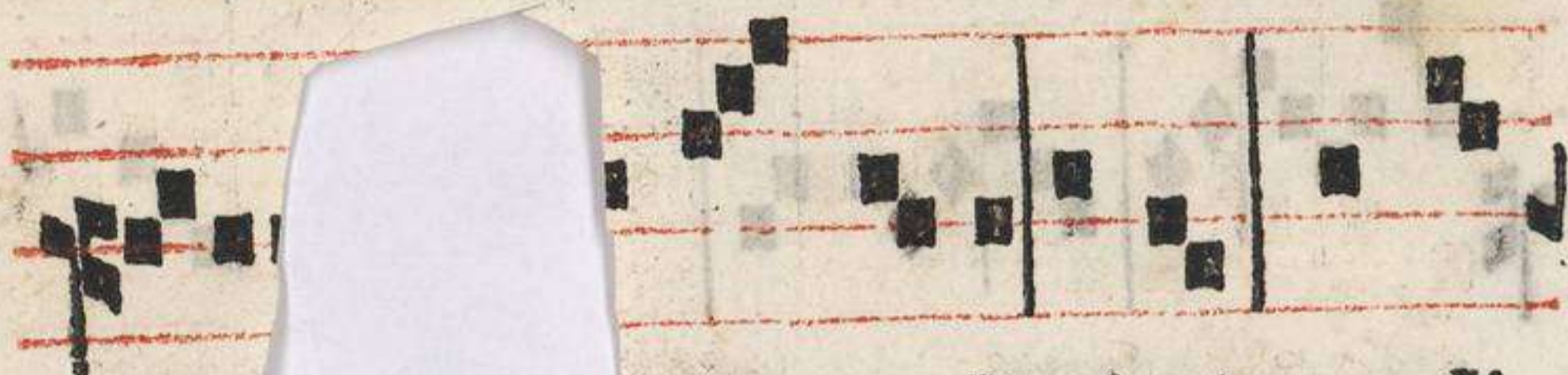
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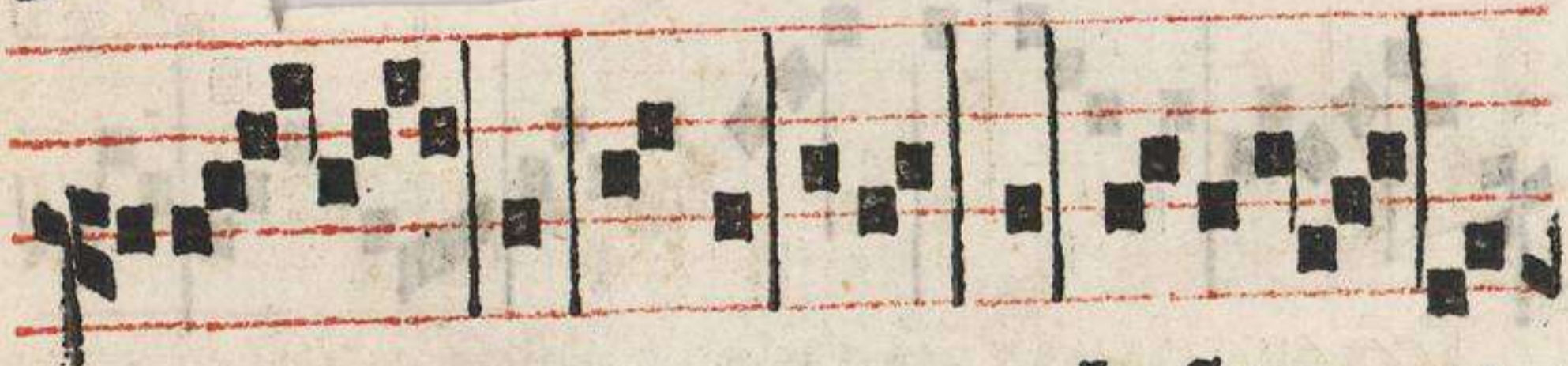
In assumptione beate Marie.



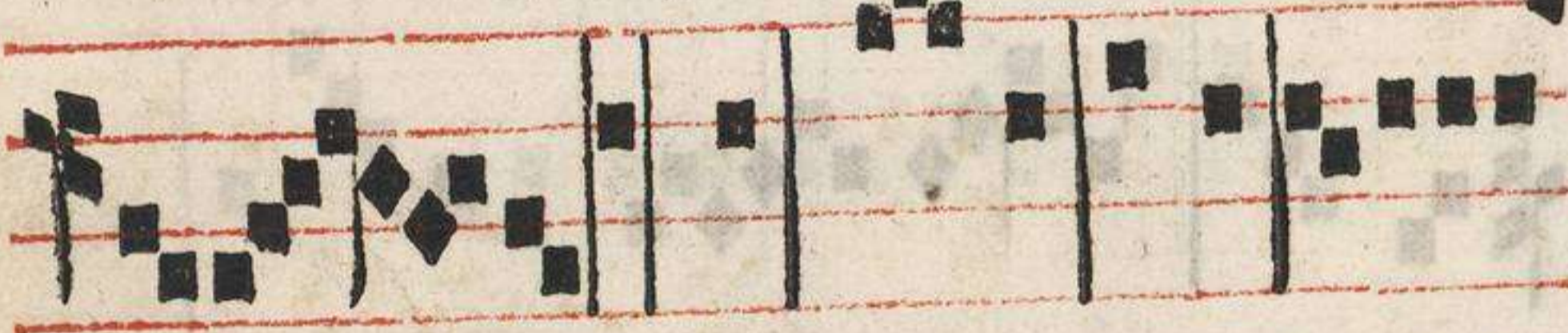
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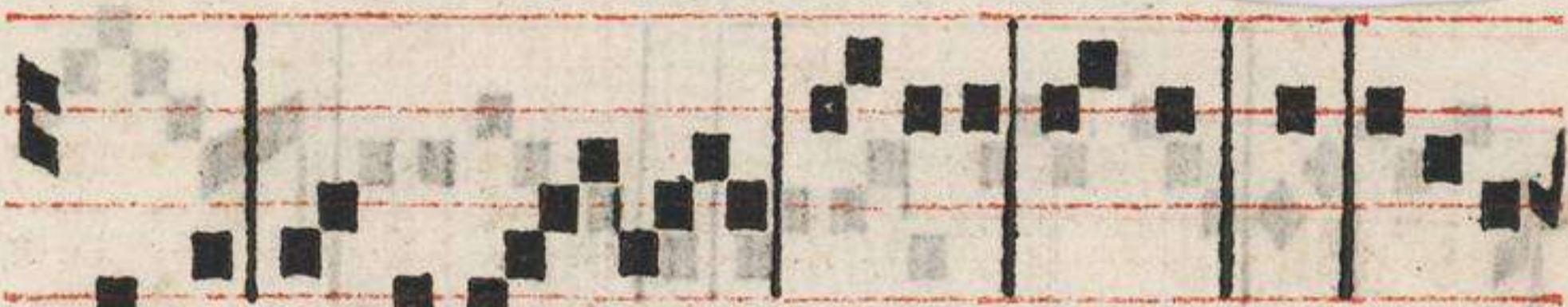


ta permāsi sti. v.

In assūptiōe beate Marie. LXXXIX



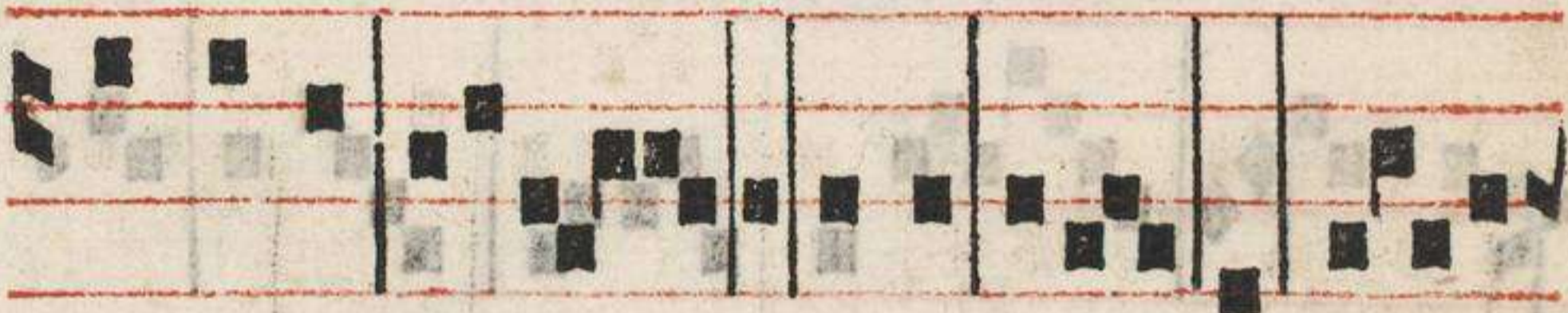
brie lē archbāgelū scim⁹ d



esse affatum yterū tuuz de spū



scō credim⁹ ip̄gna tū erubescat



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ph seine esse natum Dum. R.

l iij

In natiuitate beate Marie.



Odie nata est be a ista



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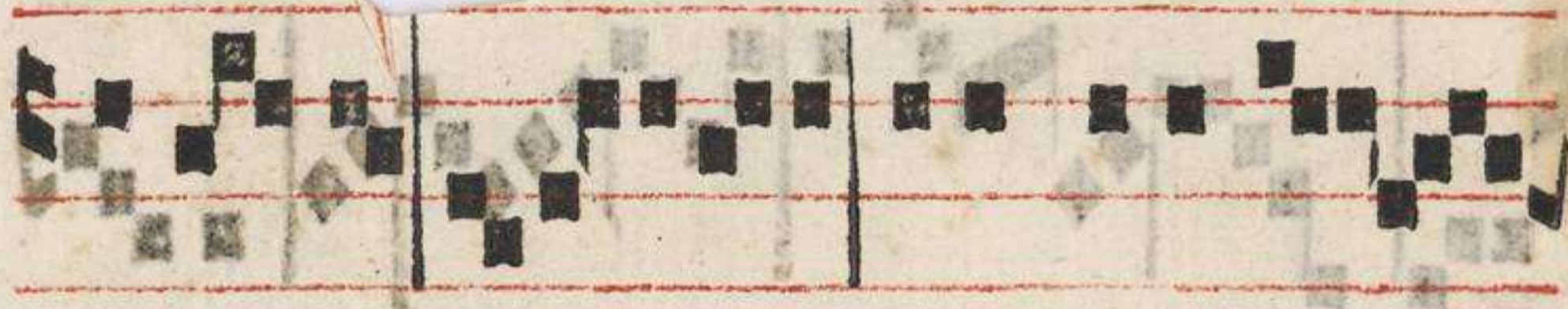


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In natiuitate beate Marie. LXXXV



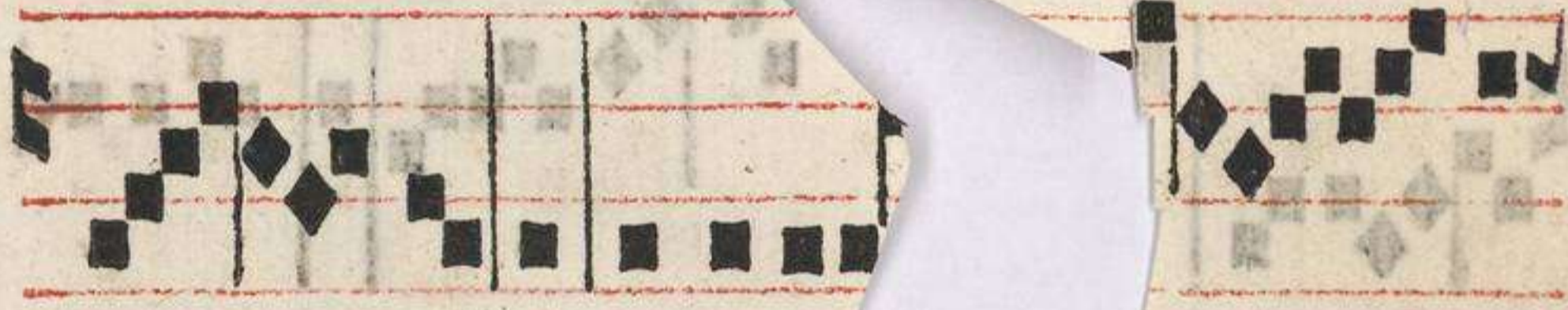
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cele bre m. Lu. R. [redacted]



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In nativitate beate Marie.



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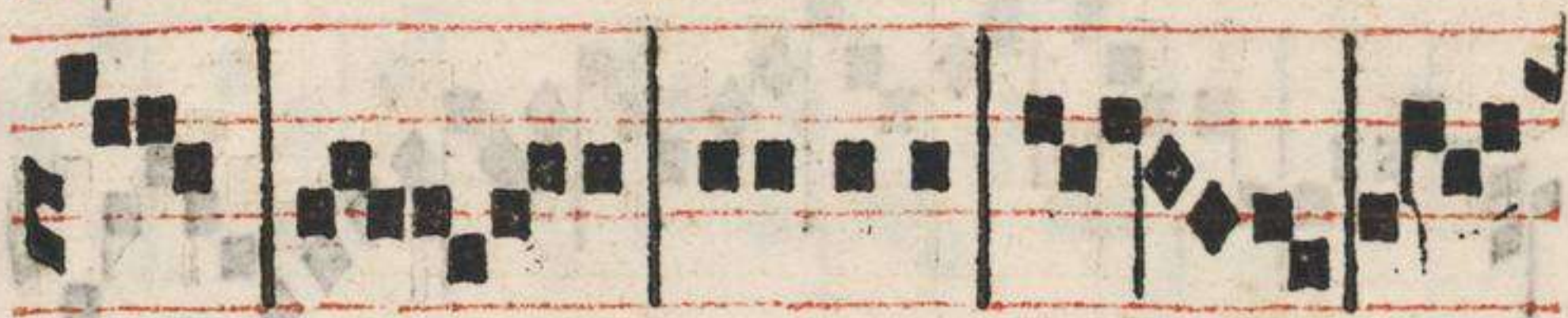


m⁹. v. or de r animo

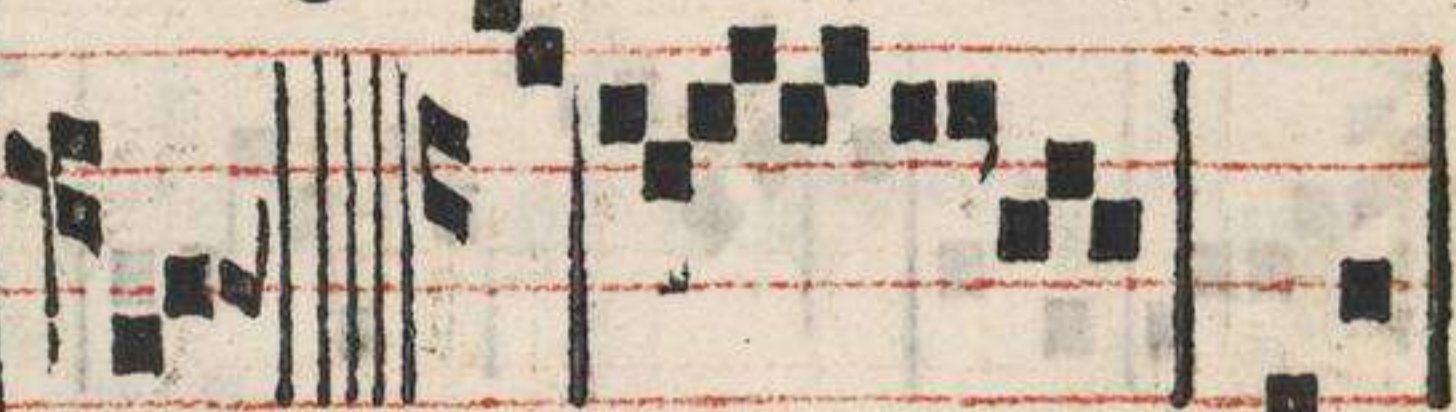


xpo canam⁹ glia i bis sa cris soleni

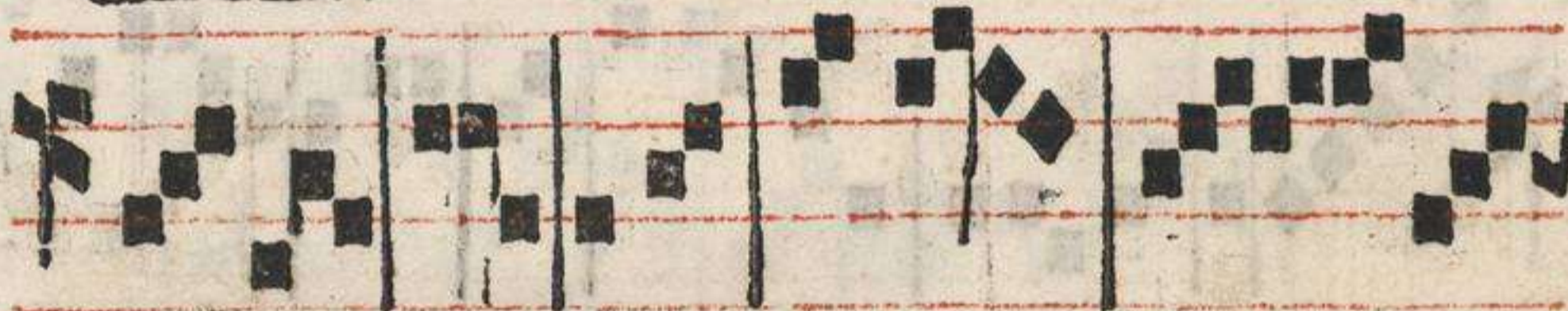
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Elig. Ri. e. Qui?



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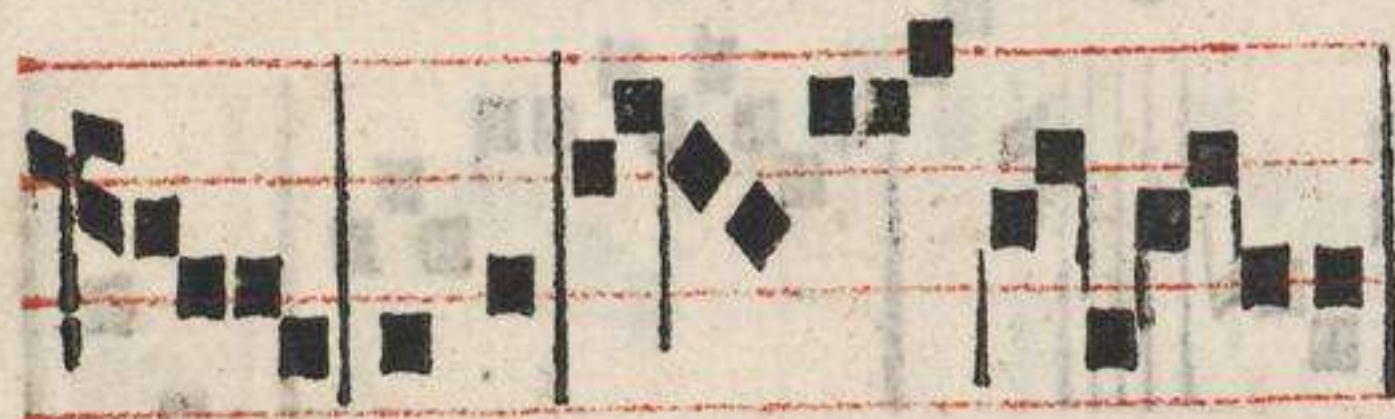


ma Rex te ortus est

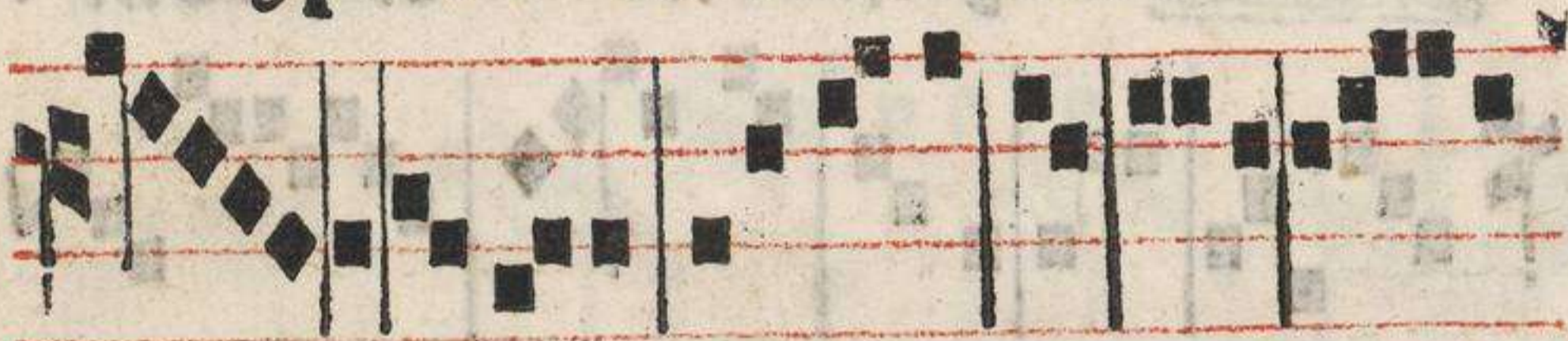
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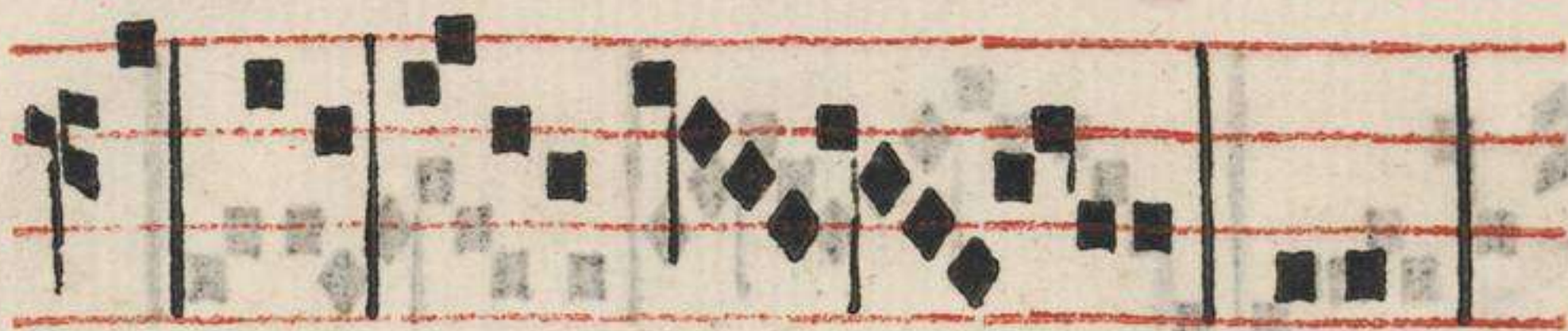


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peccatores tu ũ iu ua mē q̃cūq̃ cele

In festo sci Michaelis LXXXVIII

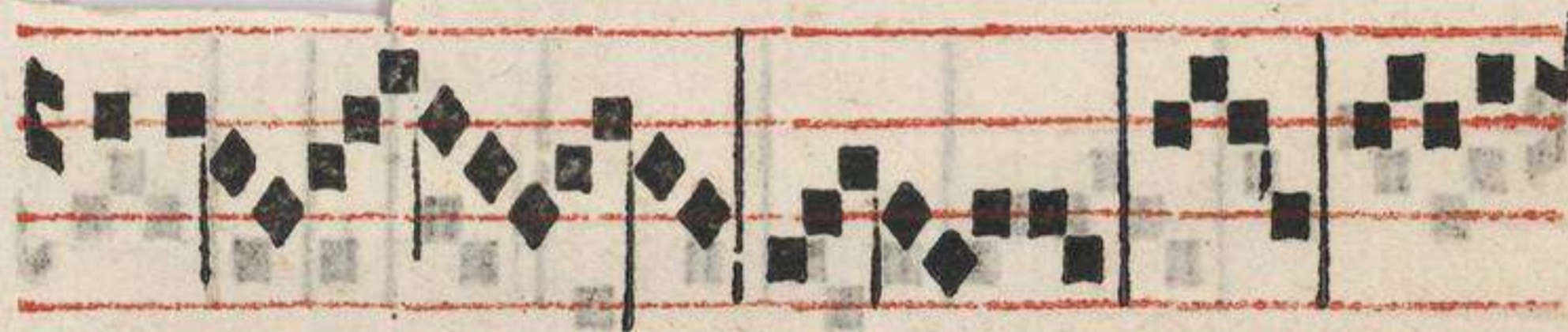


brāt tuā natiuita

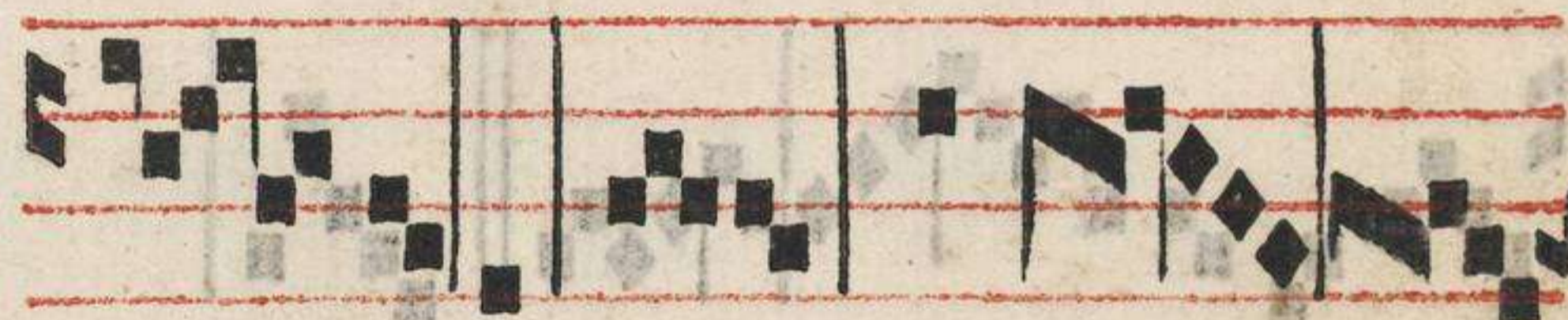
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n cōspe ctu āgelorum



psallam ti bi et a do



ra bo ad tēpluz s̄actum tu

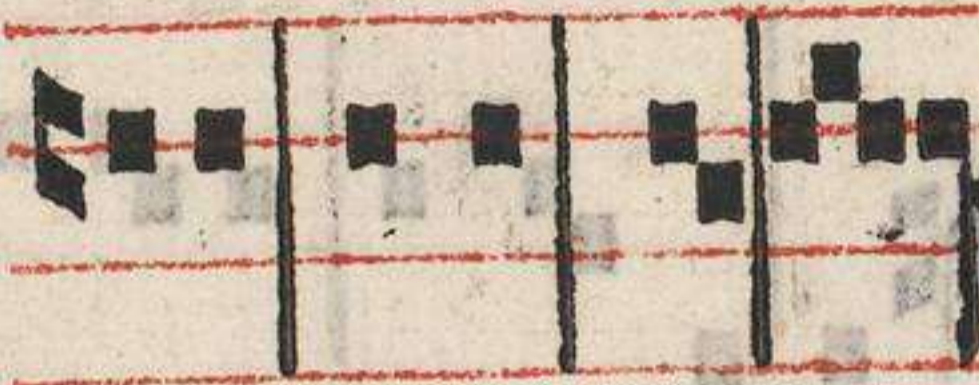


ū Et confite bor nomini

In festo sancti Michaelis.



tu o domi ne. v.



deus meus es tu



fi te bo r ti bi deus meus es tu r et



al ta bo te. Et .R.



rc b ā g e l i m i c h a e l i s

In festo sci Michaelis LXXXVIII



iteruēti o nesuf ful ti



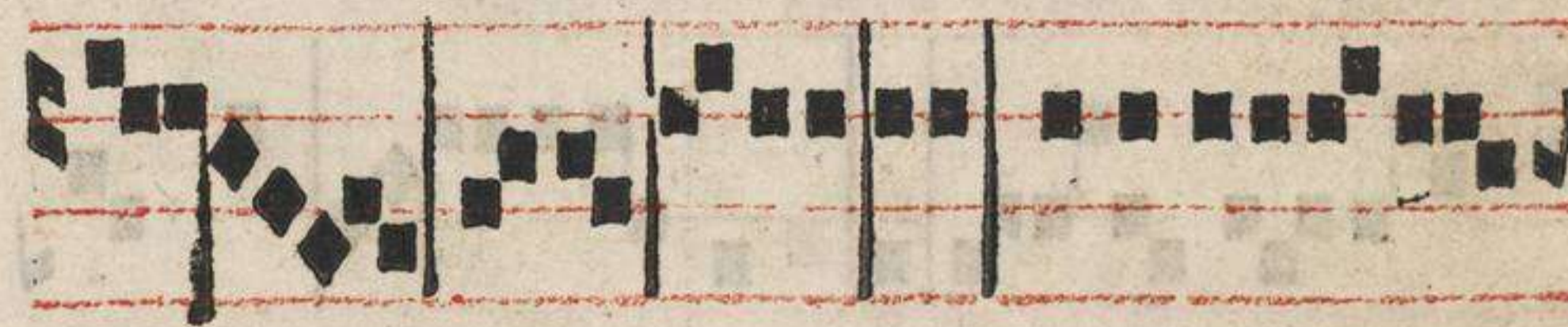
Te domine deprecamur vt quos



bono respesq̄ mur continga



mus et men te. v. **Q**uod perpetuū

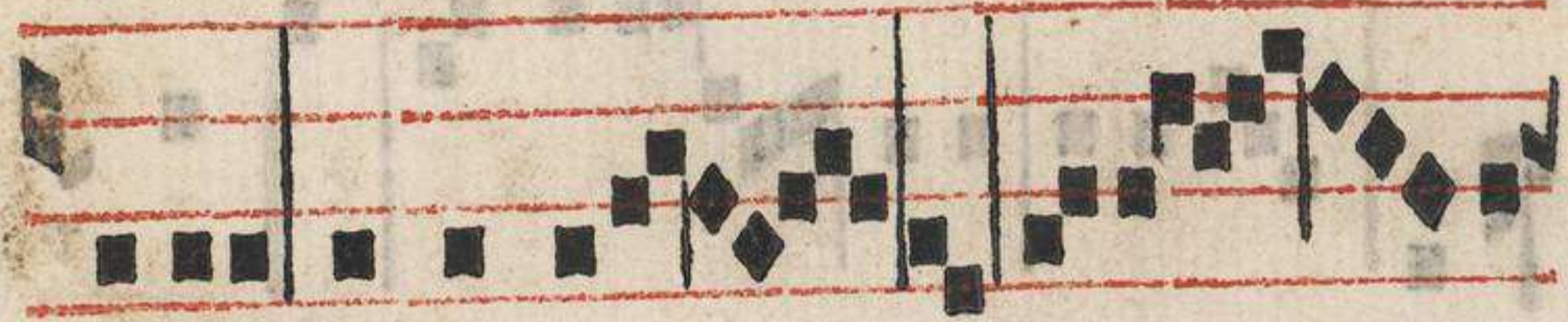


nobis dñe tue miserationis

In festo sancti Michaelis.



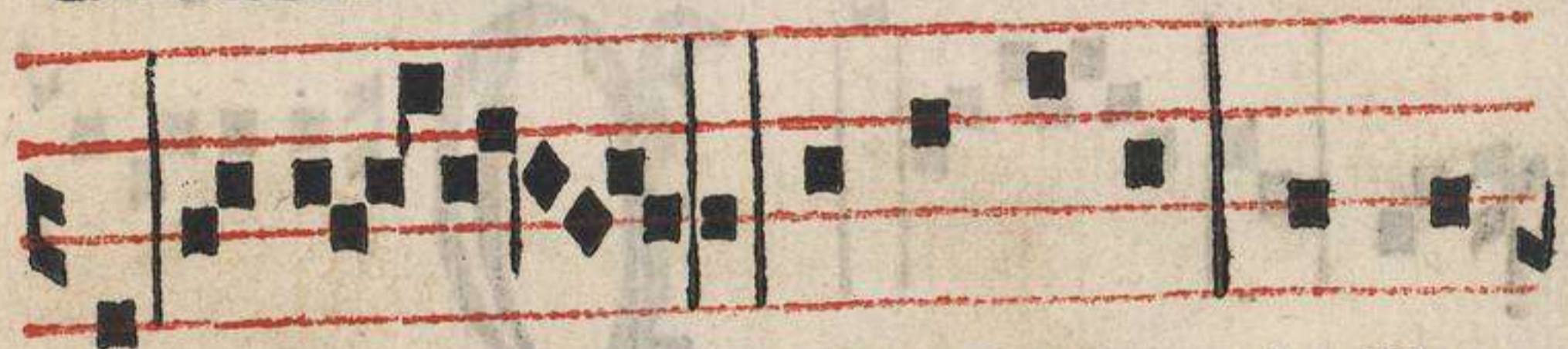
presta subsidi us qbus ⁊ āgelica p̄



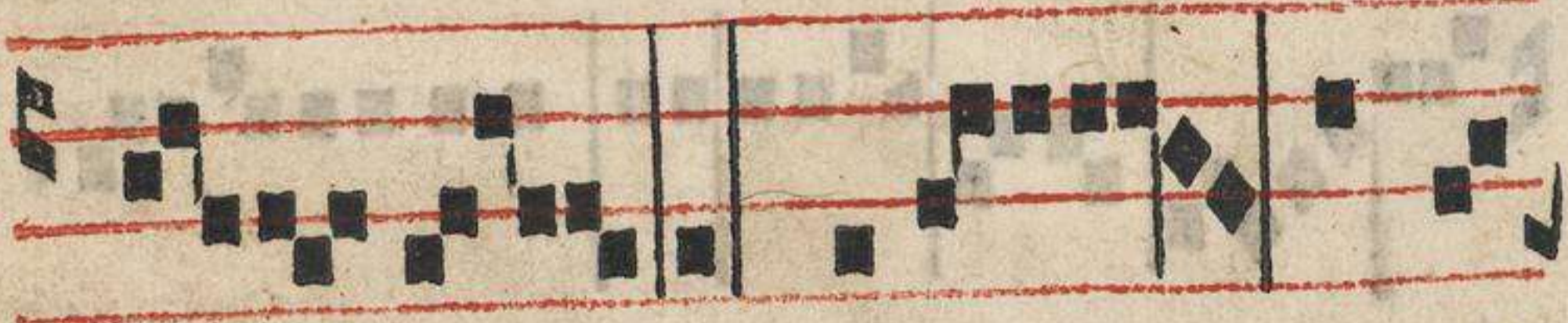
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in celo dū cōmitteret bellum

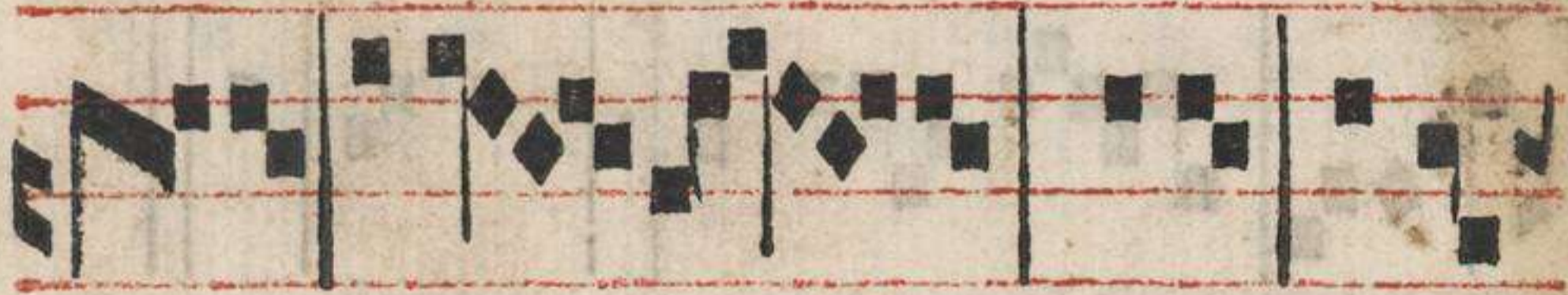


ora cō cū micba ele archā

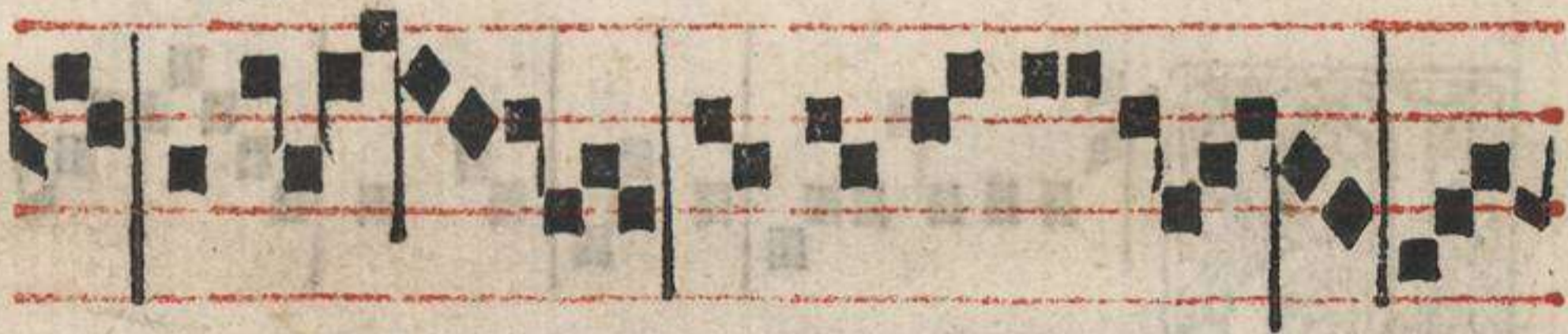
In festo scti Michaelis. LXXXIX



ge lo audita ē vox mi lia mili



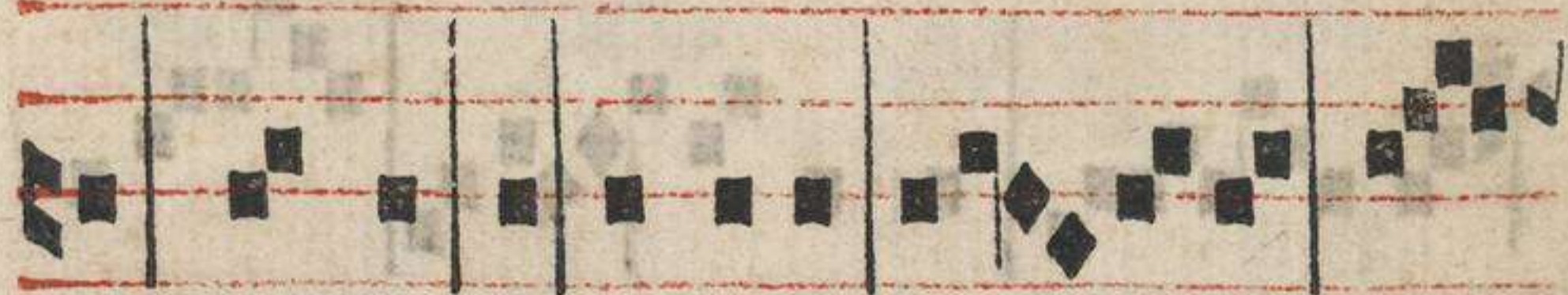
uz dicen ti uz Salus bonoz



z vtus omnipotenti de



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In festo omniū sctōꝝ.



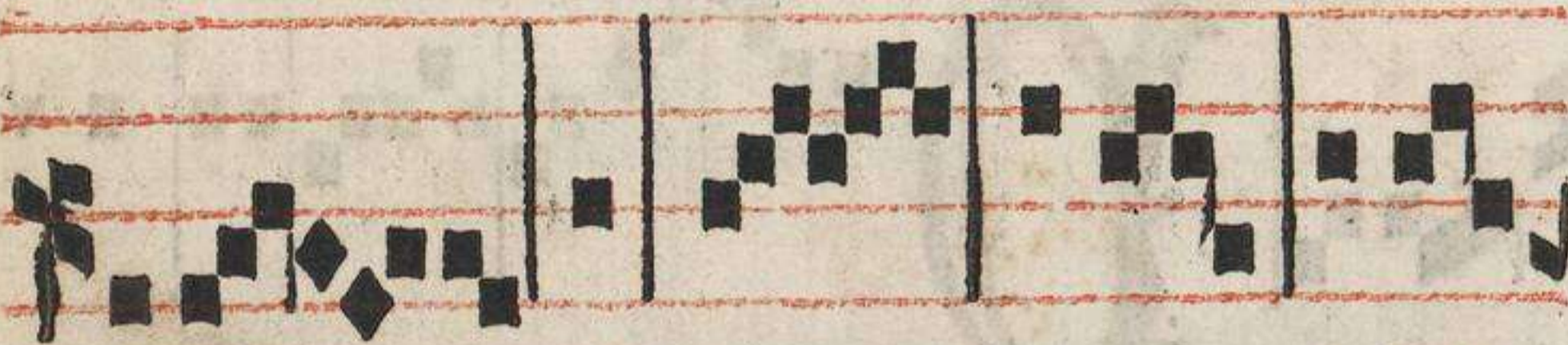
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lo di cen tes. Salus ho. R.



Bata vere mater ec



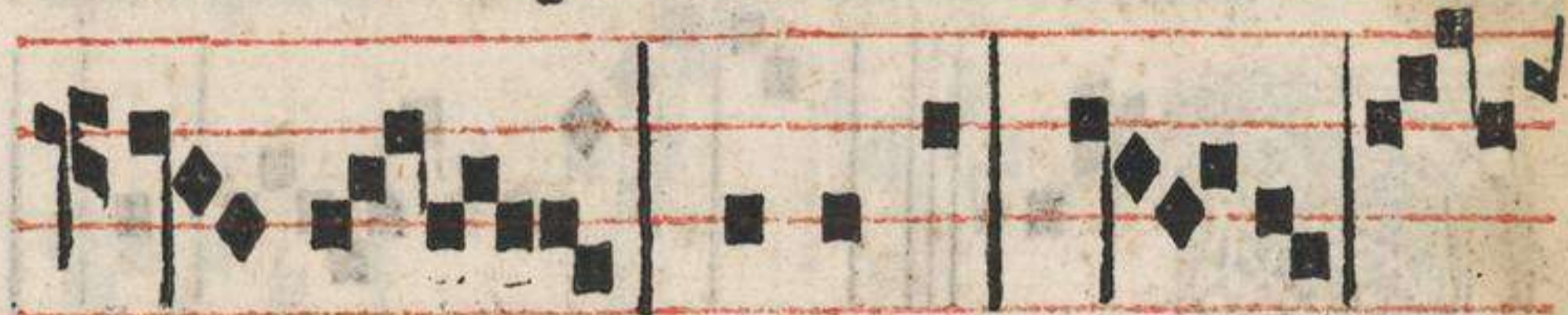
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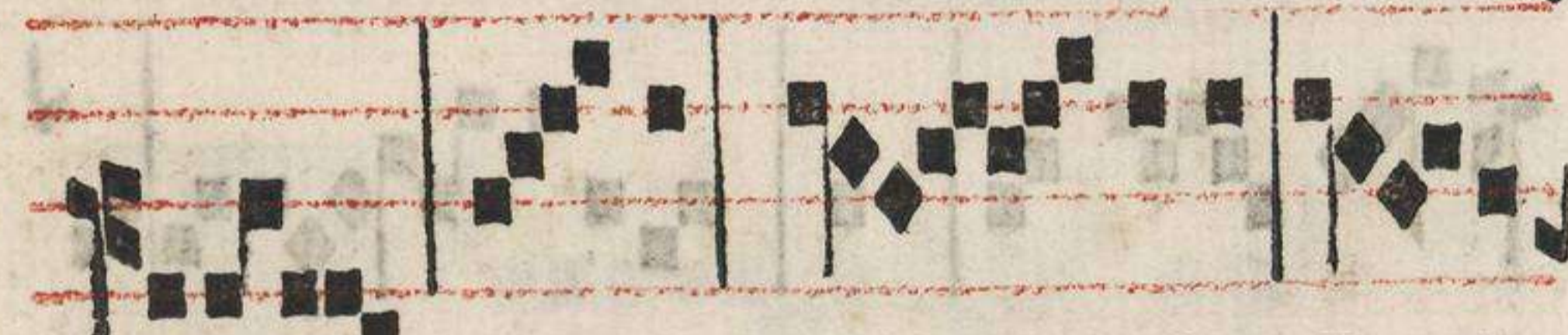
In festo omnium sctorum.



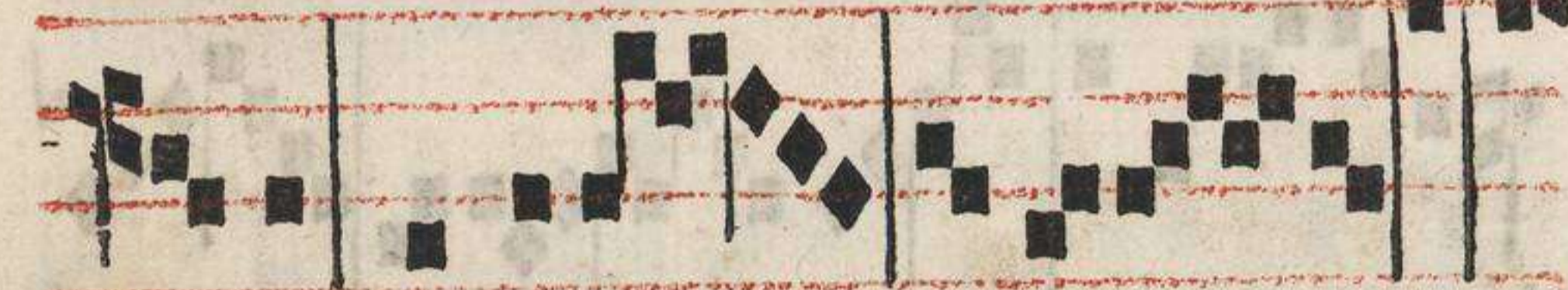
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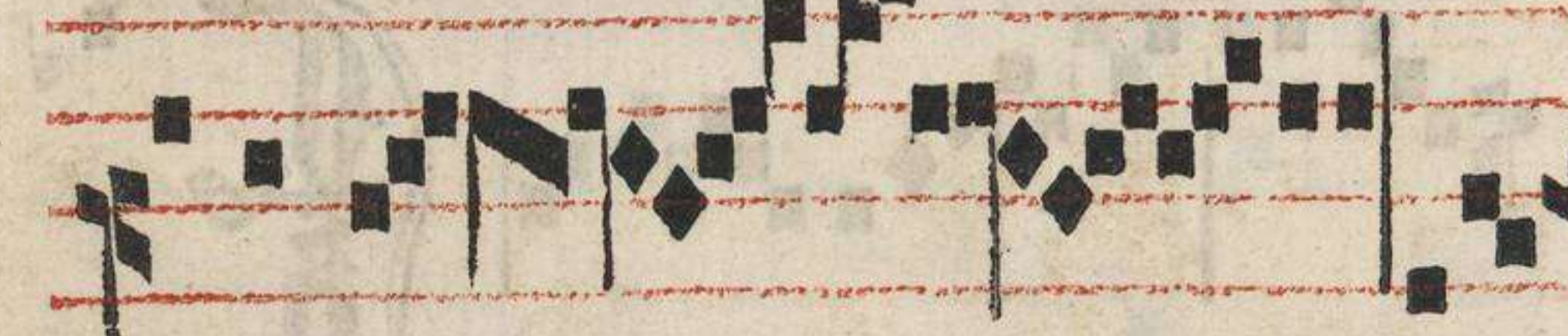
On R de sunt Quā.



cede no bis do mine q̄ su



mus veniam de licto rū r in



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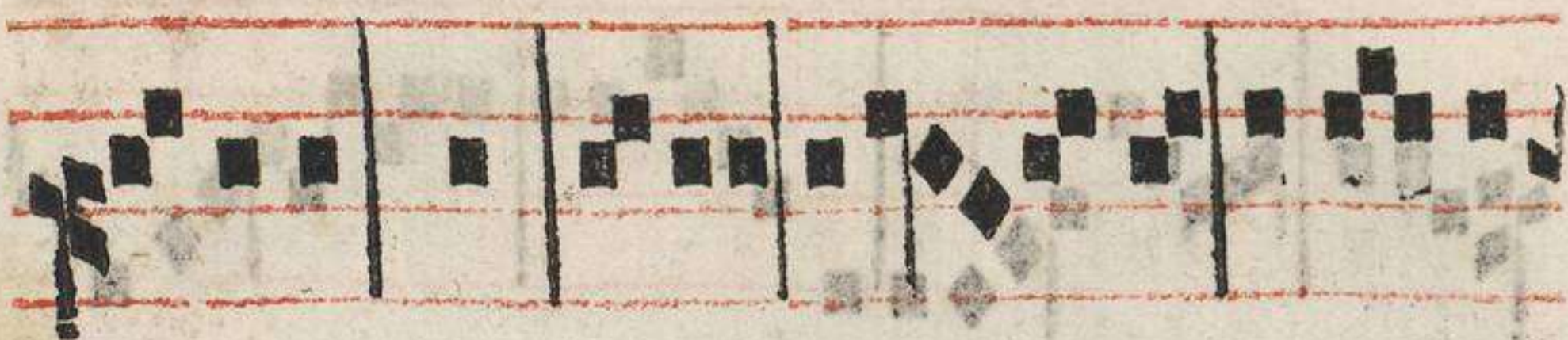


ni remerea mur so ci



e tatē. **D** diuēt nos eoz
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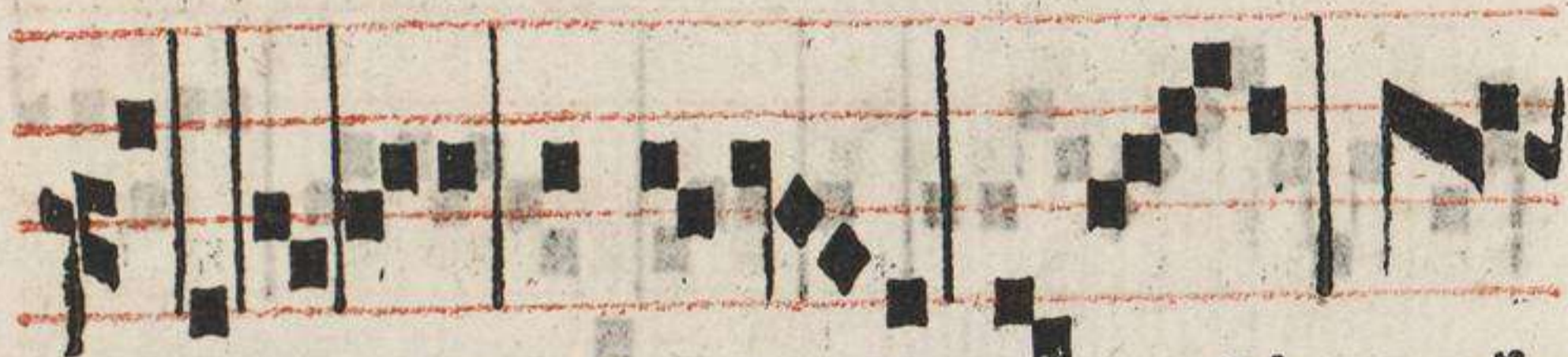
In festo omniū sctōꝝ.



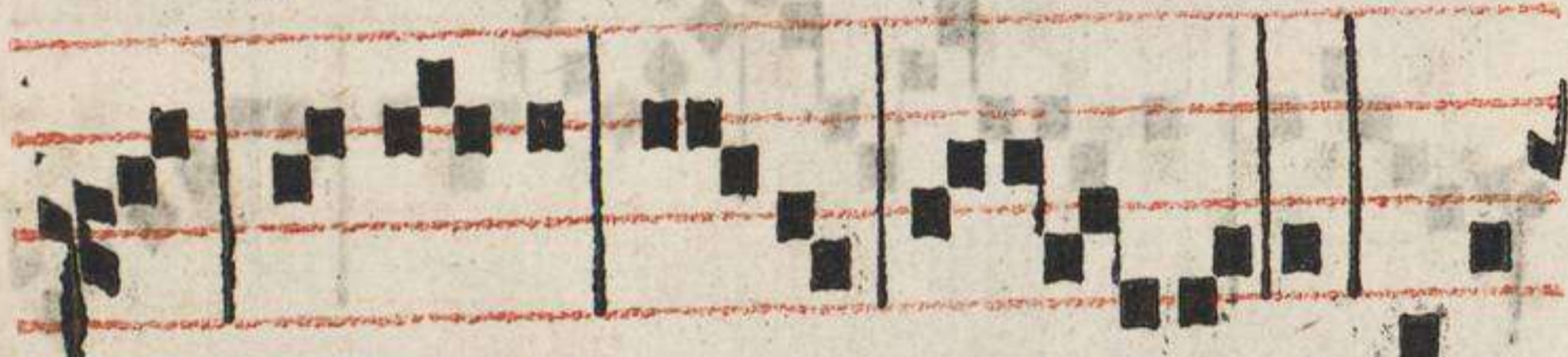
merita quos p̄pa ipe diūt scele ra



excuset intercessio acusat quos acti



oꝝq̄ e is tribu i sti cele stis pal



ma tribū p̄bi no bis veni ā nō dene



ges pec ca ti. *Salē. R.*



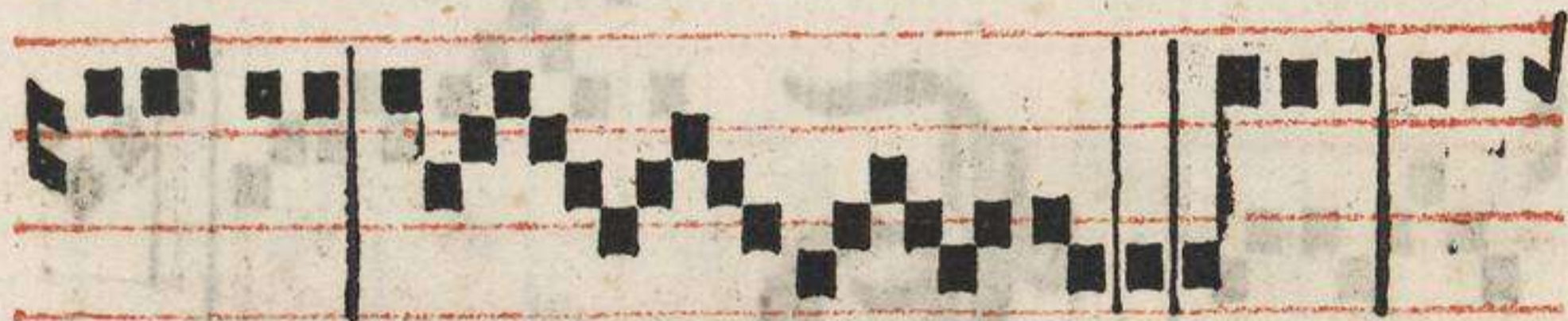
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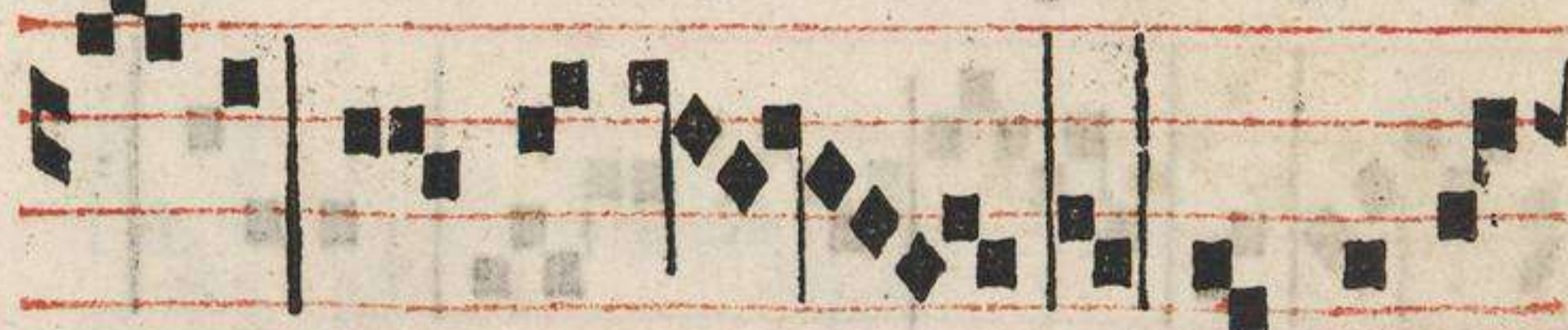
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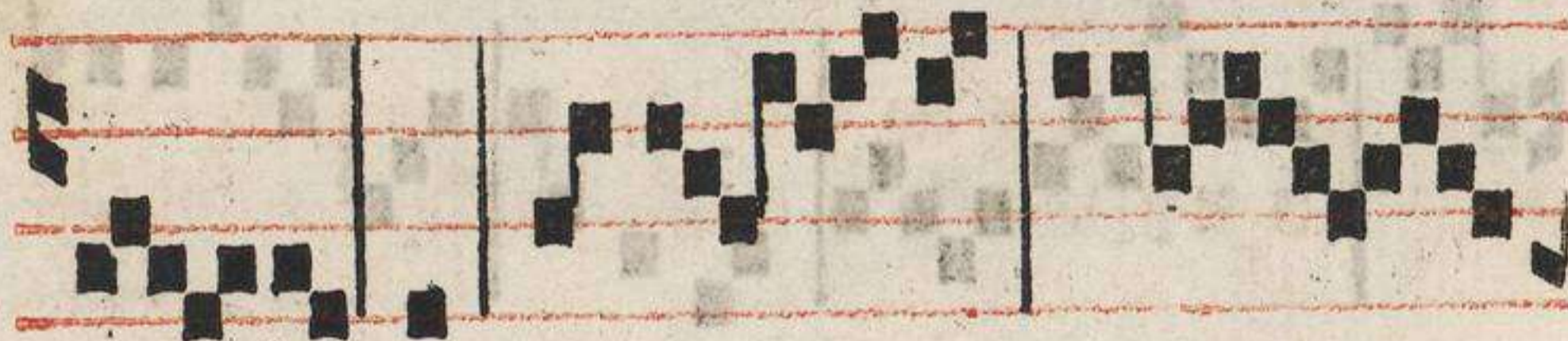
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In festo omnium sctorum.



no stri intercedere digemini p no



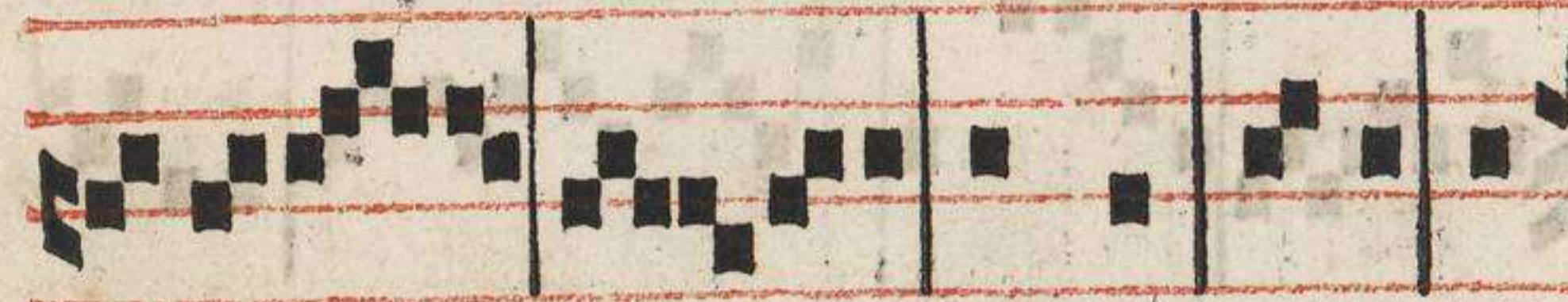
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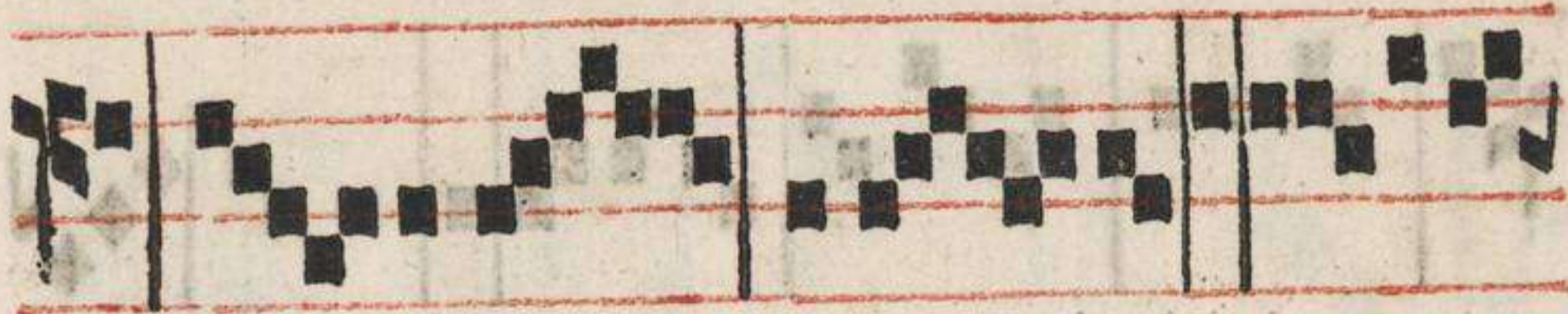


ta est in ce lis. Ideo. R.

In dedicatione ecclesie. XCIII



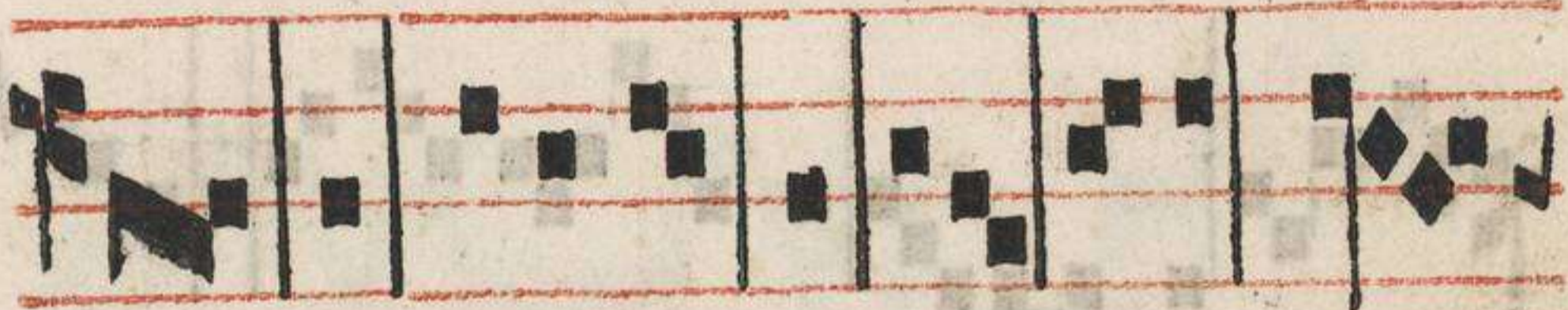
Andata ē dom⁹ domi ni su



pra ver ticem mōti ū r e g alta



ta est super om̄s col



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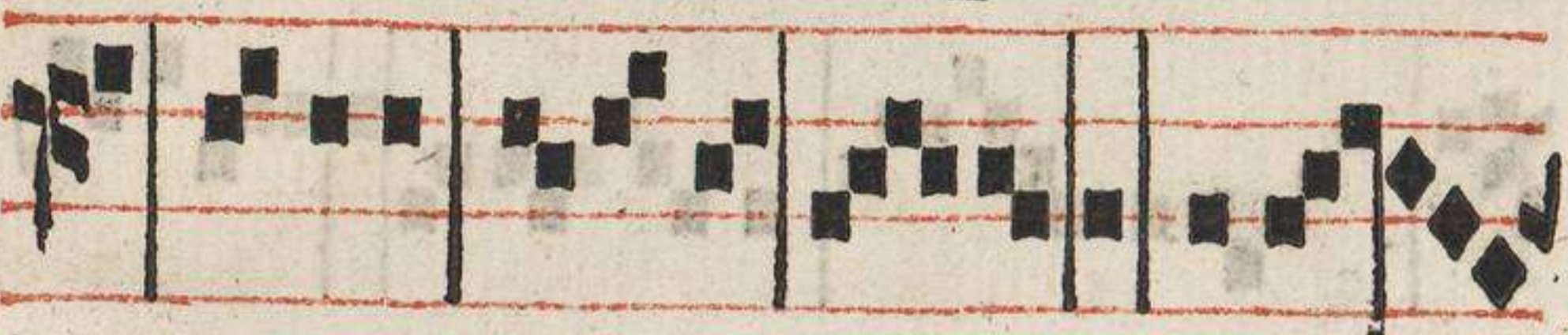


tes r̄ di cent glia ti bi

In dedicatione ecclesie.



domi ne. v. **R**e gester



reafferēt gloriā tuā & bono



Vice rē in il lā. Et. **R**



splēdi da fulge bis & nati



ones de lōgiquo ad te ve nient



mu nera offeren tes Et



ado ra bunt do minū de ū tu



um in sancta san cto rū. & **D**e



a ti



e rūt q̄ te edi ficauerūt tu autē le

In dedicatione ecclesie.



taberis in fili istu is Et. R.



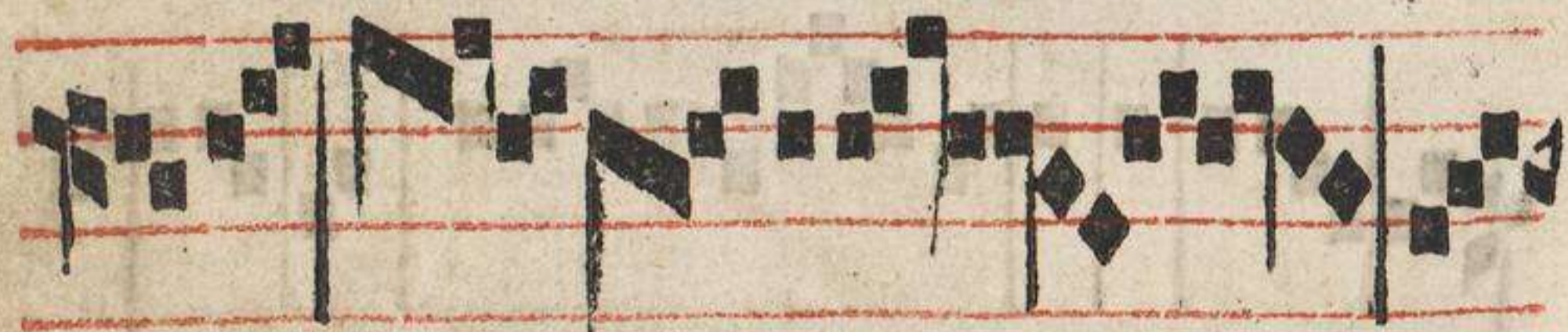
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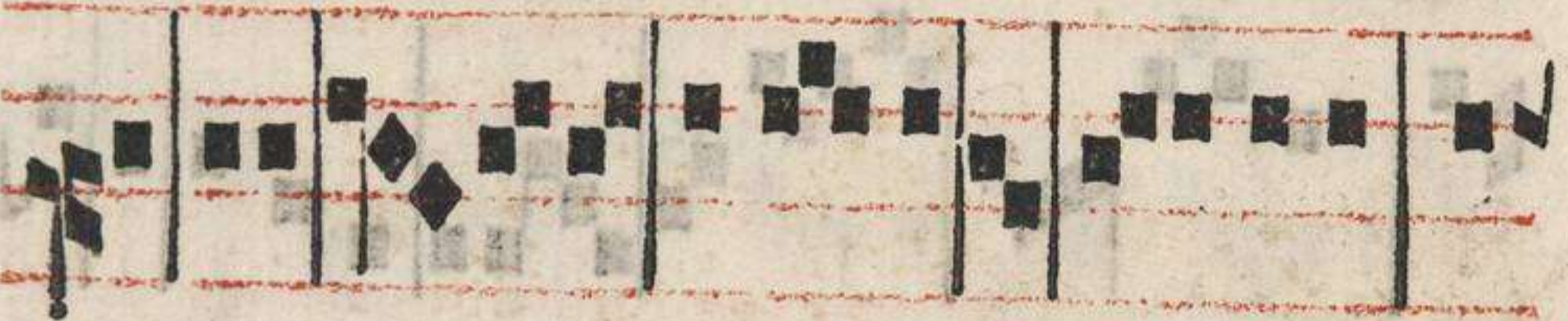


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nus. ⁊.

btulerunt sacrifici



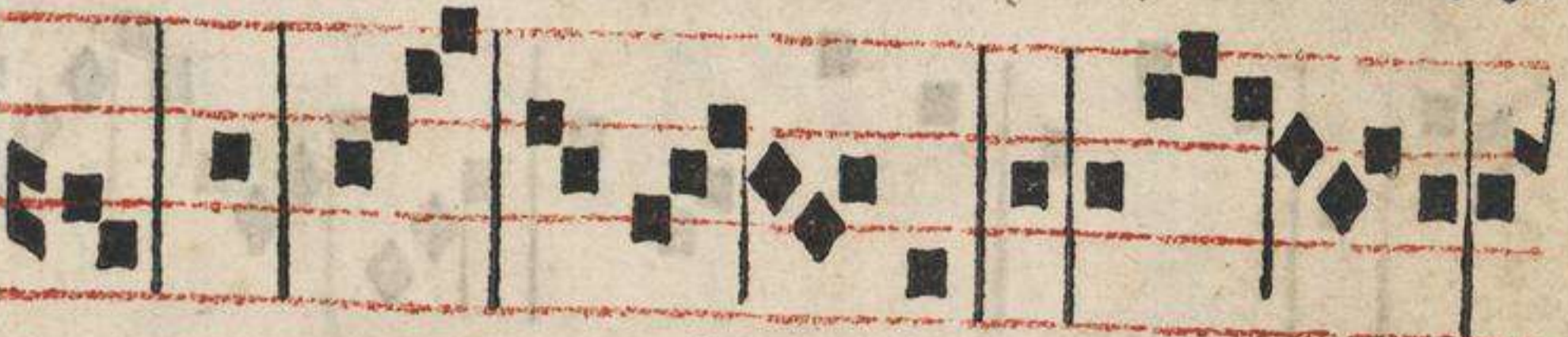
ū supal ta re domino ⁊ ceciderūt in



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De tio safa R um. Et.

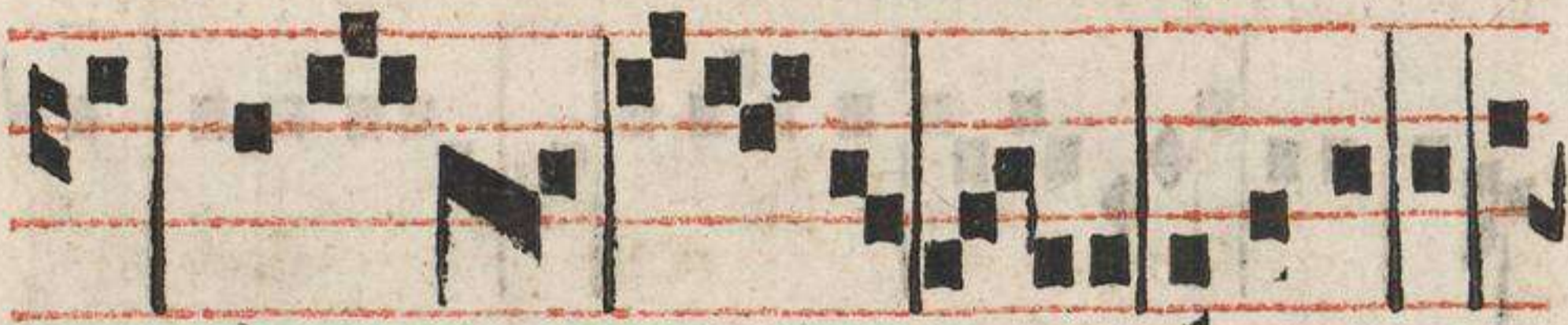


cta ese t, sua uis i delici is ⁊

Stationes beate Marie.



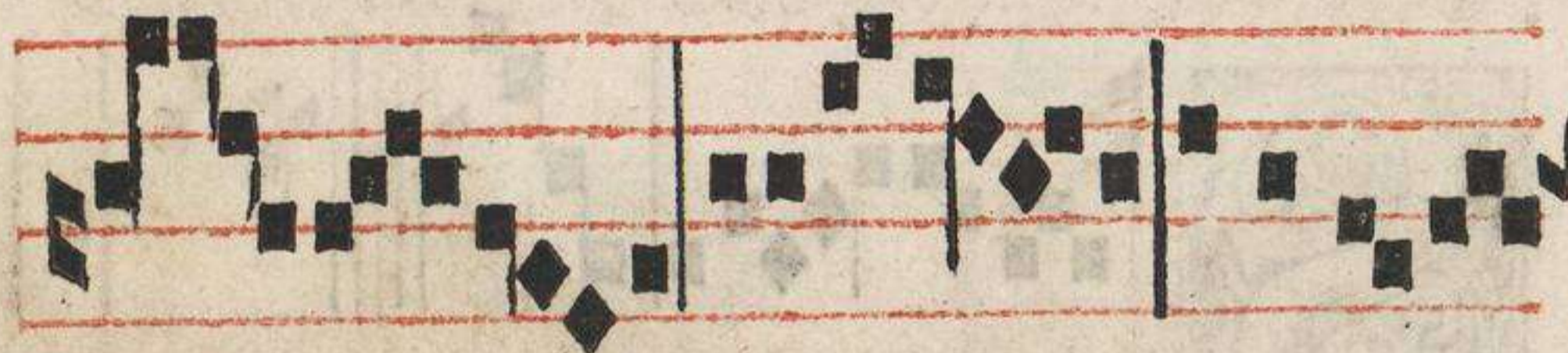
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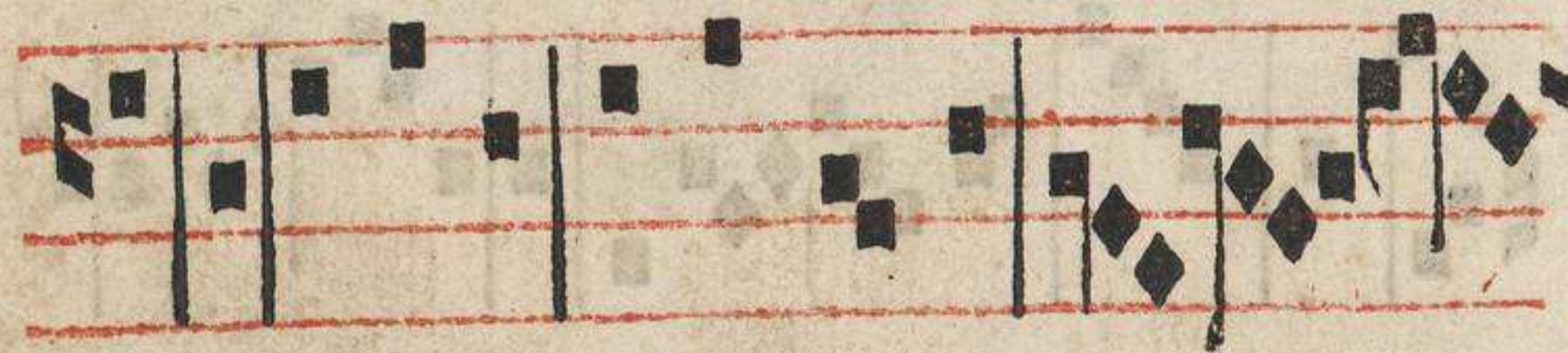
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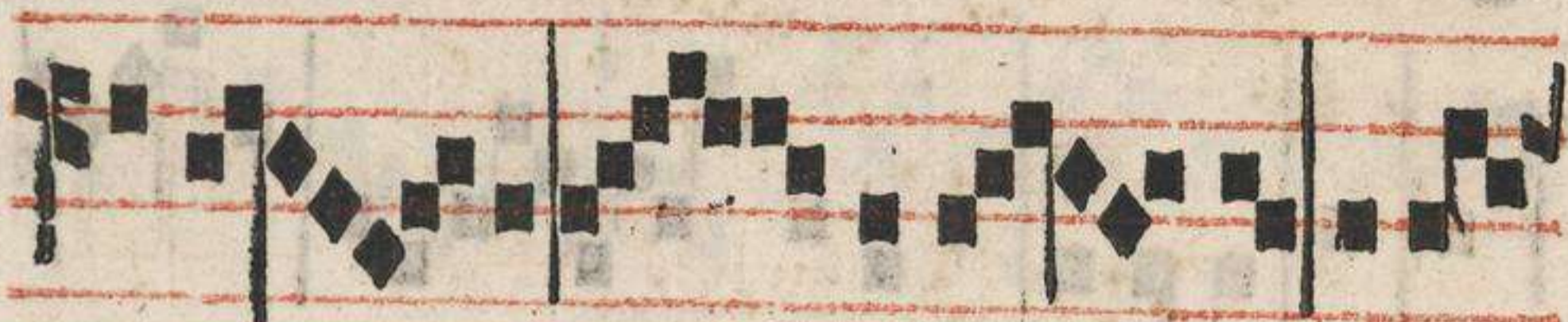


rūt z regine laudauerūt e

Stationes beate Marie. XCVI



Sancta rima R. am.



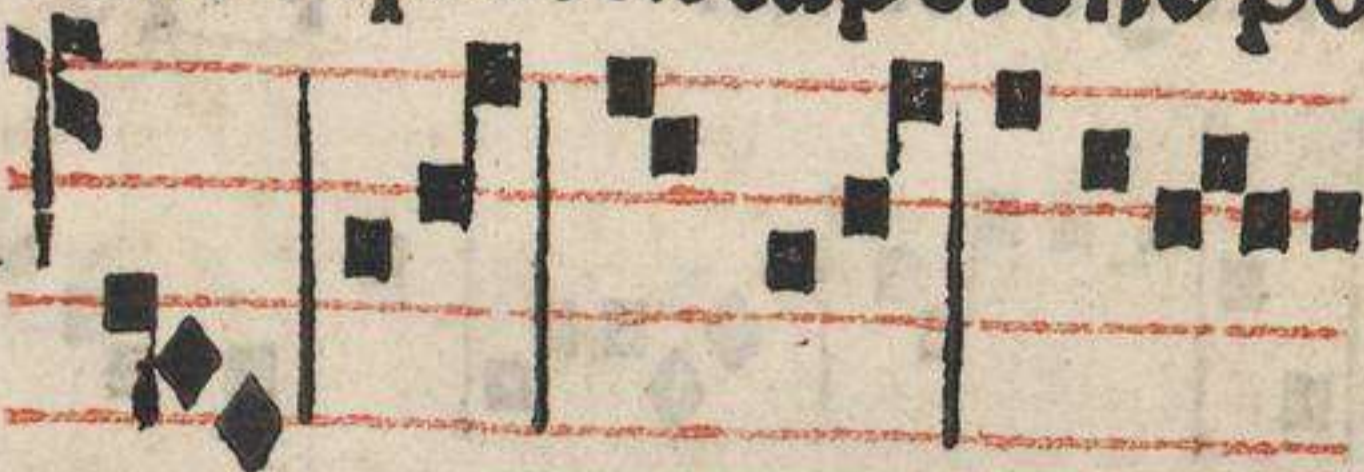
cula ta vir gini tas qbus



telaudi bus effe rane sci o



Quia que celi capere non po terant



tu o gremio cotuli sti



Stationes beate Marie.



ginib⁹ beator cūctis benedicta p e



uū ab omni rationa bili dica



N ER ris vgo Qr.



sciēs ma^t virgo virum pe pe



rit sine do lo re saluato

Stationes beate Marie. XCVII



rēse culoru in ip̄z regem



āgelo rū Sola v̄gola cta bat



v̄bere de celo ple



no. v̄

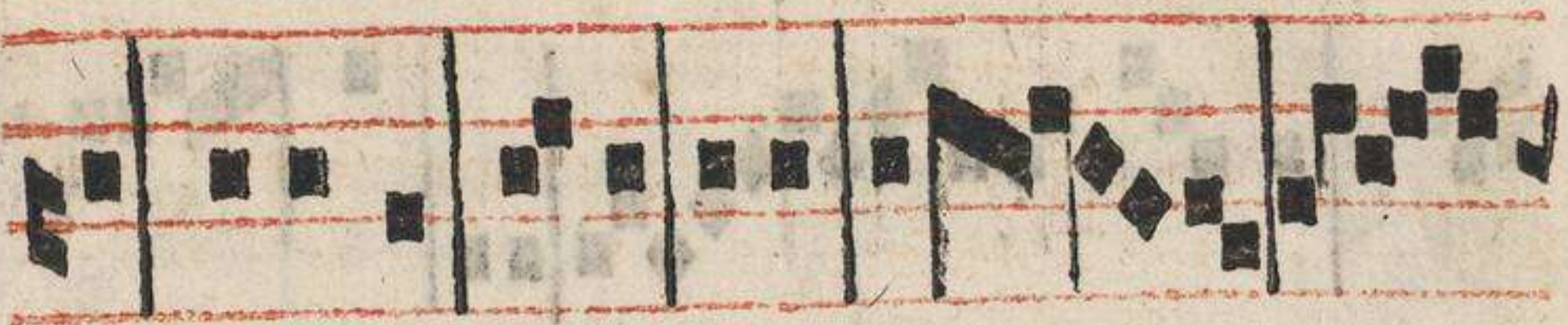


o mus p̄ndici pe



ctoris tēplū repente fit de i in ta
n

Stationes beate Marie.



cta nesciēs virū vbo cōce pit fi



ostq̄ li um Sola. R



īpleti sunt dies purgationis



marie secūdū legē moy si



tulerūt iesu m̄ iherusa lez vt si

Stationes beate Marie. XCVIII



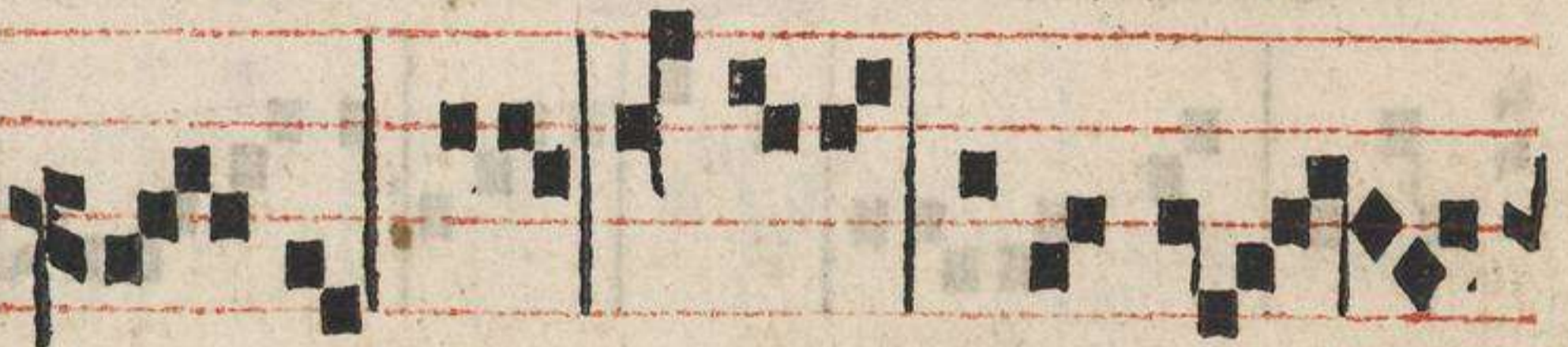
steren t eū do mi no Sicut



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quia om̄e masculinū adaperi ēs



vulvam sc̄m̄ domino vocabi



tur. v.

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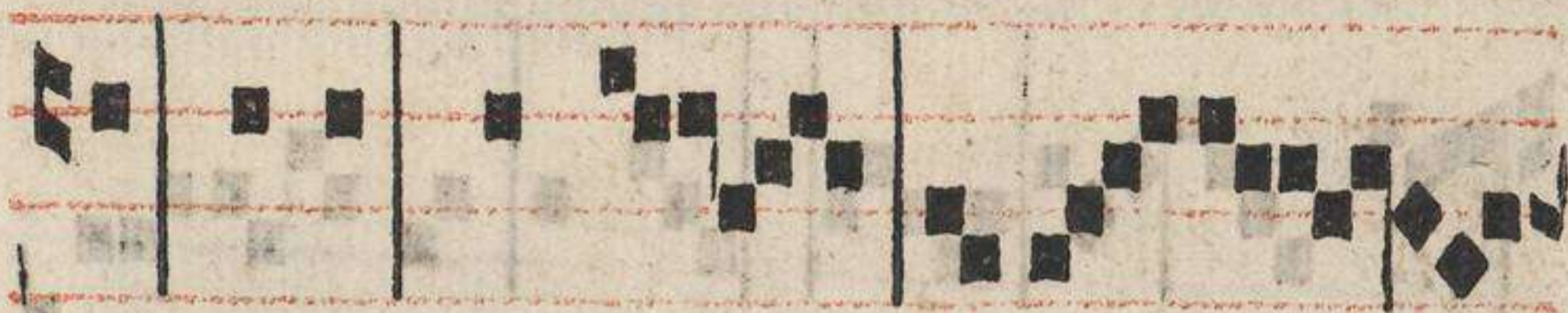
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Stationes beate Marie.



stia secūdū legē moy si par turturum



aut duos pullos columba



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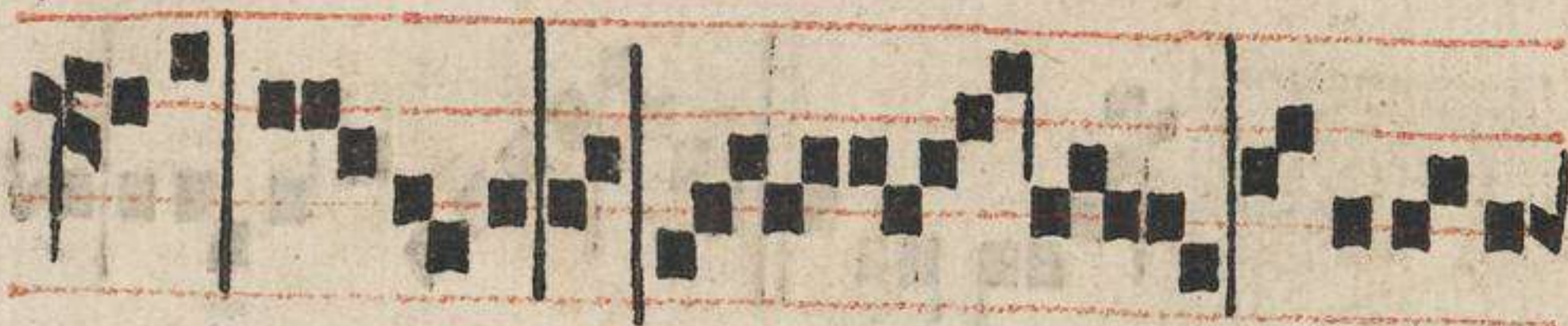
ata de i genitrix maria



virgo perpetua tēplū dñi sa crari uz



spiritus scī. Sola sine exemplo placui



vitā pe ti itate tribuisti



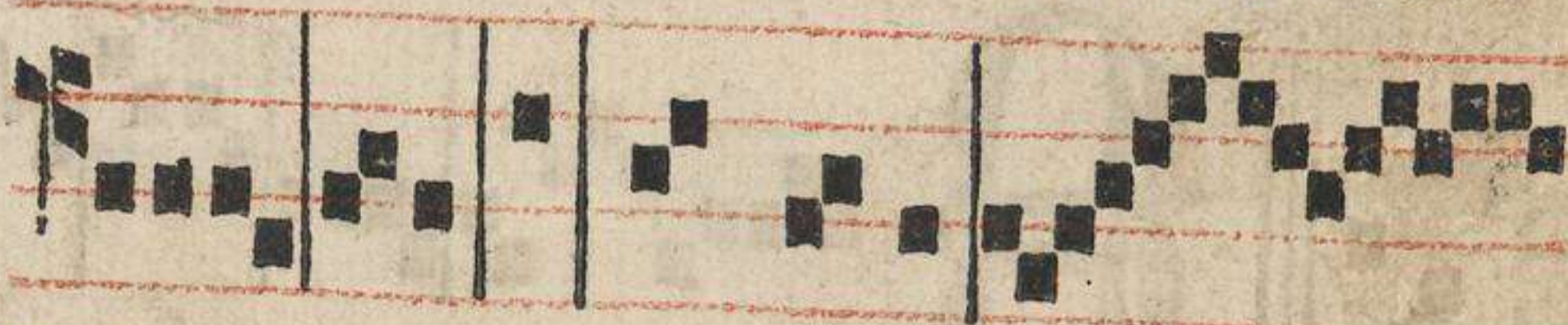
e i Insecu lū se cu



li. v. **D**eside riū a



nime eius tribu isti e i r volū tate



labioꝝ ei⁹ nō fraudasti e ũ.

Comune confessorum.



In te A cchi



sti con fessor au di rogā



tes ser uulos E t impetratā



ce li t⁹ tu de ser i d ul gen



ti ā. v. **B** sancte A sid⁹ au



re ū domini grati a fuorū ge



mit? soli ta su scipe clemētia Et R



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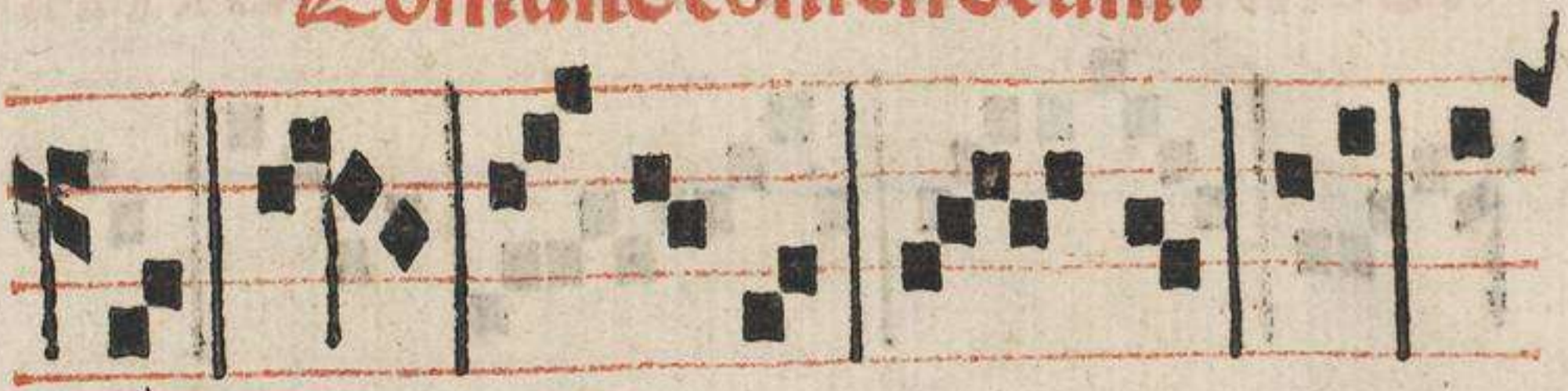


vir prudens q̄ edifi ca uit domū



su am supra pe trā in cui? ore

Comune confessorum.



non est in uentus do lus Qr de



us e legit e ū i sacer



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bi. v.

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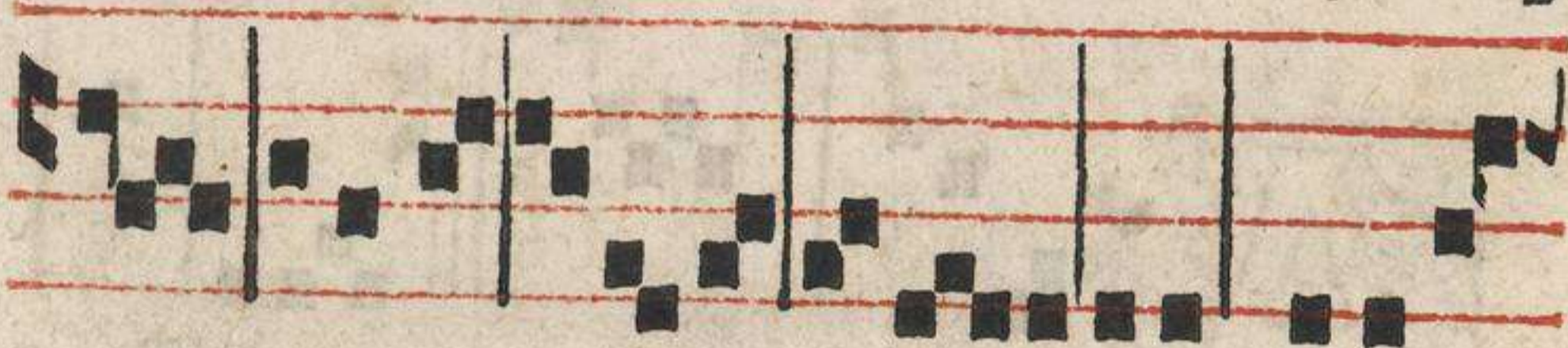
is ra e lita in quo dol



non est. Quia de us .R.



Regnū mun die tomnez



ornatū seculi cōtēpsi p̄pt̄ amorē



domi ni mei iesu xp̄ i Quem vi



di quē ama uí in quē credidi ⁊ spera

o

Comune virginum.

iii. **L**ructa uit cor me ū v̄s

bū bo num dico ego o pera mea

Audiui vo re gi Quē.



cez de celo venien tē occurri

teei virgines sapienti ssi

teei virgines

sapienti ssi





meo le ū recon di te in va su



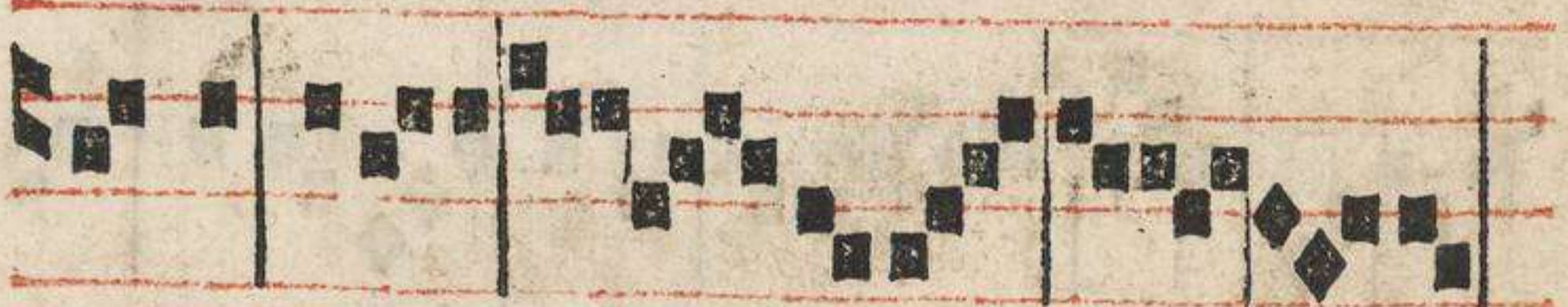
s ve stris Dū sponsus adue



ne rit. v. Me di a au



tē nocte clamor factus est ecce spōsus



venit exite ob uiam e i. Dū
o ū

Pro rege suscipiendo.

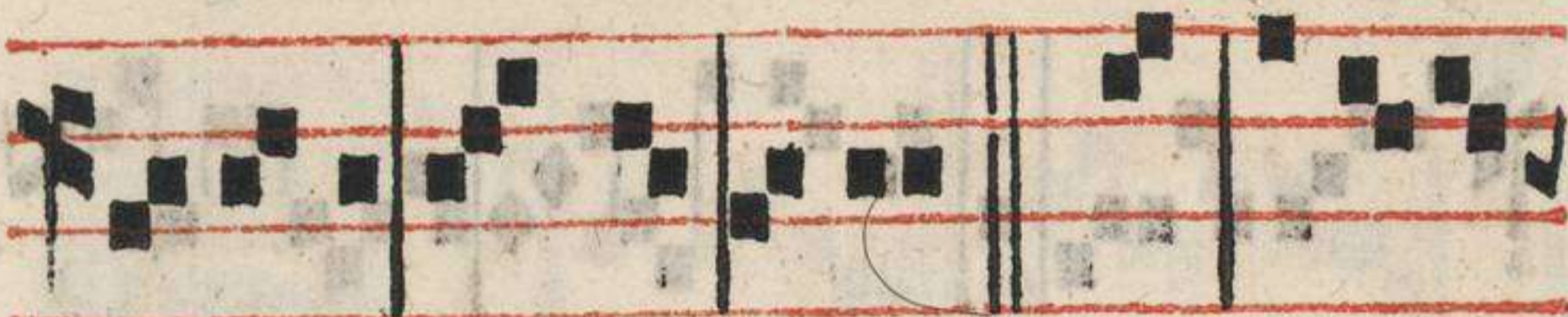


R. **D** eum ti me et man
da ta eius ob sua hoc e om
nis ho mo. **L** i
men tibus de us ni chil deest nec
bis qui e us di ligunt in





Ani ve ri ta te. Hoc.



potentē semper adorant Et benedi



Ene cū om ne peū. O



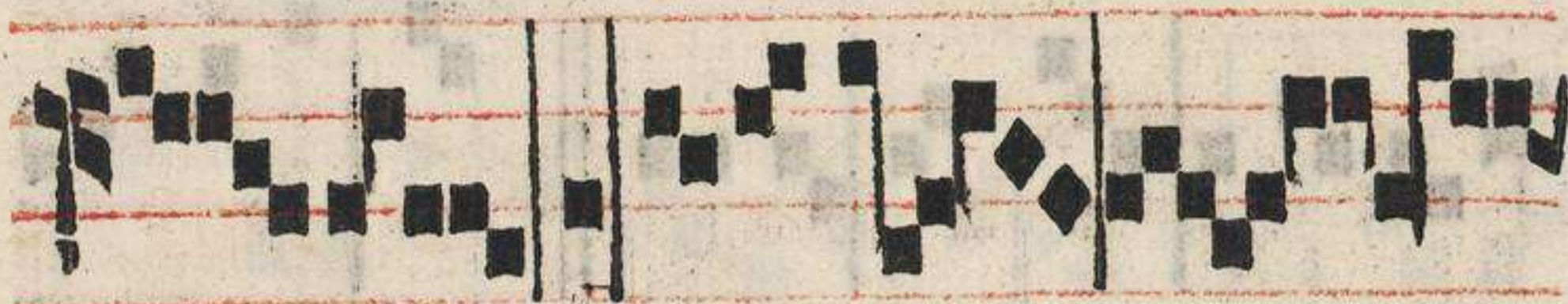
cessitati bus me ise



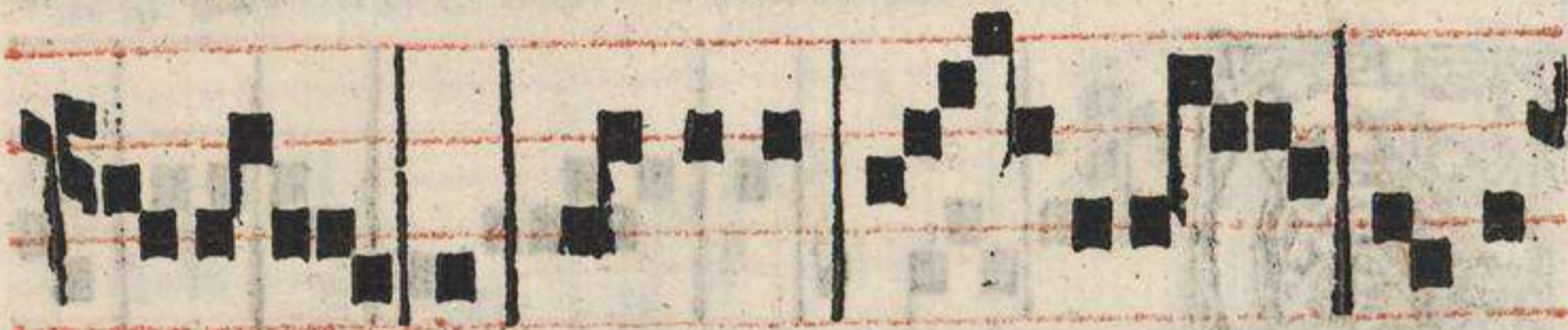
ri pe me do mine **Vi**
o iij



de buni lita tez me



am ⁊ laborem me



um Et dimitte om nia pecca



ym sta me a De



nū dicite Et sup exalta

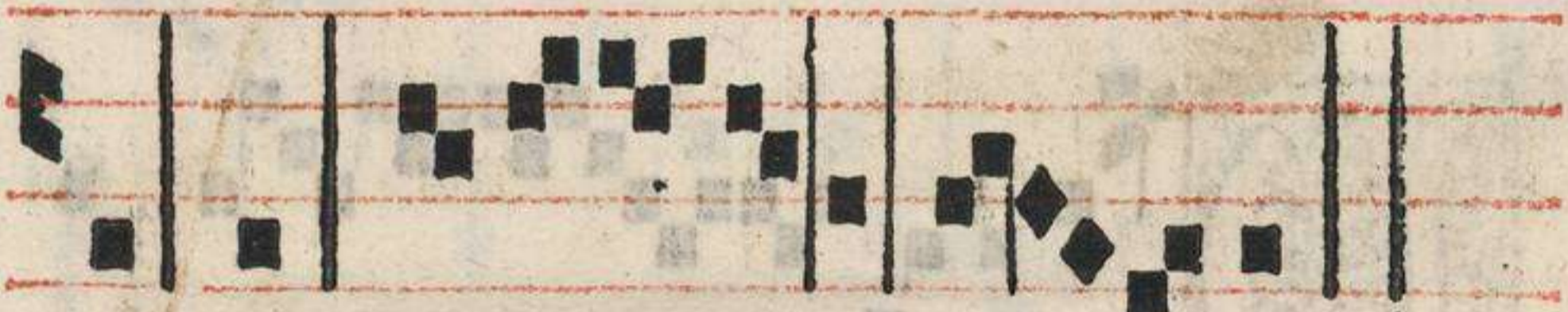
Sab. trinita. fer. iij. heb. scē. VIII



te eū in se cu la



Et laudabi thym



lis Et glori o sus in se cu la.



Domine

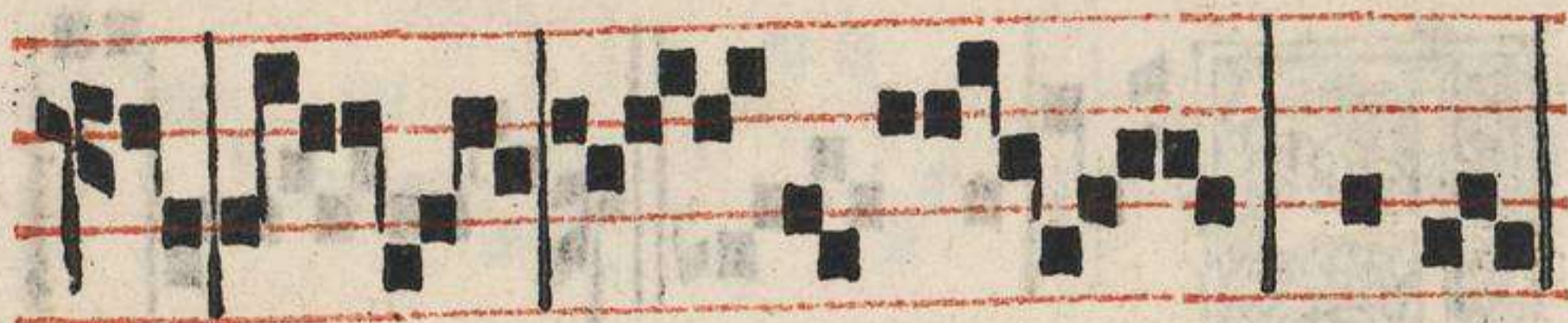


exaudi orationē me am
o iij

Feria. vi. Maioris hebdomade.



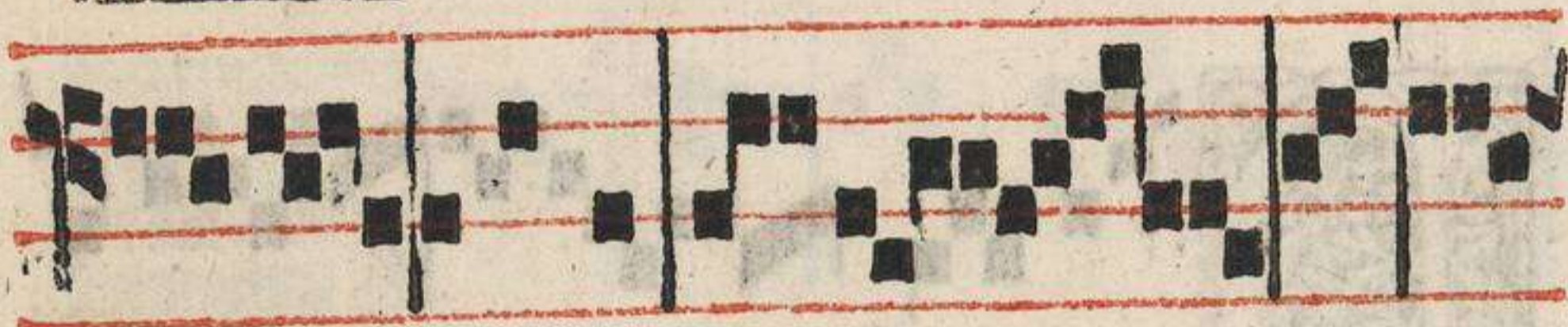
Et clamor meus ad



te veniat. Domi.



Domine au



diui auditū tuum et ti



mi Considera ui

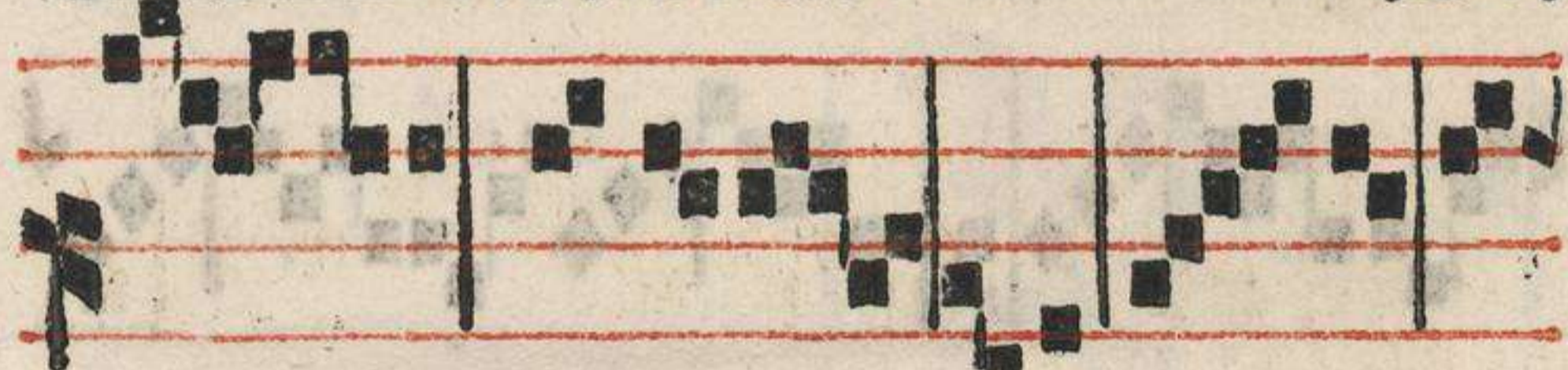
Pro gratiarū actione. CIX



o pera tu a z epa ui



Ratias tibi de Do.



us gratias tibi ve ra u



na tri nitas vnae t sum



ma veri tas san cta z

Pro gratiarū actione.



v na v nitas Zi be



ra nos salua nos iusti



fi ca nos



bea ta tri nitas. v.



resta no bis grām deitas



bea tapa trisacna ti pariter



q̄ spi ritus al mi. Zi be



prieleyson **K** p̄eleyso



K p̄eaudi nos. Scā maria. Ora p nob

Scā dei gēitrix.

Scē Raphael.

Scā vgo vginum.

Scē Yohes bba.

Scē Michael.

Sancte Petre.

Sancte Gabriel.

Sancte Paule.

Letania Minor.

Sancte Andrea.

Sancte Jacobe.

Sancte Jobānes.

Sancte Thoma.

Scē Stephane.

Sancte Facunde.

Scē Primitiue.

Sancte Laurenti.

Sancte Vincenti.

Sancte Mani.

Sancte Isidore.

Sancte Valētine.

Scē Sebastiane.

Sancte Martine.

Scē iheronime.

Scē Augustine.

Sancte Nicholae

Scē p̄r B̄ndicte.

Sancta Anna.

Sca Maria mag.

Scā felicitas.

Scā Scolastica.

Omnes sancti.

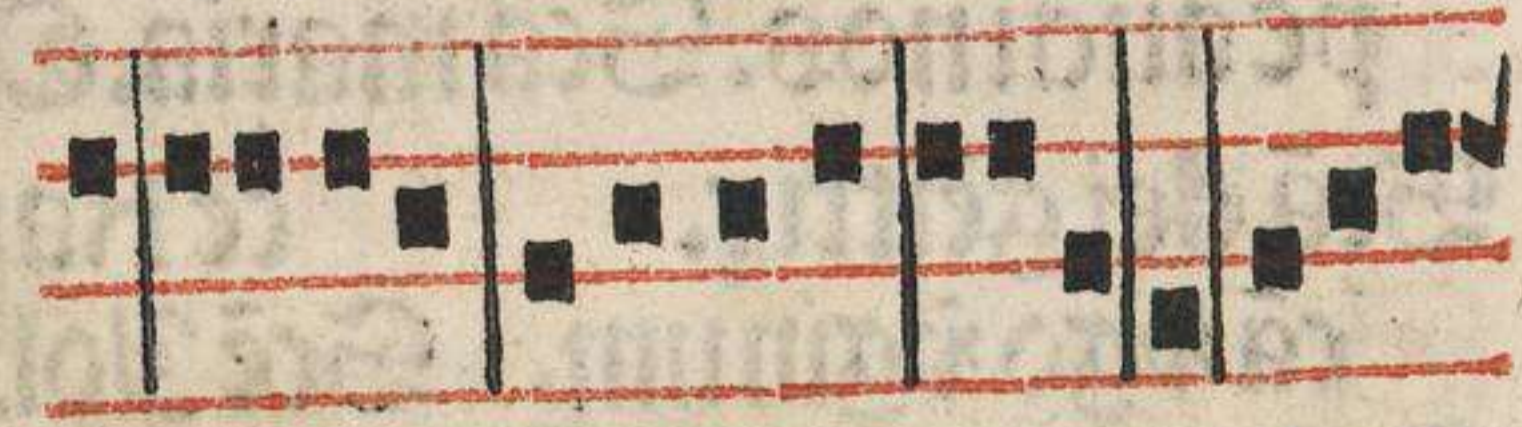
Omnes sancti.

R



Ropiti⁹ esto Parce n̄b dñe.

M



Misidij⁹ s diaboli. **L**i. nos dñe
A fulgure ⁊ tēpestate. **L**iba nos dñe

Der misterium sancte incarnationis tue. *Vi.*

Der passionem et crucem tuam. *Lib. n. d.*

Der gloriosam resurrectionem tuam. *Vi. n. d.*

Der admirabilem ascensionem tuam. *Vi. n. d.*

Der gratiam sancti spiritus pacis. *Liba nos. d.*

In die iudicii. *Libera nos domine.*

D



Ecceatores. *Te rogā? audi. n.*

Ut pacem nobis dones. *Te roga. au. n.*

Ut ecclesiam tuam regere et defendere digneris. *Te*

Ut fructus terre dare et profuare digneris. *Te*

Ut nos exaudire digneris. *Te roga. au*

Fili dei. *Te. ro. Fili dei. Te roga.*

A



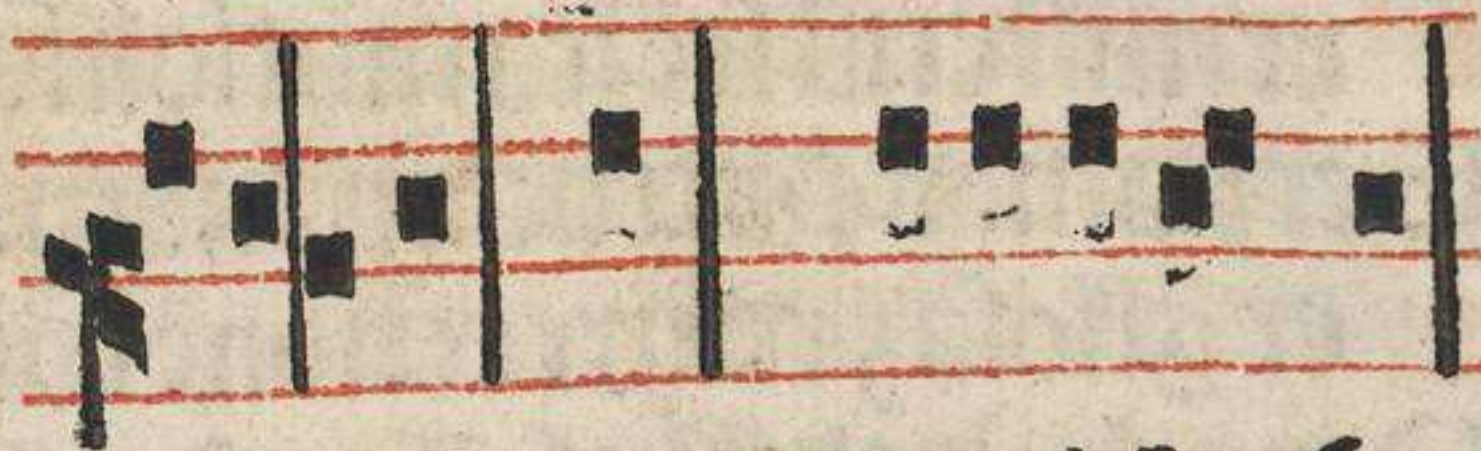
Agnus dei qui tollis peccata mundi. *Par. n. d.*

Agnus dei qui tollis peccata mundi:

Miserere nobis.

Letania ad p[ro]fessionē Monachor[um].

R



p[ro]p[ter] audinos. **R** yrieleyson.



F p[ro]p[ter] leyson **R** yrie ley son.



le yriel **F** p[ro]p[ter] **F** p[ro]p[ter] audinos

S



Sancta maria. Int[er]ced[ite] p[ro] o

- | | |
|---------------------------------|-------------------------------|
| S ancta dei genitrix. | S ancte Raphael |
| S ca[m]a uirgo uirginum. | S ce[n]t[us] Iohannes. |
| S ancte Michael. | S ancte Petre. |
| S ancte Gabriel. | S ancte Paule. |



Vetania ad p[ro]fes. Monachor[um] .CXII

Sancte Andrea. Sancte Martine.
Sancte Stepbane. **S**acte Nicholae
Sancte Facunde. Scē p[ro] B[en]dicte.
Sancte Primitiue. **S**ancta felicitas
Sancte Manci. Scā Perpetua.
Sancte Augustine. Scā Scolastica.



Domnes sc̄i. Intced. p[ro] eo
Om̄s sc̄i. Inter. Propiti⁹ esto. Parce.
Ab insidijs dia. **V**i. A cecitate cordis. **li**
Ab om̄i imūdicia mētis ⁊ corpis. **V**i.
Ad dānatione perpetua. **Libera.**
Per misteriu[m] scēi carnationis tue. **V**i.
Per passionē ⁊ crucē tuam. **V**i.
Per gloriosam resurrectionē tuā. **V**i.
Per admirabilē ascensionē tuam. **V**i.
Per gr̄az sancti sp̄s paraclyti. **V**i.
In die iudicij. **V**i. Peccatores. **⁊**
Ut pacē ⁊ honores

Letania ad p̄fessionē Monachorū.

Ut oculos misericordie tue sup̄ eū reduce

Ut obsequū fuitur ei⁹ rōabile facias. t

Ut mētē ei⁹ ad celestia d̄sideria erigas

Ut r̄larib⁹ disciplinis eū iſtrūere dig.

Ut qđ te iſpirāte pmittit: te adiuuāte

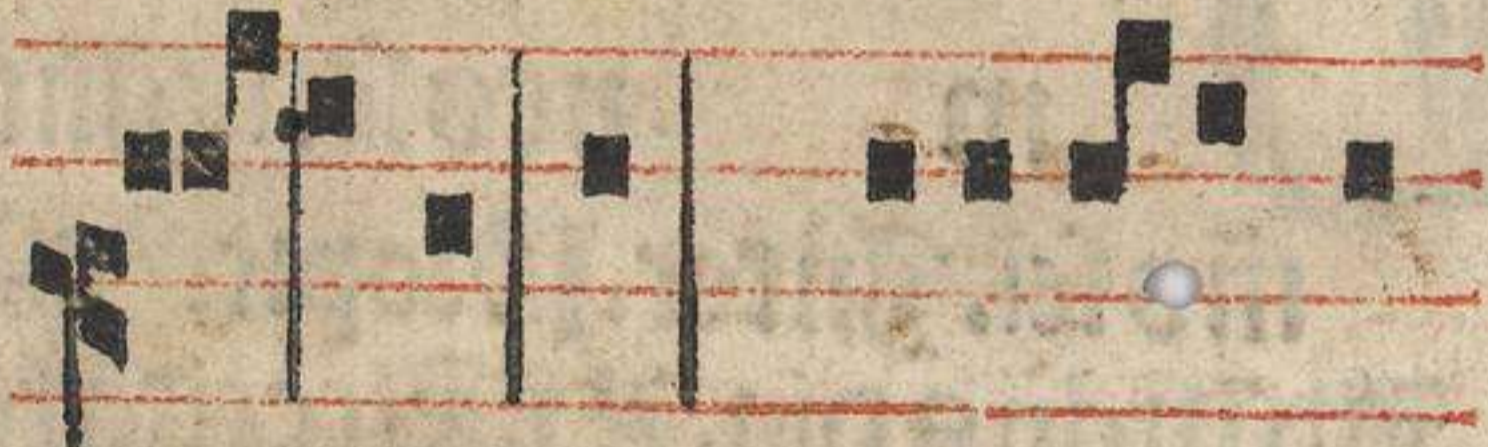
Ut nos exaudire dig. **Te.** pficiat. **Te**

filii dei. Te rogam⁹. Filii dei. Te ro.

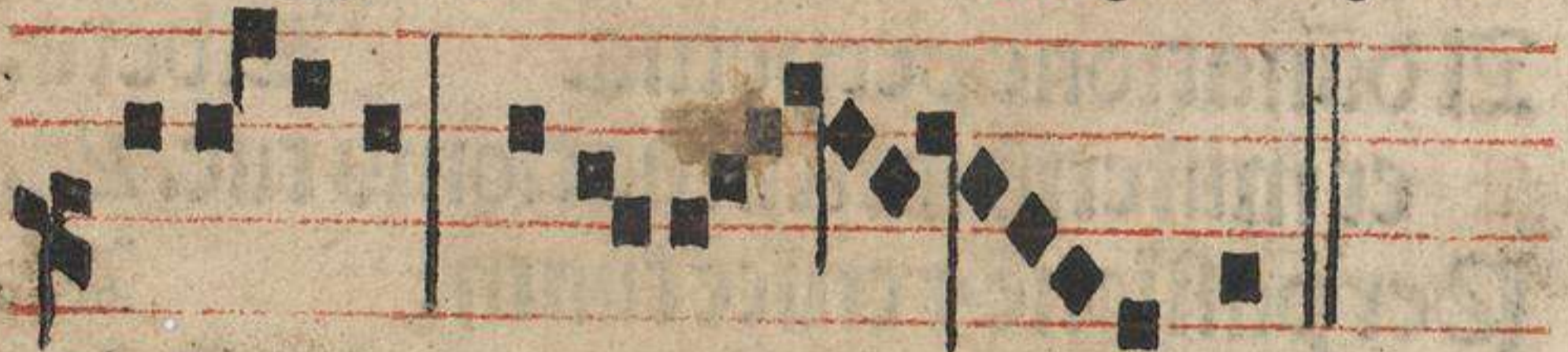
Agn⁹ dei q̄ tollis peccā mūdi. **Par.**

Agn⁹ dei q̄ tollis peccā mūdi. **Mis. ei. d**

R



p̄e audinos. R yrieleyson.



R p̄e k. R yrie leyson.

Impressū i mōasterio beate Marie de

Alcetrato. Die. xxvi. Mensis Augusti.

o dñi Millesimo. Quingētesimo.

o dñi Millesimo. Quingētesimo. D U

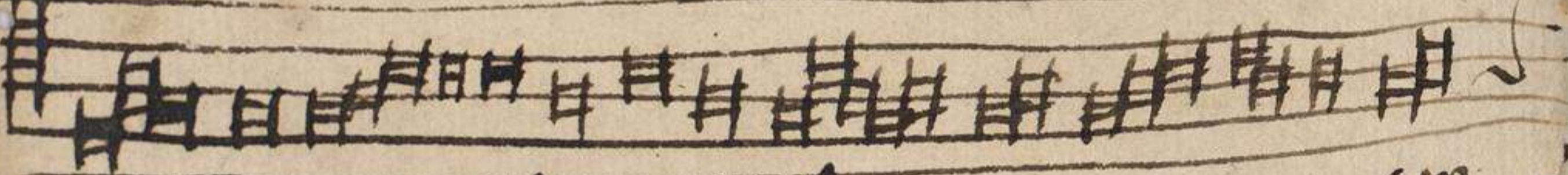
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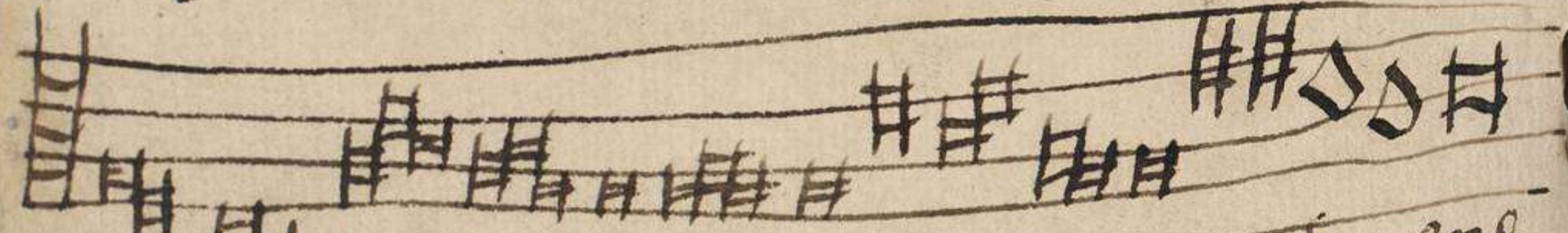
animi voluptatio



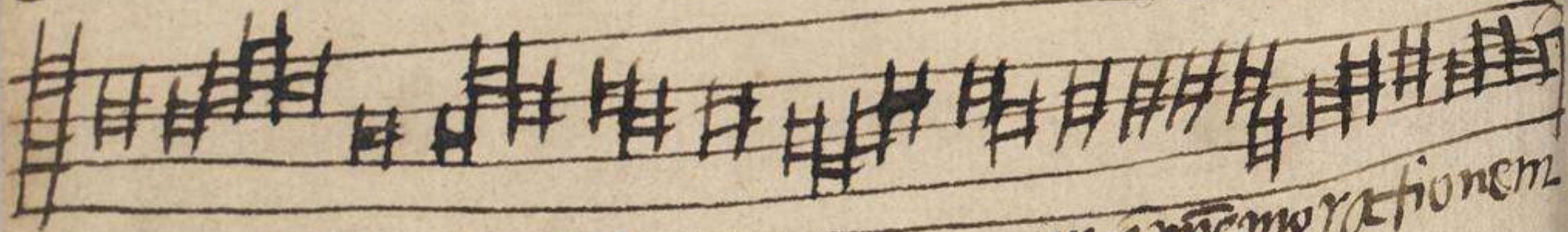
Hoc corpus quod pro vobis tra dit hic



ca lix no vi testamēti est in me o san

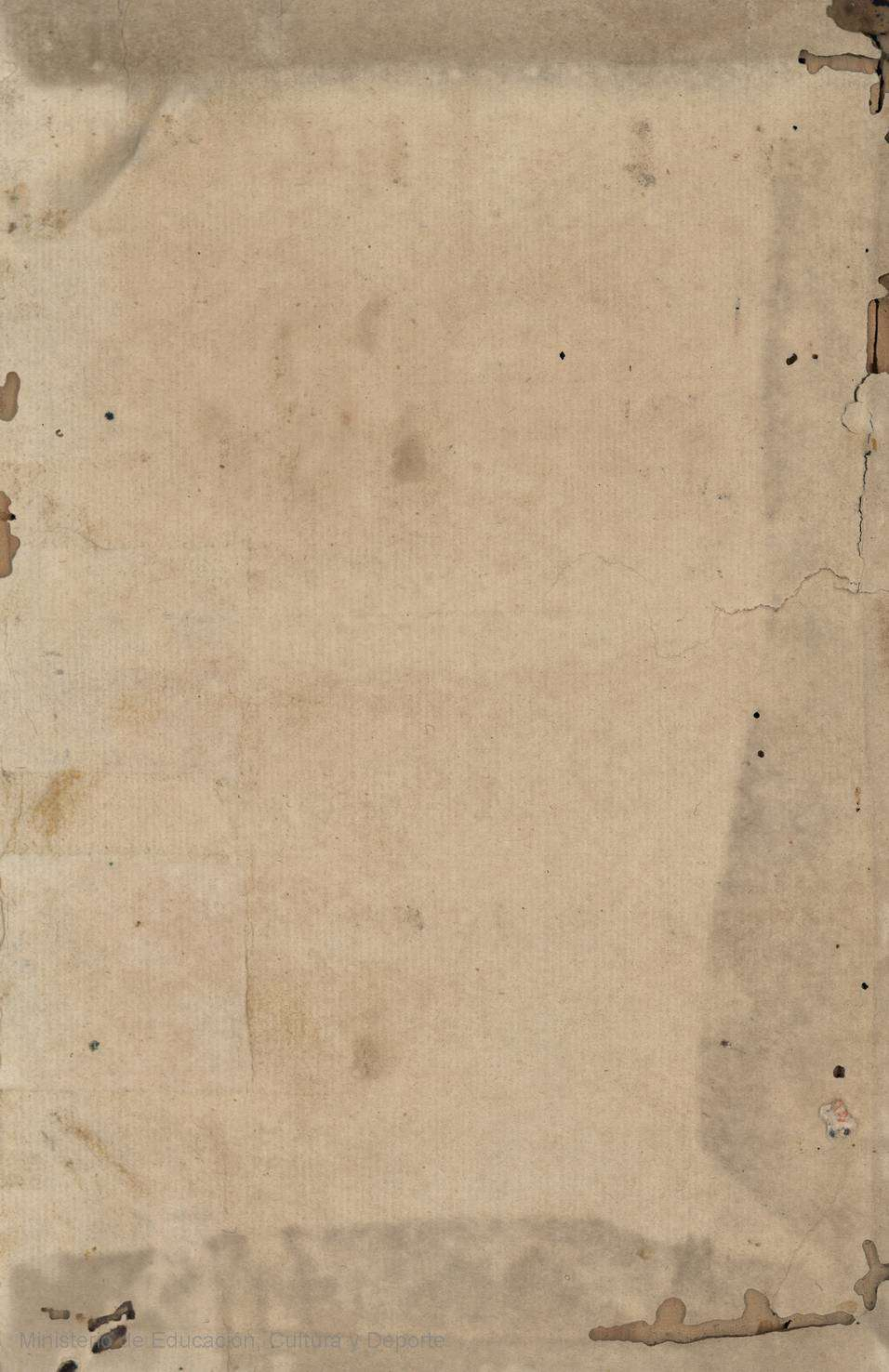


guine dicit dominus hoc facti te quoti ens



cūque sumi tis in me

am amemorationem





Proceso

del año
1500

8