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METAPHISI-
CA JESUITICA
sive
PERIPATETICA MO-
DERATA

PROOEMIUM.

Meta, ut docet ipsum nominis etimon, sortitur nomen a graeco meta, latine trans, et a graeco ficis latine natura; facultas ultranaturalis agens, quae supra naturales omnes scientias [illegible], et [illegible] ipsas [illegible] optinet. Ideo D. Thoma 1a Phila primatum sibi et dignitatem commodo scientiae [illegible] sapientiae nomen convenientae. Dicitur meta: facultas agens de ente transnaturali de ente, in quantum transnaturali; hoc est de ente abstracto ab ente reali, sive modo dispa ab ente naturali et ab ente morali; hinc objectum fortitur metae ens transnaturale quodque [illegible]; Objectum [illegible] naturale, [illegible] sortitur, et de ente transnaturali quoque [illegible], objectum res [illegible] Deus et caetera quae per materia [illegible]

ue q. quid de eoque proxime alibus dicta a nobis sunt. Ut
restet, in quatuor deinde libros metaphysicam distribuemus;
nobis ergo tractandum modo, ac ubi 14 illa compendimus

Liber ius
de Ente Reali genera
tim

Ens reabstractum ut cognitum ante de rebus omnibus, sed a Sa
ncto Thoma 10 [illegible] communis, licet genus non sit, quod est omni ali
ud contrahatur aliud contrahentes, ut de quo est a parte
rei, et de quo dixi ab eo dicitur tantum in intellectu. De eo du
la erat [illegible] in hoc libro. Et quod est primo gen
eratum unumquodque, nam hoc genus [illegible] omnia ab
[illegible] de ipso autem inquirendum [illegible]
duas disputationes, essentia deinde futuras pro
prietates, tandem per duas tabes

1. Dispta
de Esentia Entis Realis

Recta agendi id aliquo modo [illegible] comu
nis est, [illegible] ut de eo est quod quaerat an sit, 2o quid sit, 3o
quale sit, 4o propter quid sit et licet aliquando res

[illegible] non nil oppositum ab ea dimoveatur. Salvo quod negant non posse esse quid [illegible] aliquid quod non sit [illegible] aliqu[illegible] constitutivum actu [illegible] sequenti disputatione probabitur. In hac autem quaestione [illegible] quaestio fecit [illegible] de essentia in communi [illegible] agemus

SEC

IA De essentia entis universalis

Ante omnia supponendum est quod quidditas, constitutivum, essentia, natura hic pro eodem accipiuntur, et ut praedicata vel praedicata in quibus consistunt entia. Dicitur autem quidditas quia est id quod respondemus interroganti quid sit res; dicitur constitutivum quia res [illegible] constituit in hoc esse. Dicitur essentia quia est id per quod res est. Dicitur natura quia radicat proprietates [illegible] ad modum [illegible] et quidem [illegible] constitutivum. Ubique habetur haec expressio, essentia, et natura.

Etenim in theologia ipsa essentia sumitur pro natura contraposita ad subsistentiam; sic quod dicitur pater communicare filio, pater in quo est filius communicare spiritui sancto totam suam essentiam. Non vero totam quidditatem et constitutivum quia in [illegible] natura [illegible] sumitur. Supponendum 2o essentiam dividi in realem quae est vel intrinseca [illegible] partes [illegible] et informalem quae vel extrinseca [illegible] parte formae [illegible] praedicata in quibus partes [illegible] consistunt entia [illegible] praedicata in quibus partes formaliter consistunt entia

hec duplex est formalis incompleta, et formalis completa. Ista
autem quae explicata habetur ex ratione definitionis libri 2 loco
praecedenti. Secunda quae est ibi dicitur metaphysica essentia formalis completa
fere pro omnibus in rebus (hinc) in communi essentia adaequa-
ta quae a philosophis constitutiva dicitur. Ex dictis 3o essentia
physica illa in duplici est composita physica et [illegible]
entica. Talis pro creatis entibus ex dictis [illegible] quae explicatur de
omnibus creatis entibus ex identificatis necessarius
et supponit pro identitate ubi quaevis existit.

Dico 1o necessarium, quia pro creata contingentia dicitur commoda quae con-
tingentia est, licet ex identificata cum Deo non admittunt
a pluribus. Omnis tamen quod essentia physica dicitur. Dico 2o exigi-
tur pro identitate ubicumque quaevis existit, quia pro natu-
ra divina ex identificantur cum Deo et tamen non
sit essentia physica Dei, quia non supponunt pro identita-
te ubicumque Deus existit, sicut filiatio non existit
pro identitate in paternitate cum qua Deus identificatur.

Ex his duabus essentiis physicis metaphysica composita intelligun-
tur nomine essentiae physicae. Ex dictis 4o essentia metaphysica
dividitur in perfecte composita et incomposita; posi-
tiva [illegible] composita est [illegible] ex partibus
quae [illegible] genus et aliud differentia, ut essentia ho-
minis ut homo. 2a est illa quae [illegible] essentia hominis
entis quaelibet per se [illegible] nomine essentiae
[illegible]. Supposita nulla est difficultas in
assignanda essentia physica entium. [illegible]
[illegible] supra numero 3o [illegible]

Super est difficultas in assignanda essentia metaphysica Dei.

qa dixit explicite sententia. Ta tomistarum applicanti
ad eius rerum prout id quod non multi proprium [illegible] duo principia sint aut
[illegible] suppositum dicunt [illegible] quid sit intelligi
perfecto in [illegible] hic est [illegible] clarissima [illegible]
[illegible] sententia tomistarum [illegible]
Dicam igit de homine essencia meta [illegible] concav[illegible]
in perfecto meto constitutos tanquam [illegible] forma [illegible]
rerum et quibus perfectionem [illegible] genus [illegible]

Hec sententia perfecta quam quod nihil falso fundamen-
to entis rerum non placet. quia plura habent essencia meta
quam habent [illegible] composita ex genere [illegible]
[illegible] omnia que habent [illegible] habent essencia [illegible]
[illegible] sed plura habent [illegible] quam habent [illegible]
composita. ergo. Minor patet. quia [illegible] consideratio aut
[illegible] consideratio [illegible] habet
meto. non in consideratione [illegible] habet [illegible]
quam fieri [illegible] tamen non habet essencia [illegible] composita quia
generatur. 2a sententia est aliquorum de nostris

[illegible] essencia meta entis [illegible]
nobilissima [illegible] subiecto radicali omnium proprie-
tatum entis [illegible] essencia [illegible]
[illegible] rationale ultimam
[illegible] anima rationalis et omnia; tunc quasi est essencia
meta hominis [illegible] perfectio nobilissima [illegible]
[illegible] 2a quod [illegible] essencia meta
[illegible] hominis [illegible] C. B. 3a sen-
tentia quam [illegible] utraque [illegible]
[illegible] noster gaspar de Ribadeneira tractatu
de voluntate Dei [illegible] communiter nostri [illegible]

Docet 2a sententia essentiam metaphysicam entis esse praedicatum vel praedicata entis primo dicta per conceptum per quod ens constituitur in suo esse meto, seu in conceptione nostrae cognitionis. Unde essentia metaphysica per se cogniti per comparationem ad rationale est praedicatum rationale; cognitivi per comparationem ad risibile est praedicatum risibile; cognitivi per comparationem ad ens est praedicatum ens, et ita quo ens est praedicatum vel praedicata prima dicta per conceptum per quod homo prius constituitur in suo esse meto. Sit conclusio cum hac 2a sententia et probatur: essentia metaphysica entis est id in quo primo concipitur ens; sicut essentia physica entis est id in quo realiter constituitur ens; sed ens concipitur primo per praedicatum vel praedicata dicta primo per conceptum per quod ens constituitur in suo esse meto. ergo.

Probatur minor: ens concipitur primo in quantum est primo; sed ens primo est per praedicatum vel praedicata sua dicta primo per conceptum per quod ens constituitur in suo esse meto. Sit conclusio exempla quae sunt supra. ergo. Probatur 2a conclusio. [illegible] ab praedicato vel praedicatis dictis caetera alia ab essentia meta entis. ergo. Antecedens convincitur, quia alia essentia meta. cogniti per comparationem ad [illegible] alia cogniti per comparationem ad rationale [illegible] alia, et prius sit rationale [illegible] quae sunt [illegible]. Itaque nulla alia esse potest, nisi quia [illegible] cognito per comparationem ad [illegible] cognito per comparationem ad rationale variant praedicatum vel praedicata prima dicta per conceptum per quod prius constituitur in suo esse metaphysico.

Probatur 3a conclusio: essentia meta entis est id per quod ens definitur; sed ens definitur per praedicatum vel praedicata sua dicta [illegible]. ergo. [illegible] in hac 2a nostra [illegible] quae in Philosophia et Theologia [illegible] essentia metaphysica entis est praedicata quae [illegible] dicta [illegible] definitione [illegible] cognita [illegible] in hac [illegible] 2a essentia meta modo in habere in actu 1o. per 1a sunt explicata [illegible] definitio, forte quare ex istis mediis nostra de explicatione [illegible] respondet adversariis.

Sectio Secunda

respondetur adversariis

Objicies 1o. Praedicata metaphysica entis non sunt praedicata nobiliora entis; sed essentia metaphysica entis constituitur per praedicata essentialiter entis; ergo. Respondeo distinguo majorem: non sunt praedicata nobiliora entis per [illegible] notabiliora, nego; nobiliora quae sit essentia [illegible] minorem, concedo. Itaque concedimus praedicata metaphysica entis esse essentiam metaphysicam entis in hoc ente nobiliora, quae praedicata metaphysica entis [illegible] essentia metaphysica entis; sed negamus quod adversarius probandum erat essentiam metaphysicam entis constitui per praedicata nobilioribus [illegible] perfectius connotatur.

Obj. 2o. Res cognoscibilis per proprietatem [illegible] non habet per essentiam metaphysicam [illegible] praedicatum [illegible] conceptum [illegible] constituit in hoc ente; nomine [illegible] per proprietatem [illegible] ergo. Respondeo concedo majorem [illegible] minorem [illegible] essentia [illegible] Itaque [illegible] quod praedicatum essentiam metaphysicam entis in [illegible] debet [illegible] illa [illegible] praedicatum debet esse [illegible] per conceptum quod illud constituit in hoc ente.

Instabis 1o. [illegible] per illam [illegible] ergo. Respondeo [illegible] Res cognita per illam [illegible] [illegible] negabit; ergo. Respondeo nego minorem [illegible]

est in abstracto lapis, ergo est in concreto lapis non datur
et concedo. accidens in abstracto [illegible] cognoscitur [illegible] eodem
omnino modo ac [illegible] in concreto [illegible]
[illegible] eodem modo ab [illegible]. Itaque illa [illegible]
lapis cognitus per illam rationem est ille lapis, in [illegible]
[illegible] lapideitas [illegible] cognitus per illam
rationem

Resp. quando in [illegible] conceptus repugnat: [illegible]
[illegible] eodem modo ac lapis, [illegible] directe lapis [illegible]
[illegible] cognoscitur [illegible] eodem modo ac lapis [illegible]
[illegible] quando distincte habent distinctam essentiam metaphysicam non
[illegible] lapis cognitus per illam rationem. [illegible]
[illegible] habent distinctam [illegible] essentiam metaphysicam [illegible] distinctam [illegible]
concedo. Itaque [illegible] modo quo distinguuntur habent distinctam
essentiam metaphysicam [illegible] distinguuntur [illegible] et [illegible] distin-
guunt [illegible] distinctas [illegible]

Obs. 3o. [illegible] eadem
non potest habere plures essentias metaphysicas [illegible]
[illegible] unitate eadem ratione, [illegible]
[illegible] cognoscatur [illegible] debere [illegible] habere plures essentias
metaphysicas adaequatas, [illegible] plures [illegible] distinctas [illegible] materia
[illegible] plures [illegible] distincta [illegible] forma [illegible]

Obs. 4o. [illegible] metaphysica [illegible] essentia metaphysica hominis
[illegible] metaphysica, [illegible] essentia metaphysica hominis [illegible]:
[illegible] essentia metaphysica hominis: ergo

[illegible] essentia
[illegible] hominis [illegible] conjunctum [illegible] homine [illegible]
[illegible] competunt homini [illegible]. Resp. [illegible]
[illegible]
[illegible] essentia metaphysica [illegible]
[illegible]
forma [illegible] essentia metaphysica [illegible] modo

[illegible] continentur [illegible]
[illegible]

Pro altero Respondeo nota 1o. cum nominamus aliquod ens termino explicito aliquibus certo termino [illegible] essentia metaphysica distinguendo [illegible] termini illius explicari [illegible] quae [illegible] praesentabilem correspondeat termino illi explicito [illegible] limitata [illegible] praedicato [illegible] entis [illegible] essentia metaphysica entis [illegible] quaeritur.

Nota 2o. [illegible] entis [illegible] conceptu [illegible] ens constituitur in [illegible] essentia metaphysica entis [illegible] cognitio [illegible] praedicato metaphysico cuius materia [illegible] forma [illegible] praedicato metaphysico [illegible] essentia metaphysica [illegible].

At [illegible] cognitum cognoscat [illegible] metaphysico cuius materia [illegible] forma [illegible] praedicatum metaphysicum [illegible] essentia metaphysica [illegible]. Nota 3o. [illegible] quibus [illegible] essentia metaphysica [illegible]. Respondeo [illegible] essentia metaphysica [illegible] nulla congruentia [illegible] essentia physica [illegible] essentia physica [illegible] constituitur [illegible] forma [illegible] metaphysica [illegible] materia et forma [illegible]

SEC 3a

statuitetisratis esencia

Essentia physica entis realis facile deducitur ex dictis [illegible] in quo
a parte rei consistit ens reale. Ut essentia metaphysica sta-
[illegible] oportet, in qua [illegible] essentia metaphysica entis realis
abstractissime sumpti; hanc enim [illegible]
[illegible] capacitatem [illegible] a parte rei. Quaestio igitur [illegible]
de ente reali nominaliter seu substantive sumpto, [illegible] ve-
rbaliter seu adiective sumpto [illegible] tradetur [illegible]
[illegible] essentia metaphysica [illegible] entis nomin-
substantive [illegible] communius possibilis [illegible]
verbo [illegible] quasi [illegible] adiective [illegible]
re communius existens.

Ex quibus fit ~~[illegible]~~ ens reale
nominaliter seu substantive sumptum idem est ac ens reale
possibile; ens reale verbaliter seu adiective sumptum idem
est ac ens reale existens. Sit igitur Cclo. Essentia metaphysica en-
tis realis nominaliter sumpti est [illegible] ens reale [illegible]
existere, et essentia metaphysica entis realis verbaliter sumpti est
[illegible] ens reale existens. Pr. 1a Cclo. [illegible] entis realis
[illegible] nominaliter [illegible] verbaliter sumpti [illegible]
realis [illegible] nominaliter [illegible] verbaliter significant.

Pr. 2a Cclo. Essentia metaphysica en-
tis realis nominaliter sumpti est essentia metaphysica entis realis possibilis.
Et essentia metaphysica entis realis verbaliter sumpti est essentia metaphysica entis
realis existentis; sed essentia metaphysica entis realis possibilis est ha-
[illegible] ens reale [illegible] existere; entis vero realis existen-
tis [illegible] ens reale existens. Ergo. Quia sicut [illegible] quod sit
[illegible] existentia [illegible]
[illegible] definitionem debet [illegible]
[illegible] ab omnibus [illegible] potentia ad actum.

Potentia est capacitas
ad aliquid actum, vel est terminus capacitatis ad aliquid [illegible]
[illegible] termini relationis [illegible] sumpto [illegible]

ad quod conferunt 3. sic potentia ad eius albedinem capacitas ad eius albedinem ad subiectum albedinis actualis quas potentiae quam in modo perfecto, et ultimo quod dixi repugnantiae nil aliud [illegible] quod ad eius oppositionem nil aliud erit quam ad eius [illegible] terminus potentiae illius capacitatis ad eam

Considera nunc et intelliges quod [illegible] communiter ens in quantum ens consideratur. Et quidem [illegible] Thomae [illegible] omnia entia in quantum entia [illegible] repugnantia nil aliud [illegible]. [illegible]

Aliud [illegible] contra [illegible] causas [illegible] causas [illegible] nullas habeat [illegible] [illegible] causas [illegible] contra [illegible] causas [illegible] causa [illegible] falsum

Quaeritur an divisio entis rationis in ens rationis possibile et ens rationis repugnans sit recta [illegible] capite [illegible]. R. Resolvo 2o neque [illegible] in partes actuales entis rationis [illegible] possibile in partes actuales entis rationis [illegible] constituit [illegible] potens [illegible] constituit [illegible] entis rationis [illegible] Resolvo 3o neque [illegible] in partes potentiales [illegible] ens rationis [illegible] entis rationis possibile nam ens rationis possibile [illegible] entis rationis [illegible]

Obj. 3a contra 2d: Videtur ens impossibile esse ens reale nominaliter sumptum
sicut aliquod ens est impossibile esse ens reale potens existere: ergo aliquod ens
reale potens existere non est ens reale nominaliter sumptum quemadmodum
essentia indita entis realis nominaliter sumpti nec ens reale pot[ens]
existere [illegible] sufficienti. Et maior certa. Probatur minor ex quo ita
fuerit existens est aliquod ens impossibile, sicut ex quo Sortes fuerit
existens est ens reale potens existere. Probatur minor quia de re existente
est ens reale potens existere, sicut ex quo accidens fuerit existens est
ens reale potens existere. Ergo

Respondeo nego 1o quia etiam quod includit. 2o quia etiam quod dicit. 3o quia etiam
quod de ens impossibile. 4o quia etiam quod dicit ab horrente impossibili ex quo
exurgit. Respondeo nego minorem ad rationem probationem. Ad ultimam
[illegible] respondeo dico illud ens impossibile ex quo exurgit existens
[illegible] includeret aliquod intrinsecum quod esset
aptitudo ad existens. Ad 2am dico ens impossibile [illegible] habere
ab essentia physica [illegible] indita, nam haec conceditur ex essentia
physica [illegible] definitione

Ad doctorem angelicum 2o potest
[illegible]: quia omnino nec aliqua quidditas nec essentia
[illegible] nec nulla potestate quidem, sed potestate significa-
tionem nominis. Sicut potest aliquis [illegible]
ex quo exurgit quia significat aliquod de [illegible] composit[ionem] [illegible]
[illegible] impossibile [illegible] quidem ex quo exurgit quia nullo tale
in [illegible] et nota quod quidem entis [illegible]
[illegible] essentia indita entis

Ad 3am dico illud
ens impossibile [illegible] nec ens impossibile [illegible] aliquid intrinsecum
[illegible] quatenus [illegible] existens. Igitur ens impossibile ens
impossibile [illegible] essentia [illegible] potentia
[illegible]. [illegible] ens impossibile potest habere
[illegible] ad 2am dico
[illegible] cognitione [illegible] ab aliquo [illegible]
illud ens impossibile [illegible]

[illegible] ab omnibus per carentiam [illegible]

Observandum quod applicatio nostra [illegible] opposita [illegible] opposita [illegible] actu [illegible] actus [illegible] aliquid [illegible] applicatur [illegible] opposita [illegible] in quam ambas opposita [illegible] actus [illegible] praedicata [illegible] actu [illegible] opposita [illegible] quam ambas [illegible] actus [illegible] praedicata actu [illegible] transcendentia entis realis

Disputatio Secunda de transcendentia entis realis

Ad amplexandam conditionem entis realis constitutivam [illegible] in qua [illegible] disputari de ente reali [illegible] omnia praedicata [illegible] contrapositum [illegible] praedicatum [illegible] positionis

Sectio Prima Positionis

Pono [illegible] praedicatum transcendentale aliud esse in hoc [illegible] de pluribus convenire. Sic communi genus transcendentia species omnia [illegible] transcendentia entis [illegible] Ratio [illegible] in alio et pluribus convenit. [illegible] transcendentia [illegible] praedicatum transcendens praedicet constituere praedicatum transcendens [illegible] ascendat ad constituenda alia praedicata [illegible] transcendentia [illegible] realem et formalem

~~Obj. 3a contra: Nullum ens impossibile est ens rationis non nominaliter su-
mptum; sed aliquod ens impossibile est ens rationis potens repraesentari; ergo
aliquod ens rationis potens repraesentari non est ens rationis nominaliter sumptum
quod manet in conceptu [illegible] entis rationis nominaliter sumpti [illegible]
ens rationis potens repraesentari. [illegible] simpliciter et minor certa [illegible]
[illegible]: [illegible] repraesentari aliquod ens impossibile [illegible]
quo [illegible] repraesentans ens rationis potens repraesentari; ergo [illegible]
[illegible]: quod [illegible] repraesentans ens rationis potens repraesentari [illegible]
[illegible] repraesentans et repraesentatum. ergo~~
Repraesentatur

ta aequalitas de rationalit.: et sic si plures homines haberentur tan-
de in eadem materia, ista materia transcenderet
in quemlibet [illegible]. Sic ista quodlibet [illegible] transcend-
[illegible] repraesentata in conceptu tamen [illegible] 2a
[illegible] aequalitas [illegible] rationalit.: et sic transcendit [illegible] hominum [illegible]
[illegible] transcendit [illegible]. Dico 2o in substantiva quae [illegible]
[illegible] et adjectiva quae [illegible]
[illegible] aequalitas [illegible] 2a [illegible] aequalitas [illegible]
obliqua

Sic [illegible] transcendit substantiva [illegible] albedo et
[illegible] transcendit [illegible] repraesentatam
[illegible]. Dico 3o transcendentia [illegible]
aequalitas [illegible]
[illegible] transcendere transcendit [illegible]
[illegible] transcendentia [illegible]
[illegible] transcendentia [illegible]

Pono 2o transcendentia [illegible] (ut [illegible]) alia [illegible]
alia [illegible] signata. [illegible] quae [illegible] transcendit [illegible]
[illegible] transcendit [illegible]
quod transcendit [illegible] signata [illegible] quo transcendit [illegible]
[illegible] signatione [illegible]

huic distinctioni formaliter signatae, hoc est ad distinctionem [illegible] rationalita-
tem requirit [illegible] consistit [illegible] essentia metaphysica [illegible]
negamus [illegible] contendunt

Pono 5o distinctionem (intellige contractivas)
alias cum concreto seu concretas, alias in abstracto seu abstr-
actas. Id est distinctiones simul cum [illegible] adaequata generis [illegible]
adaequata speciei, v.g. rationalitas simul cum animalitate, hoc est rationale; v.g. [illegible]
simul cum homine, hoc est species. 2a id est distinctio simul cum [illegible] adaequato
generis quae non simul cum [illegible] adaequata speciei, v.g. rationalitas non simul
cum animalitate [illegible] non simul cum homine. Distinctio abstracta [illegible]
[illegible] abstractionem. [illegible] abstrahunt ab aliq-
uo concreto [illegible] non tamen ab omni a qua possunt abstrahi

[illegible] quamvis abstrahant ab aliquo, non tamen a principio
abstractionis [illegible] abstrahunt ab omni concreto [illegible] a qu-
a possunt abstrahi, v.g. rationalitas, hoc est [illegible]
[illegible]
[illegible] abstractionem [illegible]
[illegible]
[illegible] abstractionem
aliis [illegible] abstractionem
v.g. [illegible] rationalitas

2o [illegible] abstractionem [illegible]
[illegible] rationalitas [illegible] distinctio abstractionem. Id est
[illegible] intentionalis quae caret forma [illegible] intentionis formalis.
2a [illegible] intentionalis quae caret forma 2a intentionis formalis
[illegible] distinctiones concretas et abstr-
actas in abstractionem [illegible]
[illegible] contractivas [illegible] abstrac-
tionis directas [illegible] rationis [illegible] rationis
[illegible]

tur ipsum entis communitas convenientibus entis [illegible] condentur a
abstrahendo (dicitur etiam communitas praecisionis) sic praecisus ab
sit tam explicite sicut explicite totum ens; ad bene praecisionem
et totaliter implicite, seu implicite differentias omnes differentia
et dividuntur differentiis cognitis per hanc conceptum sumi abstrahen-
tes dicimus esse explicite totas differentias ad bene praecise implicite ens.

Postremo dicitur ens esse analogum, non univocum, nec univocum vale
nec genus. Et analogum autem intelligo esse quod significat quid du-
no nomine, sic quod unico nomine repraesentat rationes diversas ra-
tiones.

Quidam genus affirmant ens esse aliquibus tamen sit quod
non quidem ens esse analogum et differentias, sed in re
alius dicunt [illegible] nec esse differentias inclusionem
tes in differentias, sed per influxionem differentiarum in ente [illegible]
ens esse aliquibus [illegible] quid [illegible] conceptus
ens sumi abstrahendo nec explicite nec implicite
differentias ad bene differentias [illegible] sumi abstrahentes
sic explicite totum et differentias ad bene implicite ens.

Tertio no-
[illegible] ens esse univocum, univocum autem genus non analogum, quod
[illegible] non ens contracto sub conceptu differentiae [illegible]
ens [illegible] sub conceptu sumpto abstrahente quam [illegible]
sit differentias, constituitur autem [illegible] negantes
transcendentiam entis, quibus [illegible]
[illegible] omnes [illegible] praecisionis et explicite
implicite differentias, nec differentias esse explicite, nec implicite ens.

Pro notando denique transcendere significat differentias conceptas, in
et abstractas [illegible] praecise [illegible]
[illegible] aliquibus [illegible] transcendant significat [illegible]
[illegible] perfecte [illegible]

[illegible] abstractissima [illegible] Conclusio et probationes.

Sectio Secunda Conclusio, et Probationes.

Sit Conclusio: ens [illegible] abstractissima. Probatur Conclusio: [illegible] simpliciter [illegible] ergo [illegible] simpliciter.

[illegible] simpliciter [illegible]

[illegible]

explicationis [illegible]. ergo praecisio est tum explicite tum implicite contentis [illegible]
explicite contentis particularis [illegible] a praecisione; ergo non
[illegible] neque implicite aliquibus [illegible] transcendentalibus [illegible]; nam [illegible]
aliquibus [illegible] de contractionis ~~[illegible]~~

Relatione [illegible] explicite contentas
particularis [illegible] ad praecisionem transcendentis implicite
[illegible]; nam [illegible] includit malitiam [illegible] praecisio [illegible] explicite
[illegible] explicite contentis particularis [illegible] ad praecisionem
ergo. Pr. 2o. C. 1o. Neque explicite contentis nec implicite contentis [illegible]
[illegible] differentias. ergo. [illegible] neque explicite nec implicite
[illegible] transcendentis differentias; sed explicite contentis neque implicite
[illegible] neque explicite differentias. ergo.

Pr. min. [illegible] implicite contentis [illegible]
omnino [illegible]; sed explicite contentis neque explicite neque implicite
implicite contentis. ergo. Pr. min. Implicite contentis non est explicite
et implicite inclusa in praecisione; sed explicite contentis
[illegible] explicite [illegible] implicite inclusa in praecisione. ergo.
[illegible] ad [illegible] praecisionem [illegible]. quod [illegible] aliquid [illegible]
[illegible] praecisione [illegible]
[illegible] implicite contentis non includit [illegible]
[illegible] transcendentes differentias.

Probatur quod aut praecisio est [illegible]
implicite aut explicite implicite contentis [illegible] implicite con-
tentis: quia aut explicite aut implicite [illegible]. Pr. 3o. C. 1o. Id
quod [illegible] aequalitas [illegible] exceduntur [illegible] aliquid [illegible]
[illegible]. ergo. Probatur: [illegible] aequalitas [illegible] exceduntur non includit
[illegible] animalitate [illegible] rationalitate [illegible] non includit [illegible] anima-
litate [illegible] rationalitate [illegible]. ergo. Maior [illegible] nam nulla [illegible]
[illegible] non includit [illegible]
[illegible] formaliter pat.

Prima min. quod non includitur in animalitate et rationalitate, neque [illegible] includitur in utraque, [illegible] non includitur in utraque [illegible] ultramque transcenditur. Ergo. Resp. [illegible] animalitas et rationalitas [illegible] entis. Nam [illegible] parte [illegible] parte [illegible]. Dato. Ergo [illegible] animalitate et [illegible] rationalitate [illegible] parte [illegible] entis. [illegible] rationalitate qua parte [illegible] parte [illegible] entis [illegible] parte [illegible]. Ergo.

Dato. alias [illegible] aliquid quod [illegible] animalitate [illegible] rationalitate [illegible] aliquid [illegible] entis. Ergo. [illegible] rationalitas [illegible] adaequate [illegible] entis. Ergo [illegible] aliquid quod [illegible] entis [illegible]. Resp. [illegible] rationalitas [illegible] adaequate [illegible] entis, [illegible] adaequate [illegible] entis [illegible] rationalitas [illegible] adaequate [illegible] entis. Ergo.

Minor omnium [illegible] adaequate [illegible] adaequate [illegible] rationalitas [illegible] adaequate [illegible] entis [illegible] adaequate [illegible]. Ergo. Minor [illegible] aliquid [illegible] entis. [illegible] propriae contracta [illegible] entis. Ergo. Resp. quod [illegible] differentias [illegible] convenit propriae contracta [illegible] differentias [illegible] convenit. Ergo.

Non constat quod contracta ab aliquo [illegible] convenientibus rationalitati [illegible] minor [illegible] partes [illegible] convenit [illegible] partes convenit [illegible] implicito [illegible] omnibus differentiis [illegible] partes [illegible] propriae convenit [illegible] partes [illegible] propriae convenit [illegible] rationalitate [illegible] differentias. [illegible] explicite [illegible] omnibus differentiis [illegible] rationalitate [illegible]

Unde sicut perfectio praescindit ab aliquo, et ita praescindit ab illo ut nec sit explicite nec sit implicite in illo. Dicitur tertio ad antecedens probationis: explicite continet potestas perfectiones [illegible] possibilitate [illegible] per haecceitatem, [illegible] eo modo quo perfectio praescindit ab omnibus differentiis [illegible] possibilitate, et eo modo [illegible] possibilitate [illegible] prima [illegible] explicite continet [illegible] modo, nec sit explicite nec sit implicite [illegible] possibilitate, [illegible] eo modo nec sit explicite nec sit implicite [illegible] explicite [illegible] perfectio praescindit ab omnibus differentiis [illegible] ab omnibus simul

Contra [illegible] modo quo perfectio praescindit ab omnibus, [illegible] potestas [illegible] ab omnibus praescindit simul [illegible] simul [illegible] ab omnibus, [illegible] quam [illegible] repugnantiam generis [illegible] tamen [illegible] generis [illegible]

[illegible] nec sit explicite nec sit implicite perfectio praescindit a possibilitate, [illegible] nec sit explicite nec sit implicite perfectio praescindit a possibilitate, [illegible] possibilitas nec sit explicite nec sit implicite [illegible] tamen [illegible] simul [illegible] perfectio praescindit ab omnibus [illegible] implicitum et explicitum

2 [illegible]

[illegible]

Sec 3a objectionis ex thomiste

Obiiciunt thomiste [illegible]

Similitudine negati [illegible]

Instantia [illegible] inter ens possibile et ens impossibile non est medium [illegible] hoc quod [illegible] debet esse conveniens aut possibili aut impossibili [illegible] a logica [illegible] sed a metaphysica [illegible] cognita [illegible] ens impossibile [illegible] ens possibile. Probatur: in [illegible] inter [illegible] non est medium [illegible] inter duo contradictoria non est medium.

Respondetur ergo [illegible] inter [illegible] possibile [illegible] impossibile. Concedo: inter [illegible] possibile et [illegible] impossibile non [illegible] contradictio [illegible] cognoscunt [illegible] hoc quod est possibile [illegible] hoc quod est impossibile [illegible] possibile [illegible] impossibile [illegible] possibili.

Ad vero [illegible] aliquam [illegible] cognoscentem [illegible] nec [illegible] hoc quod est possibile, nec [illegible] hoc quod est impossibile: tunc autem [illegible] possibili nec [illegible] impossibili [illegible] illud [illegible] debeat convenire [illegible] quibus [illegible] albedo [illegible]

Obiicies 2o [illegible] Probatur [illegible] constat [illegible] ad [illegible] Respondeo [illegible] aliquid [illegible] non [illegible] aliquid [illegible] aliquid a dicto non idem non omnino intelligi signate est praedicatum aliquid, et est praedicatum non [illegible] [illegible] [illegible] pro conditione [illegible] [illegible] [illegible] [illegible] est tamen istud praedicatum aliquid [illegible] non [illegible] [illegible] conditio quia de omni [illegible] de illo verificatur, nec [illegible] [illegible] [illegible] affirmative. Ad [illegible] respondeo supposito [illegible] [illegible] nec praedicatum aliquid [illegible] nota hanc et similes propositiones: Deus mundum produxit [illegible] [illegible] affirmative [illegible] tamen negative [illegible] alioquin falsae.

Ex dictis [illegible] [illegible] atomistas: [illegible] [illegible] omnis [illegible] [illegible] [illegible] atomista [illegible] a Deo [illegible]: sed una cum omnibus corporeis [illegible] [illegible] [illegible] signate non [illegible] [illegible] gratia [illegible] [illegible] [illegible] [illegible] [illegible] abstracta [illegible] [illegible] [illegible] [illegible] substantia [illegible] [illegible] aliquid [illegible] [illegible] abstracte [illegible] generaliter [illegible] [illegible] signate.

Obj. 3a: [illegible] est praedicatum perfectio: [illegible] [illegible] [illegible] quo substantia [illegible] perfectior [illegible] [illegible] [illegible] quo substantia est [illegible] [illegible] [illegible] [illegible] probandum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] perfecto nomine.

[illegible] [illegible] [illegible] perfectio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] substantia [illegible] perfectior [illegible] [illegible] [illegible] signate [illegible] [illegible] substantia [illegible] [illegible] [illegible] substantia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Instabis [illegible] [illegible] [illegible] perfectio [illegible] [illegible] [illegible]

[illegible] [illegible] perfectio [illegible] probabunt [illegible] abstractio [illegible] probabunt. Propterea [illegible] in ratione [illegible] perfectio [illegible] perfectionem simpliciter simplicem [illegible] [illegible] perfectio [illegible]

[illegible] perfectio [illegible] perfectio [illegible] perfectio [illegible] perfectionem [illegible] perfectio [illegible] perfectionem [illegible]

[illegible] perfectio [illegible] perfectio [illegible] omnia [illegible] perfectionem [illegible]

In Deo [illegible] adaequata [illegible] concreto [illegible] ob. 40. de se in concreto et de se abstractissime [illegible] in concreto [illegible] abstractissimas [illegible] adaequate [illegible] adaequate [illegible]

~~Nota 2o quod~~ Nota hic 1o. [illegible] transcendentaliter quidditati [illegible] prius [illegible] necne [illegible] contradictoria [illegible] [illegible] quia [illegible] [illegible]

Nota 2o. hoc [illegible] transcendentaliter [illegible] transcendentaliter [illegible]

[illegible] modo [illegible] possibilitas [illegible]

enim [illegible] [illegible] [illegible]

ante quibus [illegible] possibilitas [illegible] [illegible]

Sec. 4a

Obgectiones ex nostris

Obj. 1o. nostri quod prius signo naturae consequenter [illegible] possibilitas [illegible] possibilitas prius signo naturae: ergo [illegible] quod prius signo naturae possibilitas prius signo naturae possibilitas [illegible] ex illo principio [illegible] talibus [illegible] ad [illegible] ergo [illegible] eo modo prius signo naturae [illegible] possibilitate [illegible] [illegible] [illegible] [illegible] [illegible] modo [illegible] praecedebat [illegible] talitatem

Exemplum [illegible] quia [illegible] formae, Deus [illegible] cognoscibilis a creaturis ergo Deus [illegible] [illegible] prius signo naturae alteram possibilitatem. [illegible] [illegible] [illegible] possibilitatem. Ergo enim possibilitas [illegible] possibilitas [illegible] prius signo naturae: hinc [illegible] loquendo [illegible] possibilitas prius signo naturae possibilitas [illegible] falso possibilitas prius signo naturae possibilitas [illegible] [illegible] propter ingenium [illegible] dignissima judicamus

Obj. 2o. [illegible] possibilitas ergo [illegible] possibilitatis ergo [illegible] possibilitas [illegible] contradictoria [illegible] possibilitatis [illegible] contradictoria possibilitatis ergo [illegible] ad [illegible] possibilitatis

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entibus [illegible] contracta per contractionem perseitatis. quia logice [illegible] ponit per conditionem perseitatis sat perseitas, quae [illegible] realiter in rebus per contractionem, nec per se [illegible] [illegible]

Ob. 3o. transcendit per differentias abstractissimas [illegible] realiter praecisas [illegible] differentiae contractae entis, nam ipsae contrahunt a parte rei potentialitatem [illegible] ad [illegible] ergo Antecedens [illegible] quemadmodum abstractissime unitas, bonitas, et [illegible] constitutionis. Respondeo differentias abstractissimas [illegible] necessitatem [illegible] constituunt [illegible] nominales ubi [illegible] ad commodum nominum [illegible] contrahentia ad [illegible] [illegible] ponitur [illegible]

[illegible] [illegible] omnes differentias abstractissimas ex compositis [illegible] differentias abstractionis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] abstractissime quantum [illegible] compositio [illegible] [illegible] [illegible] [illegible]

Nota 2o. quod omne ens compositum constituitur ex simplicibus [illegible] [illegible] omne compositum constituitur [illegible] ex simplicibus [illegible] [illegible] [illegible] compositio [illegible] [illegible] perseitas ex simplicibus [illegible] [illegible] differentias abstractissimas ex simplicibus

Nota 3o. [illegible] [illegible] [illegible] [illegible] minus clara [illegible] abstrahens [illegible] [illegible] abstrahens [illegible] [illegible] probabile [illegible] [illegible] [illegible]

Prob. 2a: omnis talis apprehensio judicativa de se [illegible]; sicut et judicium per se dicere [illegible], habitu expressionem [illegible] apprehensionis [illegible] intellectui [illegible] expressionis. omnis autem apprehensio habet etiam expressionem [illegible] intellectus determinat ad judicium affirmativum vel negativum aut e contra: ergo talis [illegible] imperfecta [illegible] affirmativa habens expressionem.

Si dicas [illegible] imperfecta [illegible] negativa [illegible] expressionem [illegible] intellectus [illegible] confirmatur [illegible] omnis actus voluntatis [illegible] velle et nolle [illegible] perfecte [illegible] imperfecte [illegible] omnis actus intellectus [illegible] affirmativus vel negativus [illegible] perfecte [illegible] imperfecte [illegible]

Et dices [illegible] in voluntate velle et nolle [illegible] habent intellectui affirmationem et negationem [illegible] affirmationi [illegible] negationi [illegible] fundamentum [illegible] probabilius negative [illegible] apprehensionem [illegible] imperfecta [illegible] determinat [illegible] voluntatem [illegible] ad judicium

[illegible] complexum [illegible] affirmatio [illegible] negatio [illegible] affirmatione [illegible] applicabilis [illegible] actus voluntatis [illegible] applicabilis [illegible] affirmatio negatio: Nec enim velle et nolle in voluntate [illegible] affirmatio et negatio in intellectu [illegible]

Disp 2a

de proprietatibus entis realis

Proprietates entis realis [illegible]

[illegible]

[illegible] de Uno

Sectio 1a

De Uno

Unum [illegible] pro indiviso [illegible]

[illegible]

3a conclusio

[illegible]

principium quod [illegible] individu[illegible] carentia identitatis sui cum pluralibus adaequatis. [illegible] per carentiam [illegible] dicta ab entitate quae est individua. Unde [illegible] quae habeant [illegible] identitatem [illegible] dicta ab entitate quae est individua dicitur. Carentia [illegible] unitatis [illegible] ergo [illegible] unitas [illegible] praecisione [illegible]

Circa 2um articulum: omnium sententia individua. Ratio quia [illegible] identitatis adaequatae cum pluralibus [illegible] ergo [illegible] identificat adaequate [illegible] in [illegible]

Respondeo [illegible]: ad probationem dico [illegible] identificari adaequate cum inferioribus [illegible] adaequata [illegible] identificant [illegible] omnia [illegible]

Circa ad [illegible] ratione [illegible] individuationis [illegible] individuationem [illegible] omnia [illegible] ipsa

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Dicatur: principium radicale individuationis entis est illud principium radicale entis quod est individuum. Atqui [illegible] principium radicale entis quod est individuum [illegible] constitutivum [illegible] individuationis [illegible]. B. Causa materialis et finalis entis quod individuum est non sunt principium radicale individuationis entis; sed sunt principium radicale entis quod est individuum. ergo. Probatur minor. Principium radicale entis est causa efficiens entis [illegible] sed causa materialis et finalis entis quod est individuum non sunt causa efficiens entis quod est individuum. ergo. [illegible] magis constabit infra.

[illegible] natura creata habet principium radicale quod est causa [illegible] impossibilitatem [illegible] aliqua forma creata habet principium radicale [illegible] causa efficiens [illegible] forma creata [illegible] radicalia pro individuatione entis [illegible] pro specificatione entis [illegible] identificatis [illegible] pro omnibus.

Ab hac Thomistarum doctrina circa hæc [illegible] et [illegible] quod [illegible] individuationis multiplicabilis [illegible] individuationis principium numericum [illegible] individuationis [illegible] principium numericum [illegible] principium radicale [illegible] causa efficiens [illegible] materia (ad dimensiones) signata quantitate et [illegible] accidentibus [illegible] requirunt.

Gratis tamen et multiplex locum impugnationis [illegible] hanc doctrinam [illegible] in libro 4 [illegible] impugnatur: quod dat esse constitutivum individuationis principium numericum [illegible] substantiæ [illegible] accidentibus est principium radicale individuationis principium numericum ipsius substantiæ et ipsis accidentibus; sed causa efficiens ipsius substantiæ et ipsis accidentibus dat esse constitutivum individuationis principium numericum ipsi substantiæ et ipsis accidentibus. ergo

Min. Pr. q. data [illegible] perfectio huic libertati, et [illegible] accidentis quo
erat communio in individuatione, [illegible] identificabile cum illis. maior vero pr.
quia requirendo a forma in sui definitione [illegible] qualis ut habet [illegible]
[illegible] libertate [illegible] nomine definitione. Ergo [illegible]
[illegible] Impugnat: ergo quia [illegible] haec doctrina admittunt
[illegible] substantiae [illegible] materiale multitudinem [illegible] individua ad materiam
[illegible] qualis angelicae pure numerus in multiplicabilis

hinc deducim[us]
impossibile esse plures angelos sub numero distinctos: [illegible]
[illegible] possibilitas [illegible] creabilis et quod [illegible] in dubium
[illegible] pro omnipotentia Dei. Insistentes nos huic principio quo
[illegible] est clare impossibile individuum [illegible] creata pure numerum
multiplicabile hoc est [illegible] notabiliter [illegible]
[illegible] plures [illegible] infinita individua [illegible] sub numero [illegible] et
similiter impossibile [illegible] creata [illegible] in multiplicabilem

Quamvis nulla est [illegible] notabilis [illegible] impossi-
bilis plures [illegible] infinite [illegible] possibilis [illegible] in mul-
tiplicabilia [illegible] materiam [illegible]
[illegible] disto [illegible] propositio [illegible]
pro [illegible] dicimus
[illegible] multiplicatio pure numerica
[illegible] Omnis autem limitatio [illegible] materia
[illegible] a subiecto proprio [illegible]

Dato [illegible] clara
[illegible] omnipotentia Dei [illegible] limitata [illegible]
[illegible] materia [illegible] subiecto. [illegible] Primo [illegible] angelica aliqua [illegible]
[illegible] limitatio [illegible]
[illegible] angelica [illegible] materia [illegible] subiecto [illegible]
angelis [illegible] ergo [illegible] angelicae
infinita [illegible] infinita [illegible]

Notant 2° quod eadem doctrina admittunt tomistae possibilitatem creaturae in eodem habitu per hoc quod accidentia non sunt numero distincta quod a parte salvari [illegible] natura in ea dd materia existentia [illegible] pluribus [illegible] distincte ut dispositione quae sunt solo numero distincte. Item in eodem [illegible] pluribus consequenter [illegible] distincte et non specie distincte quae sunt solo numero distincte, doctrina continet in se contradictionem.

Nec [illegible] habitus ut constans diversis rationibus quas diversae [illegible] [illegible] quantum multiplex [illegible] numero [illegible] habitus vel cognoscens diversos actus [illegible] tempore aliquid [illegible] habitus [illegible] quod accidentia [illegible] individuantur radicaliter [illegible] numero [illegible] habitus [illegible] cognoscendo diversos actus et diversa tempora [illegible] numero quod in eodem numero habitus [illegible] accidentia solo numero distincta.

[illegible] quod [illegible] [illegible] quod [illegible] accidentia [illegible] in eodem habitu [illegible] accidentia solo numero distincta [illegible] [illegible] materialem [illegible] [illegible] quantitate [illegible] materia [illegible] solo numero materiae [illegible].

[illegible] tomistae [illegible] exceptionem [illegible] quantitatem [illegible] materiae [illegible] [illegible] nisi solam materiam [illegible] quantitate [illegible] accidentia [illegible] quantitatem [illegible] individuantur [illegible] [illegible] [illegible] [illegible] obgectionibus

Sec 2a Res de et obgectionibus

Obj. 10 arguitur [illegible] Sancti Thomae [illegible] individuationis est ma-
teria [illegible] respondeo [illegible] Philosophus [illegible]
[illegible] materiae [illegible] nomine materiae [illegible]
[illegible] forma [illegible] nomine [illegible] propter
[illegible] Philosophus [illegible]
materia [illegible] 2o [illegible] materiali. 3o [illegible] materiali. 4o ma-
teria connexi, 5o [illegible] 6o [illegible] repraesenta-
[illegible]

Respondeo [illegible]
[illegible] Sancti Thomae
[illegible] individuationis [illegible]
[illegible] materia [illegible] materiali [illegible]
[illegible] individuali [illegible] individuali [illegible]
[illegible]
[illegible] forma
[illegible]

[illegible] individu-
[illegible] forma [illegible]
[illegible] individu-
[illegible] radicali [illegible]
[illegible] individu [illegible]
[illegible] individu [illegible]
[illegible]
[illegible] individuationem [illegible]

Respondeo [illegible]
[illegible] individu-
[illegible] radicali [illegible]
[illegible]
[illegible]
[illegible] Obj. 20 [illegible] omnibus [illegible]
[illegible] individu [illegible]
[illegible] nomine [illegible] individu [illegible]

[illegible] multiplicationi, physica [illegible]. Respondeo [illegible] dico [illegible] 2º [illegible] in notabili [illegible] notabili [illegible] conjunctè cum [illegible] transcendentalibus [illegible] omnibus [illegible] conjunctioni [illegible] praedicamentum in notabili [illegible]

Dices [illegible] nullo modo est multiplicabile [illegible] conjunctè ad [illegible] praedicamenta conjunctè [illegible] praedicamento in notabili [illegible] multiplicabile [illegible] conjunctè [illegible] nullo modo est multiplicabile [illegible] conjunctè [illegible] multiplicabile.

Hic ad [illegible] intelligentia [illegible] in quibus [illegible] pro hoc [illegible] notabili [illegible] 2º pro hoc [illegible] cognoscant [illegible] constituunt [illegible] duas [illegible] praedicamentum notabili [illegible] 3º pro hoc [illegible] duo cognoscant [illegible] notabili [illegible] notabili [illegible]

Ad [illegible] in hoc [illegible] veruntamen [illegible] aliqua [illegible] in 2º [illegible] in 3º [illegible] notabili [illegible]

Sectio Tertia de vero et bono

Verum et Bonum

Veritas et bonitas duplex, quia altera animastica, [illegible] quoad animastica, altera metaphysica [illegible] quoad metaphysica. Veritas et bonum animasticum [illegible] duplex, quia aliud formale, aliud objectivale. Veritas animastica formalis est ipsa intellectus conformitas cum objecto representando prout representatur [illegible] habet. Veritas animastica objectivalis [illegible] conformitas actui intellectus habendo prout habet [illegible] actus intellectus representativi.

Similiter bonum animasticum formale est actus voluntatis conformis cum objecto tendendo ad ipsum prout [illegible] [illegible] dignum bonum animasticum objectivale [illegible] objectum conformitate actui voluntatis [illegible] dignum [illegible] actus voluntatis [illegible] Ubi animadvertas nota [illegible] omnis intellectus [illegible] omnis actus voluntatis. [illegible] bellum [illegible] nolle bellum [illegible] nolle [illegible] bellum [illegible] amare.

[illegible] bellum [illegible] amare bellum [illegible] nolle [illegible] habere [illegible] nolle [illegible] habere [illegible] nolle [illegible] [illegible] duplex [illegible] bonum metaphysicum [illegible] intellectus, bonum metaphysicum [illegible] voluntatis.

Ad verum [illegible] metaphysicum [illegible] affirmabile per actus [illegible] prout conformis cum objecto representando. bonum metaphysicum [illegible] amabile per actus [illegible] prout conformis cum objecto tendendo ad ipsum. [illegible] bonum metaphysicum [illegible] habet [illegible] ethimologia a bono animastico objectivali [illegible] nomine [illegible] boni. [illegible] bonum metaphysicum [illegible] [illegible]

Pro quo dicamus: bonum materialiter et formaliter sumptum subdistinguitur, primum [illegible]
consistit in eo quod est aptitudinaliter ad aliquid. 2um in eo quod delectat potentiam [illegible]
3um in eo quod conformatur [illegible] hic [illegible] signat haec propria
[illegible] conformitas voluntati divinae, in eo quod voluntas divina [illegible]
bonum; unde theologi [illegible] conformitatem voluntati divinae
in eo quod voluntas divina [illegible] bonitatis bonum.

Subdistinguitur 2o in absolutum et respectivum: primum est quod dicitur amabile quia est bonum in se; 2um quod dicitur amabile quia est bonum alicui, et sub eo reponitur [illegible] bonum absolute [illegible] bonum respectivum, ut CB. Subdistinguitur 3o in bonum perfectivum et bonum [illegible] in eo quod [illegible] perfectivum [illegible] de quo [illegible] dixi [illegible] octavo. [illegible] bonum [illegible] in eo quod est perfectio [illegible] a bona quae [illegible] habent in perfectione [illegible]

P. [illegible] divisiones [illegible] divisionis boni, [illegible] bonum [illegible] quod [illegible] est bonum [illegible] proprie [illegible] bonum materialiter [illegible] materialiter et formaliter sumptum [illegible] bonum [illegible] materialiter et formaliter sumpta [illegible] ad omne [illegible] ut CB. ad bonum materialiter et formaliter sumptum [illegible] perfectionem moralem [illegible] hoc bonum [illegible] bonum [illegible] [illegible]

Item [illegible] procedit haec propositio: ens et bonum procedit [illegible]. 2o [illegible] propositio [illegible] bonum procedit [illegible] voluntatis [illegible] [illegible] habet [illegible] aliquo [illegible] falso et malo [illegible] falsi et mali [illegible] divisionis [illegible] de bono [illegible] quaestiones [illegible] procedamus.

quia enim totum malum metaphysicum est imperfectio, et dicit entitatem imper-
fectam, licet non positive sed negative; positive imperfectum negative quod
dicit aliquid imperfectum. Et omne creabile est imperfectum in par-
te positiva, et licet habeat contrapositam perfectionem pro totalitate de-
ficit diversae partis. Et licet habeat contrapositam perfectionem pro omni-
bus, et deficit ea a malo metaphysico simpliciter. Quo loco quae-
ritur [illegible] possibile malum metaphysicum [illegible] quod tantum in ratione mali
quantum de ratione boni simpliciter bonum metaphysicum [illegible] quod de Deo

Nam quia tamen ex terminis propugnabant et magnus pars [illegible]
stitutionis quae [illegible] ab hac [illegible] ratione [illegible]
[illegible] quomodo malum respectu summi mali
[illegible] malum [illegible] bonus [illegible]
[illegible] propugnat [illegible] quomodo se habeat [illegible]
[illegible] ad bonum et malum

Respondeo intellectum divinum affirmare et
negare omnia enuntiabilia affirmabilia et negabilia, et omnimodo contin-
gentes affirmantes et negantes in perfectione [illegible] affirmabilia et negabilia
[illegible] quia [illegible] affirmare aut negare [illegible] theologica
dicta. Voluntatem divinam amare vel odio habere omnia quae sunt ama-
bilia et odibilia, et omnimodo quo sunt in perfectione amanti et odi-
enti sunt amabilia et odibilia [illegible] volitiones habet et
odio habet [illegible] theologi.

Inferes contra [illegible]
[illegible] voluntatem divinam odio habere impossibilia [illegible]
[illegible] malum [illegible] metaphysice [illegible]
[illegible] At vero voluntas divina amat bonum metaphysicum [illegible]
[illegible] pro tempore pro quo [illegible]
[illegible] propter [illegible] amor [illegible]
[illegible]
[illegible]
[illegible] pro tempore [illegible]

Congruentius unde verbis tradidimus, nam cum intellectus et Volun-
tas divina sit transcendentaliter intellectiva, et voluntativa omnium, et ipsa a
Cognoscere potest, et quod intellectui divino possint bona sive mala cognosci
et quod voluntati divinae possint bona amari et odio haberi. Tali-
ter a priori confundant diversionem quam [illegible], [illegible]
[illegible] loquendo nomine veri et falsi intelligi veritatem et falsitatem
[illegible] talem, nomine autem boni et mali intelligi bonum et malum
[illegible] positivum. Sectio 4 de eodem, distincto, simili et dissimili.

Sectio Quarta de eodem distincto, simili, et dissimili

Idem definitur ens cum aliquo; distinctum positive dicitur ens non aliquo; distinctum
negative dicitur, non ens non aliquo. In quibus definitionibus locum non
habet [illegible] ubi in definitione entis abstrahendum [illegible] dicitur ens
[illegible] unitatis, [illegible] unum [illegible] pro quantum [illegible]
[illegible] comparabilibus [illegible] de [illegible] di-
stinctione identitate [illegible] quae [illegible] identitatem di-
stinctio habeant plura, [illegible] distincta sunt [illegible] in [illegible]

Resp. de negativa identitate, et affirmativa distinctione, [illegible]
[illegible] omnis identitas [illegible] entia, et omnis distinctio pluralita-
tas entium. Cum vero [illegible] quod identificant a parte rei,
[illegible] loquimur non [illegible] formali [illegible] nam [illegible]
relata relatione identitatis [illegible] similia relatione aliis relationibus
potentibus, [illegible] relatione unionis [illegible] quod [illegible] non
[illegible] constituat per carentiam.

Resp. de eo loquendo quod carentia distincta
[illegible] negative. Nam sicut haec carentia [illegible] ab aliis per se ipsa
[illegible] per aliam carentiam, alias abiremus in infinitum, ita et consequenter

Ex dictis patet ad primum. Dices: distinctio et identitas sunt oppositae, sed datur de [illegible]
identitas quidem positiva. Ergo distinctio quidem negativa. Ergo. Respondeo dis-
tinguo maiorem: distinctio et identitas inter eadem extrema eodem [illegible]
[illegible] concedo maiorem [illegible] concedo; nego consequentiam. Patet solutio

Q.a 30.

Quid magis explicat distinctio transcendentalis, an praedicamentalis

Respondeo distinctionem transcendentalem esse illam quae identificatur adaequate cum utroque extremo distincto,
et distinctionem praedicamentalem esse illam quae non identificatur adaequate cum
utroque extremo distincto. Hinc videtur [illegible] distinctione, distinctione inadae-
quata esse transcendentalem adaequatam [illegible] in alio loquebamur [illegible]
distinctione inadaequata sumpta praecise formaliter [illegible]
[illegible] respectu [illegible] extremi [illegible] transcendentalis

Loquebamur de distinctione adaequata sumpta praecise formaliter [illegible]
[illegible] extremi, et hoc respectu cuiuslibet extremi [illegible]
praedicamentalis [illegible] B. Dices: [illegible] distinctio [illegible] transcen-
dentalis [illegible] distinctio [illegible] identificatur adaequate cum utroque extre-
mo distincto [illegible] nego [illegible] distinctio formalis transcendentalis [illegible]
identificatur adaequate cum utroque extremo distincto [illegible] forma [illegible]
[illegible] distinctio [illegible] transcendentalis [illegible] identificatur adaequate cum utroque extremo
distincto [illegible]

[illegible] distinctio [illegible] magis et minus [illegible]
[illegible] adaequate [illegible]
[illegible] magis [illegible] adaequate [illegible]
[illegible] magis et minus [illegible]
[illegible] et [illegible]
[illegible] magis et minus applicatur [illegible] magis et minus [illegible]
[illegible] applicatur alias ~~magis~~ magis [illegible] et applicatur [illegible]
[illegible] magis et minus [illegible]

[illegible]
[illegible]

fieri aliud. Dissimilitudo vero: Potens fieri praedicamentum quod non potest fieri aliud similitudo dicitur. Ratio quia ens reale potens fieri praedicamentum quod potest fieri aliud. Dissimilitudo vero. Ratio quia ens reale potens fieri praedicamentum quod non potest fieri aliud; hinc dicitur similitudo et dissimilitudo similitudinem et dissimilitudinem omnia posse distinctione quod terminat potentia aliud

Ad quod distinctionem requiritur res de qua in mente supponit [illegible] terminorum [illegible] quae [illegible] quaelibet [illegible] terminum potestatem fieri praedicamentum quod potest fieri quod non potest fieri aliud [illegible] potentia similitudo aut dissimilitudo quod terminus habet intrinsece [illegible] potentia intrinseca similitudinis aut dissimilitudinis. Ratio quia ens habet [illegible] potentiam [illegible] similitudinis aut dissimilitudinis; similitudo aut dissimilitudo est intrinseca

Si res est intrinseca similitudo et dissimilitudo, quia intrinsece habet potentiam, et terminat praedicamentum quod potest fieri [illegible] praedicamentum quod non potest fieri [illegible] similitudo et dissimilitudo [illegible] habet intrinsece potentiam, et terminat praedicamentum quod potest fieri [illegible] praedicamentum [illegible] quod non potest fieri [illegible]

Similitudo aut et dissimilitudo intrinseca [illegible] potentia [illegible] et terminat illa praedicamenta. Ita [illegible] potest fieri praedicamentum [illegible] aut distinctione [illegible] potentia habet intrinsece [illegible] materia et intrinsece [illegible] forma quod [illegible] similitudo et dissimilitudo [illegible] intrinseca

3 [illegible] definitiones: similitudo et dissimilitudo in diversa [illegible] ad praedicamentum [illegible]. Resp. [illegible] alia et similitudo quae et dissimilitudo [illegible] to. Nota [illegible]: similitudo [illegible] qualitas [illegible] in qualitate [illegible] aequalitas [illegible] in quantitate [illegible] disputatione 4a de statibus intrinsecis entis realis

§. Disputatio Quarta de statibus intrinsecis entis realis

Status entis sumitur hic a philosophis pro quibusdam modis stantibus, hoc est habentibus [illegible] possibilitas, existentia, praeteritio, futuritio et impossibilitas. [illegible] intrinsecis entis realis [illegible] ab ente reali [illegible] entis realis [illegible] possibilitatibus entis realis

Sectio Prima de possibilitatibus entis realis

Possibilitas status communiter [illegible] quia ens [illegible] possibile [illegible] possibilitas [illegible] quia ens [illegible] possibilitas [illegible] possibile [illegible]

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Ad [illegible] possibilitas intrinseca quae vocatur absoluta dicitur hoc nomine duplex [illegible] formaliter [illegible] in essentia creaturae. 1a ratio quia non [illegible] ex potentia [illegible] ex parte rei: 2a ratio quia non [illegible] potentia [illegible] ex parte rei. Difficultas nunc est in quo sit [illegible] consistant istae possibilitates. Sit 1a concl.: Possibilitas intrinseca entis realis creati formaliter consistit in [illegible] sive absoluta sive conditionata [illegible] possibilitatem intrinsecam ejus [illegible]

Probatur quia per quem modum ens reale creatum [illegible] intrinsece [illegible] aliquo modo dicendo quod ipsi [illegible] intrinsece possibile: ergo per eam [illegible] potentia [illegible] possibili; [illegible] possibilitati intrinsecae [illegible] ex parte rei; [illegible] connexio entis realis creati [illegible] ex potentia [illegible] ex parte rei: ergo. Hinc infertur quod debet ens reale creatum habere [illegible] possibilitatem intrinsecam [illegible] omnipotentia [illegible] conditionale [illegible] possibilitatem intrinsecam [illegible] magis explicabitur.

Accipitur hanc potentiam realem creatam constitui intrinsece possibilem [illegible] forma [illegible] intrinseca possibilitas ipsius, ut [illegible]. Nihil autem [illegible] habet [illegible] nulla forma [illegible] absoluta et conditionale [illegible] possibilitate intrinseca. Sit 2a concl.: Possibilitas intrinseca [illegible] formaliter consistit in ipso ente reali creato. Probatur concl.: possibilitas intrinseca entis realis creati formaliter consistit in eo a quo formaliter convenit [illegible] ente reali creato: ergo [illegible]. Primum quod intrinsece convenit alicui formaliter convenit ipsi: sed possibilitas intrinseca entis realis creati intrinsece convenit illi: ergo. Probatur 2a concl.: quia [illegible] possibilitas intrinseca entis realis creati est ipsi intrinseca [illegible] ab ipso. [illegible] repugnantia [illegible] pro qua [illegible] Possibilitas intrinseca entis realis creati [illegible] producta a Deo [illegible] ens reale [illegible] potentia [illegible]

Prob. 1º quia impossibilitas distinctionis inter essentiam et existentiam quod existentia supponit [illegible] a nobis percipitur [illegible] impugnabilitas: quod aliquid ab aeterno esse potuit, nil enim [illegible] Deus est. Ita arguebant patres [illegible] dicentes de aeterno [illegible] creatura ab aeterno existere [illegible] 2º [illegible] quia illa essentia est distincta a Deo [illegible] perfectione perfecto

[illegible] impugnat perfectio distincta a Deo [illegible] producta [illegible] Non [illegible] quod debet creari [illegible] habeat [illegible] existentiam [illegible] possibilitatem [illegible] obstat [illegible] ab aeterno

[illegible] ingenerabilis et incorruptibilis [illegible] aeternitate mundi a parte ante [illegible] Deus. Respondeo [illegible] essentias [illegible] ab aeterno esse ingenerabiles et incorruptibiles [illegible] conditionatae [illegible] ingenerabilitatem et incorruptibilitatem [illegible]

Dabit minorem [illegible] antiqui [illegible] opponebant generationem [illegible] Obj. 2º: Possibilitas existentiae mundi ab aeterno [illegible] ergo. Prob. ant.: [illegible] ab aeterno [illegible] possibilitas existentiae mundi ab aeterno [illegible] ergo [illegible] possibilitatis existentiae mundi [illegible] impossibilitas existentiae mundi ab aeterno [illegible] impossibilis ergo. Respondeo [illegible] ad probationem [illegible]

Ad [illegible] probationem dico omnem impossibilitatem intrinsecam provenire ex carentia possibilitatis intrinsecae [illegible] sumptae, eo [illegible] hoc est carentia possibilitatis intrinsecae 2º modo sumptae primo modo et divina [illegible] extrinseca [illegible] Contra 1. obiicio: [illegible] impossibilitas [illegible] ab aeterno [illegible] existentia [illegible] ab aeterno [illegible] Respondeo [illegible] [illegible] possibile [illegible]

[illegible] loquitur de extrinseco [illegible] quod extrinseca ab aeterno carentia impossibilitatis [illegible] ita ut [illegible] omnia [illegible] tota [illegible] extrinseca [illegible] divina omnipotentia [illegible] dico quod ab aeterno [illegible] extrinseca [illegible] omnium [illegible] possibilia antequam producantur dicuntur possibilia intrinsece [illegible] extrinsece [illegible] possibilitate extrinseca [illegible] intrinseca [illegible] possibilia antequam producantur [illegible] intrinseca

[illegible] quod [illegible] aliquid [illegible] possibile intrinsece [illegible] extrinsece [illegible] extrinseca [illegible] possibile antequam producatur [illegible] extrinsece possibile [illegible] impossibile intrinsece [illegible] possibile. [illegible] Minor [illegible] quod habeat [illegible] extrinsecam [illegible] impossibile [illegible] possibile extrinsece [illegible] possibile antequam producatur [illegible] habet [illegible] extrinsecam [illegible] impossibile [illegible] Minor [illegible] probatio [illegible] constat [illegible] quod possibile antequam producatur habet [illegible] extrinsecam [illegible] divina omnipotentia [illegible] extrinsecam [illegible] impossibile

Et non [illegible] sententia: sicut divina omnipotentia extrinseca possibilitas, possibile quod [illegible] aliquo modo connectit cum possibilitate intrinseca [illegible] ita et intrinseca impossibilitas impossibile quod [illegible] aliquo modo connectit cum impossibilitate intrinseca impossibile [illegible] impossibile cum possibilitate intrinseca [illegible] sicut [illegible] plures possibilitates extrinsecae [illegible] ita [illegible] plures impossibilitates extrinsecae impossibile [illegible]

Respondetur distinguo maiorem: ab impossibili constituitur chimera quatenus secundo formaliter, non constituitur chimera quatenus dicit ordinem ad formam [illegible] ratione formae non concedo. Possibilitas chimerae quatenus potentialitatem divinam [illegible] positive chimera ab impossibili constituta chimera quatenus [illegible] divina, non ab impossibili constituta chimera quatenus per potentialitatem divinam [illegible] hoc chimera [illegible] ratificatur. Instabit: ergo impossibile constituit chimeram quatenus secundo formaliter possibile, ergo chimera est possibilis.

Nego conseq. et duobus explico [illegible] identificatione [illegible] chimerae [illegible]. Resp. distinguo consequens: ergo chimera est possibilis, hoc est constituit chimeram quatenus dicit hanc possibilitatem [illegible] hoc constituit chimeram quatenus chimera [illegible] possibilitatem, non concedo, quia quamvis divina omnipotentia [illegible] chimera possibilis [illegible] impossibilis, tamen chimera possibilitas illa [illegible] chimera impossibilis [illegible] quamvis [illegible] chimerae intellectus [illegible] tamen chimera [illegible]

Obj. 5a.

Possibilia ab aeterno [illegible] possibilia [illegible]. Probatur: Possibilia ab aeterno [illegible] repugnantia [illegible] possibilia [illegible] repugnans [illegible] ab aliquo [illegible] Resp. [illegible]: Ad probationem dico possibilia ab aeterno [illegible] repugnantia negative [illegible] chimera [illegible] repugnantia. Possibilia [illegible] repugnans [illegible] possibilis [illegible] repugnans positive [illegible] haec [illegible] mala [illegible]

Obj. 6a. Possibilia [illegible] producat [illegible] possibilis. Probatur: [illegible] possibilitas [illegible] producat [illegible] possibilis [illegible] possibilis [illegible] per [illegible] modo aliquo [illegible] possibilis [illegible] angelos [illegible] chimera possibilis [illegible] possibilis [illegible] angelos [illegible] ad probationem [illegible] possibilitas [illegible]

ri possibilitatis [illegible] alias falsa. [illegible] da-
tis pro propositionibus absolutis, non pro conditionalibus, pro quibus [illegible]
[illegible] propositionis conditionalis [illegible]

[illegible] Po-
sibilitas intrinseca contradictionis [illegible]
[illegible]
[illegible] possibilitatis [illegible]
[illegible]
[illegible]
[illegible] possibilitatis [illegible]
[illegible]
[illegible] possibilitatibus

~~[illegible]~~ Sec. 2.a ~~[illegible]~~

Reliqua de posibilitatibus

Hic absolvitur duabus quaestionibus [illegible] approximati-
bus [illegible] rationibus creationis existentibus (id est de futuris
contingentibus) scientia absoluta [illegible] conditionalis
[illegible] possibilitatibus [illegible]
[illegible] possibilitatis
[illegible] conditionalis

[illegible] absoluta. [illegible] Antonius
[illegible] conditionata [illegible]
[illegible] possibilitatis [illegible]
[illegible]
[illegible]
[illegible]

Negantes enim propositionem illam esse absolutam pro formali quidditatiue id intelligunt esse conditionalem sub conditione identitatis a parte rei [illegible] verificata esse conditionato. Et pro formali pro statu id intelligunt esse absolute. Dant rationem etimologicam in definitionibus de quidditate a[illegible] quidditatibus non prædicatur ad quidditatem [illegible] [illegible] connotationale [illegible] [illegible] forte [illegible] definitionis [illegible] definitis in possibilibus

[illegible] in propositionibus absolutis [illegible] [illegible] [illegible] [illegible] ita ut [illegible] ab intellectu propositionis absolutæ præscindentis a tempore. Afirmant [illegible] propositionem illam esse absolutam [illegible] pro formali quidditatiue id intelligunt [illegible] afirmando tempus. Et pro formali pro statu id intelligunt [illegible] afirmando tempus [illegible] [illegible] mundus [illegible] possibilis [illegible] intelligunt [illegible] [illegible] [illegible] abstrahendamus.

[illegible] Clo. Propositio

[illegible] [illegible] [illegible] absolute, et debere [illegible] conditionale [illegible] sub conditione identitatis [illegible] [illegible] [illegible] conditionato [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] causa [illegible]. Pro Clo. [illegible] mundus [illegible] possibilis [illegible] [illegible] afirmans tempus [illegible] falsa. ergo. [illegible] Propositio [illegible] falsifica [illegible] objectum [illegible] falsa [illegible] falsificatiuo [illegible] [illegible] propositio absoluta [illegible] afirmantis tempus. ergo.

Respondeo [illegible] falsifi-

catiuum objectiuum [illegible] propositionis [illegible] objectum formaliter [illegible] quod falsificatiuum objectiuum propositionis formaliter absolutæ [illegible] [illegible] formaliter [illegible] [illegible] objectiuum [illegible] formaliter [illegible] aliter [illegible] [illegible] absoluta formaliter [illegible] falsificatiuum [illegible] propositio formaliter absolute [illegible] [illegible] formaliter [illegible] ergo. Respondeo [illegible] [illegible] [illegible] propositio de [illegible] identitatis [illegible] mundi possibilis sub hac carentia quae existit. ergo.

Minor probatur quia propositio de praesenti affirmativa de infini-
tate durationis mundi est possibilis [illegible] constat quia carentia infinitatis
durationis mundi est possibilis et carentia durationis mundi [illegible] infinitatis durationis mundi
est possibilis ipsa [illegible] mundus, cum existat [illegible] carentia durationis mundi et
[illegible] verificativum et falsificativum [illegible]
[illegible] quod constituit [illegible] falsi [illegible]
[illegible] verificativum et falsificativum [illegible]
ficativum et falsificativum [illegible]
ua

Resp. 1o. haec propositio duratio mundi est possibilis absolute est falsa quia
[illegible] propositio affirmativa absoluta de ente [illegible] existenti [illegible]
[illegible] Ad [illegible] quod [illegible]
[illegible] affirmativa durationis [illegible]
affirmativa durationis durationis mundi est affirmatio durationis
mundi [illegible] omnis duratio [illegible] duratio mundi est duratio dura-
tionis mundi [illegible]
a [illegible] duratio [illegible] omnis praeterita [illegible] praeterita

Resp. 2o. contra-
ria: [illegible] propositio est falsa quia affirmativa [illegible] carentia existit [illegible]
[illegible] infinitatis durationis [illegible] possibilis quia ipsa duratio [illegible]
[illegible] mundi [illegible]
durationis mundi [illegible] propositio affirmativa absoluta de ente [illegible]
existenti affirmativa [illegible] carentia existit. ergo. Aliqui contrariorum
[illegible] intelligunt affirmandi [illegible] pro-
ductiva [illegible] intelligunt affirmandi [illegible]
productiva

Ad confirmationem argumenti in hac propositione: haec propositio du-
ratio mundi est possibilis [illegible] omnis duratio et duratio [illegible]
[illegible] intelligu-
nt affirmando [illegible] possibilitatem [illegible]

et determinatio potestatis [illegible] intelligentia formando scientia existentia ad [illegible] quae ambas [illegible] [illegible] [illegible] propter [illegible] conditione [illegible] existentia

Impugnandi tertio, quae impossibilia formaliter [illegible] impossibilitatis [illegible] praedicati [illegible] quia natura formaliter [illegible] praepositionis, nam [illegible] et praepositionis [illegible] conuenientis. Et impugnandi [illegible] propositio conditionalis qualis [illegible] quibus loquitur, in potestate [illegible] maxime in praedicto [illegible] identificato [illegible] aliquid possibilitatis [illegible] negare, quia aliud dicit [illegible] [illegible] 80.

Aliter [illegible] considerantia casus admittitur identificata possibilitas [illegible] existentia [illegible] formalis [illegible] intelligentia [illegible] alienabilis. [illegible] propria [illegible] intelligentia [illegible] propria [illegible] intelligentia [illegible] identificare [illegible] propria

[illegible] [illegible] adagio. [illegible] propositio [illegible] conditionalis [illegible] [illegible] [illegible] conditionalis [illegible] [illegible] conditionalis [illegible]

mat

Ex [illegible] [illegible] [illegible] conformitate [illegible] conditione [illegible]

Eodem modo est falsitas, ex disconformitate actus, seu obiecti in repraesentan-
do, quod connexio, sive cohaerentia inter conditionem, et id quod obiective et reali-
ter repraesentat ipsa id. Quare autem magna discrimina inter dua-
litatem, seu adaequatam connexionem in propositionibus absolutis, et in conditionalibus.

Ergo veritas propositionis absolutae est adaequatio cum consummata exis-
tentia in dictis positionibus, ex ipsis quod dicuntur, etiam in illis de actu, seu illa
connexio est adaequata, seu consummata; quare debent quod extremi ex ipsis
debent existentiam a parte rei. At vero propositiones conditionatae veritas tantum
adaequata, seu inchoata repraesentat ob positionem ex ipsis quod dicu-
ntur, etiam in illis de actu, seu illa connexio, sed nec est adaequata, seu consumm-
ata: quare non debent quod extremi ex ipsis non debent existentiam a parte rei
positive, connexio non debet esse consummata, seu existentia conditio-
nali.

Nunc dices: Est veritas istius propositionis: Dantur mundi possibiles, nullo
contradicente; ergo est absoluta. Solutio: Eodem modo quo dicuntur dari
mundi impossibiles seu conditionales, ita veritas nonnisi contra impos-
sibilis est conditionalis; sicut dantur mundi possibiles, est possibilis; ita ve-
ritas existentiae est possibilis. Ergo. Respondeo nobis concedi; ad probationem
dico ... Inde colligo: Propositio conditionalis de conditione impossibili est
necessario falsa.

2o colligo: Propositio conditionalis de conditione includente
incompossibilitatem conditionalem est necessario falsa, vel falsum est omnis
repraesentatio. Probatur: quia non habet cohaerentiam a parte rei, neque
... propositio conditionalis de conditione
impossibili, et propositio conditionalis de conditione includente incompossibilitatem
conditionalem; ergo. Minor probatur: quia omnia impossibilia et incompossibilia non sunt
compossibilia, aliter impossibilia non omnia cohaerentia.

3o colligo quod nulla
propositio est vera de bonitate conditionali connexa sub conditione impossibi-
li, et id eo quod ... ipsi dicuntur: Nulla autem connexio conditionalis

sub conceptu possibili et tantum extra quod sola connotatio dat actualitatem [illegible] portio ad cognitionem. Dices: Plures ergo eiusmodi possibiles admittit composita [illegible] et mixta [illegible] aliqua in divinis [illegible] in ipsis praedestinationibus [illegible] in qua potestatem [illegible] dicamus.

Sed dico communiter contra quod sola connotatio dat actualitatem [illegible] confusa conceptibili plures [illegible] ... non [illegible] in Theologia [illegible] possibilitas [illegible]. Respondeo eas possibiles [illegible] in qua admittunt [illegible] possibilibus. Sed tamen [illegible] quando [illegible] in [illegible] ... [illegible] tempore [illegible] possibilis [illegible] [illegible] posito.

Opponenda igitur [illegible] alia quaestio sit concessio cum pluribus possi[illegible] [illegible] adaequata [illegible] possibilitas [illegible] conditionata [illegible] conceptibili. [illegible] eiusmodi possibiles [illegible] praecedunt [illegible]. Rogantibus an [illegible] mundus [illegible] possibilis [illegible] Rogantibus an [illegible] mundus [illegible] possibilis absoluta [illegible] Respondeo [illegible] mundus [illegible] possibilis absoluta [illegible]. Respondeo [illegible] ante [illegible] non constat.

Notandum quod in suppositione communi [illegible] possibilis sub termino [illegible] possibilis conditionata [illegible] possibilis sub termino [illegible] absoluta [illegible] ab aliquibus [illegible] magis explicata [illegible] cuius [illegible] possibilitas [illegible] connexa [illegible] [illegible] possibilitas [illegible] [illegible] connexa [illegible] [illegible] connexa [illegible]

Adde quare etiam tibi divina scientia visionis et divina scientia media quamvis quoad hunc terminum immediate obiecta sua attingant tamen ut contingentia. Ratio quia cum [illegible] in propositionibus necessariis quae in immediate [illegible] obiecta sua deducuntur, deductis fit propositio necessaria affirmativa absoluta postulare propositionem necessariam quia nec de ente contingenti [illegible] sufficere [illegible] modi propositionis. Nam 2o primis propositiones intellectus debitum necessariae de terminis contingentibus ut omnis [illegible] divina scientia simplicis intelligentiae et conditionata propter connexionem necessariam.

Nam 3o obiecta a propositionibus necessariis per quas affirmantur quidditative vel conditionale denominantur necessaria quidditative vel conditionale, ita propositionibus contingentibus per quas affirmantur pro statu vel absolute denominantur contingentia pro statu vel absolute. quia possibilitas intrinseca possibilis [illegible] expressione [illegible] affirmari a nobis per propositiones necessarias quidditative vel conditionale; ideo ex illa possibilitate intrinseca dicuntur necessariae quidditative vel conditionale [illegible] intrinseca possibilitate habet haec expressione [illegible] a nobis affirmari per propositiones contingentes pro statu vel absolute.

Hinc fit ut status existentiae intrinsece [illegible] status contingens pro statu vel absolutus. Videatur [illegible] denominationem [illegible] intrinsecae possibilitatis et intrinsecae existentiae non affirmabilis pro forma propositionum necessariarum et contingentium per quae absoluta affirmabilia. Non omnes [illegible] intelligere; [illegible] contradictionis [illegible] facilius [illegible] quaestio 2a [illegible] necessaria [illegible] contingentibus quae [illegible] conditionata [illegible] complexione [illegible] ipsa.

Resp. qua verificabitur [illegible] [illegible] [illegible] humanitas [illegible] [illegible] concretum ergo [illegible] [illegible] verificabitur [illegible] [illegible] existentia [illegible]

Sec. 3a

de existentia entis realis

Existentia entis realis [illegible] existentia entis [illegible] existentia [illegible] existentia [illegible] existentia [illegible] [illegible] existentia [illegible] nea

[illegible] fundamentum [illegible] fundamento [illegible] existentia [illegible] existentia [illegible] existentia entis [illegible] existentia entis [illegible] potentia tantum [illegible] non in potentia tantum. ergo

[illegible] existentia [illegible]

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consummabile nominabile completum [illegible] cum solutione [illegible] desinunt homini [illegible] naturaliter quod dominus in dicto tali casu [illegible] est consequentia de ratione entis completi; ergo. Probatur minor: quidem si de ratione entis completi esset quod completum distincte diceretur in potentia tantum, [illegible] consequentia completa distincte [illegible] in potentia tantum; ergo [illegible] in potentia tantum [illegible] formis [illegible] in casu [illegible] entis

Probatur nunc minor: quia existentia de ratione adaequabili quando completum distincte [illegible] alteri essentia sine distinctione adaequabili [illegible] existentia entis nec existentia entis. Probatur implicatoria consequentia: [illegible] completi actu [illegible] existentia entis [illegible] existentia entis [illegible] completi actu; ergo. Probatur minor: [illegible] completi actu [illegible] existentia [illegible] completi actu; ergo.

Probatur minor: quia ens completum actu [illegible] existentia [illegible] essentia [illegible] anima [illegible] formis [illegible] existentia [illegible] actus ultimus [illegible] actus ultimus entis [illegible] denominatur [illegible] actus ultimus entis [illegible] potentia [illegible] existentia [illegible] appellatur [illegible] actus ultimus. Unde [illegible] dico [illegible] existentia [illegible] actus [illegible] tempore [illegible] causa [illegible] actu [illegible]

Probatur 2o: contra entis et existentia essentia [illegible] existentia essentia entis et existentia entis; ergo. Probatur maior: [illegible] convenientia entis [illegible] convenientia entis et existentia convenientia entis; ergo [illegible] evidens [illegible] existentia [illegible] Videantur [illegible] sit p[er] solo lumine naturali

Pr. 3o. Cto. essentia entis rationis formalis est sua existentia: ergo et essentia entis realis. Nota quod possit negari ant[ecedens] formaliter quia ens rationis habere aliquam essentiam et existentiam [illegible] quod habet essentiam solo actu et [illegible] intellectus formaliter actu cognitum [illegible] ergo habet existentiam. Resp. debent formaliter negare ant[ecedens] [illegible] ergo uno modo ens rationis [illegible] essentia actuata ab alio [illegible] rationes [illegible] ab eo quod de existentia: ergo [illegible] apud formalistas omnia actuata [illegible] existentia sunt [illegible] actuata [illegible] entis realis

Resp. debent formaliter 2o. Contra ant[ecedens] negant [illegible] dato [illegible] essentia entis rationis formaliter [illegible] existentia [illegible] non [illegible] essentia tantum [illegible] essentia entis realis [illegible] ergo dato [illegible] quatenus ens rationis formaliter [illegible] ergo [illegible] essentia et existentia: ergo multo magis [illegible] creatae. Pr. 4o. Cto. essentia et existentia entis realis creati [illegible] ergo [illegible] essentia entis realis creati [illegible] formalistae [illegible] essentia [illegible] existentia

Pr[obatur] [illegible]

[illegible] creati [illegible] habens potentialitatem [illegible] fundamentaliter [illegible] existentia entis realis creati [illegible] essentia [illegible] existentia entis realis creati [illegible] ergo [illegible] entis realis creati [illegible] essentia [illegible] existentia entis realis creati [illegible] in sua [illegible] essentia entis realis creati [illegible] existentia [illegible] quae [illegible] existentia [illegible] forma

Contra impugnationem [illegible] [illegible] cognoscendi [illegible] Cto. nota [illegible] aliquid [illegible] poterit praedicari immediate tantum ut quo aliquid est, sicut forma de qua praedicatur ut quod aliquid fuit in materia quia sic albedo est quo est paries albus, quod fuit albus; etiam ut quo aliquid mediate est, constitutio quae, sicut ut quod aliquid mediate, ut illud, scilicet albor, et albatus ut quo [illegible] aliquid mediate

Ex quibus deducito nostro a parte rei respondere pro quaestione [illegible] quod fuit [illegible] in potentia: et quod habemus fundamentum distinctionis realis unionis ab existentia [illegible] separabilitate [illegible] ab illa, quod non habemus pro distinctione reali [illegible] existentia. Probo [illegible] 2o de anima [illegible] vivere viventibus est esse. Ubi quidam modo interpretatur Sanctus Thomas loquitur de vita in actu 1o, quod est essentia animae [illegible] essentia animae existere

Pro [illegible] quia quod Sanctus Thomas a parte rei quaestione [illegible] ad hoc implicat aliquid [illegible] implicat aliquid vel potentia pro a parte rei existentia [illegible] ab eo quod est in potentia tantum [illegible] ab hoc [illegible] existentia. Ergo quod Sanctus Thomas [illegible] existere pro essentia pro essentia [illegible] necessario [illegible] in creatura compositionem ex essentia et actu non [illegible] compositionem [illegible] in perfectione [illegible] audiuntur thomiste

Sec. 4a

audiuntur thomiste

Obiectio: si essentia entis realis creati identificaretur realiter cum existentia entis realis creati, implicaret infinita: sed non. Ergo. Probatur minor: quia actus purus [illegible] actus purus implicat infinitus. Ergo. Minor constat quia actus est nec potentia conformat: si existentia entis realis creati identificaretur realiter cum essentia entis realis creati, non reciperetur in ea; ergo infinita [illegible] ab eo [illegible] non limitat a quo recipitur, ergo implicat infinita [illegible] in proximo [illegible] realis creati

Dicitur de

[illegible] potencia [illegible]

la primera division de la potencia ([illegible]) la fisica

[illegible] la potencia materia [illegible] la forma substanti-

al [illegible] potencia fisica

[illegible] Potencia fisica [illegible] potencia fisica in genere [illegible]

potencia fisica in genere informativo; la potencia fisica in genere [illegible]

[illegible] la de la potencia fisica activa, es capacidad de producir [illegible]

[illegible] talis es omnis potencia [illegible]

creatura

La 2ª de la potencia fisica pasiva, es la capacidad de habitud de

[illegible] forma [illegible] talis es materia [illegible]

[illegible] substancialis. La 3ª de la potencia fisica perfectibilis, es capa-

cidad de habitud de [illegible] talis

es [illegible] materia [illegible] substancialis [illegible]

[illegible] potencia [illegible]

[illegible] potencia [illegible]

potencia activa in genere [illegible] potencia activa in genere

individuali

La capacidad de [illegible]

[illegible] potencia [illegible] talis [illegible] La capacidad de [illegible]

[illegible] talis [illegible]

[illegible] La capacidad

[illegible]

[illegible] talis [illegible] individuali [illegible]

[illegible] potencia [illegible]

[illegible] potencia [illegible]

[illegible] potencia [illegible] potencia

in logica

Quo posito, nil est pura potentia in omni genere, et nil est purus actus in omni genere. Ita Deus, qui est [illegible] in suo genere, et quae est purus actus in genere perfectivo, et nec potentia nec actus in genere informativo, est pura potentia in genere receptivo. Ad ceteris verbis generibus mediis, Deus sub variis conceptibus, etiam in quodlibet genere est actus et potentia. Creaturae vero partim actus partim potentia, cum [illegible] potentiae quam [illegible], [illegible] aliquid de actu puro in genere perfectivo, quare est de conditione.

Ad probationem conditionem, quod actus purus in genere perfectivo est perfectio perfectiva non perfectibilis a Deo, et nulla creatura talis est. Deus ad probationem nego assumptum, quia sicut actus est perfectivus, [illegible] perfectiva, ita fore potentia non fore perfectibilis a Deo. Deus hoc non habet, etiam in quantum est perfectio perfectiva humanitatis Christi, quam unit ab aliqua substantia [illegible] quibus Theologi [illegible], tamen non est perfectibilis ab ipsa, [illegible] propter quod non implicat infinita perfectione.

Ad confirmationem [illegible] consequentia [illegible] ab [illegible] tamquam a priori [illegible] limitationem, non radicaliter tamquam a posteriori limitationis, [illegible] consequentiam. Ita ad quod [illegible] limitat [illegible] radicaliter a [illegible] causa, [illegible] disponenda. [illegible] aliquo [illegible] Deus [illegible] ipso [illegible] ipso. In hoc [illegible] Deus [illegible] in humanitate Christi, [illegible] creati [illegible] in [illegible] concursu.

Ob. 2o

[illegible] Deus [illegible] habet [illegible] potentia [illegible] tamen [illegible] Theologi [illegible] perfectionem [illegible] hoc [illegible] partibus [illegible] creati.

[illegible] existentia a Deo. ergo. nota ens possibile est per aliquid superad- [illegible] ... Deus producendo ens [illegible] hoc ipso [illegible] producit quare [illegible] ergo [illegible] ens possibile [illegible] contradictorium [illegible]

[illegible] existentiae [illegible] existentia a Deo [illegible] producti- [illegible] existentiam [illegible] ... possibilitas [illegible] ... ergo [illegible] aliquid [illegible] intelligentiae [illegible] aliquid de illo [illegible] intelligentiae [illegible] 5a de statibus [illegible] entis realis

Disputatio 5a de statibus entis realis eptimsesis

Status [illegible] est triplex communiter, scilicet possibilitatis [illegible] existentiae [illegible] possibilitas [illegible] necessaria [illegible] possibilitas [illegible] existentia [illegible] in praesentia [illegible]

Sectio 1a

Positiones

Pono 1o in Deo varias scientias per quas omnia cognoscit. quarum una illa practica admittit [illegible] scientia [illegible] scientia simplicis intelligentiae [illegible] scientia visionis [illegible] scientia media [illegible] 2a scientia per quam Deus [illegible] omnia possibilia [illegible] conditionata [illegible] 3a scientia per quam Deus cognoscit [illegible] futura contingentia absolute

[illegible] actus divini. [illegible]
[illegible]

Tertia scientia per quam Deus [illegible] dependentia ab actuali decreto divinae voluntatis contingentia [illegible] liberae [illegible] actus divini. [illegible] Tertia scientia [illegible] ab actuali decreto divinae voluntatis contingentia [illegible] creaturae liberae [illegible] actus divini [illegible]

Ad [illegible] indubitans [illegible] Molina [illegible] scientia media [illegible] conveniunt [illegible]

Dico omnes actus divinos [illegible] aliquo actu libero [illegible] decreto. Unde [illegible] contingentia [illegible] cognoscit [illegible] decreto [illegible]

4 Nomine decreti absoluti venit decretum efficax [illegible] quo omnis de-
terminate creatura [illegible] dependet ab aliquo. Decreto
dependere [illegible] conditi [illegible] conditi [illegible]
[illegible] complementum ad dicto. Nomine [illegible] proprium
[illegible] proprium [illegible] futuritate [illegible]
[illegible] decreto [illegible] futura
[illegible] praeterito futuro proprius [illegible]

Nomine futuri
[illegible] creatura [illegible] liberum [illegible] quod posita causa
in actu primo proximo cum omnibus requisitis [illegible]
[illegible] posita causa in actu primo proximo cum
omnibus requisitis [illegible] futura
in absoluta et conditionata [illegible] posita [illegible]
[illegible] posita [illegible]
[illegible]

Nomine scientiae mediae [illegible] in nobis [illegible]
[illegible] scientia media [illegible] scientia simplicis in-
telligentiae et scientia visionis. futura conditionata
[illegible] scientia visionis dependentem a decreto [illegible]
[illegible] absoluto [illegible] conditionato [illegible] con-
ditionali [illegible] decreto [illegible]
[illegible]
[illegible]
[illegible] a nobis [illegible]

Dicitur praeterea. Nullum [illegible]
[illegible] conjunctio [illegible] damnatione aeterna [illegible]
[illegible] scientia visionis damnatione aeterna [illegible]
reprobati [illegible] liberis [illegible]
[illegible] propter [illegible]
[illegible] liberis [illegible]
[illegible] peccato aut damnatione aeterna aliquo [illegible]
[illegible] Clonis

Sec 2a
Conclusiones

Sit Clo 1a. [illegible] fuit consistit in carentia iusti[illegible] [illegible] dependentia anteca, ita utraque [illegible] formaliter [illegible] consistere in carentia iustitiae [illegible] dependentia anteca. Pr. Clo. [illegible] carentia [illegible] dependentia anteca intelligitur [illegible] et [illegible] intellecto non intelligitur [illegible]. ergo [illegible] Adami [illegible] fuit consistit in [illegible] Adam [illegible] alius [illegible] Adami [illegible] dependentia anteca. ergo

[illegible] possibiles. [illegible] 2a Clo. [illegible] fuit consistit in carentia iustitiae [illegible] quis dependentia posteca [illegible] consistere in carentia iustitiae [illegible] dependentia posteca. [illegible] formaliter [illegible] concessio [illegible] posteca

[illegible] consistere [illegible] obiective absolute et obiective conditionate [illegible] concessio [illegible] posteca [illegible]. Pr. 2a Clo. formaliter. [illegible] fuit consistit in carentia iustitiae [illegible] dependentia anteca. ergo [illegible] consistere [illegible]

Futurum vero, inquiunt, non redditur nunc certo, et infallibiliter tali pro eo quod erit, quia id quod erit, sicut pro nunc vacat in facto, sicut non erit, nam impediri potest: ad quod hoc signat, inquiunt, illud proloquium: ad futura contingentia, quae repetiri in futuro consistit in eo quod erit, sicut in aliquo alio. in quo genus in decreto divino, quod determinatio causae divinae addanda posita futuro existentia quam nunc non habet, sed carere etiam in praeterito quod sic redditur nunc certo et infallibiliter tali pro eo quod fuit

Etenim id quod fuit, sicut pro nunc vacat in facto certo fuit, nam impediri non potest: ad quod hoc sonat, inquiunt, proloquium illud: ad praeterita non datur potentia. haec responsio habet duo mala, et falsa et id quod pro illo in praemissis, ac probo, nec fallunt illa divina oracula. ea enim [illegible] non raro posse impediri quod ante futurum, possumus tamen impedire aliqua illa nomine quod dependebant a divinis, licet in quia posuimus certitudinem revelationis divinae non diximus absolute [illegible] ad [illegible] nos posse impediri quod postea erunt

In alio tamen illa antiqua proloquia sed de illo proloquia hoc est falsa proloquia. Etenim de quo ut patet in primo tomo, sicut pro nunc quod non aliud quod alia concreta habet nunc potentia ad omnia praeterita praesentia futura contrariae possibilia; quia habet nunc id quod posse, quod ab aeterno habuit, quamobrem eodem modo potest nunc impedire ne eadem praeexistant. ad quod potuit ab aeterno potentia sua in decreto divino absistentia eadem mihi et non ex suppositione quod de facto extiterit

Id dicit de natura certitudinis et infallibilitatis duplicis sortis, et tribuitur actibus certis et infallibilibus, Re[illegible] ta affirmabile per actum certum et infallibilem. quam in tomo iste loquendo de bina certa et infallibilia. Obiectio. Nunc [illegible]. Id de eo quod nunc non est futurum tanto est certum et infallibile quod potest ta affirmari per actum certum et infallibilem, ita quod nunc non et in altera parte, potest affirmari, vel probari in alterutro quod repugnantia potest hic determinari sententia [illegible] quibus inspiciat [illegible] ad libertatem, et nunc nullus locus.

Nota hic sententiam quorundam modernorum autorum [illegible] quod de futuris [illegible] constitutiva quae non [illegible] quod sunt futura absoluta, sed praeterea constitutiva in sententia [illegible] conditionata [illegible] ad [illegible] repugnantiae [illegible] [illegible] quod [illegible] in quo [illegible] futuris [illegible] conditionatis [illegible] pro illa [illegible] in quo [illegible] constituunt pro illa [illegible] conditionata [illegible] pro illa.

Sit 3a Co[nclusi]o: Altera possibilitas fieri consistit in existentia rei possibilitatis [illegible] pro omni tempore. Patet ex conformitate [illegible] cum [illegible] possibilitate [illegible] [illegible] in denominationibus praeteriti et futuri aliisque similibus [illegible] instans verificationis (in instanti [illegible] denominationis) et instans constitutionis. Instans constitutionis est instans in quo constitutiva denominationis.

Hora autem instans est plura instantia ut A B: instans verificationis est instans in quo existunt constitutiva denominationis, quatenus suppositionem communem solum affirmare pro praesenti per propositiones affirmantes eas denominationes: aut in quo non existunt constitutiva denominationis, quatenus suppositionem communem solum negare pro praesenti per propositiones negativas. Hora autem instans in quo non existunt [illegible] futurum et praeteritum. Sic nunc non existente Adamo, et Antichristo, vere dicimus: Adamus nunc est praeteritus: Antichristus nunc est futurus

Deinde non ex eo dixeramus, esse institutam adamo stante recto per
illa ejus Thomis afirmant: quiddam aliam constitutivam illarum de
nominationem, sit in pro tempore praesenti. Hanc pro liberte
nitam nostra audiamus minime contrarios vero et magis parate
vos quaeso dilectissimi ad illud dicendum quod dignius, scilicet, et de
alumni sub pulcherrimo amicabiliter conformalissime ad illud in quo dicendo quo
dicto scilicet tanto aliquando celebrabimus diem et dicendo alba mundo de
irradiante purissimo splendore pulcherrima aurora quae ad
proponere dicimus sole conspicua, conspicua plenitudine gratiae
divina mater immaculata et immaculata patrona nostra
specialius eius diem plurimis quae alios omnes talem in respectu qua
ad ipsa; ergo verbum amantissimus magister decimum
ex protulo sectio 3a obiectio

Sectio ~~2a~~ 3a

Objectiones

Obj. 1o. Praeteritum potest separari ab existentia rerum. In con
stitutivo formali illa ratione. Praeteritum potest praeteriri, et separari
ab existentia rerum. Resolvo argumentum. In adaequate praeterita
nominatur de carentia rei cum adaequate praeterita, non autem
et contra: et ut constat ex denominatione mortui, quia
mors sive consistit in carentia pro ante et in carentia
vitae pro instanti subsequenti instantanea duplicationis
ad probationem dico praeteritum non adaequate praeteri
tum in instanti in quo desinit existentia rei, scilicet
instans sit instans duplicationis etc.

Obj. 2o. non sive consistit in des
tructione sed in carentia rei destructiva praeteriti ergo.
Resolvo negando. Quia carentia adamantia destructiva adam praeteri
ti rei dico dico ominino destructiva praeteriti sic

[illegible] rei in toto; praeteritum [illegible] carentia rei non [illegible]
& ideo [illegible] convertuntur. Instabis: ergo praeteritum et futurum consistit
in duplici termino. Dico ergo convertuntur: sumi [illegible] pro uno termino
positivo, et pro alio termino privativo, in alio toto [illegible]
non conveniant. Explicatur exemplo mortis, ut [illegible]
[illegible] et [illegible] objectiones

Et nota hic, quod hanc propositionem: A-
damus nunc est praeteritus, [illegible] hunc sensum: Adamus nu-
nc [illegible] existentia [illegible] nunc non [illegible]
nunc Adamus, [illegible] Adamus non existit qua-
re [illegible] existentia praeterita pro ante, sed
idem dicitur de hac propositione: Adamus est mortuus; nota [illegible]
[illegible] conditione: quibus applica hoc modo [illegible]
solutiones quas proposito diximus

Ob praedicta [illegible] autoritate Pat-
rum [illegible] quibus dicunt futurum esse
futurum [illegible] existit determinata ab praesente
~~ei~~ [illegible] nunc esse [illegible]
[illegible] conveniant [illegible]. Et tali [illegible] quod dicitur de
[illegible] antecedenter [illegible] nunc esse [illegible]. Et tota
futuritio nunc [illegible] consistit in alio praeterita carentia rei nunc
ergo [illegible] futurum [illegible] consistit in alio [illegible]
[illegible] aliquid et aliquid praeterita carentia rei nunc. ergo.

Primum quod praesens carentia rei nunc constituit praeteritum
[illegible] ergo illa non [illegible]. Respondeo negando; quia constituunt ad [illegible]
habere nunc [illegible] futurum et sola carentia rei in fu-
turo. Ad probationem nego [illegible] quia praeteritum nunc et futurum
nunc non contradicunt [illegible] habent nunc [illegible]
[illegible] alia habere alterum habet [illegible]
[illegible] praesentia rei post [illegible]

Corolarium

Quam hic habitu tribui futura fuerant ab aeterno Deo prae-
sentia ante scientiam intentionaliter hoc est per cognitionem qua Deus illa videt
sibi praesentia hoc est per aliquid de se ipso [illegible] praesentia realiter de parte
termini. Eo propter quod sicut quoad illa hoc est praesentia localiter
eo propter quod ex parte eius hoc est praesentia in ordine ad naturam dari ex terminis
Ratio praesentia affirmant plures quos sequimur addentes tamen futura
fuisse ab aeterno Deo sibi praesentia non propria sed non aliena
mensura durationis aeternitatis. Ita hic applicant per [illegible]
applicabilis

Sequuntur ex his communiter omnes Caietanus qui etiam
recte [illegible] mentem Divi Angelici qui postquam docet in [illegible]
de futuris contingentibus esse cognita ab aeterno ipse Divus Angelicus nunc
postquam dixit in [illegible] in mente divina [illegible]
illa ab aliquo interpretabantur a Divo a Caracolano adeo
mediatae expressit [illegible] parte quaestione 10 articulo 40
articulo [illegible] articulo 3 imo 30 omnia quae sunt in tempore fuit ab aeterno Deo
praesentia ante scientiam quae habet non respectu apud se
praesentis aliquid addentes [illegible] quae ipsa inde sequitur fuit ab ae-
terno supra omnia procul [illegible] praesentialitate

In tota pa-
rte sequitur inquirentibus [illegible] ante [illegible] ex praesentia inten-
tionalis, in 2a vero parte aliter enim quod ipsa dederunt intentionalem
quia [illegible] salvant tamen [illegible] contra
rie [illegible] ante praesentia intentionalis futurorum [illegible]
ad simplicitatem intellegentiae cognoscit contra hoc est contra-
rium. In 2a vero asserunt praesentia intentionalis futurorum
per scientiam visionis qua cognoscit [illegible] per quam
tempore [illegible] futura [illegible] propria praesentia
realis dico igitur quaestionem [illegible] negative

Ratio. Res futura stabilitur sub Deo praesentia et sub Deo praesentia ut propria mensura [illegible] falsum. Ergo. In tantum res futura est sub Deo praesentia ut propria mensura et futura ut propria illorum mensura est sub Deo praesentia [illegible] res futura stabilitur sub Deo praesentia, res futura ut propria illorum mensura. Stabiliuntur Deo sub praesentia tamquam propria mensura [illegible]. Ergo. [illegible] Augustino libro 4o de Genesi ad litteram capite [illegible] [illegible]

[illegible] Deo praesentia [illegible] [illegible] Deo sub praesentia localiter [illegible] Deo sub praesentia [illegible] [illegible] in libro 2o de speciebus praedicamentalibus entis realis

LIBER 2us

de Spesiebus predicamentalibus entis realis

Ab ente reali in genere [illegible] de speciebus praedicamentalibus [illegible] principio ad illa [illegible] [illegible] substantia, quantitas, qualitas, relatio, actio, passio, ubi

quando sunt complexa. Vocatur etiam ab Aristotele categoriae
latine praedicamenta, quia ut talia sunt praedicanda, puta
. Unde videas quam non habeat posterius praedicamenta [illegible]
capitula: dico quod praesenti toto hoc libro categoriarum [illegible]
[illegible] nos agimus toto hoc libro, sed ante sic disputandum de antepraedi-
camentis

Dispta
de Ante predicamentis

Antepredicamenta dicuntur illa de quibus philosophus agit ante praedica-
mentis quae extrinsece [illegible] complementa [illegible] circa
univoca, aequivoca et denominativa, de
concreta et abstracta. Sed communia praedicamentorum aliqua [illegible]
[illegible] de univocis, aequivocis
et denominativis

Sectio 1ª
onibosis, equibosis et Denominativis

Univoca definiuntur ab Aristotele: quorum nomen est commune et ratio sub-
stantiae signata per nomen omnino eadem; aequivoca vero: quorum solum no-
men est commune, ratio vero substantiae signata per nomen non omnino ea-
dem. Explicanda definitione [illegible] commentatores [illegible]
quorum [illegible] univoca et aequivoca [illegible] plura [illegible]
[illegible] nomen est commune [illegible]
pro quo [illegible] est commune, hoc est illis pluribus quae sunt uni-
voca aut aequivoca

Per 4° [illegible] et sumitur pro [illegible] substantia

n. sumpta substantia pro ente p. se st. praenotata ratione univoca alio-
rum q. fuerint univoca aut equivoca, dicitur vox significata p. nomen
pro quo recordari in nomine ratio vox in toto representa-
ta conceptus ipsi respondentes, d. tamen una definitione com-
muni eadem, hoc est unica conditione perfectionis comuni
illis pluribus, et praescindentis a differentiis contrahentibus, ex quo
etiam n. communicata eadem ratio univocato

Equivoca dividuntur in
equivoca consilio, quae dicuntur analoga, et equivoca casu, quae ab-
solute et simpliciter dicuntur equivoca. Equivoca consilio seu ana-
loga sunt, quorum nomen est commune, ratio vero substantiae signata p.
nomine est partim eadem, partim diversa, hoc est sunt plures concep-
tus proportionaliter tamen similes in expressione; equivoca casu seu e-
quivoca sunt, quorum nomen est commune, ratio vero substantiae signa-
ta p. nomen est omnino diversa, hoc est sunt plures conceptus mi-
nime similes in expressione

Equivoca consilio ita dicta quia
vocabula sunt eadem vox in fundamento, seu propter specialem convenien-
tiam seu relationem; e contra equivoca casu. Accipiuntur omnia ex-
empla omnis hominis repraesentati p. voce homo, quando ipsi redditur
homo, sunt univoca; omnia sana repraesentata p. voce sanum, qua-
ndo ipsi respondent diversi conceptus habentes sanitatem, aliud ad sanitatem,
sunt analoga; et omnia galli repraesentata p. voce gallus, quando
ipsi respondent diversi conceptus p̄sonati in Galia, et ad gallinas, sunt
equivoca

Ex omnibus dictis colligitur quod univoca, analoga, et equi-
voca constituuntur pro materia p. illa plura, quae sunt univoca,
analoga et equivoca, et dicuntur univoca univocata, analo-
ga analogata, et equivoca equivocata; constituuntur pro
forma p. nomen et rationem, quae faciunt illa univoca, analoga et
equivoca, et vocantur univoca univocantia, analo-
ga analogantia, et equivoca equivocantia [illegible]

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[illegible] cum univoca analoga aequivoca, quae conexi-
ta materialia objectiva

Colligitur 2o discrimen inter terminum univocum
et univocantem. Nam terminus univocans habet pro forma solam rationem
communem; terminus univocatus vero habet etiam pro forma nomen, unde
[illegible] in reliquis univocans et univocatum conveniunt [illegible]
facile [illegible] et Sancto Thoma procedit [illegible]
extra hanc rationem procedit terminus analogans, analogatum [illegible]
analogatum, et analogatum [illegible] applicavimus.

2a conclusio

a parte rei magis [illegible] sub dicto 2o [illegible] a-
nalogia proportionis et analogia proportionalitatis [illegible]
analoga [illegible] proportionis [illegible]
[illegible] analoga [illegible] proportionalitatis
[illegible] homo [illegible]
et analoga proportionis; ad [illegible] potentia [illegible]
[illegible] et analoga proportionalitatis.

Sciendum

[illegible] aliquibus [illegible]
[illegible] denominativa [illegible] aliquo nomine [illegible]
[illegible] denominativa [illegible] nomina
[illegible] pronomina

Monitio 2o [illegible] habet nomen [illegible] de-
nominatio [illegible] habet nomen [illegible] denominans
nomen [illegible] habet [illegible] denominationem [illegible]
nomen denominati [illegible] analoga [illegible] nomine denomi-
nantis. Monitio 3o denominatio [illegible]
[illegible] denominati
[illegible] denominatio
[illegible] denominatio
[illegible]

Sec. 2a de
Concretis et abstractis

Concretum est conjunctum ex partibus quarum una accipit denominationem ab altera ab alia. hinc idem est praedicatum concretum in superiori ac conjunctum ex partibus, compositum enim conjunctum est quod est in ambobus [illegible] partes quae [illegible] dicitur concretum, abstractum est [illegible] est pars concreti [illegible] tamen quae pars concreti est forma dicitur abstractum, et pars concreti quae [illegible] dicitur subjectum. Ipsa illa concreti pars [illegible] materialis [illegible] accipit denominationem [illegible] denotabilis [illegible] illa [illegible] forma quae dat denominationem

Dividitur 1° concretum in physicum et metaphysicum; primum est quod constat partibus realiter distinctis, ut homo; 2um est quod constat partibus solum ratione distinctis, ut [illegible] aliud 2° in [illegible]; primum est cujus forma unit materiae per unionem penetrativam, ut album; 2um est cujus forma non unit materiae per unionem penetrativam, ut visum, cognitum. Dividitur 3° in substantiale et accidentale; primum est cujus homo pars est substantia, ut homo; 2um est cujus non omnis pars est substantia, ut album

Dividitur 4° in substantivum et objectivum; primum est quod importat omnes partes in recto, ut homo; 2um est quod importat unam partem in recto et alteram in obliquo, ut album, albedo [illegible] album, concretum importat aliquam partem in recto et partem illam primo significat [illegible] concreti. Et importat aliquam partem in obliquo et in primo significat [illegible] concreti [illegible] concretum adjectivum [illegible] in [illegible] adjectivum [illegible] materiale objectivum quoniam explicationem colliges ex dictis

Abstractum [illegible] concreta materialia adjectiva [illegible] duplicat [illegible] in [illegible] adjectiva [illegible]

continuo in quo connotat principaliter [illegible] quia dicitur significare ipsa
ro concreti ut importat in recto rem de quo consistit in cogita-
mine concreti, sumitur pro parte concreti vel de ea [illegible] continua qua-
tenus dicitur pars [illegible] forte praesertim [illegible] significare subiecti [illegible]
obtinere [illegible] quo cognitis significatis [illegible] principaliter
[illegible] concreti substantivi

Significatis autem [illegible] terminis
[illegible] quae ipsi est copia materialis adiectivum [illegible] significatis
[illegible] [illegible] quae [illegible] forte adiectivum [illegible]
[illegible] significant [illegible] principaliter [illegible] significare dicuntur [illegible]
[illegible] significant minus principaliter [illegible] significare praedicatur. [illegible]
[illegible] concreta [illegible] parte substantiva [illegible] adiectiva
[illegible] forma. [illegible]
[illegible] significant [illegible]
[illegible] forma

Vel terminus absolute substantivus aut adiectivus [illegible]
[illegible] quo [illegible] significare [illegible] compositionem [illegible]
a [illegible] parte concreti vel absolute materia aut forma
[illegible] proprie [illegible] concreti [illegible] in
[illegible] concreto [illegible] substantiva et adiectiva
materia [illegible] nihil prohibet ut talia [illegible] nostros
terminos mentales quibus significamus ad [illegible] nostros terminos
vocales [illegible] concreta [illegible]
[illegible] substantiva

Concreta vocantur
talia [illegible] materia [illegible] adiectiva [illegible]
[illegible] habilitatis [illegible] apud theologos con-
creta [illegible] natura humana Christi personalitate [illegible]
[illegible] substantia pro materia [illegible]
[illegible] pro forma personalitate [illegible]
[illegible] adiectiva [illegible] in subiecto [illegible]
[illegible] natura [illegible] personalitate
[illegible] forte adiectivum [illegible]

in subsistendo hoc Deus.

Hic pro q. d. [illegible] si diceret reddet hunc sensum: personalitas, quia subsistit natura humana in personalitate, et quia subsistit natura divina. 2o apud [illegible] concretum album, quod accidentale est, habet pro formali parietem, et pro forma albedo sit substantivum, et habet pro se in subsistendo album connotat [illegible] reddet hunc sensum conjunctum cum parietibus albis [illegible] concretum sit forte adjectivum, et habet pro se in subsistendo album disgregativum [illegible] reddet hunc sensum albi disgregativum.

Quaeres primo utrum ad eas partis multiplicationem multiplicentur concreta? Respondeo [illegible] sola multiplicari ad multiplicationem omnis partis [illegible] locutionem communem hoc ita ut in bono sensu dicatur absolute plura concreta substantiva creata, si non omnia sola multiplicantur ad multiplicationem, sicut dicatur absolute [illegible] plures [illegible] quod sunt plures [illegible] formae [illegible]. At vero concreta substantiva divina multiplicantur ad multiplicationem partis, quae [illegible] per terminum concretum.

Sic absolute dicitur quod sunt tres [illegible] Deus et 3 personas divinas, qua licet ita Deus quo persona divina sit concreta quod natura divina et personalitate, tamen non formaliter [illegible] Deus, quod [illegible] dicit natura divina quae una est, [illegible] personae quod [illegible] dicit personalitatem quae est triplex. Concreta autem adjectiva creata [illegible] multiplicari ad multiplicationem partis [illegible] si enim dicatur quod sunt plura cognita [illegible] sit quod sint plura et unica cognitione [illegible]

Aliquando etiam multiplicant ad multiplicationem parietis [illegible] ontatur in obliquo, sed rationis verè et duo concreta quamvis materialiter unica sit [illegible] constituit plures concretos plura concreta, ut ita quamvis materialiter unica [illegible] 2° ad cujus partes existentia [illegible] concreta, ratio est [illegible] existens ad existentia omnis partis suae, ratio 2ª [illegible] connotationem communem concreta intrinseca [illegible] existens ad existentiam omnis suae partis [illegible] materia albori [illegible] verè paries est albus.

Concreta [illegible] aliqua [illegible] existentia omnis suae partis [illegible] verè aliqua existentia [illegible] quaevis [illegible] concreta praedicant de abstracti, ratio est [illegible] ratio 2ª [illegible] connotationem communem concretis substantivis praedicant de abstracto [illegible] falso [illegible] abstracto [illegible] praedicat de concreto [illegible] ratio [illegible] connotationem communem concretis adjectivis praedicabile de abstracto [illegible] concreto

Ideo [illegible] vere [illegible] propositio: Paries est albus, albor est albus, et albus; [illegible] quidem [illegible] propositio: Paries est albus [illegible] paries [illegible] albor existit [illegible] paries [illegible] albor existit. Unde [illegible] parietis [illegible] albus [illegible] falsa [illegible] plura [illegible] concretis [illegible] communi [illegible] praedicamenti

Sec 3a de
esentia Predicamenti

Praedicamentum dicitur continens genus et sua inferiora per quae [illegible] unde praedicamentum constituitur per 3a [illegible] et tota quae [illegible] unum summum genus, aliud species, aliud individua [illegible] media genera [illegible] inferioribus [illegible] ipsius 3a genus [illegible] praedicamenti species [illegible] sub quibus [illegible] individua [illegible] tot dicuntur praedicamenta quot [illegible] genera et sua inferioribus [illegible] numerantur [illegible] quomodo sunt praedicamenta [illegible] substantia quantitas etc.

Respondeo praedicamentum [illegible] sumitur pro toto praedicamento et sic sumitur quando dicitur aliquid [illegible] collocari in hoc vel illo praedicamento [illegible] quia [illegible] constituere [illegible] sumitur pro capite praedicamenti et sic sumitur quando dicitur aliquid [illegible] collocari sub hoc vel illo praedicamento [illegible] quia [illegible] pro quo ponitur decem singula illorum [illegible] sumitur pro capite praedicamenti [illegible] summum genera [illegible] qualitas [illegible] praedicamenta.

Respondeo [illegible] partes [illegible] substantia et quantitas [illegible] respondeo [illegible] substantia [illegible] substantia [illegible] praedicamentum substantiae [illegible] substantia infinita [illegible] substantia completa [illegible]

Quaeres praedicamentum substantiae [illegible] substantiarum [illegible] divisio illa [illegible] substantia [illegible] substantia [illegible] quia ea non obviet [illegible] ab [illegible] tori illo modo [illegible] quae [illegible] logica, ut de [illegible] in [illegible] positiva [illegible] quomodo fuerit ordo [illegible] arboris praedicamentalis

Respondeo: [illegible] genus [illegible] una [illegible] contractiva [illegible] quo [illegible] constituat [illegible] arbores praedicamentales [illegible] habent a capite praedicamentales [illegible] arbor praedicamentalis [illegible] ex [illegible]

Ut [illegible] nota [illegible] arbor [illegible] lineas prima [illegible] media ~~[illegible]~~ [illegible] a radice ad caput [illegible] a radice ad caput [illegible] subirent [illegible] colorari [illegible] subirent [illegible] collocari in praedicamento, nota [illegible] arbore praedicamentali [illegible] substanti[illegible]

Rogo [illegible] supremum [illegible] genus [illegible] in praedicamento [illegible] collocari directe in [illegible] substantiae [illegible] in praedicamento substantiae [illegible] substantia [illegible] completa [illegible] collocat [illegible] in praedicamento [illegible] substantiae [illegible]

§

Ut [illegible] substantia [illegible]

sive substa. spiritualis, ob [illegible] quia [illegible] tanto forma n(on) habet [illegible] compositionem metaph. ergo. Resp(ondeo) [illegible] ligere [illegible] genere et conponere metaph. importantia aliquam compositionem [illegible]. Ita substantia finita incompleta rationale ut materia et forma, et unio substantialis [illegible] colocari in praedicamento substantiae; praesertim non in praedicamento substantiae. [illegible] est 2a quaestio an Christus ut sic collocetur in praedicamento substae.

Christus ut homo [illegible] natura humana Christi [illegible] contra [illegible] corpori anima [illegible] [illegible] nostris [illegible] Christus ut homo colocari [illegible] in praedicamento substae. [illegible] quia [illegible] natura humana Christi [illegible] finita et completa [illegible] [illegible] alio [illegible] natura quamvis [illegible] completa [illegible] [illegible] alio [illegible] substanti [illegible] aliqua personalitate [illegible] aliquid [illegible] illo [illegible] disp. 2a de substantia.

Disp. 2a
de Substantia

Divisio [illegible] ens est substa. [illegible] definitur [illegible] substo. [illegible] substa. [illegible] substantia [illegible] substo. [illegible] praedicabile [illegible] substa. [illegible] substantialis [illegible] substa. [illegible] substantialis [illegible] substa. [illegible] substantiae [illegible] substantia [illegible] metaphisica inquiritur

Sec. 1a

Sec. 1a de subst.a esentia Metafisica inquiruntur

Cum omnes substa convenit per se, accidens vero ens in alio, ut quod definiti onis est ut patet clare aliis inquirunt ab omnibus [illegible] parte [illegible] nostri [illegible] Boethium ad ductionem definitionem substantiae: quod est ens stricte subsistens accidentibus vero [illegible] con stitutivo subsistens, deinde [illegible] definiunt subsistentiam: substa com plecta [illegible] subsistens. Impugnat 1o quia est definitio substa ntiae et subsistentiae communis [illegible] applicat substan tiam per subsistentiam [illegible] applicat subsistentiam per substantiam [illegible]

at

Impugnat 2o: ipsa substantia debet dicere [illegible] aliquam independen ciam a subiecto e contrario ipso accidentis, aliter neque consonabunt illis definitionibus: ens per se; ens in alio, neque auctoritatibus [illegible] doctoris angelici, constantiori [illegible] substantiae independencia et accidenti dependentia a subiecto, et ille definitiones [illegible] [illegible] impugnant 3o: substantiae [illegible] ordo ad subsistentiam ergo [illegible] ens: substantiae [illegible] cognoscibilis [illegible] per definitionem [illegible] per [illegible] definibilis substa. [illegible] per definitionem ens per se [illegible] [illegible] ordinem ad subsistentiam ergo.

Maior [illegible] potest [illegible]

inquirere [illegible] enim cognoscibilis [illegible] subsistentiae [illegible] cognoscit [illegible] ordo ad terminum [illegible] cognoscat [illegible] minus: [illegible] cognoscit subsistentiae [illegible] definiunt subs tantia quod potest natura [illegible] sine subiecto, accidens vero e contrario [illegible] cunt [illegible] subiecto [illegible] quod [illegible] inhaerens [illegible] [illegible] et [illegible] illud quod aliquid [illegible] [illegible] ipsi [illegible] illud quod aliqui [illegible] ipsi subeductionis est illud ex quo aliquid educitur in [illegible]. illud ex quo et a quo aliquid per eductionem [illegible] virtute divina subeductionis [illegible] manifestatis causis. Resp. subeductionem [illegible] praesentia et duratione materiae a subeductione formae substantialis materialis. tandem anima rationalis subeducitur [illegible] actione vitali. ubi nota aliquid dici educi ex eo quod est causa materialis, et dici educi ab eo quod est causa efficiens; quare subeductio concurrit aliquid [illegible] quod est causa materialis simul et efficiens.

Confundere autem subeductionem [illegible] cum subeductionis [illegible] denominationem [illegible] dependentia qua concurrit [illegible] forma substantialis [illegible] accidentia [illegible] illud [illegible] et terminata [illegible] materiae [illegible] quia [illegible] dependentia ab omni subiecto [illegible] substantia [illegible] angelos [illegible] materia.

Circa omnia entia ipsa [illegible] forma materialis constituta [illegible] accidentia [illegible] substantia et accidens [illegible] quarum [illegible]. Thomistae [illegible] substantia quod potest naturaliter [illegible] subeductionis et accidens [illegible]. Impugnant quia forma substantialis materialis [illegible] formaliter [illegible] naturaliter [illegible] est subeductionis [illegible] educitur ex ipso.

Nequit [illegible] contra illas definitiones [illegible] consummationem ~~[illegible] substantia [illegible] accidens [illegible] substantia quod potest naturaliter [illegible] subiecto~~ quod est causa materialis [illegible] accidentis.

Atque Thomistae contenti illis definitionibus omnes
3 per Recentiores in aliis laborarunt pro clarioribus et
tam perspicuos homines ne pascebit, sed imprimis mens
attendendo quod Philosophus, et Doctor Angelicus definiunt
substantiam: quod potest naturaliter existere sine
subjecto inhaerentiae, per actionem subjecto quod est causa
materialis, simul et forma efficiens ejus. Iterum de-
finio vero accidens per ea quae per se praecipue libere ipsi
quae habent in propriis ab accidentibus et tamen loquitur
accidentibus inde in esse formali quod cum inhaereat in su-
bjecto, inhaerentiae, sed non esse per se subsistens quod est in-
nititur subjecto, inhaerentiae.
Convenientius tamen concipitur separa-
ri potest et separatur ab accidentibus eucharisticis
quae creantur, et quantitatem panis et vini, quae autem
non est quod non potest naturaliter existere sine subjecto inhaeren-
tiae, sed substantia est explicanda per oppositionem ad ac-
cidentia: ergo substantia est quod potest naturaliter existere
sine subjecto inhaerentiae. Pro hoc in numero aliis species
~~[illegible]~~ ab entitate formali, quibus opposita deinde substan-
tiali loquitur de accidentibus, cui possibile convenit esse
in ecclesia per se, et aliud modum secundum accidentia
in Eucharistia totaliter diversa.
Pro 3o Cl. substantia definienda per non
dependentiam et accidens per dependentiam ab aliquo, sicut
convenienter omnes, sed non ita subito, pure in sua terminatione aut
actione independentia ab ipso, et independenter ab aliquo accidente, et
nec in actione independenter ab ipsa, et dependent omnes formae su-
bstantiales a materia: ergo a subjecto inhaerentiae. Ergo Pro 4o
Cl. omnia in hac sententia intelligitur quomodo substantiae
robustius et primum quam illae partes per se quaedam
quae non numero minus dependens a suis causis quam quo
accidens

Etenim substantia numquam dependet ab eodem ente tamquam a causa materiali et sua efficiente, et si foret ab uno tamquam a causa materiali, ab alio tamquam a causa sua efficiente, hoc ipso esset magis dependens quam accidens dependeret ab ente magis perfecto: quandoquidem [illegible] partibus perfectior est [illegible] qua unum ens. Intelligitur 2o quomodo substantia creata illa qua creatur sit comparative principaliter dependens a causa materiali simul et efficienti sua.

Adque intelligitur quantitas accidens sit consumatio. Intelligitur 3o quomodo substantia [illegible] non applicata alteri quod sit causa materialis simul et efficiens: et tamen accidens [illegible] applicatur alteri. Intelligitur 4o substantiam 1o Deum, 2o angelos, 3o animam rationalem, 4o materiam, 5o formam materialem, [illegible] 6o substantiae [illegible] 7o unionem inter duas substantias, 8o actionem creativam et reliqua accidentia.

Hinc numerantur substantiae quae convenienter admittuntur dicta actione creativa, quae [illegible] et quidem substantia, quandoquidem est tantum [illegible] per se convenit [illegible] creatura [illegible] creari [illegible] per substantiam [illegible] apud nos [illegible] 1o angelos, 2o animam rationalem, 3o materiam, 4o ipsa actio creativa, 5o accidentia [illegible] et quidem forma naturalis [illegible] per se forma naturalis et reliqua fuerunt.

Ut 2o dictum est igitur quodlibet accidens [illegible] substantiae in [illegible] in omni [illegible] nullum [illegible] accidens naturaliter [illegible] igitur omne accidens [illegible] habet causam materialem. Omnis autem causa materialis accidentis simul [illegible] efficiens [illegible] principalis [illegible] propter [illegible] causa materialis [illegible] ab ipso [illegible] obiectiones et reliqua [illegible] dicuntur.

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Sec. 2a

obgectiones et reliqua de substa[nti]a accidenti

Ob. 1o: substa dicta a subsistere. ergo definienda est in ordine ad superstare. Prob. quia Sanctus Augustinus libro septimo de Trinitate capite 4o dicente ab eo quod est subsistere substantia dicimus. ergo. Respondeo vox substantia subsistere v.g. [illegible] probabitur substare [illegible] non applicatur [illegible] 2o probabitur substare [illegible] nobis [illegible] mysterii Trinitatis et incarnationis. substantia igitur dicta a subsistere in quantum non [illegible] substantia [illegible] subsistentia.

Ob. 2o: Actio creati[v]a accidentis [illegible] substantia [illegible] accidens. ergo. Respondeo: Modus accidentis est accidens; sed actio creativa accidentis [illegible] est modus accidentis. ergo est accidens. Respondeo negando antecedens. ad probationem distinguo [illegible] subiecto [illegible] ad [illegible] quemadmodum modus substantiae [illegible] substantiae [illegible] accidens [illegible] substantiae creati. Ita modus accidentis [illegible] accidens [illegible] substa.

Ob. 3o: [illegible] omnis causa materialis est causa efficiens: quia substantia educitur [illegible] formationis [illegible] non potest [illegible] in subiecto [illegible] causa materialis [illegible] causa efficiens [illegible] substantia. Respondeo causa materialis [illegible] substantialis [illegible] simul causa efficiens [illegible] non tamen [illegible] substantia propter suam [illegible] accidentis [illegible]

Ut [illegible] aliqua [illegible] in

[illegible] quod nos explicamus, aliqui nominant et dicant
[illegible] quia ab substantia et accidente in re. divisione accidentis
duplex, quod est ex proprietate substantiae quae assignata est, circa quod 1°
substantia 1° in incompleta et finita. 2° in vivente et non vivente. 3° in spirituali
et materiali. 4° in absoluta et modali. Itaque omnia explicationem
alibi tradent. 5° per respectum completa et incompleta
et continuitas [illegible] quo exigat uniri

2° quia aliquid dicit. cui competit
exigat uniri et animatur [illegible] completa in [illegible] non
in nullo [illegible] quo exigat uniri. Ita ut substantia in nullo [illegible]
quo exigat uniri, quod sit substantia completa in ratione substantiae. et in nullo [illegible]
dicitur quo exigat uniri, quod sit nata ut completa in [illegible] et in nullo
[illegible] dicitur quo exigat uniri, quod sit superordinata, [illegible] completa in
[illegible]

Tamen substantia et in nullo [illegible] quo exigat
uniri, quod sit accidens incompleta, [illegible] accidentis [illegible] accidens
[illegible]. Accidens dividitur in vitale et non vitale. 2° in intrinsecum
et extrinsecum. 3° in spirituale et materiale. 4° in absolutum et modale,
quorum omnium explicationem alibi trademus. Nos [illegible]
[illegible] divisionem accidentis in quantitatem et qualitatem
ut constabit ex dispositione sequenti [illegible] accidentis
[illegible] quae disputanda supersunt.

Alia
divisio accidentis praedicamentalis [illegible] de quo agimus, [illegible]
praedicabilis [illegible] substantiae [illegible] praedicamenti
[illegible] substantiae [illegible] proprietate sub-
stantiae assignata [illegible] substantiae [illegible]
[illegible] substantiae [illegible] in proprio
et proprietate. 2° substantia, 2° [illegible] praedicant [illegible]
[illegible]. 3° substantia [illegible] quod [illegible]

4a est substantiam non suscipere magis et minus, homo enim [illegible] dicitur [illegible] substantia [illegible] et plurium [illegible] habere [illegible] comparationem [illegible] dicimus, [illegible] magis est lapis quam [illegible] proprietates non habere [illegible] contraria [illegible] suppellent. quo posito [illegible] substantia non habet contrarium [illegible] magis et minus [illegible] [illegible] habeat. [illegible] [illegible] [illegible] [illegible] proprietatibus [illegible] plurimum 4o modo Disp. 2a de quantitate et qualitate

Disp. 2a de quantitate et qualitate

De his duobus praedicamentis [illegible] disputationes [illegible] de quantitate [illegible] capite [illegible] de qualitate [illegible] categoriarum [illegible] quantitatem et quantum, quantitatem et quale [illegible] sicut [illegible] albedinem et album: qua [illegible] forma albi: ita quantitas quanti et qualitas quali. [illegible] de quantitate

Aliqui [illegible]

Sec. 1a de quantitate

[illegible] quantitates [illegible] theologica [illegible] quantitas [illegible] quantitas [illegible] mathematica [illegible] habet partes [illegible] partes [illegible] quantitas [illegible] quantitas [illegible] [illegible] partes [illegible] [illegible]

Etenim quantitas intra naturam corporum manens nunquam tamen penetrare videmus partes materiae [illegible] quibus componunt-ur compenetrari extensionem in loco, et quia in entibus naturalibus reperitur quod partes materiae sunt disjunctae et distincte locatae, hinc [illegible] quod quantitas [illegible] tantum [illegible] accidens. Sit 1a Clo: quantitas est accidens absolutum constituens materiam naturaliter impenetrabilem cum alia materia; ita communiter doctores [illegible] nostri.

Pro intelligenda hac definitione notato materiam physice esse naturaliter penetrabilem cum alia materia, ideo ad unita quantitati redditur ipsa naturaliter impenetrabilis. Sic materia physice est naturaliter unibilis cum forma, licet unita formae quae reddit ipsa naturaliter inunibilis formae alteri, cum materia tamen possit naturaliter habere duas formas substantiales. Nota 2o hoc constitui materiam naturaliter impenetrabilem cum alia materia convenit materiae a quantitate per unionem.

Primum Clo ex praelocuta [illegible] quantitas est per se accidens; ergo definienda per accidens. Unde quantitas non accidens modale reddens materiam naturaliter impenetrabilem cum alia materia [illegible] quantitate, sed materia [illegible] quantitas et in eo [illegible] materiae [illegible] duo quantitates; ergo definienda per accidens absolutum [illegible] quo partes materiae [illegible] disjunctae et distincte locatae [illegible] quantitati [illegible]; ergo definienda est constituens materiam naturaliter impenetrabilem cum alia materia.

Sit 2a Clo: quantitas sic considerata in quidditate accidentis absoluti constituit materiam naturaliter impenetrabilem cum alia materia. Constat hoc ex [illegible] probata. Sit haec quantitas [illegible] constituere materiam naturaliter impenetrabilem cum alia materia

constituere ita ut tantum dumtaxat adequate substantia evidenter de-
ponentia ad formam substantialem, ita ut hic evidentia extrinseca
a tertia ratione quantitate. Obiicies. Si haec ubi ex parte quantitas et
non praestit naturalem impenetrabilitatem materiae, ergo

Transeat: Sequela
ratio est quia praestit quantitas materiae coelestis tamen in individuo [illegible]
non [illegible] in [illegible] haec praestit coelestis, et in omnibus al-
iis [illegible] in quibus continetur praeter [illegible] modos carere
illi [illegible] naturalis impenetrabilitas materiae coelestis, immo omnia
corpora praecedentia mixta naturaliter penetrabilia sunt in eodem loco ergo
[illegible] ad probationem [illegible] majorem nominatam: immo ea propter
fit minor [illegible], quia quamvis naturalem impenetrabilitatem materiae
coelestis [illegible] tamen in praecedentia convenientibus penetrant.

Ac si primum
autem materia [illegible] unita formae [illegible] formationi in illo con-
posito [illegible] materia [illegible] unita formationi, et tamen in [illegible]
[illegible] naturalis [illegible] materiae [illegible] forma [illegible] uno
[illegible] materiae [illegible] forma [illegible]. Obiicies 2° [illegible] materia [illegible]
impenetrabilis [illegible] alia materia: [illegible] quantitas [illegible] constituit [illegible]
materia [illegible] impenetrabilis [illegible],
et contra [illegible] materia [illegible] naturalem impenetrabilitatem naturaliter
cum alia materia

At vero impenetrabilitas recipit ipsa materia [illegible]
quantitas materiae [illegible] materia [illegible] ubi [illegible] qua-
[illegible] quod [illegible] in ista [illegible] tamen [illegible]
quod ponderarent, quia materia [illegible] immediabilis [illegible]
impenetrationem naturalem qualitates [illegible] quantitabilis [illegible]
declarat materia [illegible] naturaliter [illegible] aliqua praecedentia for-
ma substantiali qualitates [illegible] naturaliter [illegible] aliqua forma sub-
stantiali. Addo ea propter [illegible] materia [illegible] omni for-
ma substantiali [illegible] in ista [illegible] tamen [illegible] privati-
one omnis [illegible] formae substantialis.

hasthuc ex ipsa aliquid quod nat. est non posse separari extunc eo non potest dicere quia exigere nat. est non posse separari [illegible] extunc eo non [illegible] et exigere [illegible] est non posse separari extunc eo non admittis. Obiicio quo fundamento admittit quantitatem materiae [illegible] materia [illegible] de nomine non multiplicandi entitates sine fundamento [illegible] ad fundamentum [illegible] [illegible] quantitatem quia materia [illegible] est impenetrabilis, penetrat omnem [illegible] substantialibus

Inde et consequenter admittit de ista ab illa quantitate, quod est illa nat. impenetrabilis cum alia materia vel alia [illegible] absolutis, non cum alia [illegible] absolutis et absolutis [illegible] modalis, nota 2o materia [illegible] privata quantitate aliquid nat. impenetrabilis cum alia materia [illegible] quantitate, exigentiam quantitatis ut sit ea impenetrabilis cum alia materia privata quantitate, nota 3o [illegible] cum quantitate [illegible] materia [illegible] sec. 2a inpugnata adversarii

Sec. 2a

inpugnantur adbersarii

Principes [illegible] conveniunt definiunt quantitatem [illegible] substantialis in ordine ad [illegible] quantitatis [illegible] quod [illegible] partes [illegible] materialis [illegible] in ordine ad locum sit in ordine ad [illegible] quod [illegible] quod partes [illegible] [illegible] [illegible] [illegible] [illegible] impenetrabili [illegible] [illegible] loco [illegible] continuativa [illegible] [illegible] immediate

Antequam impugnati[illegible] in nostra sententia quantitatem [illegible] [illegible] [illegible] [illegible] impugnat [illegible] quantitatem [illegible] materia [illegible] ordine ad [illegible] partes [illegible] [illegible] [illegible] [illegible] pars [illegible] ab illa [illegible] ja anticos qui cum causabatis continentem (formas) substantia materiali in dependent a quantitate per habere partes ... quod nemo non videt quam sit falsa

Impugnat. 2o quantitas est proxima ad totum. Quia formale ex pro modo unionis ... quantitas est prima unio continuativa; nam prima consistit in eo quod partes substantiae materialis sunt unitae continuativum ... secunda unio continuativa est proxima ad totum ico. Prima quia unio continuativa est prima et origo est prima unita ce in ... immediate ... penetrativa ... on continuativa ... integra ... va ... essentiale

Et continuit ... admodo, fides dixit ... tanto die quod ... quos ... ad ... habitabit ... omnibus ... numen ... neque ... illud ... rantis ... placare ... terra ... fronte ... die ... tanquam ... magis ... multo ... animo ... agitabant ... ponti ... (praestina) ... Redeamus igitur ad ... nostra ... ad ... ad ... quatenus ... (tur) ... inde

Si positio ... nostra impugnat. igitur 3o tamen ... unio continuativa partium substantialis ... materiae ... et substantia est quantitas. ... omnis quod constituit compositum substantiale est substantia; sed unio continuativa partium materiae ... constituit compositum substantiale ergo. minor probatur quia constituit ... integralis aut in hoc ... compositum substantiale ut constat ... tractatu 2 quaestione ... ad ... compositum quod ... partibus integralibus ... substantia

Impugnat 4o. si unio continuativa est quantitas, par
erit quantas illas duas partes quas unit, sed hoc est absurdum. ergo.
R. nego min. unio continuativa quantitas est quanta illa parte de [illegible]
materialis eius quam penetrat; sed unio continuativa
non penetrat tantum illis duabus partibus quas unit, nam
alias sufficienter non dividuntur in diversis locis, ipsa est in duplici loco. ergo
Dices in entitate [illegible] modo unio est continuativa [illegible]
continuativis non est integralis

Secundo in toto [illegible] constituitur per materiam
ad ea formalis substantialis, et unionem [illegible] inter
utramque; secundo constituitur per plures materiales qui-
bus [illegible] continuativa unione, unde constituitur per plures
partes materiae et formae et uniones et per uniones conti-
nuativas istorum; et consistit totum integrale sicut continuale
[illegible] plures [illegible] continuali, et totum
unum est integrale; absolute tamen [illegible] quia
totum absolute supponit pro toto integrali

Impu-
gnant nunc aliqui adversarii, et [illegible] nominaris quam
aliqui ex nostris definiunt quantitatem: divisibilitas conti-
nualis in partes [illegible] maxime quod [illegible] capite 30
quantitatis explicat: divisibile in ea quae insunt quorum
utrumque et unumquodque hoc unum et hoc aliquid aptum est
dici; in [illegible] quod [illegible] consistere qua-
ntitatis [illegible] repleat omnia quantitatibus et
proinde absurda est [illegible] applicatio illa [illegible]
[illegible] pro quantitate [illegible] quantum [illegible]
dividi in alia quanta

Alii adversarii [illegible]
[illegible] aliquibus ex nostris definientibus [illegible]
quantitatem impenetrabilitatem [illegible] intrinseca [illegible]
[illegible] simul materiae [illegible] materiae [illegible]
quantitatis [illegible] in materia [illegible]

in eucharistia eucharistia debemus admittere quantitatem panis et vini, etiam in eucharistia non debemus admittere materiam panis et vini ubi etiam existere non. Ubi experimur esse hanc quantitatem panis et vini debemus admittere quantitatem panis et vini, sed in eucharistia experimur esse hanc quantitatem panis et vini, ergo.

Non constat quod in eucharistia admittimus colorem odorem et saporem panis et vini quia ubi experimur illorum effectus, et alterum de quo [illegible] nobis ibi in [illegible] accidentia panis et vini, similiter constat mihi quod in eucharistia experimur eandem impenetrabilitatem [illegible] post consecrationem ac ante, et [illegible] nobis ibi in [illegible] quantitatem panis et vini notabiliter [illegible] per verba consecrationis destructa tota substantia panis et vini, ipsa accidentibus [illegible] illa sola destruit [illegible] modicum [illegible] durationis [illegible] alia [illegible] manent [illegible]

Nota 2o ex his accidentibus quantitatem [illegible] quod [illegible] in eucharistia [illegible] per consequens assignari pro causa materiali ejus. Quoque educebantur a materia [illegible] et quantitate, postea educuntur a sola quantitate. Rogas continua [illegible] miraculosa vel naturalis? [illegible] connaturalis illa [illegible] accidentia [illegible] materia [illegible] nisi per solum [illegible] pro quo quantitas [illegible] unde calor et frigiditas adveniunt post consecrationem [illegible] sola quantitate. Nota 3o [illegible] quantitatis [illegible] impenetrabilitas [illegible]

Nota 4o quantitatem [illegible] mathematicam [illegible] pro extensione [illegible] continua [illegible] et [illegible] partes unitas continuatione [illegible] discretionem [illegible] extensio [illegible] partes [illegible] continuatione [illegible] [illegible] qd ostendit quantitatem alicujus; nota 3o quantitatem predicamentalem materia habent quantitatem: quantitas solat cum materia na impenetrabile cum alio per quantitatem, sic 3a de qualitate

Sec. 3a

de qualitate

De qualitate queritur 1o quomodo dr. tomistis illa definitio accidens consequens formam non [illegible] qa qualitates a [illegible] alii non consequuntur formam, sic in [illegible] aliqui non hec definitio qualitatis: accidens perficiens tribuens subjecto denominationem specialem [illegible] ut quod debet accentuari [illegible] qa [illegible] qualitatibus ocultis obscurior 2o qa convenit etiam quantitati ut [illegible] minima quantitas non tribuens denominationem specialem sed comunem omni enti corporeo 3o qa etiam [illegible] tribuunt denominationem comunem omni enti ut et qualitates

Respondeo igitur qualitatem definiri accidens distinctum a quantitate [illegible] definitionis [illegible] Clarissima qd habent reliqui [illegible] qualitas enim qd addit qualitatis [illegible] accidens qa [illegible] substantiam [illegible] qualitas definienda [illegible] accidens [illegible] quantitas distincta a quantitate [illegible] accidentia a [illegible] quantitate [illegible] qualitas non [illegible] ut constat [illegible] 8o

Resp. dico [illegible] qualitas [illegible] [illegible] qualitas [illegible] qualitas non mutabilis [illegible] qualitatem mutabilem [illegible] [illegible] [illegible] predicamentis [illegible] patio ulla quia habet accidens distinctum a quantitate, et non qualitas

Respondeo praedicamentalem [illegible] alia pro [illegible] et nostra definitione non convenire [illegible] 3o. quia omne quantum qualificatum habet accidens distinctum a quantitate, non per unionem quantitatis [illegible] consequenter [illegible] quantitatem non per distinctam a quantitate [illegible] dicitur quia 2o quomodo diversa habitabant quatuor qualitates [illegible] et dispositio: 1a qualitas difficile mobilis ut calor intensus. 2a qualitas facile mobilis ut calor remissus. 2o potentia et impotentia.

1a qualitas perficiens subiectum ad operandum [illegible] temperamentum [illegible] in fantasia. 2a qualitas [illegible] subiectum ad operandum ut temperamentum [illegible] in fantasia. 3o impassio et passibilis qualitas. 1a qualitas [illegible] 2a qualitas [illegible] 4a figura et forma: 1a est dispositio partium in toto [illegible] 2a color partium, inde dicitur bona figura et bona forma pulchritudo materialis.

Dixi ista: apta dispositio partium in toto cum habitat colores, pulchritudo [illegible] spiritualis [illegible] dignitas [illegible] [illegible] pulchritudo [illegible] qualitates in operativa et passiva. 1a [illegible] quae convenit ad productionem formae substantialis ut calor. 2a [illegible] ut albor. Dividitur in supernaturalem, naturalem [illegible] voluntariam et spiritualem. 1a est [illegible] exigentia subiecti ut calor in igne.

3a est quae [illegible] exigentia subiecti ut calor in aere. 4a [illegible] nec [illegible] frequentia [illegible] frequentia [illegible] dulcor in aqua [illegible] qualitatis [illegible] habet, aut ab ubi [illegible] alibi [illegible] quantitatis natura intendi in [illegible] qualitate [illegible] intensione [illegible] quod dicitur [illegible] natura alia qualitatis [illegible] natura intendi in [illegible] duplex [illegible] specifica. 1a consistit in eo quod [illegible] alicujus [illegible] maius.

2a consistit in eo quod [illegible] natura [illegible] majus et [illegible] intendit [illegible] natura [illegible] eodem modo [illegible] duplex et [illegible] quantitatis [illegible] habent [illegible] qualitatis [illegible] habere [illegible] quo [illegible] Disp. 4a de relatione et reliquis praedicamentis.

Disp. 4a de
relatione et reliquis praedicamentis

Relatio [illegible] ad aliquid [illegible]. Respectus [illegible] ad aliquid, dicitur ad aliquid [illegible] alicuius [illegible] ad aliquid [illegible] persona divina [illegible] theologi [illegible] divisione [illegible] relatio [illegible] aliquid [illegible] proponemus [illegible] relationis divisiones, [illegible] divisiones, [illegible] praedicamenta [illegible] relationis divisionis.

Sect. 1a
de relationis divisione

Pono 1° ad quamlibet relationem praedicamentalem requiri 1° fundamentum 2° rationem fundandi 3° terminum 4° ipsam relationem. Fundamentum est id quod per relationem per quam refertur fundabilis comparativum [illegible] ad terminum. Fundabilitas qua hoc constituitur in actu [illegible] ad terminum [illegible] non fundandi [illegible] ratio fundandi est id per quod fundamentum fundabile constituitur comparativum [illegible] ad terminum, quare est ipsa relatio; terminus est in quo [illegible] relatio [illegible] ipsa relatio [illegible] aliquid [illegible] in exemplo.

Ad relationem paternitatis qua pater refertur ad filium requiruntur illa 4°: 1° fundamentum est ipse pater qui per relationem per quam refertur ad filium fundabilis constituitur comparativus [illegible] pater per productionem filii, per generationem filii; 2° ratio fundandi est ipsa relatio paternitatis ut consistit in actione generativa patris erga filium [illegible] pater fundabilis constituitur comparativus; 3° terminus est filius in quo sistit relatio paternitatis; 4° ipsa relatio paternitatis [illegible] in aliquibus relationibus sola [illegible] distinguuntur.

Dico 1° relatio in ratione formali consistit in tendentia ad terminum [illegible] quia per se refertur ad [illegible] 2° [illegible] consistit in tendentia ad terminum; relatio debet esse [illegible] refertur ad [illegible] formaliter [illegible] relatio [illegible] relatio realis distinguitur ab aliquibus per [illegible] et fundamento; ab aliis per relationem importantem distinctionem realis fundamenti a termino [illegible] ut [illegible]

Dico 2° in relatione praedicamentali [illegible] fundamentum refertur ad terminum quia [illegible] denominatione relationis refertur ad fundamentum [illegible] relatio [illegible] quia album refertur ad album. Ratio est quia fundamentum refertur ad terminum quin [illegible] sufficit ad denominationem relationis ad fundamentum [illegible] ejus relatio creationis qua Deus refertur ad creaturas sicut non quam [illegible] albus B [illegible] albo [illegible] albo B ad Deus creat creaturam [illegible] creati ordine.

In omni relatione terminus respicit etiam ad fundamentum, sufficit tamen [illegible] ad denominationem relationis. Dico 3° transcendentalis et praedicamentalis in quantum applicationem terminorum [illegible] dicunt [illegible] relationem praedicamentalem [illegible] ad aliud habere, transcendentalis vero e contrario [illegible] vocant relationem quae ad [illegible] propria [illegible] relationem quae ad [illegible] impropria [illegible] relationem transcendentalem [illegible] fundamento relationis [illegible] praedicamentalis [illegible] adaequate [illegible] fundamento.

Sed vero relatio transcendentalis ita appellatur quia est transcendens ad omnia entia. Praedicamentalis vero dicitur quia [illegible] disputant in hoc praedicamento. Nihilominus relatio praedicamentalis etiam est transcendens ad omnia entia nam omnia [illegible] praedicamentalis quia alteri refertur ad propriam relationem [illegible] respicit. Dico 2° relatio abstrahit [illegible] in tria genera relationum. Primum genus [illegible] fundant [illegible] habent rationem fundandi convenientiam ut relatio identitatis quia [illegible] inter omnes homines cognitio [illegible] disconvenientia ut relatio distinctionis [illegible] in realitate et rationis.

Relationum 2um genus [illegible] fundant in actione ut relatio producentis quia causa respicit ad effectum, in passione ut relatio producti quia effectus respicit ad causam. 3um genus [illegible] fundant in terminatione ut relatio cognoscentis quia cognoscens respicit ad objectum, in mensurato ut relatio cogniti quia objectum respicit ad cognoscens [illegible] mensura [illegible] ubi [illegible] fundamentum omnes relationes etiam transcendentales [illegible] et quod relatio praedicamentalis respicit terminum [illegible] transcendentalis respicit alterius et e contrario.

Secundo patet praecipue ex omnibus quae diximus in relatione duos conceptus [illegible] relatio scilicet conceptum in quo et conceptum ad. Item est relatio et constituens fundamentum relative, quia est relatio et constituens terminum respective. Quamvis ex illo conceptu [illegible] [illegible] sunt [illegible] adaequate designat praedicamenta relationis [illegible] nomina similitudo dissimilitudo [illegible] ratione fundandi, et illud quod habet continuit [illegible] ut [illegible] fundamentaliter, et illud in ordine ad quod contribuit [illegible] in terminum. [illegible] quaestiones de relatione

Sect 2a qvestiones d relatione

Quaestio 1a an relatio sit habitudo [illegible] relatio praedicamentalis quae alteri [illegible] habitudo [illegible] accidens non omnino est relatio praedicamentalis [illegible]. Quaestio 2a an omnis relatio terminetur ad relativum formaliter [illegible] Relativum [illegible] relativum. Respondeo omnem relationem terminari formaliter ad relativum (intellige in terminis talis) nam illa relatione terminatur [illegible] impossibile [illegible] relatio [illegible] [illegible] impossibile [illegible] relatio [illegible] talis

Relatio [illegible] posita absolute [illegible] conceptus absolute [illegible] relativum. Quaestio 3a an omnis relatio terminetur [illegible] in aliquo fundamento [illegible] relationis [illegible] fundamento [illegible] relationem praedicamentalem negative [illegible] relationi praedicamentali [illegible] fundamento [illegible] observa Sanctum Thomam 20 [illegible] capite 7 [illegible] relatio [illegible] aliquid denominative quasi extrinsece etc.

Respondeo relationem absolute [illegible] relationem [illegible] fundamento [illegible] [illegible] denominationem [illegible] [illegible] quaestio 4a an relatio possit esse [illegible] terminus [illegible] respondeo [illegible] mative vel passive in relatione transcendentali [illegible] distincta ab alio quod communi[ter] terminis, sicut in relatione praedicamentali. Confirmatur, quia creatio [illegible] refertur ad obiectum, ad Deum, relatione transcendentali, et potest existere fundamento non existente.

Relatio vero praedicamentalis non potest existere fundamento non existente, ut patet in relatione [illegible] quae amittitur [illegible] refertur ad [illegible]. Quaestio 3a an Deus possit referri ad creaturas. Respondeo affirmative tam de relatione transcendentali quam de praedicamentali; etenim Deus refertur ad creaturas relatione [illegible] et transcendentali ut relatione producentis, quae non est praedicamentalis, cum consistat in actione productiva creaturarum. Secunda pars patet quoniam est contrarium de relatione praedicamentali [illegible] pro [illegible] ad Deum, cum importet [illegible] relationem dependentiae, quam Deus non potest habere.

Quaestio 4a an sit possibilis relatio rationis. [illegible] negatur a pluribus, quia [illegible] sumunt relationem rationis pro relatione importante distinctionem rationis fundamenti a termino. Respondeo tamen affirmative, nam identitas rationis [illegible] relatio rationis [illegible]. Et nota omnem relationem praedicamentalem esse in suo conceptu [illegible] in suo conceptu consistat in [illegible] extra fundamentum: inde relatio rationis praedicamentalis [illegible] rationis [illegible] implicat in terminis: [illegible] rationis pro [illegible] in quo [illegible] impossibilis relatio rationis praedicamentalis dicitur.

Quaestio 5a quomodo [illegible] proprie relationes quo relata [illegible] quo relata sunt fundamentum et terminus. Respondeo [illegible] quae ratione dicitur convenientia [illegible] applicari in ordine ad aliud [illegible] ad aliud in ordine ad unum [illegible] fundamento vel [illegible] termini [illegible] termino vel [illegible] a fundamento [illegible] ut nata. [illegible] aliquid [illegible] in comparatione ad aliud quando cognoscat aliud.

Sec 3a

presipua questio de relatione

haec est in quo consistat relatio praedicamentalis supposita existentia [illegible] relationis praedicamentalis pro cuius solutione [illegible] a fundamento ratione fundandi et termino [illegible] posito necessario resultat [illegible] fundamento [illegible] habet [illegible] quia [illegible] hoc [illegible] a [illegible] auctoribus [illegible] modis et [illegible] auctoribus [illegible] modificationem [illegible] repugnatio posito albore in duobus albis nullo [illegible] modo superaddito duo alba sunt similia. ergo relatio [illegible]. ergo.

Probatur [illegible] capitulo [illegible] similia sunt quorum qualitas una; sed posito albore nullo [illegible] modo superaddito duo alba sunt quorum qualitas [illegible]). ergo. [illegible] duo alba non [illegible] modo superaddito [illegible] similia. [illegible] quorum qualitas [illegible] similia, repugnant [illegible] modum superadditum duo alba habent similitudinem [illegible] habent modum superadditum. ergo.

Confirmatur

quia similia [illegible] habent [illegible] modum superadditum [illegible] similitudinem [illegible] constituit [illegible] habet proprietatem naturalem [illegible] constituit [illegible] habet proportionem natam ad illud. repugnant [illegible] omnibus [illegible] conjunctum [illegible] omnibus [illegible] relationem [illegible] 2o ad [illegible] relationem praedicamentalem 3o ad [illegible] relationem dependentiae

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[illegible] relationem [illegible] separabilitate [illegible] adaequate
distincta a fundamento seu fundamento illi conjuncto cum omnibus ex-
sistentibus a quo nullo [illegible] distinctam adaequate [illegible] hoc
et habebit multiplicare entia quod [illegible]
[illegible] impugnant. 2o quia [illegible]
ubi quando de novo producitur [illegible] in quantum [illegible]
[illegible] omnia [illegible] creata [illegible]
mutarentur quam [illegible] perirent [illegible]
credi.

Ergo quia omnia entia creata [illegible] de no-
va relatione ad illud ens [illegible] similitudinis vel dissimilitudinis [illegible] talis
relatio de novo adveniret [illegible]
[illegible] ens quod de novo producitur. 2o a [illegible]
[illegible] relationem praedicamentalem [illegible]
[illegible] adaequate [illegible] fundamento [illegible]
[illegible]
omnium [illegible]
[illegible]

Impugnantes relationem [illegible] Pauli
quia [illegible] adaequate [illegible]
[illegible] existentia Pauli [illegible]
[illegible] existentia [illegible] existentia Pauli
[illegible] existentia [illegible] relatio [illegible]
[illegible] Pauli [illegible] adaequate [illegible]
[illegible] existentia [illegible] existentia [illegible]
[illegible] Pauli [illegible] separabilitas a relatione [illegible] existentia
[illegible] separabilitas ab existentia
Pauli

Impugnant 2° q. illa principia: id quod praecise intellecto quod habet esse
6 non intelligit ens quod habet esse de constitutivo intrinseco; sed praecise intellecto quod
substractis terminis non intelligit relationem quod habet; ergo termini sunt
de constitutivo relationis, ergo habent constitutive ratione adaequata in funda-
mento quod non stant terminis. Impugnatur 3° ex alio principio: id quo
praecise intellecto quod habet non intelligit ens quod substantia adaequa-
te constitutum; sed praecise intellecto quod substantia fundamento
cognitis terminis non intelligit relationem quod habet, nam non intelligit
quod substantia terminorum quo [illegible] substantia relatio. ergo

3° intrinseca me-
diante relatione [illegible] relationem cum [illegible] praedicamentali adaequate
constituere; non fundamentum [illegible] in aliquibus relationibus adaequa-
te a fundamento et termino in aliis [illegible] communis
[illegible] ratio fundandi est [illegible] fun-
damentum fundat cum comparativo [illegible] termino et [illegible]
[illegible] adaequate constituit omnis relatio; nam hoc respectu fundam-
enti ad terminum [illegible] ratione fundandi [illegible]
[illegible] applicationem [illegible] canaria

Sec Aac Sol Arta Canaria

[illegible] fundamenta [illegible] fundat [illegible]
fundamentum et ratione fundandi fundamentalis [illegible] fundam-
enti [illegible] ratio fundandi [illegible] proxima. ergo [illegible]
[illegible] fundamentum et ratio fundandi talia [illegible] fundationem
[illegible] comparativo fundamento [illegible] termino [illegible]
[illegible] fundat [illegible] comparativa fundamentalis
termino fundamentum [illegible]

[illegible] fundamento
[illegible] rationes fundandi [illegible] resultat [illegible] aliquibus [illegible]
[illegible] resultant [illegible]

[illegible] dari. Dices: ergo sic ab albis [illegible] dicendo [illegible] numerica non
[illegible] relationem [illegible]
[illegible] similitudo
[illegible] albi [illegible] conjunctim [illegible] utriusque albi; ergo argu-
mentum [illegible] similitudo [illegible] albi.

Praeterea: si e duobus albis
ut 4 unitatem [illegible] gradus albos [illegible] similitudinem
[illegible] conjunctim [illegible] utriusque albi; ergo [illegible]
[illegible] similitudo [illegible]
[illegible] quod [illegible] habuerit plus quam 4 gradus albos, eadem si-
militudo [illegible] quod alterum habuerit 4 gradus al-
bos [illegible] similitudinem [illegible]
[illegible] ad palmum relationem majoritatis et duplicitatis
majoritas [illegible]

Facit quod ulna
[illegible] palmo [illegible] constituit per quantitatem ulnae; facit quod ulna
[illegible] palmo [illegible] quo palmus [illegible] ulna [illegible] constituit per qua-
ntitatem ulnae et quantitatem palmi similitudinem [illegible] re-
lationibus majoritatis [illegible] nova [illegible] rela-
tionem [illegible] eadem [illegible] qua [illegible]
[illegible] palmo [illegible] quod [illegible] rela-
tionem [illegible] quod [illegible]
[illegible]
[illegible] hominis.

[illegible] aliquis [illegible]
[illegible] hominem [illegible] quod [illegible]
[illegible] quod [illegible]
[illegible] constitutio [illegible]
[illegible] Praeterea: [illegible] causa [illegible]
[illegible] causa [illegible] constitutio [illegible] Respondeo
[illegible] causa
[illegible]

Causa [illegible] ~~[illegible]~~; Ubi notas [illegible] quod notabiliter [illegible] nam [illegible] relationis praedicamentalis [illegible] [illegible] omnibus dictis [illegible] applicando relationem [illegible] causae [illegible] de reliquis praedicamentis

Sec. 3a de reliquis predicamentis

De reliquis praedicamentis actio, passio, ubi, quando copiosius explicabuntur in [illegible]; situs vero et habitus [illegible]. Dico [illegible] actio [illegible] quia causa [illegible] passio [illegible] praedicamentalis [illegible] correspondent [illegible] subiecto [illegible] actio [illegible] praedicamentalis [illegible] correspondent [illegible] subiecto [illegible] actio quia [illegible] causa [illegible] productum [illegible] formationis.

Passio est quia [illegible] subiecto [illegible] passio et actio [illegible] subiecto [illegible] subiecto [illegible] actione [illegible] Ubi [illegible] praesentia quando [illegible] partibus [illegible] situs [illegible] praesentia [illegible] post praedicamenta.

Disp. 3a de post predicamentis

Post praedicamenta dicuntur illa de quibus agit Aristoteles post illa de praedicamentis, et sunt oppositio, prioritas, simultas, motus et modus habendi, de quibus breviter aliquid [illegible] [illegible] ponuntur post praedicamenta.

Sec. Singularis post Praedicamenta

Oppositio est [illegible] aliquid [illegible] quadruplex: relativa, privativa, contraria et contradictoria. Oppositio relativa est quae versatur inter duo relata, et hanc habent oppositionem relativa producens et productum [illegible] [illegible] [illegible] oppositio privativa est quae versatur inter formam et privationem, [illegible] privatio carentia [illegible] in subiecto capaci habendi ipsam.

Dico carentia [illegible] in homine est privatio visus [illegible] [illegible] in subiecto incapaci habendi ipsam [illegible] constituit [illegible] incapacitas habendi illud [illegible] [illegible] habendi illud [illegible] Oppositio contraria est quae versatur inter duo [illegible] ut calor [illegible] albedo et nigredo. Oppositio contradictoria est quae versatur inter [illegible] contradicentia.

Prioritas est qua ens est ante aliquid [illegible] [illegible] qua ens est ante aliquid [illegible] [illegible] Simultas est qua ens non est ante aliquid nec post [illegible] Prioritas temporis est qua ens est ante aliquid in duratione, ut Aristoteles ante Ciceronem.

Prioritas dignitatis est ea qua una cum alia quedam [illegible] perfectione [illegible] Angelus ante hominem. Prioritas in subsistendi consequentia est ea qua una [illegible] aliquid pro hoc quod infert et illo non infert illud. [illegible] causa [illegible] ut [illegible] non [illegible] [illegible] [illegible] [illegible] simultas est ea qua una [illegible] cum alio [illegible] tempore et loco [illegible]

Motus est ea qua res transit ab uno in aliud, ut in locali de loco [illegible] ad locum, transitus ab una praesentia in aliam, [illegible] [illegible] [illegible] [illegible] in calidum, a malo in bonum [illegible] motus [illegible] [illegible] [illegible] actionem et motum [illegible] pro causa [illegible] [illegible] [illegible] [illegible] bono. quidquid mobile ab alio movetur, [illegible] [illegible] de motu quo habet aliquem [illegible] de libro 3o de aliis speciebus entis realis

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Liber 3us
de aliis Spesiebus entis
Realis

Omnia alia species entis realis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quid [illegible] [illegible] [illegible] [illegible] disputabimus 1o de ente reali [illegible] 2o de ente reali infinito et finito; 3o de ente reali [illegible] 4o de ente [illegible] reali et materiali reali. tandem de ente reali necessario et contingenti [illegible] absoluto et modali [illegible] [illegible] [illegible] [illegible] hunc librum continere [illegible] adequata divisione entis realis [illegible] ultima [illegible] [illegible] adequata [illegible] entis realis [illegible]

Disputatio prima de Ente Reali primo et secundo

Ens reale primum est ens reale reliquis perfectius; nam agimus de ente reali primo in ratione dignitatis; ens secundum reale est ens reale reliquis imperfectius. Inde ens reale primum dicitur Deus, de quo [illegible] tractabitur [illegible] ad quem [illegible] ens reale secundum dicitur creatura [illegible] quia nobilior [illegible] angelus [illegible] sectio [illegible] de Deo

Sectio 1a de Deo

Quaeret 1o de Deo an sit [illegible] potest ratione naturali demonstrari [illegible] triplex de existentia Dei demonstratio. 1a est: existit ens motor immotum; sed ens motor immotum est Deus; ergo existit Deus. Haec demonstratio tribuitur Philosopho; cuius maior est certo evidens. Minor probatur: quia existunt entia mota, quae existunt causata; ergo [illegible] ab alio [illegible] ab ipso; quaeritur igitur a quo moveantur haec entia [illegible] in infinitum [illegible] in motu [illegible]

2a: existit ens reale necessarium; sed ens reale necessarium est Deus; ergo existit Deus. Haec demonstratio [illegible] cuius maior certo evidens. Minor probatur [illegible] in qua omnia entia contingentia [illegible] contingentia a nullo possunt produci [illegible] 3a [illegible] est Deus ergo [illegible]

Deus per demonstrationem haberet [illegible] relatis

[illegible] demonstrationibus [illegible] magnitudine [illegible] pulchritudine [illegible] alios

Nulla domine domino [illegible] hanc [illegible]

Nullus [illegible] domine

Sit principia [illegible] demonstratio [illegible] illi enim quod [illegible] intellectus [illegible] quia voluntate [illegible] Deo [illegible] mundi [illegible] possibili [illegible]

Certum est [illegible] divina providentia [illegible] theologia [illegible] omnibus [illegible] simpliciter [illegible] simpliciter [illegible] theologi [illegible] simpliciter simplex [illegible] melior quam [illegible] melior quam non ipsa

[illegible] omnia perfecta divina absoluta [illegible] simpliciter simplex; et omnia perfecta divina relativa sit perfectio [illegible] simpliciter [illegible] Deo [illegible] attributa [illegible] relativa [illegible] paternitas, filiatio et spiratio passiva [illegible] natura divina aliqua constituunt [illegible] personas [illegible] ad intra [illegible] nec personalitas; [illegible] Patris et Filii [illegible] productionis [illegible] Spiritus Sancti

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Producere Patrem extra se plures [illegible] generationes [illegible] plures cum verbo [illegible] loque. Producere Patrem et Filium [illegible] extra se [illegible] non [illegible] attributa absoluta et omnia notionalia [illegible] solo [illegible] perfectio [illegible] bonitas [illegible] omnipotentia [illegible] misericordia et justitia. [illegible] omnia [illegible] naturalia combinantur [illegible] divina [illegible] praedicabilitatis [illegible] mundi [illegible] de angelis

Sec 2a de Angelis

Quaeritur 1o de angelis an sint. Est de fide certa eorum existentia [illegible] demonstrabilis ratione aliqua [illegible] probari [illegible] congruentia [illegible] probabilitur angeli [illegible] intelligentiae [illegible] ~~[illegible]~~ probatur 2o [illegible] omnibus [illegible] in omnibus [illegible] spiritus [illegible] tamen [illegible] in incantationibus [illegible] magi [illegible] spiritualis creatae complementum [illegible] angelis majoris [illegible]

[illegible]

[illegible] quidquid [illegible] ratione [illegible] angelica [illegible] creata [illegible] angelicae naturae: substantia creata immaterialis completa.

Datur possibilis substantia creata immaterialis completa non [illegible]

[illegible] specie tota q illa [illegible] non erunt Angeli [illegible] nomine [illegible]
[illegible] completa [illegible] pro tota [illegible] anima humana [illegible] rationalis con
pleta q [illegible] con angelus. Obj. 3. anima rationalis est
angelus. Probatur: anima rationalis est completa in ratione naturae [illegible]
in eo loquitur [illegible] Angeli. 3. Resp. negando minorem: ad probationem distinguendo
est completa pro omni tempore, nego, pro aliquo tempore, concedo, y a un año [illegible]

Itaq anima rationalis quamvis sit completa in ratione naturae, pro tempore [illegible]
[illegible] hominis [illegible] non est completa pro tempore [illegible] ratione
[illegible] pro hoc tempore [illegible]
corpore [illegible]
[illegible] Angeli, quae
[illegible] multiplicitate actuali [illegible] numerus
multiplicitate [illegible] disponere habet

Resp. 10. [illegible]
[illegible] Angelos [illegible] ita communiter [illegible] nat. [illegible]
[illegible] sanctus Dionisius Areopagita coelesti hierarchia et sanctus Gregorius [illegible]
[illegible]
[illegible] quae [illegible] Angelorum [illegible] hierarchia [illegible] quae [illegible]
[illegible] potestates, virtutes, et dominationes [illegible]
[illegible] Angeli. Resp. 2° [illegible] Angelos [illegible] numero
dictos

Resto q [illegible] multiplicatio
[illegible] in spirituali
[illegible] corpore [illegible] debere
[illegible] Angelorum
numero [illegible] scriptura Iop cap. 23 [illegible] numquid est
numerus militum eius [illegible] millia
[illegible] Angeli [illegible] como lo [illegible]

Dico 10. Angeli [illegible]
[illegible] scriptura

libero [illegible] Dico 2° Angelos cognoscere [illegible]
[illegible] phantasmata [illegible] spiritualibus
[illegible] Dico 3° Angelos [illegible]
[illegible] cognoscunt [illegible]
natura Angelica superior ad [illegible]
[illegible] ad salutem.

Tomistae

sunt Angeli [illegible] ordine [illegible] naturali supernaturali [illegible]
[illegible] Angelorum [illegible] supernaturali [illegible]
[illegible]
Angeli quomodo inter se loquantur [illegible] loqui [illegible]
[illegible] cum Michael Archangelus cum diabolo disputans
altercaretur de Moysi corpore. [illegible] quomodo [illegible]

Resolutio [illegible]

[illegible] Thomas 1a parte quaestione [illegible]
in libro 2° capitulo [illegible] Angelo
[illegible] aliquid angelo [illegible] ad cuius [illegible]
imprimit Angelo [illegible]
[illegible] Angeli [illegible] quomodo [illegible]
Angelus [illegible]
[illegible]
[illegible] quo natura Angelica
perfectior.

Quo posito, Angelum [illegible] possibile [illegible]
[illegible] constantia [illegible]
[illegible] constanti [illegible] Angeli
[illegible] Angelos [illegible]
[illegible] boni Angeli [illegible] mali. Alia vero [illegible]
[illegible]
[illegible]
[illegible] perturbant homines.

[illegible] multiplici testimonio [illegible] quantum [illegible] doctrina sapientia auctoris [illegible] magis multum [illegible] in talibus [illegible] Salomonis [illegible] Angelos [illegible] multo [illegible] quod [illegible] tamen ita [illegible] propter [illegible] Salomonem [illegible] concavo, ubi [illegible] indignatur propter [illegible]

Sed dices [illegible] communis opinio [illegible] in naturalibus [illegible] Angelus [illegible] Salomonis [illegible] ab [illegible] Salomonis [illegible] in baptismo [illegible] quam Salomonis [illegible] generabat [illegible] malitia [illegible]

Quo igitur Salomonis contra Angelos [illegible] voluntatis [illegible] Disp. 2a de ente infinito et finito

Disp. 2a
de Ente Infinito et finito

Cuius dispositionis inscriptionem [illegible] de omni [illegible] entis infi-
nito quaestionem instituamus [illegible] infiniti [illegible] quia
non tam cognoscit [illegible] disparata [illegible]
[illegible] de infinito. Verum circa [illegible]
[illegible] infiniti tractavimus ut habet [illegible]
[illegible]
[illegible] de finito et

Sectio

de Definito et Finito

Pro praesenti [illegible] in praesentia de infinito incomprehensibilita-
te [illegible] quod non comprehenditur ab intellectu [illegible] compre-
hendi [illegible] comprehensione [illegible] comprehensivo [illegible]
[illegible] adaequatis [illegible] obiecto [illegible] intensiva
in claritate qua intensive [illegible] bonitatem [illegible]
[illegible] obiecto [illegible]
[illegible] infinita [illegible]
[illegible] comprehensione intensiva

Et eo modo [illegible] qua intellectus
[illegible] comprehendere [illegible] quibus
[illegible] infinito incomprehen-
sibilitatis [illegible] infinitas [illegible] infinitas
[illegible] non [illegible] comprehendere [illegible]
[illegible]
[illegible] comprehendi [illegible] intellectu creato
[illegible] quodlibet [illegible] maior [illegible]
[illegible] intellectus creatus infinitum [illegible]
tur

Quae [illegible] infinitum [illegible] infinitum
[illegible] plura [illegible]
[illegible] infinita [illegible]

capitulo 3 constituitur [illegible] (hoc est non [illegible] comprehensivi) in ta[illegible]
in qua constituitur: et [illegible] forma [illegible] constituitur in
quantum [illegible] modo [illegible] incorporeum [illegible] et [illegible] Augustinus
[illegible] aeternitatis de [illegible] capitulo [illegible] omnium [illegible] quo
[illegible] omnium [illegible] modo [illegible] quae [illegible] comprehensibi-
lem [illegible] plura [illegible] aeternitas [illegible] constituto comprehen-
sibilitatis [illegible]

Verum tamen [illegible] constituto in
[illegible] quod [illegible] quod successive transeunt
non possit permanere. et omnino [illegible] successive permanere
et constituitur quod omnis pars [illegible] parte [illegible]
aequalis durationis cuius [illegible] durationis [illegible] plura [illegible]
[illegible] duratio [illegible] constituta [illegible] durationibus. quare
constituitur [illegible] quod non possit [illegible] parte [illegible]
[illegible] parte [illegible] aequalis durationis cuius [illegible]
durationis

[illegible] duratio omnium maxima ad quam compa-
rantur [illegible] constituitur [illegible] constituta [illegible] durationem [illegible]
[illegible] omnium [illegible] temporis [illegible]
[illegible] durationis [illegible] quae [illegible]
[illegible] durationis [illegible] durationem [illegible] parte
[illegible] quod successive transeunt [illegible]
[illegible] duratio [illegible] in qualibet [illegible]
[illegible] constituitur [illegible] constituitur [illegible]

Ubi ergo quod succe-
ssive transeunt non possit [illegible] omnes partes simul [illegible] Ubi ergo quod successive
transeunt non possit [illegible] omnes partes coniunctim quae aequivaleat
coniunctae perfectioni [illegible] coniunctae in perfectione [illegible] prout [illegible]
constituitur [illegible] imperfectione [illegible] perfectione [illegible]
[illegible] constituitur [illegible] constituitur [illegible]
in perfectione [illegible] Mariam [illegible] parte
coniuncti [illegible] quae [illegible] aequivaleat [illegible]
durationem [illegible] omnium [illegible]
[illegible] durationem [illegible] quae omnes [illegible] omnes partes [illegible]
simul praesentes

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Dr 2o infinitum simpliciter et infinitum secundum quid; illud infinitum quo majus esse non potest sive in perfectione sive in imperfectione sic Deus est infinitum simpliciter in perfectione; et peccatum omne mortale infinitum simpliciter in imperfectione. 2um quid infinitum est quo majus esse potest sive in perfectione sive in imperfectione ut collectio omnium hominum [illegible] 2o [illegible] infinita [illegible] [illegible] in hac materia collectio maxime [illegible] 3o in infinitum cathegorematicum actuale et syncathegorematicum actuale in potentia

Unde [illegible] habitum infinitum quale [illegible] ut et qualiter collectio omnium hominum, unde [illegible] potest actu habere infinitum quale collectio omnium hominum possibilium [illegible] [illegible] infinitum [illegible] syncathegorematice [illegible] syncathegorematicum [illegible] cathegorematicum; ita infinitum syncathegorematicum [illegible] infinitum syncathegorematicum [illegible] ob [illegible] definitionem [illegible] duratio omnium [illegible] durativa constituta [illegible] partibus [illegible] particula [illegible] et post omnium [illegible] temporis [illegible] definitio

Praemittendum [illegible] aeternitas [illegible] constituta ex durationibus quarum quaelibet [illegible] duratione [illegible] plures [illegible] durationes [illegible] infinitis [illegible] possibilitate [illegible] aeternitas [illegible] durationibus [illegible] duratione [illegible] duratione [illegible] infinitum [illegible] corporibus

hactenus aliquomodo [illegible] tractatione [illegible]

rapsiont meditabonu ingenia et opinionem immediatam ob 2° dis
filo infinitum cujus aliquid in parte extra [illegible] hoc in [illegible]
bilidum vestra ad [illegible] 3° Resp. contra omnia [illegible] nostra [illegible]
infinitum infinitum cujus partes successive conjuncti quae aequiva
let [illegible] duratio successiva omnium
[illegible] temporalis permanentibus [illegible] successionem [illegible]
durationem maximam [illegible] omnium durationum [illegible]

hic 2° consistit in aeternitate a parte ante omnibus [illegible] et [illegible]
ponit [illegible] aeternitatem a parte post omnium [illegible]
[illegible] ut prob. 3° [illegible]
ad [illegible] omnem infinitum constat infinitis infinitum 2°: [illegible]
[illegible] infinitum 3a: unum infinitum plurium
[illegible] infinito 4a: repugnat infinitum [illegible] clausum
[illegible] alia [illegible] modum [illegible] 2a [illegible]
[illegible] aliquid [illegible]
[illegible] in hac quaestione

Dices: falsitatem ad aequum in quodam infi
nito cujus partes successive conjuncti quae aequivalet toti [illegible]
[illegible] durationem [illegible] duratio omnium maxima [illegible]
[illegible] plures [illegible] omnes plura [illegible] infinita [illegible]
[illegible] infinitis infinitis et talia [illegible] omnium [illegible]
[illegible] omnium [illegible]
[illegible] hoc [illegible]
[illegible] ad magnitudinem omnium [illegible] continuo quam
[illegible] infinitum constat [illegible] infinitis [illegible]
[illegible] constando infinitis [illegible] partibus
quarum nulla potest [illegible]

Resp. dicendo in infinito [illegible]
[illegible] aequivalendo infinitis conjunctis quorum nullus partes
[illegible] falsitatem ad aequum [illegible] maius

finitorum [illegible] tunc autem traderet omnia alia numeros finitos
[illegible] infinitis gradibus maiori numero finitorum maximo [illegible]
finitis. [illegible] infinities plures [illegible] possibilem numerum
infinitorum [illegible] et talis [illegible]
collectionem numerorum infinitorum procedendo a minoribus numeris
ad maiorem numerum [illegible] alio numero maiori numero qui
excederet praecise [illegible] infinitis talis est impossibilis

[illegible]

3° ad [illegible] infinito omnino [illegible]
[illegible] manifeste constabit quod manifestus numerus [illegible]
quamquam [illegible] infinita [illegible]
tamen in [illegible] maius distans [illegible] quaeque
[illegible] quia angeli [illegible] talis [illegible]
[illegible]
[illegible] durativa omnino magis [illegible] infinita
[illegible] quos constituere

Resolvitur hinc ubi non sumus [illegible] linea infinitas [illegible]
[illegible] dividatur in duas medietates in
[illegible] partes claudentur in hoc puncto ubi incepit et
[illegible] continuativa [illegible] alia medieta-
[illegible] tamen [illegible] infinitam [illegible]
[illegible] medietates [illegible]
[illegible] in infinitum pro aliis [illegible]
[illegible] infinitis [illegible]
linea.

Alio tandem addi [illegible] quod [illegible]
[illegible]
[illegible]
[illegible]
[illegible] tempus: tempus enim [illegible] duratione [illegible]

quare nulla alternativa, quare ei nunquam deerat aliqua [illegible] et [illegible]
deductionem quam [illegible] possit tempore [illegible] compute-
rationem [illegible] de infinito. Sectio 2a. Statuuntur co-

nclusiones de infinito. Sit 1a concl. possibile est infinitum categorematicum
[illegible] sit syncategorematicum collectionis [illegible] deduci
cujus speciei possint addi infinite infinita individua quam omnino
tenditur [illegible] ad totam quantam est divina omnipotentia. Sit 2a concl. ne-
sit infinitum categorematicum constans ex omnibus individuis possi-
bilibus alicujus speciei. Probatur 1a concl. quia nullum adduci discrimen habent [illegible]
fundamentum [illegible] confirmat: quia ante [illegible] patres [illegible] commendant omni-
potentiam Dei [illegible] quod possit producere infinitas [illegible] indivi-
dua quae produxit in quacumque specie.

Sit 3a concl. possibile est infi-
nitum categorematicum; ita concedimus [illegible] quae [illegible]
[illegible] plures nostros recentiores.
Probatur 1a concl. Deus potest producere nunc omnes homines possibiles. Ergo. Probatur ant.
si nullus sit numerus hominum possibilium ultra quem Deus non possit producere
nunc homines possibiles, Deus potest producere nunc omnes homines po-
ssibiles; sed nullus est numerus hominum possibilium ultra quem Deus non possit produ-
cere nunc omnes possibiles. Ergo. Martinez dicit ab [illegible] ne-
[illegible] possibilitatem [illegible]

Primo: si nullus sit numerus hominum ultra
quem Deus nunquam producat homines, Deus producit nunc homines [illegible]
ergo [illegible] demonstrationem [illegible] negando [illegible] possibilitatem [illegible]
[illegible] omnes homines possibiles [illegible] in qua [illegible] omnium homi-
num possibilium [illegible] collectivum [illegible] aliqua [illegible]
responsionem quia [illegible] impugnationem. Nullus est numerus homi-
num possibilium ultra quem non possit [illegible] collectivum plures homines
possibiles quoniam omnes [illegible] collectivum; ergo omnes homines
[illegible] collectivum.

Probatur 2a concl. si Deus non posset producere nunc

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omnes omnino possibiles, sequitur quod si gratia actualis productiva di-
cerca honestos non essent [illegible] hominibus, posset produci plures, quod
hoc est falsum. ergo. Respondeo: minor, cognoscitiva Dei circa honesta possibilia, nego quia
[illegible] quantumvis non posset cognoscere plures honestos possibiles quam quos co-
noscit. ergo. Respondeo: [illegible]. Dico antecedens [illegible] quod omnes honesti quos cognoscit
Deus sunt infiniti, sed etiam omnes honesti possibiles quos producere [illegible]
[illegible] infiniti. ergo [illegible] non procedit propter limi-
tationem.

Auctoritatis [illegible] adducuntur [illegible] possibilitatem [illegible]
possibilitati non absolutae, sed conditionatae ex suppositione [illegible]
[illegible] non producere. Sit 4a Conclusio: Est possibile infinitum [illegible]
[illegible]. Respondeo: Concedo quod in [illegible] perfectionis Dei est talis infinitas
simpliciter, et [illegible] talia infinita [illegible] quod [illegible]
a [illegible] perfectionis quae [illegible] mortalis [illegible] infinita [illegible]
et [illegible] mortali [illegible] talia infinita simpli-
citer [illegible] omnia [illegible] infinita [illegible]
aliqua [illegible] compossibilibus [illegible] impossibilibus [illegible]
[illegible] considerat.

Sit 5a Conclusio: Est possibile infinitum [illegible]
per additionem [illegible] communem [illegible]. Respondeo Conclusio: Est possibilis cumulus
gratiae maximae, sicut est infinita [illegible] per additionem. ergo cumu-
lus gratiae maximae [illegible] tanta gratia maxima [illegible]
[illegible] gratia omnium [illegible] Angelorum [illegible] omnium simul [illegible]
quo [illegible] per [illegible] hominum [illegible]
[illegible] cumulata [illegible] maximo
[illegible] gratia [illegible]
[illegible] gratia omnium [illegible] Ange-
lorum [illegible] omnium simul [illegible]

Probatur possibilitas [illegible] infinita [illegible]
[illegible] per additionem gratiae Christi Domini et [illegible]
[illegible] cum omnibus entibus [illegible] quia

[illegible] quod licet infinitum [illegible] debemus dicere quod infinita [illegible] finita; Nota ad hoc diximus habere numerum [illegible] omnes partes quod in[illegible] licet illud numerum [illegible] habere diximus omnes partes [illegible] [illegible] numerum [illegible] quam possibile [illegible] at hoc et in aliis [illegible] hominis [illegible] diximus

Nota 1o [illegible] infinitum per se [illegible] infinitum [illegible] infinita [illegible] perfectione. Nota 2o [illegible] infinitum [illegible] infinita multitudine [illegible] Authoritatibus [illegible]. Moneo 1o [illegible] infinitum [illegible] partibus [illegible] tamen [illegible] parte [illegible] duratione [illegible] definitionis

Moneo 2o oportere ut [illegible] falsitate [illegible] numero [illegible] infinito [illegible] Moneo 3o [illegible] constat [illegible] numero [illegible] modo possibilia omnia numerare [illegible] perfectione [illegible] perfectionem [illegible] cognoscere [illegible] appellare [illegible] Moneo 4o in hac controversia [illegible] Corolarium possibilis creatura omnium perfectissima

Corolarium possibilis est Creatura omnium perfectissima

Ita gravissimi nostri Thomistae alii que Thomistae. Probatur 1o. possibilis creatura quae non excederetur ab alia in perfectione, sed non est omnium possibilium perfectissima: ergo. Probatur minor: sicut est possibilis creatura quae non excederetur ab alia in perfectione, est possibilis in multis creaturis eiusdem perfectionis, contra creatura possibilis in [illegible] non [illegible] talis determinatio repugnat: ergo. Probatur minor: sicut [illegible] quae non excederetur ab aliis creaturis, in multis producta [illegible] creaturas [illegible] non [illegible] talis ergo [illegible]

Nota 1o quod creatura non potest esse omnium possibilium perfectissima positive, hoc est perfectione omnibus, sed negative, hoc est nulla imperfectior. Nota 2o: non est possibilis creatura quae sit omnium possibilium perfectissima perfectione naturali, nam semper est possibilis alia perfectior perfectione supernaturali. Neque etiam est possibilis creatura quae sit omnium possibilium imperfectissima perfectione causata per naturam, nam semper est possibilis alia imperfectior imperfectione causata per [illegible] a Deo. Addo id tenere gravissimos [illegible] quos negant aliqui.

Nota 3o quaestionem de creatura omnium possibilium perfectissima moraliter, hoc est [illegible] minimum [illegible] aliquid [illegible] existentia unita personaliter Verbo Divino, quae est creatura omnium possibilium perfectissima moraliter, hoc est [illegible] minimum [illegible] [illegible] excederet ab angelo unito personaliter Verbo Divino, quod [illegible] theologia [illegible] Christum [illegible] persona creata [illegible] immaculata patrona nostra est persona creata omnium possibilium perfectissima moraliter propter divinam maternitatem [illegible] unione personali. Secunda disp. 3a de ente substenti et insubstenti.

Disp 3a de enti Substenti et in Substenti

subsistentia [illegible] natura divina
et humana [illegible] habitu
unica natura et duo personalitates [illegible]
Verbi Divini [illegible] personalitas humana
subsistentia [illegible] personalitas [illegible] supposita [illegible]
natura [illegible] persona supposita [illegible] natura
substantia [illegible] substantia completa incommunicabilis [illegible]
[illegible]

Obiectiones

Sit [illegible]: subsistentia [illegible] supposita [illegible] natura completa
in [illegible] incommunicabilis [illegible] natura
[illegible] supposita [illegible] pro quo
[illegible] supposita [illegible]
supposita [illegible] communicatione [illegible] supposita [illegible]
natura [illegible] natura, quantum [illegible]
[illegible] communicare [illegible] communicabilis [illegible] natura quantum
[illegible] communicare [illegible]

Deo in divinis
subsistentia [illegible] in duobus [illegible] natura Christi [illegible]
a duobus [illegible] natura [illegible]
[illegible] natura [illegible] subsistentia [illegible] natura
unita [illegible]
[illegible] subsistentia natura divina [illegible] supposita natura
divina [illegible] natura divina quantum [illegible] illa
[illegible] communicare [illegible]
natura divina [illegible] communicare [illegible] in duobus
[illegible] in uno tantum

[illegible] natura [illegible]
[illegible] causa [illegible]

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in quibus [illegible] in rebus existentibus solum natura, ut Deus et angelis [illegible] omnimodam [illegible] naturam: et quia de ratione naturae [illegible] quod sit causa substantialis per quam [illegible] absolute, quod [illegible] tota natura divina [illegible] natura [illegible] naturalibus materia [illegible] forma [illegible] substantialis [illegible] completa in [illegible] naturalis quae [illegible] habemus fundamentum [illegible] subsistentia naturalis completa [illegible] materia [illegible] omni forma substantiali [illegible] habet subsistentiam [illegible] habet [illegible] rationem [illegible]

Ex hoc videns [illegible] incommunicabilitas, quia natura per se habet naturalem incommunicabilitatem, inde [illegible] humanitas Christi sit communicata naturae divinae [illegible] subsistentia [illegible] habere subsistentiam humanam et propriam. Ex tanto [illegible] subsistentia [illegible] natura completa [illegible] operationes [illegible] natura [illegible] subsistentia [illegible] communicare [illegible] natura divina communicata [illegible] humana Christi [illegible] operationes

Sit 2a conclusio: subsistentia in creatis consistit in positivo, et non in [illegible] carentia [illegible] suppositi [illegible] aliquem [illegible] conclusio contra [illegible] in Christo [illegible] humanitate [illegible] Verbo [illegible] subsistentia [illegible] creata [illegible] negatione [illegible] in Christo [illegible] humanitate [illegible] Verbo [illegible] humanitatis [illegible]

Probatur 2o

Conclusio subsistentiae divinae consistit in positivo; ergo [illegible] 3a conclusio: omnis natura creata completa in [illegible] naturalem subsistentiam [illegible] tus privabatur omni subsistentia, ratione partis quae subsistentia est propriata sua complementi et perfectionalis completionis naturae. Ratione partis etiam debebat repugnantia in eo. Sit 2a Conclusio: Natura creata [illegible] completa in ratione naturae potest divinitus habere plures subsistentias adaequatas, ratione cuius debebat repugnantia in eo. In divinis [illegible] [illegible] natura una [illegible] [illegible] hypostasibus [illegible] [illegible] [illegible] requirat adaequatam subsistentiam.

Sect. 2a

Objectiones et Reliqua de Substentia

Objectio 1a Damascenus libro 3o de duabus voluntatibus [illegible] proprietatibus naturae humanae quam assumpsit Verbum divinum dicit: Si aliqua naturae proprietas non assumpta est, nec est perfectus homo. Et Sanctus Thomas dicit: Natura assumpta debet [illegible] personalitatem humanam propter [illegible] ad perfectionem naturae personalitatem [illegible] ergo ad [illegible] Damascenus humanae proprietatis Natura humana [illegible] constitutionem naturae humanae [illegible] quod [illegible] non est perfectus homo [illegible] ad [illegible] Sanctus Thomas loquitur de perfectione [illegible] aliqualis [illegible] subsistentia [illegible]

Respondetur [illegible] interpretatione [illegible] patres loquebantur contra Apollinaristas [illegible] Christum [illegible] omnia quae talia quae constituunt naturam humanam ad illud [illegible] apostoli de Christo debebat per omnia fratribus assimilari, et in similitudinem omnium factus [illegible] [illegible] persona [illegible] natura nostra major [illegible] subsistentia [illegible] incommunicabilitas plena natura cujus [illegible] subsistentia naturalis et propria: et ideo personalitas Verbi divini [illegible] subsistat natura humana Christi [illegible] incommunicabilitas [illegible] subsistentia naturalis et propria naturae humanae Christi.

Objectio 2a: [illegible] sequitur [illegible]

q. de operatione [illegible] tribuunt alicui subsistentia, et quid caren[illegible] terminationis naturalis ad suppositum dignius, [illegible] Et ex dicto [illegible] [illegible] [illegible] mentum [illegible] tota quia subsistentia est quae [illegible] [illegible] [illegible] terminationis naturalis ad suppositum dignius [illegible] aliquid perfectionis [illegible] perfectionis [illegible]

Si quamvis formalitas [illegible] [illegible] perfectionis [illegible] [illegible] aliquid bonum [illegible] [illegible]. Nota 2o [illegible] subsistentia [illegible] subsistentia [illegible] [illegible] Verbo subsistentia [illegible] aliqua est subsistentia

Respondeo subsistentia creata [illegible] constituit [illegible] subsistentia [illegible] Verbo [illegible] subsistentia [illegible] nullius [illegible] perfectionis [illegible] naturalis [illegible] causa materialis [illegible] subsistentiae [illegible] nulla [illegible] Verbo [illegible] subsistentia creata [illegible]

Respondeo [illegible] naturalis [illegible] [illegible] Verbo [illegible] subsistentia creata naturalis [illegible] [illegible] [illegible] Verbo [illegible] subsistentia [illegible] [illegible] operatione naturali [illegible] [illegible] [illegible] naturali [illegible] subsistentia [illegible]

Disputa de Ente Spirituali et Materiali

Ens spirituale dicitur ab aliquibus [illegible] quod non componitur ex partibus integralibus, nec per extensionem talis compositionis ab aliis [illegible] ita quod possit naturaliter penetrari cum omni alio ab aliis [illegible] ita quod possit naturaliter simul esse in pluribus locis; ens vero materiale ab omnibus opposito ad spirituale. Non placet [illegible] quia non repugnat ens spirituale compositum per unionem essentialem ut patet in persona [illegible] per unionem integralem. Non 2a nec 3a, quia non conveniunt [illegible] spiritualibus naturaliter [illegible] et impenetrabilitas [illegible] questione

Sectio Singularis

Defenitio et questionis

Ens spirituale est quod est incorporeum, ut spiritus dicitur, et consequenter non potest esse principium [illegible]. Ens vero materiale quod est corporeum [illegible] principium [illegible] potest [illegible] non potest habere obiective [illegible]. Recte quia [illegible] definitiones continent omnia [illegible] definito [illegible] quod dicit [illegible] ens spirituale [illegible] materiale [illegible] spirituale [illegible] materiale

Confirmatur

quia [illegible] materialitate [illegible] corporeitate [illegible] materia [illegible] habet [illegible] spiritualitate [illegible] spiritualibus [illegible] somniat se hominem percipit, hominem quia habet animam rationalem. Cog. Respondeo fantasiam et appetitum solum percipere omne quod est hominis praeter animam rationalem, hanc enim propter suam eternitatem nimis distinctam ab ipsa.

Inde videtur fantasma hominis et appetitionem hominis valde differre a ratione et volitione hominis. Videtur 2o sensus exteriores solum percipere aliqua accidentia ut visus colorem, auditus sonum etc. Sensus interni vero omnia materialia, et intellectus divinum ens spirituale quod in [illegible] respondet a rationabili, et etiam ens materiale [illegible] designatur a nobis ut ita declare quod nunc est [illegible] imperceptibile quod solum ens spirituale [illegible] rationalis [illegible] percipere [illegible] ab eo apprehendi.

Posito quod ens spirituale est [illegible] sententia: Et in omni [illegible] alicujus [illegible] spiritualis non potest percipi ab ipsa. Inde [illegible] imperceptibile [illegible] corporum [illegible] 2o [illegible] ens spirituale divisibile [illegible] quod hoc [illegible] anima [illegible] cujus materia est anima et cujus forma est gratia sanctificans, cum spiritualis sit divisibilis [illegible] quae habet partes [illegible] quae habet partes [illegible]

Qr. 3o unde cognosci potest quando entia sint spiritualia [illegible] regulas. 1a regula [illegible] spiritualis [illegible] spiritualis [illegible] materialis [illegible] regula [illegible] valde [illegible] constat [illegible] constat [illegible] materia. Regula [illegible] entia [illegible] substantia [illegible] modo [illegible]

Disp. 3ª de ente Nesesario et Contingenti de Absol~~oto~~ uto et modale

A[illegible] duabus prioribus [illegible] aliquas proprietates [illegible] in precedenti q[uaesti]one [illegible] expedivimus. Igitur ens necessarium d[icitu]r q[uo]d non potest non existere [illegible] cuius carentia est impossibilis; ens vero contingens est q[uo]d potest existere et non existere, seu cuius carentia est possibilis, non necessaria, quo [illegible] ens contingens dicatur [illegible] indifferens ad existendum et non existendum [illegible] [illegible] Attributum mihi [illegible] que sunt de ente absoluto et modali.

Sec. 2ª. Questiones de ente absoluto et modali

[illegible] quid ens absolutum, q[uo]d dicitur a D. Thoma per antonomasiam entitas [illegible] quid ens modale, q[uo]d dicitur modalitas, vel modus [illegible] ens absolutum dicitur q[uo]d non [illegible] in habitudine alterius; ens vero modale q[uo]d [illegible] habitudinem alterius [illegible] supponit pro alterius [illegible] modus respicit alterius [illegible] concludit mihi [illegible] de aliis clare.

2º q[uaestio] [illegible] conformiter [illegible] ens absolutum et modale [illegible] ens absolutum [illegible] ens vero modale [illegible] modale [illegible] ens absolutum [illegible] illo modo [illegible] modus [illegible] aplicantur rebus [illegible] ens modale aplicat [illegible] entia absoluta [illegible] modale [illegible] modus respicit alterius.

Sic unio est corporis cum anima [illegible] modus respectivus [illegible] tantum respectivam [illegible] a qua collige 2o propter comparationem ad ordinationem absolutam Dei ad res [illegible] creabiles [illegible] modum [illegible] terminatus Deus [illegible] ita quod [illegible] habere [illegible] ad quam [illegible] comparatione [illegible] creabilia [illegible] absoluta [illegible] collige 3o absolute [illegible] relative [illegible] habitualis [illegible] ad modalem [illegible] habitus [illegible] modo [illegible] [illegible] [illegible] [illegible] modo

2o pro et mea ab [illegible] nat.li 3o pro [illegible] modo [illegible] quo modo [illegible] 2o [illegible] 3o [illegible] modus [illegible] [illegible] omnis substantia [illegible] 2a omne [illegible] nat.li. 3a omne accidens [illegible] 4a omnis [illegible] 5a omne supernat.le [illegible] nat.li [illegible] cum quo [illegible] quibus tandem corolarium de Ente super nat.li et nat.li

Corolarium
de Ente super Nat.li et Nat.li

Ens supernaturale quod dicitur supra naturam videtur ens [illegible] naturale est quod est supra naturam [illegible] ens supernaturale [illegible] supernaturale [illegible] theologis supernaturale [illegible] quod dicitur supra naturale [illegible] substantia pro essentia; unde [illegible] ens [illegible] supernaturale [illegible] supernaturale respective [illegible] quod dicitur supernaturale [illegible] substantia pro [illegible] omnium [illegible] creatarum absoluta [illegible] [illegible] respectiva

Ex 2o ens supernale, in supernale quo ad entitatem, et super
nale quo ad modum, [illegible] supra naturalis [illegible]
gratia iustificans et auxilians. [illegible] per modum [illegible]
praeternaturalis [illegible] repugnantia [illegible]
[illegible] ens naturale et [illegible]
de ente supernaturali et naturali pertinentia ad theologiam [illegible] aliqua contra
[illegible] liber 4us de ente negativo

LIBEr quartus de enti Negativo

De quibus [illegible] disputationes alia praeterea huic
contemplationi speculanda habebimus, [illegible] entia negativa
seu carentiae pertinentia ad ens impossibile, tanquam [illegible]
[illegible] 2o de ente impossibili et [illegible]
[illegible] de quo in una quaestione disputatio [illegible]
impossibile [illegible] 3a disputatio de ente [illegible]
[illegible]
[illegible] 74
[illegible] de carentiis

carentia entis qualis est carentia entis de omnino et de [illegible] de quibus est carentia entis relativa partis sub ratione [illegible] talis quae de ratione sua non praeseferat [illegible] non conveniat; altera in ratione sua connotabit aliquid quod de ratione sua non [illegible] [illegible] carentia [illegible] contra [illegible] de carentiis partibus [illegible] conclusio et probatione

Sectio 1a Clo et provatione

Pro cognitione [illegible] sententia de carentiis partibus [illegible] carentia [illegible] aliquid. Auctores primae sententiae [illegible] sententia [illegible] carentia [illegible] quod [illegible] carentia [illegible] modo [illegible] explicat. ab auctoribus [illegible] carentia [illegible] incompossibilitatem [illegible] quae auctoris propria [illegible] de incompossibilitate. [illegible] carentiis [illegible] quia auctoris propria de carentia bonis

Sit Clo 1a [illegible] carentia partis a parte rei [illegible] [illegible]: Ubi [illegible] aliquid [illegible] capite [illegible] quod [illegible] dicamus habere [illegible] aliquid quod homo caret dicamus habere [illegible] quia homo non habet [illegible] carentia homo [illegible]

Probo Clo: [illegible] carentia partis [illegible] [illegible] [illegible] fundamentum [illegible] carentia [illegible]

[illegible] aliquam [illegible] nomina sequitur [illegible]
privationem [illegible] privationem formalem aliquam carentia formae
Dico 3º privatio illa [illegible] formalem carentia formae debitae bonitatis
[illegible] privationis privationem formalem [illegible] negationem carentia
formae debitae bonitatis [illegible] probatur evidens [illegible]
debitae [illegible] negatio [illegible] formalem carentia
formae debitae bonitatis [illegible] formalem
[illegible]

Contra [illegible] privationibus carentia
aliena debita [illegible] formalem [illegible]
[illegible] privatio [illegible] formalis carentia
formae debitae bonitatis [illegible] ergo
[illegible] carentia debitae bonitatis [illegible]
[illegible] bonitatis [illegible]
[illegible] ergo [illegible] 3º [illegible] formalem
carentia formae [illegible]
[illegible] nulla ergo

Praemissa: [illegible] nulla [illegible]
[illegible] formalis: ergo [illegible]
[illegible] formalis [illegible] ergo [illegible]
[illegible] ergo [illegible] 3º [illegible]
[illegible] quorum [illegible]
[illegible] aliqua bonitate
aut malitia [illegible]
[illegible] bonitatis aut malitia quam [illegible]
bonum aut malum [illegible]

Probatur [illegible]
[illegible] carentia formae [illegible]
[illegible] carentia formae
[illegible]
carentiae formae [illegible] 3º carentiae [illegible]
[illegible]

facti contingentis [illegible] contingentiae, habere propter radicalem indifferentiam quod [illegible] convenienter ipso [illegible]

Dicunt 2o carentiae facti necessariae [illegible] carentias vero facti contingentis [illegible] quare [illegible] carentias facti [illegible] carentiae facti. Dicunt 3o carentiis facti [illegible] combinare [illegible] possibilitate [illegible] possibilitate [illegible] combinare [illegible] possibilitate [illegible]

Haec sunt praecipua capita [illegible] carentia [illegible] a Deo [illegible] Adami [illegible] carentiae facti [illegible] in quo loco [illegible] carentiae facti [illegible] in illo loco [illegible]

[illegible] nunc posterior carentia Adami in 1a sua duratione, hac posita et carentia Adami et carentia 2ae durationis Adami, in quo [illegible] carentia Adami in 1a sua duratione [illegible] nunc nec [illegible] 1a duratione Adami, nec carentia 2ae durationis Adami [illegible] sui principii: [illegible] possunt [illegible] posse [illegible] omnia [illegible]

Pr. contra: carentia antecedentis nunc carentiae antecedentis existe-
ntiae antecedentis posita existentia antecedentis formaliter constituta
[illegible] antecedentis et ponitur existere isto instanti quo antecedens
[illegible]. Ergo. Pr. min. in instanti in quo existit antecedens
existit nulla [illegible] in instanti in quo existit antecedens antecedens
[illegible] ergo min. dubio procul. Pr. non quia in primo
existit in illo instanti carentia antecedentis, nam hic duratione
[illegible] existentia antecedentis [illegible] existit nunc talis
[illegible] quod nunc [illegible] duratio [illegible]

Praeterea existit
antecedens ut supponimus, tamen [illegible] existit posita talis existentiae quae
[illegible] talis existentiae, et duratio talis existentiae, et duratio existit in
instanti in quo existit antecedens, imo est illud instans. Ergo
[illegible] existentia antecedentis [illegible] carentia antecedentis
existit pro tempore durationis antecedentis, et prius ante; admitto
[illegible] respondeo [illegible] existentia antecedentis existit carentia
[illegible] antecedentis [illegible] existit carentia [illegible]
[illegible] eo modo quo constituitur [illegible] antecedentis
[illegible] formaliter [illegible]
tenebrarum.

Pr. contra quoad 2am partem: [illegible] tenebrarum [illegible]
duratio [illegible] existentia lucis, quia carentia [illegible]
in [illegible] existit [illegible], et duratio [illegible] existentia lucis.
Ergo [illegible] existentia [illegible]
duratio [illegible] carentia [illegible]
[illegible]
tenebrae [illegible]
[illegible]

Tandem [illegible] sententia
[illegible] existentia [illegible] in [illegible]

ne ipsis in contrariis [illegible] negare videntur; quo posito in istis terminis [illegible] pro materia [illegible] nullatenus [illegible] subcontrariae [illegible] in materia [illegible] contradictoriae [illegible] contrariae [illegible] esse [illegible] in materia [illegible] in materia [illegible] ergo [illegible] contrariae [illegible] in quibus [illegible]: ergo in materia [illegible] pro materia

In 3tio [illegible]: ergo ab [illegible] contrariae [illegible] pro [illegible] subcontrariae [illegible]. [illegible] in [illegible] contradictoriae [illegible]. [illegible] multo [illegible] contradictoria [illegible] contradictoria [illegible] contraria [illegible] quae [illegible] contradictoria quod [illegible] omnia [illegible] obiectiones

Sec. 2a

Objectiones

Obiicies 1o: Propositio negativa [illegible] affirmativam contradictoriam [illegible]: ergo contradictoria [illegible]. Probatur: omnis propositio negativa affirmationi [illegible]; ergo. Respondeo [illegible] ad probationem [illegible]. Probatur illa de contradictoriis [illegible] propositio [illegible] omnis propositio negativa [illegible] negatione [illegible] ad propositionem negativam [illegible] negatione [illegible] affirmativa [illegible] angulos tres

Probatur 2o: Propositio negativa [illegible] quae [illegible] negat [illegible] propositio negativa [illegible] quo [illegible] zat, haec autem est falsa. 2o repraesentativa: 3o repraesentat exclusive formaliter; 3o [illegible] non apprehensibiliter: 3o affirmative: 3o ca[illegible] in negando ca[illegible]; 3o affirmando ca[illegible]: 3o Res dicitur [illegible] non 2a et 3a quia [illegible]: 3o repraesentat non [illegible] excludendo [illegible] negando [illegible] omnia [illegible] repraesentare [illegible] quae repraesentat formaliter [illegible] cognoscitur [illegible] in nostris probationibus

Probatur 3o: propositio non lapis ap[illegible]mat pro [illegible] lapide: 3o. Probatur: propositio affirmat id quod opponitur [illegible] exclusive [illegible] repraesentat pro non [illegible] exclusive pro non lapide: 3o. Probatur: non omnis [illegible] comparationis [illegible] propositio [illegible] lapide [illegible] aliquando [illegible] exclusive [illegible] non lapide [illegible] illa propositio [illegible] communia [illegible] negativa [illegible] propositio [illegible] lapis [illegible] lapide [illegible] propositiones [illegible] negativas [illegible] rationes

Ut autem rationes illius [illegible] notae [illegible] rationes [illegible] dicuntur repraesentativae [illegible] formaliter, repraesentativa [illegible] repraesentat [illegible] propositio [illegible] negativa [illegible] formaliter [illegible] repraesentativa [illegible] repraesentat aliquid [illegible] habitudinem [illegible] quod repraesentat [illegible] propositio [illegible] repraesentativa [illegible] negationis [illegible] formaliter [illegible] repraesentativa [illegible] negativa [illegible] repraesentativa exclusionem

Obiicies: propositio formaliter exclusiva [illegible]

ergo. Probatur: propositio formaliter exclusiva [illegible]: ergo [illegible] formaliter exclusiva [illegible] propositio formaliter exclusiva [illegible] propositio formaliter exclusiva [illegible]: ergo [illegible] formaliter

quod privatio intrinsece dicit [illegible] conceptum carentiae formae quae privatio non constituit
[illegible] in alio [illegible] in actu formae [illegible]
[illegible] terminum [illegible] ergo. Et
[illegible] non [illegible] ad [illegible] formae [illegible] non contra ad [illegible] [illegible]

Et robur praecedentis argumenti: Ablatio privatio intrinsece dicit conceptum carentiae formae [illegible] non virtualiter conceptum [illegible] modum [illegible] contrarium non contra. Sed respondeo contrarium, in quo consistit virtualis conceptio [illegible] in eo quod [illegible] conceptio valet contra ad terminum contrarium, et conceptio valet contra [illegible] terminum negativum ad terminum contrarium, ita quod [illegible] [illegible] ergo [illegible] quod constituit aliquid, sed carentia formae intrinsece dicit constituit aliquid. ergo

Minor constat, quia carentia formae non est constitutiva privationis [illegible] ab aliquibus [illegible] [illegible] carentia [illegible] [illegible] [illegible] [illegible] [illegible] carentiae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] carentiae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquid [illegible] [illegible] aliquid [illegible] non contra

Itaque con[illegible] aliquid [illegible] constitutivum aliquid [illegible] constitutivo formae positivo in hoc quod privatio [illegible] constitutivo [illegible] constitutivo formae [illegible] [illegible] carentia [illegible] constituit [illegible] privatio [illegible] carentia formae [illegible] [illegible] [illegible] carentiis formae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

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Sit hic Pro: Contra [illegible] exponenda talia: Respondeo distinguendo quoniam
[illegible] carentia [illegible]
non datur existentia qua [illegible] in nullo existentiam [illegible]
et [illegible] ex parte [illegible] quia [illegible]
[illegible] carentiis [illegible] aliquo [illegible]
[illegible] existentia [illegible]
[illegible]
[illegible] carentia [illegible] constituit.

Obiecto

quod [illegible] incompossibilitas [illegible] ergo. Probo ant[ecedens]:
omnis mutua carentia de eo quod est [illegible] incom-
possibilitas [illegible] mutua carentia de eo quod est [illegible] ergo. Respondeo [illegible]
[illegible] omnis mutua carentia de eo quod est [illegible]
[illegible] existentia [illegible]
[illegible] omnis mutua carentia de eo quod est [illegible]
[illegible]

Instamus: Contra
omnis mutua carentia de eo quod est [illegible] prius [illegible]
[illegible] ergo.
Respondeo [illegible] mutua
carentia de eo quod est [illegible]
[illegible] existentia [illegible] existentia [illegible] 2a [illegible]
[illegible] mutua carentia de eo quod est [illegible]
[illegible]

[illegible] incompossibilitas [illegible]
Quaeritur [illegible] existentia [illegible]
[illegible]
[illegible] carentia [illegible]
[illegible] carentia [illegible] considerata [illegible]
[illegible] carentia [illegible]

[illegible] distinctionem [illegible] in compossibilitate nemo considerans videt

+

Ad 3m quod ens contradictoria involvens [illegible] [illegible] incompossibile [illegible] contradictoria involvens [illegible] [illegible] omnium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 2a de ente impossibili

~~Sectio~~ Disp. 2a de ente inpocibili

Ens impossibile [illegible] a parte rei [illegible] dividitur [illegible] absolute [illegible] [illegible] a parte rei [illegible] absolute [illegible] nullo modo potest [illegible] a parte rei [illegible] communi nomine [illegible] impossibile absolute [illegible] ens impossibile [illegible] [illegible] cognosci ab intellectu distinctum ab omni possibili [illegible] ens impossibile distinctum ab omni possibili [illegible]

Sec. 1a Ctones

Sit 1a Ctio: Possit cognosci ab intellectu [illegible] distinctum ab omni possibili [illegible] [illegible] cognosci ab intellectu [illegible] ab intellectu distinctum ab omni possibili [illegible] [illegible] distinctum ab omni possibili [illegible] [illegible] omne [illegible] possibile [illegible] ab omni [illegible] [illegible]

Pr. 2º Cto: id de quo potest negari existentia per rationem absolutam necessariam potest cognosci ab intellectu ut existens; sed id de quo potest negari existentia per rationem absolutam necessariam est distinctum ab omni possibili. ergo. Pr. min.: id de quo potest negari existentia per rationem absolutam necessariam vel est ens necessarium vel ens contingens; neutrum est distinctum ab omni possibili; sed ens necessarium non potest per rationem absolutam negari existentia, quia ens necessarium est impossibile; nec de contingenti per rationem absolutam negari existentia, quia ens contingens est contingens. ergo est distinctum ab omni possibili.

Pr. 3º Cto: quod potest excedi potest cognosci ab intellectu; potest excedi distinctum ab omni possibili. ergo. Maior constat. Pr. min.: quod [illegible] prohibet excedi potest excedi, nam [illegible] est impossibile [illegible]; sed [illegible] prohibet excedi [illegible] distinctum ab omni possibili non prohibet excedi [illegible] quod excedebant [illegible] nullo modo potest [illegible] ergo. Pr. 4º Cto: [illegible] distinctum ab omni possibili [illegible]. ergo.

Resp. in communi ad [illegible] apprehensio [illegible] modo quo [illegible] modo in quo [illegible] modo [illegible]. ergo [illegible] modo quo [illegible] modo in quo [illegible] quo modo in quo [illegible] accidentaliter [illegible].

Sol. 2º Cto: ens impossibile contra [illegible] distinctum ab omni possibili [illegible] quoad aliquid [illegible]

2

repugnantia ad ea quae continet, et nec quae non; et hinc videntur luxa re rursus dicuntur impossibilia respective [illegible] dicuntur omnia impossibilia et a negatio quae [illegible] ex talibus falso [illegible] aliquid [illegible] falso dicitur; et hic videntur [illegible] impossibile quod nullo modo potest [illegible]: hinc [illegible] distinctio ab omni possibili. Ergo.

Probatur 2a pars conclusionis: licet dicantur [illegible] impossibile quae repugnat ad extra possibilia et intra respective modo quo repraesentat [illegible]. Ergo huiusmodi [illegible] ad [illegible] repugnat et distinctio ab omni possibili impossibile: ergo [illegible] falso. Probatur consequentia: huiusmodi [illegible] ab [illegible], potest [illegible] possibile [illegible] omnia possibilia. Ergo non [illegible] repugnat [illegible] impossibilis respective et negatio distinctio ab omni possibili.

Probatur 3a pars conclusionis: licet dicantur [illegible] praecise [illegible] conjunctio [illegible] essentialiter falso [illegible]: [illegible] argumentum: ergo [illegible] impossibile. Probatur consequentia: conjunctio [illegible] impossibile [illegible] modo: ergo [illegible] illud conjunctio et possibili et impossibili modo quo repraesentat [illegible].

Sectio 2a Objectiones

Obiicies 1o contra conclusionem: distinctio ab omni [illegible] cognoscibile [illegible] distinctio ab omni possibili [illegible] possibile cognosci ab intellectu distinctio ab omni [illegible]: ergo aliquid distinctum ab omni possibili [illegible] cognoscitur. [illegible] possibile cognosci ab intellectu [illegible] ab intellectu [illegible] cognoscibile: ergo [illegible] non [illegible] aliquid [illegible] distinctio ab omni [illegible] cognoscibile

8 Obies 2o quod est extrinsece cognoscibile potest esse intrinsece incognoscibile, sed distincta ab omni possibili non potest esse intrinsece incognoscibile; ergo. Probatur maior: quod est extrinsece cognoscibile [illegible] quod est extrinsece producibile potest esse intrinsece [illegible] cognoscibile [illegible] producibile; ergo [illegible] intrinsece [illegible] capacitas ut cognoscatur [illegible] intrinsece [illegible] cognoscitiva non cognoscibilis [illegible] ab ipso distincta [illegible] nunc adaequate non movetur [illegible] adaequationem [illegible] concausa [illegible] ergo quod est extrinsece [illegible] potest esse intrinsece [illegible]

[illegible] extrinsece producibile [illegible] quod est extrinsece producibile [illegible] producibilis [illegible] non habet [illegible] intrinsece [illegible] cognoscibile [illegible] impossibile [illegible] intrinsece [illegible] modo [illegible] ab omni possibili [illegible] contingenti ab omni [illegible] possibili [illegible]

Nota 3o [illegible] cognoscere [illegible] distinctae ab omni possibili [illegible] connexio [illegible] contingentibus [illegible] loco et tempore [illegible] duobus contingentibus [illegible] impossibile [illegible] distincta ab omni possibili; ergo [illegible] Probatur minor. Connexio [illegible] duobus contingentibus [illegible] duobus entibus possibilibus [illegible] connexio [illegible] duobus entibus possibilibus [illegible] distincta ab omni possibili; ergo [illegible] non movetur

Connexio [illegible] duobus contingentibus [illegible] intrinsece [illegible] connexio [illegible] duobus entibus possibilibus [illegible] connexio [illegible] duobus entibus [illegible] potest [illegible] in eodem subiecto; ergo connexio [illegible] possibilibus probabilis [illegible] improbabile [illegible]

Contra [illegible]

[illegible]

[illegible] improbabile [illegible]

[illegible] improbabile [illegible] probabile [illegible] probabile [illegible] improbabile [illegible] probabile [illegible]

Resp. [illegible] ens improbabile [illegible] forma [illegible] forma [illegible] probabile [illegible] approbationi [illegible] probabile [illegible] improbabiles [illegible] forma [illegible] forma [illegible] improbabile [illegible] formaliter [illegible] improbabile [illegible] contra [illegible] habitu [illegible] improbabile [illegible] improbabile [illegible] formaliter improbabile habitu [illegible] improbabile [illegible] contra [illegible]

Approbatio [illegible] habitu intrinsece [illegible] habitu intrinsece [illegible] improbabile [illegible] habitu [illegible] improbabile [illegible] forma [illegible] contra [illegible] improbabile [illegible] forma [illegible] improbabile [illegible]

Nota 2° [illegible] improbabile [illegible] forma [illegible] improbabile [illegible] sumitur pro monstro ex homine capra et leone composito formaliter [illegible] et aliquid ut ipsi percipiuntur in ordine ad [illegible] [illegible] ex parte disp. 3a de ente rationis

Disp. 3a

de Ente Rationis

Diversi realiter ex parte quasi [illegible] [illegible] eas disputationes quas [illegible] ab aliquibus [illegible] de ente rationis. [illegible] nostra [illegible] multa [illegible] 10 [illegible]. [illegible] de ente rationis [illegible] quod tantum habitu [illegible] de ente rationis [illegible] nihil in praesentia [illegible] quaestiones de ente rationis

Sec. Singularis questiones de ente rationis

Quaestio [illegible] quod tantum habitu [illegible] in intellectu [illegible] [illegible] intellectu [illegible] [illegible] omni [illegible] [illegible] nostra [illegible] nullo [illegible] [illegible].

[illegible] tenus possit cognosci ab intellectu nisi [illegible] rationis [illegible] cognitio [illegible] falsum: [illegible] cognitos [illegible] rationis [illegible] tantum habitu [illegible] in intellectu [illegible] rationis [illegible] tantum habitu [illegible] intellectu modo quo representant [illegible] modo quo representant per actu connexionis 2a intrinseca tamen [illegible] cognoscatur intrinsece distincta ab omni entitate absoluta connexionis, et quod datur [illegible] distincta ab omni entitate.

Hec sententia videtur mihi sane nobis dificilis explicatu quomodo connexione formaliter et intrinseca, nullo fundamento [illegible] facile explicatur quomodo intrinseca tantum [illegible] nam ratio [illegible] tanta [illegible] accidentalia [illegible] possibilia [illegible] connexione [illegible] probabilis [illegible] a considerant questionem quomodo dividatur connexio.

Resolvo

Connexio [illegible] in [illegible] et naturalem. 1a est connexionis [illegible] vera 2a est connexionis [illegible] falsa. 3a est connexionis [illegible] nec vera nec falsa [illegible] apparentiam. Deinde in negativa [illegible] privativa [illegible] negatio impossibilia [illegible] explicationem [illegible] questio 3a quia [illegible] connexionis. Resolvo [illegible] intrinseca [illegible] impossibilia [illegible] connexionis.

Et quia [illegible] connexionis [illegible] et naturalis [illegible] connexionis [illegible] voluntate [illegible] connexionis [illegible] impossibilia [illegible] voluntatis [illegible] voluntatis [illegible] connexionis [illegible] de connexione [illegible]

Disp 4a

de conectione entium

Concesso etiam quod ens impossibile [illegible] ultimate per modum multiplicabilis ultimum concursum [illegible] Defectu et cum concursu in [illegible] positiva possibilitas intrinseca [illegible] connectitur formaliter [illegible] connectitur [illegible] contingens [illegible] ultimo [illegible] resolutiones

Sec prima ~~[illegible]~~ Resolutiones

Pono 1° quod connectio [illegible] duplex [illegible] in essendo [illegible] in significando. 1° [illegible] possibilitatem [illegible] conditionata [illegible] possibilitatem intrinsecam [illegible] possibilium.

Pono 2° omnia contradictoria connectuntur in essendo cum aliquo ente necessario. Ex quo sic resolvo 1°. Divina omnipotentia formaliter connectitur in significando cum possibilitate intrinseca possibilium. Probatur: divina omnipotentia nec dicit [illegible] possibilitatem intrinsecam possibilium [illegible] conditionate [illegible] divina [illegible] contingentem [illegible] Resolvo 2°: Possibilitas intrinseca possibilium formaliter connectitur in essendo cum divina omnipotentia tamquam necessario. Probatur 1a pars quia divina omnipotentia est ens necessarium.

Probatur 2a pars quia possibilitas intrinseca possibilium [illegible] est ens contingens: ens autem necessarium non connectitur formaliter in essendo cum ente contingente. Resolvo 3°: divina omnipotentia formaliter connectitur in essendo cum necessaria possibilitate intrinseca possibilium [illegible] necessaria [illegible] careant talia [illegible] possibilitate intrinseca [illegible] ex eo [illegible] [illegible] possibilem [illegible] [illegible] [illegible] condicionata affirmanti

Omnes istae solutiones [illegible] nota [illegible] conceptione [illegible] conceptione [illegible] condicionata affirmanti [illegible] condicionato [illegible] impossibili [illegible] [illegible] cando.

[illegible] omnipotentia [illegible] potentia productiva absoluta possibilia [illegible] repugnantia [illegible] impotentia productiva absoluta impossibilia: [illegible] contradictoria possibilia et impossibilia sub condicione [illegible] possibilia [illegible] repugnantia condicionata [illegible] impossibilia [illegible] impossibilibus [illegible] impossibilibus [illegible] aliquo [illegible] necessario.

[illegible] credibilitas Dei [illegible] impossibilibus [illegible] omnipotentia [illegible] nominalem [illegible] possibilitate [illegible] omnipotentia [illegible] condicionata

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possibilia; ergo talis est divina omnipotentia

Contra alteram

ubi texto ~~antiq.~~ sexto. Probatur: omnipotentia adequata in actu secundo est perfectior quam omnipotentia inadequata in actu secundo [illegible] adequata in aliqua linea perfectionis est perfectior inadequato in illa linea; sed omnipotentia absoluta ad possibilia est adequata in actu secundo; et omnipotentia conditionata ad possibilia est inadequata in actu secundo [illegible] in omni obiecto adequato; et omni conditionali est inadequata adequabili [illegible] perfectione [illegible] ergo

Respondeo concedo quod talis divina omnipotentia in actu secundo absoluta ad possibilia constitueret possibilia [illegible] ad aliquid [illegible] in omni conditionata in actu absoluto constituit [illegible] Respondeo 2° concedo quod in actu secundo sub conditione [illegible] impossibilitatis [illegible] sub conditione impossibili; [illegible] in actu impossibilibus: [illegible] potentia necessaria [illegible] in actu [illegible]: [illegible] in quo [illegible] possibili [illegible] in actu [illegible] sub conditione impossibili [illegible] 2a objectionis

Sectio 2a Objectiones

Objectio: si divina omnipotentia [illegible] possibilitate intrinseca possibilium [illegible] a possibilitate intrinseca possibilium [illegible] ab [illegible] quod [illegible] dependere [illegible] constituto [illegible] divino [illegible] omnipotentia [illegible] divina omnipotentia [illegible] possibilitate intrinseca possibilium [illegible] aliquo [illegible] perfectione [illegible] constituto [illegible] possibilitate intrinseca possibilium [illegible] ergo [illegible] concedo [illegible]

Obs 2o. q. d. compossibile cum concursu: possibilitatis intrinsecae rei possibilis [illegible] concursu [illegible] cum eodem; et divina omnipotentia compossibilis cum concursu possibilitati intrinsecae rei possibilis. 3o. [illegible] Deo [illegible] concurrendo cum eo [illegible] explicando [illegible] mortalis [illegible] consensus [illegible] explicando cum Deo [illegible]: Obs 3o. et divina omnipotentia est indeclinabiliter connexa cum possibilitate intrinseca rei possibilis et consequenter cum possibilitate [illegible] contra peccatum mortale: [illegible] peccati mortalis [illegible] ex suppositione [illegible] libertatis [illegible]

Obs 4o. [illegible] divina omnipotentia [illegible] quia connexa cum possibilibus [illegible] et divina omnipotentia [illegible] omnipotentia [illegible] possibilia [illegible] impossibilia [illegible] combinabilis [illegible] combinabilis [illegible] [illegible]

Obs 5o. [illegible] impossibilia [illegible] conditionalis [illegible] divina omnipotentia [illegible] omnipotentia [illegible] omnipotentia [illegible] omnipotentia [illegible] possibilia [illegible] possibilia [illegible]

Nota 2o. [illegible] omnibus. [illegible] possibilia quia possibilia [illegible] [illegible] possibilia [illegible] possibilia [illegible]

[illegible] conditionata [illegible] nota [illegible] aliqua [illegible] contradictoria [illegible] non [illegible] terminorum [illegible] differentias [illegible] nos [illegible] terminum [illegible]

Nota 4o. [illegible] terminos [illegible] differentias [illegible] terminos [illegible] terminationis [illegible] conditionatis [illegible] differentias [illegible] nota [illegible] disp. 3a de univocatione entium.

Disp. 3a

de Univocatione Entium

Una ratio [illegible] univocatio aliqua nulla [illegible] quae ista [illegible] univoca [illegible] aliqua [illegible] univoca [illegible] aliqua [illegible] illa aliqua [illegible] univoca [illegible] ab omnibus differentiis contrahentibus [illegible] an ratio entis sit univocatio [illegible]

Sectio prima

Resolutiones

Resolvo ante omnia rationem entis [illegible] ab omnibus [illegible] differentiis contrahentibus [illegible] communi [illegible] aliquid [illegible] communi [illegible] cui sic determinata ratio simpliciter, omnes differentiae contrahentes entis: ergo. Probatur consequentia [illegible] entis [illegible] simpliciter [illegible] omnes differentiae contrahentes entis: ergo [illegible] quia [illegible] ratione quo alibi probatum habes [illegible] differentia simpliciter omnes differentiae [illegible] simpliciter [illegible]

Probatur 3° consequentia multipliciter [illegible] transcendentis [illegible] ratio entis convenienter [illegible] naturalia communia [illegible] analoga quia [illegible]: quia omnia entia realia simpliciter conveniunt, [illegible] continuum [illegible] omnia entia realia [illegible]: ergo [illegible] participatione

Probatur 4° consequentia aliquid convenit omnibus entibus realibus: ergo. Probatur antecedens aliquid convenit illis quia partes continui partes [illegible] omnia entia realia partes [illegible] continuum partes [illegible]: ergo. Probatur minor: pars quia continuum [illegible] illis partibus: ergo. Probatur antecedens [illegible] quia continuum [illegible] simpliciter eadem illis partibus: ergo antecedens conveniunt [illegible] quia partes [illegible] conveniunt [illegible] simpliciter eadem illis partibus [illegible] continuum partes [illegible]: ergo etc.

Probatur [illegible] conceptus [illegible] quibus [illegible] simpliciter eadem [illegible] adaequate [illegible] adaequate. Probatur antecedens [illegible] quia partes continui [illegible] quae [illegible] continuum [illegible]: ergo [illegible] falsum analogum [illegible] conveniunt omnia analoga [illegible] partes [illegible] univocum

Respondetur aliqui [illegible] partem non [illegible] adaequate [illegible] naturale [illegible] partes [illegible] adaequate [illegible] analoga [illegible] simpliciter eadem in omnibus [illegible] univocum [illegible]

Contra hoc [illegible] ultima paritas praedicationis [illegible] praedicationibus [illegible] simpliciter
contradictionibus, ideo analoga aequiparantiae praedicationibus
inferioribus [illegible] admittit [illegible] inadaequationem. Ergo.

Probatur consequentia

data [illegible] praedicationi [illegible]
sed illa non univoca [illegible] praedicatio; Patet quia aliqui
[illegible] inclusa [illegible] univoca. Ergo.
Probatur: [illegible] praedicabilis univoca, ideo [illegible] praedicabile [illegible]
[illegible] inclusa [illegible]. Ergo. Probatur maior: [illegible]
[illegible] praedicabile [illegible] praedicabile [illegible] habet [illegible]
[illegible] sicut [illegible]

Respondeo

1o. [illegible] univoca ad [illegible] positivum vel negativum [illegible]
[illegible] possibile [illegible] Patet [illegible] quod [illegible]
univoca ad illa [illegible] univoci [illegible]
aut negativum [illegible] univoci [illegible]
[illegible] Ut [illegible] negativo [illegible]
[illegible] ultima objectione

Sectio Ultima Objectiones

Objicio 1o. [illegible] ultimo [illegible] objectat
[illegible] univoca. [illegible]
[illegible] conceptiones [illegible]
univoca [illegible] ad [illegible]
[illegible] habitudines [illegible]
Considerare [illegible]
[illegible] abstrahentem [illegible]
[illegible] forma.

[illegible]
abstrahentem [illegible] forma [illegible]
[illegible] analoga [illegible]
[illegible] analoga [illegible]

convenientes, in repraesentando [illegible] analogia facta. ad illustr- [illegible] nostra [illegible] [illegible] inter duo [illegible] aliqua [illegible] [illegible] commentatoris [illegible] [illegible]

Quod intelligendum est de [illegible] in materia analogi [illegible] quae habet [illegible]. Obiicies 2o: ratio quae nec omnino eadem in inferioribus est univoca; sed talis est ratio entis. ergo [illegible] ratio entis in concreto sumpta est nec omnino eadem in inferioribus [illegible] ergo. Relinquo antecedens [illegible] ratio entis in concreto sumpta est nec omnino eadem in inferioribus [illegible] ergo ratio entis est univoca [illegible]: quod in abstractione [illegible] nec omnino eadem, eadem quod in concreto [illegible] nec omnino eadem [illegible] constat solutio

Obiicies 3o: ratio entis a parte rei est univoca ad omnia entia a parte rei: ergo [illegible] ratio entis ad omnia entia. Probatur: si ratio entis a parte rei esset univoca ad omnia entia a parte rei, omnia entia a parte rei possent [illegible] a parte rei [illegible] quod [illegible] ratio univoca possunt [illegible] ratio, sed hoc est falsum [illegible] implicaret: ergo. Respondeo negando antecedens: ad probationem dico omnia possunt [illegible] a parte rei [illegible] a parte rei [illegible] a parte rei [illegible] eodem [illegible] a parte rei [illegible] non concordat

Pro aliquorum [illegible] aliqua ratio est univoca ad plura [illegible] plura [illegible] univoca [illegible] aliqua ratio est [illegible] ad plura [illegible] plura [illegible] similitudo [illegible] quae [illegible] univoca [illegible]

Atq actenus de metis dilectisimi dicipuli perdi
ctamq habetis ad finē secunda vestra filosofie
partē: dedicerit: ogta Nobild vestra mentē sup
time non volare, et sola mediocritate: vos eē Con
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meā volo Cumulaturos quod sit A
pud vos magister vester Aliqu
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on alio quam singulari vestr
o profectui volumus Nobis re
pendi quod ut sicubi optām
us Contingat, ad aras imma
culata patrone Nostra
accurentes Concremus
hanc etiam philoso
fie partem majori
dei ejusdem imm
aculata Cumula
tamque Regine
magne mar
tiris Caterī
ne Angelicu
Alumnēck
rorum patr
onorum
glorie

Victor Pº Stonī n Antonius navas
Soc Jesu

Ministerio de Cultura 2024

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Muy Sr. mío supuesto que
Vm. sabe muy bien el hacer
la Respuesta [illegible]
[illegible] que Vm. me dixese
un Aviso en buen lugar [illegible]
todo esto [illegible]

[illegible]
Presidente [illegible]
El [illegible]
Rafael Pinazo

[illegible]
[illegible]
[illegible]
[illegible]

Ministerio de Cultura 2024

Muij Sr mio, supuesto, que
V.m. sabe muij bien de tocar
la Biguela me alegrare muchissimo, que V.m. me divirta
un ratico en tocarla pero con
todo esto esto desta vida

Quid, quid agas,
Prudenter agas,
Et antequa agas
Respice Finem.

Vocor Josephus Sampere Salariorũ
Alumnus dignissimus,
aliterque, vulgo
appellatur Pedro.

Ministerio de Cultura 2024

Ministerio de Cultura 2024

Ministerio de Cultura 2024

V.P. Fransiscus Suarez,
Soc. Iesu,
Dr Eximius, et Deiparæ Cõcep. Ex. propugn.

Codeqrus

e

FICA JESVITca
SIBE PERIPATE
TICA MODE
RATA PRO
E
MIVM

A qua [illegible] latione [illegible] facultas [illegible]
[illegible]
[illegible] facultas [illegible] entis naturalis [illegible]
[illegible] . [illegible]
ens naturale [illegible] ens mobile [illegible]
[illegible] mobile [illegible]
[illegible] compositum substantiale [illegible]
[illegible] ens naturale [illegible]
[illegible] omnia [illegible]
[illegible] compositum [illegible] materia [illegible] for-
ma [illegible] substantialibus [illegible]
[illegible] ab copia [illegible] logica [illegible]
[illegible]
[illegible]
[illegible] principiis intrinsecis entis naturalis

Liber Primus de Pricipiis Intrinsecis entis Naturalis

Octo omnino libris [illegible] complectimur. [illegible] entis naturalis. 2us de motu. 3us de loco, vacuo et tempore. [illegible] de [illegible] continuo. [illegible] motus; [illegible] motore. [illegible] principiis intrinsecis entis naturalis [illegible] 1us ad materiam. 2us ad formam substantialem. 4o [illegible]

one sub tali. Disp.o p[ri]ma de principiis intrinsecis entis nat[ura]lis in co
muni

Disp=ta de Precipiis Intrinsecis Entis Natis in Comuni

Jam hinc incipimus disputationes circa ent. physicos, et post [illegible] majora [illegible] aqua [illegible] actibus [illegible] materia [illegible] alia [illegible] entis naturalis principia [illegible] docuerunt: Nos vero [illegible] atomos mat[illegible] entis naturalis [illegible] assignabit [illegible] quod nos [illegible] assignant principia

Sectio Prima

Asignan Principia

Pono 1o ens naturale [illegible] duplicit. in facto esse, et in fieri. [illegible] ens naturale [illegible] ens naturale [illegible] generatione ipsius generatio [illegible] entis naturalis [illegible] forma [illegible] generatio [illegible] generatio entis naturalis quam [illegible] omnia [illegible] quia [illegible] ipsius generationi [illegible] generatio in omni ente naturali [illegible] principia [illegible] intrinseca entis naturalis [illegible] nec [illegible] aliquid [illegible] omnia [illegible] ipsius [illegible]

Aristotelica definitio recte [illegible] composita ex pluribus principiis intrinsecis [illegible] ipsius composita. Ad [illegible] quia [illegible] constitutionem [illegible] continuati [illegible] principia [illegible] materia forma [illegible] quantitatis [illegible] materia forma [illegible] constitu[illegible] continuati [illegible] constituit [illegible] materia

Respondeo [illegible] continuativa [illegible] constitutionem [illegible] continuati [illegible] constitutionem [illegible] contraria [illegible] constitutionem continuati [illegible] continuativa [illegible]

[illegible] constitutivo inadequato [illegible] materia forma [illegible] materia forma [illegible] constitutionem continuati [illegible] continuati [illegible]

Unio materialis [illegible] materia [illegible] forma [illegible] subsequenti [illegible] forma [illegible] instanti subsequenti [illegible] ponendo in materia et pro constituente formali unione partium [illegible] privatione formae [illegible] et pro constituente subsequenti formae negat ad generationem entis naturalis novam privationem formae [illegible] quae causet mutationem [illegible] nec [illegible] convertendo. Ergo [illegible] [illegible] ad [illegible] [illegible] 108 [illegible]

Obiicies [illegible]

[illegible] ponitur ad generationem entis naturalis et ad unionem entis naturalis [illegible] [illegible] in homine [illegible] formae [illegible] requiritur [illegible] entibus naturalibus. Ergo [illegible] principia intrinseca entis naturalis in facto esse [illegible]. Respondeo [illegible] eodem modo [illegible] concedendo [illegible] eadem [illegible] non concedo. Obiicies [illegible] forte quia principia intrinseca entis naturalis intrinsece principiant [illegible] entis naturalis [illegible] quia principia intrinseca entis naturalis [illegible] principiant. Ergo

Respondeo [illegible] quodlibet [illegible] entis naturalis [illegible] forte quia [illegible] principiant [illegible] naturale [illegible] principia intrinseca entis naturalis [illegible] principiant [illegible]. Obiicies [illegible] principia intrinseca entis naturalis [illegible]. Ergo. Respondeo [illegible] aliqua principia intrinseca entis naturalis [illegible] per mutationem [illegible] conversionem [illegible] forma et privatio formae [illegible]

Obiicies 4º omne ens naturale fit per mutationem aut per conversionem. Ergo omne ens naturale [illegible] habet pro principio intrinseco privationem formae. Respondeo [illegible] ens naturale [illegible] per mutationem aut per conversionem [illegible] non concedo [illegible] omne ens naturale [illegible] intrinseca entis naturalis [illegible] pro [illegible] [illegible] forma [illegible] entis naturalis [illegible]

absoluta, calor ad unio c, pro modali; [illegible] ponitur [illegible] corpuscula
pro theoria [illegible] continualis

Philosophi corpusculares longe aliter a nostris sentiunt, negant enim materiam per se continuam, quia mediante [illegible] ejus partes [illegible] configuratas et continuatas [illegible] componi [illegible] quos [illegible] materia aliqui [illegible] indivisibiles [illegible] atomos [illegible] indivisibilibus

Quidquid sit [illegible] atomos [illegible] partibus [illegible] complures [illegible] per aliquam formam substantialem [illegible] continuam [illegible] plures atomos [illegible] indivisibilibus [illegible] causa [illegible]

Circa [illegible] ponendum quomodo [illegible] accidentium [illegible] creatio [illegible] producere [illegible] quomodo corrumpere [illegible] annihilare [illegible] Dico [illegible] omnes [illegible] causa creata posse aliquid creare [illegible] annihilare [illegible] causa creata posse aliquid [illegible] causare [illegible] modificare [illegible] modum [illegible] materia [illegible]

Ad quam dicitur quando atomi materia quibus constant omnia in natura nihil aliud est quam configuratio [illegible] varia [illegible] ad quam omnes eorum modificationes fiunt per motum localem [illegible] omnibus entibus naturalibus [illegible] et quo [illegible] entitatum [illegible] correspondent dictis entitatibus [illegible] creata [illegible] et consequenter forma substantialis nec alia substantia entitatibus quia atomi materia in quibus [illegible] per diversas [illegible] formis substantialibus.

Eorundem atomos materiae [illegible] figuratas aliquas globulosas, alias cubicas, alias oblongas, alias hamatas, alias [illegible], alias ramosas, alias concavas, alias acutas, et ex hoc dicunt quod possunt [illegible] ut vult [illegible] quae diversae atomi materiae ab invicem [illegible] diversas figuras formaliter [illegible] diversae atomi materiae ab invicem [illegible] differentes [illegible] figuram [illegible] ipsis differunt per figuras ipsis [illegible] modo.

[illegible] venire possunt [illegible] atomis materiae diversarum configurationum et combinationum [illegible] materia [illegible] nostris [illegible] diversae [illegible] modo [illegible] et [illegible] omnia congregatione [illegible] figura [illegible] atomi [illegible] materia [illegible] quomodo [illegible] inter se apud ipsos qui negant nostras [illegible] continuativas atque [illegible] atomi [illegible] [illegible] quomodo habere possunt figuram.

[illegible] atomi materiae [illegible] multitudo [illegible] aliquae principaliter [illegible] continentur [illegible] habere [illegible] ad [illegible] ab eo [illegible] facultate [illegible] atomorum [illegible] [illegible] quantitatem [illegible] [illegible] tamen in [illegible] [illegible] capax [illegible]

Contra atomisticam [illegible] ut [illegible] [illegible] atomorum [illegible] modo [illegible] atomicae [illegible] [illegible] [illegible] [illegible] atomorum [illegible] [illegible] [illegible]

Secundo dicunt [illegible] in hanc opinionem communiter [illegible] principaliter [illegible] nec materia nec forma [illegible] et tamen illa omnia [illegible] modificatio [illegible] conceptio [illegible] materia [illegible] forma [illegible] atomorum [illegible] atomorum [illegible]

Tertio [illegible]

[illegible]

[illegible] quodam modo modificare

Dices [illegible] modificant [illegible] aliqua [illegible] [illegible] a solo Deo: [illegible] [illegible] [illegible] [illegible] [illegible] singula planetarum [illegible] modificat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] sistema [illegible] magna ex parte [illegible] pluribus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sistema corpusculare [illegible]

[illegible] materiam esse substantiam completam in [illegible] naturalis: ut [illegible] materia corpuscularis [illegible] [illegible] substantia completa [illegible] [illegible] nec potest subst. complexionem ligni, sed materia ligni [illegible] ergo non est [illegible] dominans [illegible] substantialis complexionem ligni habens [illegible] ligni [illegible] habet [illegible] dispositiones.

Probatur 2a minor

quod potest nunc esse ligni [illegible] dispositiones ad substantialem ignis, sed materia ligni potest nunc esse ligni [illegible] ergo materia [illegible] corpusculorum [illegible] materia ligni [illegible] configuratione [illegible] configurato [illegible] forma [illegible] configuratione [illegible] forma [illegible] ergo potest nunc ligni [illegible] nunc esse ligni.

Nonnulla adduco argumenta [illegible] multiplex [illegible] quibus [illegible] formae substantiales [illegible] distincta a materia [illegible] forma substantialis [illegible] distincta a materia. ergo.

Non [illegible] quod [illegible] ignis [illegible] aqua [illegible] ergo [illegible] materia [illegible] dispositiones ad [illegible] configuratio [illegible] atomorum [illegible] configuratio [illegible] atomorum [illegible] materia [illegible] modo [illegible] a materia. ergo.

[illegible] atomorum [illegible] atomis. ergo. [illegible] ab atomis [illegible]

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[illegible] ab atomis, sed modus atomorum [illegible] ab ato-
mis; ergo [illegible] entitative [illegible]
[illegible] modale [illegible]
[illegible] modus atomorum [illegible]
ab atomis [illegible] atomis; ergo [illegible]
ab atomis [illegible]

Ad [illegible]
[illegible] modus atomorum [illegible] ab atomis
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Quoniam vero [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

neq conveniunt in virtute.

Confirmatur haec, quia si aliquid in productione illos motus in non esset principalis causa [illegible] communa [illegible] non e com[illegible] unica ad [illegible]; sed ponitur in productione motus illos; ergo. Minor patet quia quantitas materiae [illegible] ipso in productione [illegible] [illegible] ipso [illegible] Secundo: [illegible] principia [illegible] productionem [illegible] bonitatem [illegible] [illegible]: ergo pro bonitate form[illegible] [illegible]; ergo. Probatur, quia secunda [illegible] in [illegible] [illegible] tamen [illegible] [illegible]

Sit 4a Clo: in corporibus naturalibus [illegible] [illegible] distincta materia et forma [illegible]: quaerere causa [illegible] conformalis. Haec Clo [illegible] [illegible] Probatur: causae creat aliquid proprie producendo [illegible] Probatur: [illegible] causae creare proprie modificando [illegible] modificare aliquid proprie producere [illegible] modificare aliquid proprie [illegible]; ergo [illegible] modificare [illegible] aliquid [illegible] proprie producere; ergo [illegible] proprie producunt; ergo

[illegible] modificare [illegible] aliquid [illegible] proprie [illegible]; ergo [illegible] [illegible] [illegible]; ergo [illegible] [illegible] [illegible] [illegible]

[illegible]

H

[illegible] aliud aliquo modo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] modo speciali [illegible] modo speciali [illegible] [illegible] caritate [illegible]

Probatur 1o: [illegible] panis et vini quae manent in eucharistia [illegible] substantia panis et vini [illegible] substantia negant [illegible] panis et vini quae manent in eucharistia [illegible] substantia [illegible] in eucharistia aliqua substantia praeter [illegible] panis et vini quae manent in eucharistia [illegible] panis et vini [illegible] substantia [illegible] panis et vini.

Respondebit [illegible] panis et vini [illegible] panis et vini [illegible] panis et vini [illegible] panis et vini [illegible] corpuscularibus.

Sectio quarta

Respondet Corpuscularibus

Obt 10: Si materia nec per substantialitatem completa in ratione materiae [illegible] et ligni [illegible] materia [illegible] [illegible] sed sola pars [illegible] [illegible] [illegible] ad quem [illegible] [illegible] principii ergo

Resp. dist. [illegible] [illegible]: ita ut a forma [illegible] [illegible] [illegible] [illegible] [illegible] ita ut a forma [illegible] [illegible] [illegible] sola materia [illegible] [illegible] [illegible] [illegible] et non conceditur. Ita [illegible] sola materia [illegible] [illegible] sola forma [illegible] [illegible] [illegible] [illegible] [illegible] materiae [illegible] [illegible]

Obt 2o: Sola materia [illegible] diversa configuratione superficiali radicata radicaliter diversas operationes quas experimur in [illegible] ergo nulla debet admitti in ipsis forma substantialis distincta a materia. Resp. neg.: Sola diversa configuratione materiali superficiali radicantur radicaliter diversae operationes quas experimur in horologiis [illegible] et aliis automatis. ergo [illegible]

Adde quod distinctiones [illegible] concl. [illegible] in materia indivisibili qualiter materialiter radicaliter determinatae [illegible] operationes quanto magis facile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Resp. conc. ant. [illegible] [illegible] [illegible] non concedendum [illegible] [illegible] operationes automatorum [illegible] [illegible] possunt diversis configurationibus [illegible] [illegible] [illegible] [illegible] diversa configuratione [illegible] [illegible] [illegible] [illegible] operationes [illegible]

Obies 3o: quia materia [illegible] [illegible] [illegible] ergo causa [illegible]. Resp. [illegible]: ex nullo [illegible] ex nullo praesupposito subiecto [illegible] [illegible] [illegible] ex nullo [illegible] ex nullo praesupposito subiecto [illegible] [illegible] ex nullo [illegible] et ex nullo praesupposito subiecto [illegible] [illegible] aliquid independenter a praesupposito subiecto [illegible] causae [illegible] [illegible] ex nullo [illegible] ex nullo praesupposito subiecto producere aliquid dependenter a praesupposito subiecto [illegible] [illegible] causae [illegible] possunt

similit. quaecumque de nihilo [illegible] sed erit ad nihilum reducitur sicut de ni-
hilo praeiacentis subiecti ex parte causae [illegible] ex parte de ca-
usa de nihilo [illegible] ad nihilum [illegible] praeiacentis subiecti [illegible]
destruunt [illegible] manente praeiacente subiecto [illegible] ad [illegible]
quod destruunt manente praeiacente subiecto [illegible]
[illegible] aliquid [illegible] quia non ad nihilum [illegible] tamen non ad nihilum praeia-
centis subiecti. Obt. 4o [illegible] compositi
[illegible] actione [illegible] naturali
[illegible] actione [illegible] quidquid [illegible]
[illegible]

Obt. 5 [illegible] forma [illegible]
[illegible] forma [illegible] materia [illegible]
[illegible] proprie productio [illegible]
[illegible]
[illegible] quarta
[illegible]
[illegible] corpusculorum [illegible]
[illegible] principalis [illegible]
[illegible]

Obt. 6o [illegible] praeiacentis
subiecti [illegible] causae [illegible] ex nihilo praeiacentis
subiecti [illegible]
[illegible] praeiacentis subiecti [illegible] magna per-
fectio [illegible]
maxima [illegible] quod nulli [illegible]
[illegible]
[illegible]

[illegible] habent [illegible] ad nihilum [illegible] tamen
ad nihilum praeiacentis subiecti [illegible] requirebat, et
[illegible] praeiacentis subiecti [illegible]
[illegible] quae est maxima [illegible]: unde [illegible]

fundo relationem ad causas [illegible] [illegible] [illegible] ad [illegible] [illegible] perfectio [illegible] [illegible] Angelus [illegible] materialis [illegible] [illegible] immediate [illegible] immediate omnino [illegible] [illegible] [illegible]

Obt. [illegible] [illegible] [illegible] [illegible] habeant quod [illegible] falsum: ergo [illegible] [illegible] tota [illegible] [illegible] [illegible] habeant quod [illegible] [illegible] [illegible] quod [illegible] quod [illegible] [illegible] [illegible] quam: ergo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquid [illegible] [illegible] [illegible]

Corolarium de optimatione filandi in fisica

Hec de Corpuscularium [illegible] Atomistarum [illegible] [illegible] [illegible] [illegible] qua potius filandi ratione [illegible] in fisica. [illegible] quod sentio, Sistema [illegible] principaliter [illegible] [illegible] probabilius (certe nec magis) [illegible] [illegible] praestat ab auctoritate, nam [illegible] [illegible] tota [illegible] [illegible] [illegible] mundi lumina Doctor Angelicus, Doctor [illegible] [illegible] communis Theologorum.

Ad quos [illegible] [illegible] [illegible] [illegible] [illegible] optime [illegible] [illegible] [illegible] 2° praestat ab utilitate, nam magis [illegible] [illegible] Theologicas ad quea [illegible] [illegible] [illegible] [illegible] [illegible] 3° praestat [illegible] [illegible] [illegible] configuratione [illegible] [illegible] [illegible] configuratione [illegible] [illegible]

Accedit conceptos quod omnia volunt explicare per mecanismum dictam configurationem in principio quod dolorem, calorem et fermentum [illegible] quod nos sub continuo turgeant, praecavendo ab obstinatione nostro motu considerare in [illegible] tibi contradicentis [illegible] Lupi Causae, quamquam modesti [illegible] explicare [illegible] reliquarum [illegible] quam [illegible] ignorantis [illegible] quod [illegible]

[illegible] dicat aliquis sistema [illegible] corpusculorum [illegible] quod nostra [illegible] ad contra aliis facultatibus, praesertim medicorum, [illegible] habere ista [illegible] corpusculorum ad contradictionem [illegible] propter recurrendum ad configurationem corpusculorum malorum: ad [illegible] habere possumus [illegible] quod [illegible] configurationis formam [illegible] substantialem [illegible] configurationem in corpusculis, tamquam in forma.

Inde [illegible] ultimo [illegible] in [illegible] quibus [illegible] principalis [illegible] configurationem [illegible] corpuscula [illegible] forma substantiali [illegible] corpuscularium [illegible] principalis [illegible] particularem [illegible] nostra [illegible] disputatione materia.

Disputatio
2a de Materia prima

Disputaturi [illegible] quod [illegible] materia [illegible] plurimam [illegible] in omnibus entibus naturalibus. Dato [illegible] materiae [illegible] sublunarium [illegible] quibus [illegible] per nos [illegible] de qua [illegible] potentia [illegible] cognoscitur [illegible] potentiam

Sectio prima de Esentia et Potentia Materie le

Principio [illegible] in rerum natura materiam primam existere omnium philosophorum consensu [illegible] in naturalibus [illegible] aliquid [illegible] quod commune [illegible] substantiae [illegible] communi [illegible] substantiale [illegible] aliquid [illegible] et vocatur materia prima. [illegible] prima subjectum compositi substantialis [illegible] forma substantialis [illegible] compositi substantialis [illegible] substantialis [illegible] substantialiter [illegible] substantia [illegible]

[illegible] compositi [illegible] ab aliis [illegible] compositi [illegible] ab aliis [illegible] forma substantialis [illegible] substantialis compositi [illegible] ab aliis [illegible] forma substantialis [illegible] substantialis compositi [illegible] ab aliis [illegible] materia et forma [illegible] forma est e contra applicatur predicabilitati per quod definiunt materiam et formam substantialem: non datur in [illegible] primitate naturae et quiddam positiva potius proprietas. Deinde in[illegible] dico materiam circa substantiam quia in composito connaturali presupponitur naturaliter ad formale quod ipsi coaptatur subiecto. Et ideo forma substantialis dicitur in actu quia in composito connaturali presupponitur naturaliter ad dispositionem ad quam [illegible] connaturalis quod ipsi [illegible]: ergo in nullo connaturali materia actu substantia

Probatur consequentia, quia in nullo connaturali materia est proprietas connaturalis sed [illegible] forma [illegible]: immo in hoc materia connaturalis forma est tam [illegible] proprietas connaturalis [illegible] non omnis [illegible] unione [illegible] cum formis [illegible]. Atque in [illegible] primitate [illegible] naturae [illegible] tale: eodem modo dico materiam esse subiectum quia in connaturali ultimo subiecto presupponitur naturaliter ad ipsam. Et ideo forma substantialis dicitur in actu quia in connaturali nullo alio actu presupponitur naturaliter ad ipsam.

Ex quo in omnibus connaturalibus [illegible] forma substantialis est proprietas debita formae [illegible] ad formam accidentalem disponentis materiam ad eam. [illegible] forma [illegible] connaturalis [illegible] materia [illegible] quod [illegible] formae substantialis [illegible] quod [illegible] qui constat in forma [illegible] modo [illegible] forma substantiali.

Sequitur [illegible] forma substantialis [illegible] [illegible] [illegible] [illegible]

[illegible] habere dicta quae sit in talis [illegible] in composito metaphysico quae [illegible] genere et differentia [illegible] spiritualis [illegible] elementi; quare illud dicendum [illegible] in composito physico [illegible] naturali [illegible] materia [illegible] spiritualis [illegible] forma [illegible] substantialis [illegible] elementi.

Quod sit absolute materia [illegible] forma substantialis neque elementi; hoc dico quia absolute [illegible] materia [illegible] forma substantialis [illegible] comparatione ad [illegible] naturalia [illegible] materia [illegible] forma substantialis [illegible] naturalis [illegible] forma [illegible] substantialis.

Respondeo admittimus in eodem materia [illegible] duas formas substantiales [illegible] in quo [illegible] ab unione cum materia [illegible] propter [illegible] communionibus [illegible] formas substantiales [illegible] compositi [illegible] compositum [illegible] pars compositi [illegible] compositi [illegible] pars compositi [illegible] natura.

Obiicies: ergo Angeli substantia [illegible] naturalis. Probatur consequentia: Angelus substantia [illegible] compositus ex materia et forma [illegible] unione substantialibus [illegible] naturalis; ergo [illegible] Angelus substantia [illegible] compositus ex materia et forma [illegible] Angeli [illegible] materia [illegible] spiritualis Angeli [illegible] forma substantialis [illegible] ab unione [illegible] substantia [illegible] ipsa substantia [illegible] compositum [illegible] ab unione substantiali [illegible] a materia et forma substantiali.

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hoc enim significat potest et in dispositione conditionali: potentia vero completa
significat complementum ex partibus [illegible] potentia partis propter non in
10 completo. quae habet aliquibus dispositionibus ultima materia
constituitur praeordinando ad omnes formas accidentales secundum
et supernaturales [illegible] praeordinando ad omnes formas substantiales
nos ultima materia [illegible] materia substantialiter constituitur potentia
quae dicitur substantialis [illegible] compositi. nihil [illegible] materia
substantialis [illegible] constituit praeordinando ad omnes formas sub
substantiales [illegible] accidentales [illegible] ipsa.

Circa

2am [illegible] materia [illegible] potentia ad formas substantiales [illegible]
[illegible] informatur [illegible] immediata potentia ad [illegible]
[illegible] forma [illegible] materia [illegible]
[illegible] materia [illegible] potentia ad formas substantiales [illegible]
[illegible] quantitatis [illegible] disponant [illegible] ad for
mas substantiales [illegible] multiplicantur
[illegible] potentia immediata [illegible] materia [illegible] formas substantiales
[illegible] immediata
[illegible]

[illegible] potentia [illegible] dispositionibus [illegible]
[illegible] immediata
[illegible] dispositionibus [illegible]
[illegible] materia [illegible] potentia [illegible] potentia
[illegible] dispositiones [illegible] formas [illegible]
[illegible] dispositionibus [illegible] formas
[illegible]
[illegible] materia [illegible] potentia [illegible]

[illegible]

[illegible] potentia [illegible]
[illegible] formas substantiales
[illegible] potentia [illegible]

q. n. e forma q. d. quid ordinatum ad, comparat. transcendentaliter ad a-
liquid existentibus, tamen in comparatione ad potentiam aliud de-
beat, ubi ep. longe alia et contra hanc transcendentalem formam ad q̄
habet et in ordine ad entis, d actibus et potentiis. Ad nullum habitudinem p-
nit p. nobis obiiciunt. Dicunt tamen contra: ergo materia actualis forma

Nam actuari aliquid dicit participationem actualitatis aliquid de
potentia: quare actualis potentia est per identitatem actualitatem ad omni-
no ex ipsa. Respondeo et. ergo consonans. Actualis formaliter
... informativo, in genere perfecto ...
... Dicunt 2o. ... forma materia est pura potentia sicut Deus
est purus actus, sed Deus est purus actus in omni genere, ergo. Respondeo
... materia est pura potentia in genere
formativo, sicut Deus est purus actus in genere ...
... quia ... materia

Sectio Secunda

de eysistentia Materia Prima

Q. hic an materia existat per existentiam propriam et distinctam ab ex-
istentia formæ, qua forma ... composita ...
... materia existit per existentiam propriam ex-
istentiam ... Probo ...
materia non existit per existentiam formæ (...) ergo ...
... existit propriam ad formam ... per existentiam formæ ...
materia existit propriam ad formam ergo ... realiter
existentia formæ existit propria ad formam ... propria
ad formam existit aliquid per ipsa

... causæ materialis for-
... existit propria ad formam, sed materia est causa materialis formæ ...

ligē mali. ergo. Prob. mior: qd ē Causa ejus conforme ejusdē propor-
tionata formal: ergo pr. [illegible] disparitatē, qd Causa ejus
[illegible] dabat effectum. quare habebat illum ejusdē proportionatum effec-
tum; at nemo dicat qd proportionatum habeat duo causa mali pro-
ab effectum, sed [illegible] effectum dato: qd dabat effectum ejus
illius ejusdem proportionatum effectum: ergo etiam qd dabat effectum
in perfectionē, sed causa causa mali dabat effectum per perfectionē: ergo

Min. subsumpta convincit, et probatur: qa omnis causa dabat effectum
[illegible] causa [illegible] de con-
sequenti etiam alterius: ergo causa mali dabat effectum, sed non habet quod per-
fectionē: ergo dato: qd erat in loco causarum [illegible] erat
in aqua erat in loco, sed causa mali erat in loco proportionato
ad effectum: ergo erat in ea ejus proportione ad effectum. Prob. min:
qd erat propria mali agentis erat in loco, sed causa mali erat propria
agens proportionata ad effectum. ergo

Minor constat: qa erat propria [illegible]
agentis erat in loco [illegible] proximo agenti ut agens [illegible] ponitur
[illegible]. Prob. min: qa [illegible] approximatio
[illegible] causae mali [illegible] naturae
[illegible] approximationem [illegible]
[illegible] calor in aqua [illegible]
[illegible] in aqua [illegible]. Prob. Sol: [illegible]
[illegible] continuationis: ergo [illegible]
potest [illegible] quin [illegible] continuationis

Respondetur [illegible]: potest [illegible] proxima nomine
[illegible] continuationis [illegible]
[illegible] continuationis [illegible]
[illegible]
[illegible] Angelus [illegible]

forma substantialis dat actum materiae. 2o Dor. Angelicus quaestione 4a de potentia articulo 1o habet quod quidditas [illegible] materiae [illegible] actu [illegible] quo quidditas habet materiam [illegible] formam quae est actus eius. item 2o quaestione 4a articulo [illegible] ad 3um: id quod est forma et materia et hoc modo est compositum

Respondeo esse primo actum [illegible] duplex [illegible] completum [illegible] naturale et incompletum [illegible] naturale. quo posito ille auctores [illegible] completum [illegible] naturale. [illegible] Angelicus doctor opusculo [illegible] habet [illegible] incompletum [illegible] habet. . . Unde [illegible] forma dat actum materiae [illegible] duplex [illegible] incompletum [illegible] habet [illegible] completum [illegible] habet [illegible] naturale [illegible] forma [illegible] forma [illegible] naturale [illegible]

[illegible] duobus entibus [illegible] actu [illegible] unum [illegible] forma [illegible] duo [illegible] actu [illegible] actu [illegible] naturale [illegible] compositum [illegible] naturale [illegible] compositum [illegible] naturale [illegible]

Respondeo [illegible] duobus entibus [illegible] actu [illegible] forma [illegible] duo [illegible] actu [illegible] forma [illegible] duo [illegible] naturale [illegible] duo [illegible] actu [illegible] naturale [illegible] apud [illegible]

[illegible] et forma sit duo contra materiam in genere mixti metaphysico et tamen [illegible] ultima dispositio.

Obiicies 3o: ergo materia prima habet actum entitativum: consequens probatur [illegible] formam. Respondeo distinguo consequens: habet actum entitativum in genere mixti metaphysico concedo; in genere mixti physico [illegible] consequentiam [illegible] [illegible] actum [illegible] entitativum [illegible] plus [illegible] duo [illegible] compositionibus materiae et formae [illegible] habet [illegible]. Obiicies 4o: ergo materia appetit formam [illegible] violenta.

Respondeo concedo materiam sine forma esse violentam [illegible] materia appetit formam [illegible] forma: ergo [illegible] proprietatem formae [illegible] [illegible] [illegible]. Ad istud [illegible] probationem [illegible] forma [illegible] ad formam [illegible] forma [illegible] [illegible] [illegible] consubstantialiter [illegible].

Pro solutione [illegible] nota [illegible] aliquam [illegible] [illegible] Respondeo [illegible] potentiam [illegible] naturalem [illegible] propriam [illegible] obedientialem [illegible] [illegible] [illegible] contra [illegible] [illegible] contra [illegible] formae [illegible]

Sectio 3.a

de Dependentia materiae a formas Substantialis

Loquimur de dependentia stricta, pro ratione cujus unum est constitu-
tum ab alio respiciendo ipsum complementum ab eo tanquam adventitio. Est
dx dependentia tam metaphysica quam physica, tam naturalis quam con-
naturalis, quae ex [illegible] explicationibus [illegible] dictis. Secunda autem
ipsius [illegible] dependentia a priori, quae est: quia unum depen-
det ab alio priori, et a posteriori, quae est: quia unum dependet ab alio
posteriori, et concomitantiae, quae est: quia unum dependet ab alio
nec priori nec posteriori, sed pariter.

Sit 1a Clo: materia tum dependet
essentialiter a forma substantiali, non tamen potest divinitus existere sine
ulla forma substantiali. Haec probatur contra [illegible]. Pr-
ba Clo: quia in hoc nulla apparet repugnantia, negantem [illegible]
[illegible] quam materia [illegible] habere actu [illegible]
existentiam [illegible] forma [illegible] praecedenti
[illegible] existentiae: [illegible] pro propria [illegible]
[illegible]. 2o: sed potest divinitus [illegible]
[illegible] nulla repugnantia.

Primo: [illegible] quod [illegible]
divinitus existere [illegible] sine [illegible]; sed non est valid-
go. Primo: formae substantialis [illegible] materia [illegible]
[illegible] sed [illegible] divinitus existere sine materia [illegible]
[illegible] 2o Clo: materia [illegible]
[illegible] divino; sed [illegible] nulla forma substantiali
go. Primo: materia potest divinitus [illegible]
[illegible] divino. go

Alias videtur contradictio [illegible] potentia divina. Deinde [illegible] materia existit et proinde quis modus [illegible] ad [illegible] existere [illegible] divinam, ex quo [illegible]: [illegible] ergo [illegible] formae in materia [illegible] aliquid [illegible] in materia existit [illegible] divina; ergo [illegible] formam in materia [illegible] aliquid; ergo [illegible] in [illegible] ultimum; [illegible] forma [illegible] ultimo quod [illegible]

Respondeo primam [illegible] multis distinguo maiorem: sine aliqua [illegible] forma [illegible] ultimo [illegible] concedo; aliter [illegible] consequentia. [illegible] materia [illegible] existere [illegible] aliqua [illegible] materia sine forma [illegible] aliqua [illegible] distinguo consequens: [illegible] ad hanc [illegible]; ergo. Respondeo distinguo maiorem: [illegible] aliqua [illegible] concedo; [illegible] aliqua [illegible] nego consequentiam. [illegible]: materia [illegible] existere sine omni forma accidentali [illegible] existere sine [illegible] ergo [illegible] forma substantiali.

Confirmatur: etenim magis dependet materia a formis substantialibus quam ab accidentalibus, cum magis comparetur ut potentia [illegible] quam [illegible]. Respondeo [illegible] non [illegible] materia [illegible] posse habere praesentiam [illegible] substantialis [illegible] non concedo [illegible] ad confirmationem non [illegible] materia ab aliquibus formis accidentalibus dependere [illegible] substantialibus.

Ad [illegible] quod magis comparatur ut potentia [illegible] magis [illegible] praesentia [illegible] et tamen dependet [illegible] ab ista [illegible] quaestionem [illegible] articulo [illegible] sine forma [illegible] [illegible] quod complicat contradictionem. ergo. Resolvitur

ergo antecedens: materia prius dicitur completa [illegible] forma [illegible] materia complet[illegible]

in se actu [illegible] concipitur [illegible] de quo loquitur [illegible] materia [illegible] non [illegible]

[illegible]. 2a. Cl.: materia dependet naturaliter a forma substantiali. Ita [illegible] Pa-

[illegible] antiqui et pauci ex recentioribus.

Probatur [illegible] materia [illegible] dependet a

forma sicut aqua a frigiditate, quare quemadmodum aqua [illegible]

[illegible] naturaliter [illegible] ita materia [illegible]

[illegible] forma substantiali et [illegible] humana [illegible]

[illegible] ab [illegible] agentibus. [illegible]

[illegible] agens habet [illegible] forma substantiali [illegible]

accidentibus naturaliter contrariis [illegible]

forma nova

Probatur 2a. Omnis pars incompleta dependet naturaliter a

parte [illegible] completa, sed materia est pars incompleta et forma substan-

tialis [illegible] completa. ergo. Minor videtur certa [illegible]

[illegible] requiritur ad [illegible] dependentiam naturalem partis [illegible]

a partibus. Minor [illegible]. Confirmatur ex duplici [illegible] quia [illegible]

generatio unius [illegible] et corruptio alterius, et corruptio unius

generatio alterius [illegible] forma in materia corrupta alia:

et [illegible] una forma [illegible]. Tum [illegible] naturaliter [illegible]

[illegible] naturalis [illegible]

[illegible] productionem alterius.

Nunc [illegible] ultima [illegible]

[illegible] materia [illegible] dependere naturaliter a forma [illegible]. ergo. [illegible]

[illegible] quando [illegible] gladio [illegible]

[illegible] nulla forma substantiali [illegible] ergo. [illegible]

[illegible] agens [illegible] ultima dispositio ad formam novam [illegible]

[illegible] ultima dispositio [illegible]

materia [illegible] dispositio [illegible] agens [illegible] in instanti [illegible]

[illegible] forma [illegible]

Ad hanc autem complete disponitur materia per aliquas dispositiones ad for-
mam determinatam [illegible] per [illegible] aliquam [illegible]
et per aliquas, et per aliquas quae possunt [illegible] inde [illegible]
ultimo disposita ad formam [illegible] requisita [illegible]
[illegible] ab hoc [illegible] aliquid ad eo [illegible]
[illegible] causa [illegible] formae [illegible]
[illegible] ultimo dispositionis [illegible] ultimo disposita
aliqua dispositio.

Obiicies 2o. Puncta [illegible] formae [illegible]
[illegible] remanent per aliquot instantia sine forma substantiali. Ergo. Probo
quia ea puncta prius [illegible] ab agente ultima dispositione ad formam
aliam. Ad quod [illegible] hanc ultimam dispositionem manent sine for-
ma antiqua [illegible] ultima
dispositione ad formam aliam [illegible] manent sine forma aliqua [illegible]
quod [illegible] omnia puncta [illegible] ulti-
mo disposita. Ergo.

Respondeo puncta [illegible] dispositionis [illegible] ultimo
ultimo [illegible] disponunt omnia quae ultima dispositio [illegible]
[illegible] nulla ultima [illegible] ultimo disposita. Sit 3a ratio: materia [illegible]
dicta prioritate formae substantiali. Ita [illegible] quod forma
[illegible] prior [illegible] prioritate naturae [illegible]
[illegible] in eo quod forma sit causa formalis [illegible] causa formalis
[illegible] prior naturae [illegible] vel [illegible] forma [illegible] causa formalis
[illegible] ab ipsa.

Sed 4a ratio: materia dependentia prioritate
a forma substantiali [illegible] ab [illegible]
materia [illegible] dependentia [illegible] ultimo
disposita [illegible] aliqua dependentia formae [illegible] ab ipsa [illegible]
[illegible] materia
forma substantiali [illegible]

velant aliquid sibi quo admodum non ex ore [illegible] omnes fo-
rme substantiales. neque illa actio [illegible] ex robusto [illegible]
[illegible] causa aut [illegible] appetitum et reliquas
proprietates ejus

Sec 4a

de Apetitu Materie prime et Reliquis Proprietatibus ejus

Appetitus est inclinatio tendentia ad aliquid sibi bonum: et hec inclinatio tendentia omnibus [illegible] appetitus innatus, [illegible] elicitus [illegible] productus [illegible] exempla ignis [illegible] in [illegible] approximato: ergo in igne appetitus innatus [illegible] in [illegible] approximato. [illegible] quando [illegible] auditores [illegible] volunt [illegible] amor [illegible]: ergo est appetitus elicitus [illegible] amor [illegible]

Est appetitus [illegible] amor [illegible] appetitus ad aliquid [illegible] bonum. gaudium est appetitus ad aliquid [illegible] bonum. Amor [illegible] est appetitus ad aliquid [illegible] bonum. [illegible] 2° [illegible] determinatum [illegible] indeterminatum. 3: [illegible] 4: [illegible] positio: materia innata appetit omnes formas substantiales [illegible] omnes indeterminate [illegible] appetitum [illegible] determinate

Ita omnes [illegible] probatione [illegible] 2°: [illegible] appetitus [illegible] gaudium [illegible] appetitus [illegible] forma [illegible] praesentiam [illegible] ab eo, atque hanc apprehensionem praevisione quae exercetur a [illegible] capi[illegible] a [illegible] et quantum ita requirunt ad [illegible] Di-co 3: materia naturaliter capit formas substantiales perfectiores praeter ipsas perfectionibus. ita ut plures [illegible]

Respondeo quod licet materia prae-ceda formas substantiales perfectiores sine praecedenti violentia sit capax illius formalis, tamen propter [illegible] naturaliter capit [illegible] naturalis: [illegible] ergo Dico: materia magis capit [illegible] magis ipsa perfectionibus: ergo [illegible] ergo [illegible], [illegible] violentia [illegible] contra [illegible] quid [illegible] capit [illegible] qui [illegible] naturaliter [illegible] violentia [illegible] naturalis. Dico 4: materia naturaliter capit formas substantiales per applicationem destructivam [illegible] destruct[illegible]

Dico 5: materia naturaliter capit formas substantiales per applicationem destructivam [illegible] destructionem. Dico [illegible] Conclusio: naturaliter capit materia [illegible] impossibilis, [illegible] capit naturales contra dispositiones [illegible] ad impossibile [illegible] quae [illegible] impossibile [illegible] formae per applicationem destructivam impossibiles: ergo [illegible] destructa non possunt naturaliter reproduci: ergo [illegible] contingentia impossibilia [illegible]

Ad probationem [illegible] contingentia non possunt [illegible] ita quod entia destructa contingentia non possunt naturaliter reproduci propter [illegible] reproduci [illegible] omnibus [illegible] destructio: [illegible] impossibilitas contingentium [illegible] naturaliter capit [illegible] formas substantiales [illegible] contingentia impossibiles pro-[illegible] plurima [illegible] ingenerabilibus incorruptibilibus [illegible] pauca

Circa 2am 2a. materia apud omnes est ingenerabilis et incorruptibi-
lis, quia cum nulla habeat subiectum praesuppositum ex quo generetur, nam
si produceretur deberet produci ex praesupposito subiecto quod est contra rationem, nec po-
sset destrui deberet destrui in praesupposito subiecto quod est contra rationem pri. materiae naturaliter
solum viribus naturae ita materia, sed etiam viribus supernatura-
libus, nec ipsa aliquid destruit nisi materia panis et vini
per verba eucaristica quando fit transubstantiatio panis et vini
in corpus et sanguinem Domini. Nota 2o eam destructionem et annihi-
lationem et supernaturalem contingere in eucaristia.

Nota 3o nullam materiam
2do de novo produci nisi materiam elementorum naturalis, in quibus convertuntur panis
et vinum, et permanent quando corrumpuntur species eucaristicae. No-
ta 4o hanc productionem et creationem esse supernaturalem evidenter
[illegible] disponentibus ad formam illam generationalis receptis tamquam
tales, et dicitur de novo materia. Circa prop. 3am proprietatem mate-
riae apud omnes est aeterna a parte post, a parte ante vero quoad
universo. 2a vero est aeterna a parte post quia ad nullum habet agens
nobilius, et tamen ipsi [illegible] duratione aeterna [illegible]
parte post, [illegible] materia. ergo

Minor quoad 1am partem constat
quia materia nullam formam substantialem habet contrariam, neque per se compositum, [illegible]
inde nullam accidentalem neque [illegible] disponit [illegible] tamen
neque aliud quidquam. Quoad 2am partem etiam constat illa minor, quia ita
[illegible] perpetuo [illegible]. Circa 4am [illegible] materia est productiva
[illegible] durationis. [illegible] admittamus causam materialem
[illegible] quatenus [illegible] materia est causa materialis [illegible]
formarum substantialium et eductarum [illegible] accidentium
eductionem [illegible] videmus [illegible]

[illegible]
[illegible] materia prima [illegible] formam [illegible]
actualem [illegible] causa [illegible]

[illegible] potius causa univoca effectus qua [illegible] cum alia communicat [illegible] cedendo et applicando, quo posito dicendum est materiam non esse causam effectionis peculiarem physicam [illegible] producit [illegible] dispositionem ad formam, ita producit dispositionem ad formam [illegible] materiam [illegible] productivam [illegible] omnino [illegible] propter [illegible] dispositionem ad quam [illegible].

Circa 3am ita addicit [illegible] plures [illegible] in scola nostra materiam esse perfectiorem omnibus actibus et modis naturalibus existentibus [illegible] excluditur [illegible] dispositionibus [illegible] propter gratiam [illegible] dispositionibus existentibus, quia possibilis est [illegible] materiam imperfectiorem omnibus formis substantialibus existentibus, non tamen possibilibus, sed intelligendum est perfectionem [illegible] causa peculiaris [illegible] materiam esse perfectiorem omnibus formis substantialibus existentibus praeter rationalem [illegible] quoad [illegible]

Inveniuntur intelligentia varia nomina materiae. Vocatur principium, sumitur aliquid productionibus [illegible] effectus quorum [illegible] causa particularis. 2o materia [illegible] 3o nutrix [illegible] sumitur natura pro forma substantiali [illegible] quasi ubera [illegible] formas substantiales [illegible] nulla habet varietatem [illegible] formas substantiales.

Disp. 3a de forma substantiali

Disp. 3a
de forma substanciali

Forma substantialis quam iam alibi habemus definitam dicimus materialem [illegible] perfectiva [illegible] increata vel creata [illegible] simplex [illegible] qualis est forma corporeitatis [illegible] elementorum [illegible] mixta [illegible] qualis forme mixtorum, tam de subordinatis, quam de non subordinatis. 1a et 2a dispositio ad aliam, aut ad unionem de cuius ratione est praerequirere subordinationem, et e contra. Distinctio vero est ut forma subordinata dicatur illa quae est subordinata vel subordinans, et forma non subordinata vocatur illa quae nec subordinans nec subordinata. Sectio 1a an plures formae substantiales non subordinatae possint informare eandem materiam.

Sectio Prima

an Plures formae Substantiales non Subordinatae Possint informare eandem materiam

Sit 1a Conclusio: Plures formae substantiales non subordinatae possunt divinitus informare eandem materiam. Ita nostri cum pluribus Scotistis et Thomistis. Ratio est, quia in hac et praecedentibus quaestionibus non invenio efficacem repugnantiam [illegible] an plures [illegible] singulas impugno. Assignantur: in composito substantiali repugnant duo actus, quia unitas compositi requirit [illegible] unus actus. Sed in composito accidentali qualitatis [illegible] non repugnant duo actus, ut patet [illegible] forma substantialis [illegible] accidentalis. Ergo nec in composito substantiali duo actus.

Assignanda [illegible] forma [illegible] fundamentum [illegible] formae. Sed forma potest divinitus praebere [illegible] fundamento [illegible] ergo nulla assignata repugnantia. Probatur minor [illegible] potest divinitus praebere [illegible] materia [illegible] potest divinitus praebere [illegible] fundamento positivo [illegible] per [illegible]

Assignanda 2a: forma [illegible] complet [illegible] alia [illegible] ergo [illegible] forma [illegible] complet [illegible] nulla assignata repugnantia. Probatur: illa forma [illegible] substantialis [illegible] ergo [illegible] non [illegible] ergo [illegible]

an sit conjunctio ex duobus omnibus cum sit accidens non a ut conjunctio
duobus contrariis in actu, sed non est accidens non a in communi est quid ita causa dicens. ergo

Sit 2a conclusio: plures formae substantiales subordinatae non possunt naturaliter informare
eandem materiam. Ita fere sentit 3a alii contra aliquos recentiores quos nomine non nominat
vel dicit. Probatur conclusio: generatio unius est corruptio alterius, alioquin aliqua
daret probabilitas [illegible] sive ab [illegible] in probabilitate; sed non alioquin probabi-
litas determinare [illegible] neque aliunde posset talis ficari: ergo [illegible]
probabilitas naturalis. Sed patet antecedens: nulla [illegible] si plures formae sub-
stantiales subordinatae per unum naturaliter: ergo [illegible] mixta generatur non possit generari
antequam sit forma non corrupta.

Confirmatur: quia [illegible] naturaliter possit aliquam
[illegible]; sed numquam [illegible] contabit: ergo. Antecedens [illegible] aliquos [illegible]
[illegible] plures substantiales formae, sed [illegible] quod [illegible]
[illegible] in [illegible] naturaliter, sicut [illegible]
[illegible] habent [illegible] digitos quare [illegible] 2a
forma [illegible] aliquod [illegible] alio
[illegible] constituere talia [illegible] numero naturali.

Obiicies contra
2am conclusionem: posita 2a forma in materia implicat contradictionem quia
expulsionem [illegible]: ergo. Probatur: expulsio [illegible] formae est effectus formalis 2ae: ergo. Antecedens
[illegible] effectus formalis dividitur in primarium et secundarium; pri-
marius est qui per constitutionem [illegible] causam, sicut causa formalis
per constitutionem dat [illegible] effectum; hoc modo [illegible] effectus formalis
[illegible] formae [illegible] unio substantialis. Secundarius est qui consequitur [illegible]
causae formalis [illegible] quod positive [illegible] positivum [illegible] quod negative
[illegible] ab [illegible].

Ad probationem dico ergo antecedens: effectus
[illegible] secundarius, concedo; primarius, nego antecedens et consequentiam propter dictam
[illegible] 2o. Ita [illegible] expulsio formae [illegible] effectus formalis primarius [illegible] formae
[illegible] secundarius formae [illegible] quia consequitur [illegible] naturaliter [illegible]

ubi non stat doctrina de causa et effectu sortitur valde incidi obscurum ab eis non explorata ab aliquibus. Et dicunt non forma et causa formalis dicit unionem, sed unionem cum causalitate formali qua materia et forma causant ipsum compositum, quod falsum est, cum de primo, et tertio causalitas formalis formae est ipsa ratio formalis causandi.

Obiicies 2o: forma accidentalis adveniens materiae iam completae per formam substantialem constituit ens per accidens, sed hoc diximus repugnat; ergo. Respondeo distinguo maiorem: constituit ens per accidens non consistens adaequate in materia et forma advenientibus unitis, concedo; consistens adaequate in illis, nego maiorem, et distincta minori nego consequentiam. Et hinc dicitur ens per accidens quod constituitur forma adveniente materiae completae per formam substantialem, consistens adaequate in materia et formis atque ob id et in unionibus utraque [illegible] illa. Obiicies 3o: quod si ita sit, sequitur eo posito in eadem materia forma ligni et formatione posse vere dici ipsum lignum ignem dictum.

Probo sequelam: quia posito in eadem materia albore et dulcore vere dicitur album esse dulce et dulce album; ergo etc. Respondeo negando sequelam: ad probationem formaliter nego consequentiam, disparitas est quia cum lignum et ignis sint concreta substantiva, illae praedicationes reddunt hunc sensum: materia formata per unionem formae ignis est materia formata ligneitate, et e contra, quod est falsum; at vero cum album et dulce sint concreta accidentalia, illae praedicationes reddunt hunc sensum: materia albore est materia dulcore et e contra, quod est verum. Sequitur eo posito in eadem materia forma viventis et forma cadaveris, idem corpus simul fore vivum et mortuum.

Respondeo illud corpus fore simul vivum et cadaver, non vero mortuum: nam denominatio mortui connotat praeter carentiam formae viventis carentiam in illo corpore [illegible]. Sequitur 3o fore unione eiusdem corporis duo generalia et unam impedire opponi alteri, quod sequitur praecipue subiectum de illud corpus in generatione [illegible]. Respondeo [illegible] duae ab illis [illegible] posse unam impedire, oppono [illegible] alteri [illegible] ad [illegible] posset impediri pluribus [illegible] alteri.

[illegible]

[illegible] partes illius corp

om̃s in quantum supplendo rationem alterius, prout dicemus in illa quaest. ordinarie ex [illegible] naturali. Sequitur 4º posse materiam informatam forma panis informari forma lapidis: ergo nunc posset consecrari panis; [illegible] Respondeo posse dici quod est panis quia [illegible] quod dicitur posse esse id pane consecrabile. Sequitur 5º quod subsistentibus in eadem materia forma supplet forma [illegible] ipsius appetitum comedere carnem propter quod a eodem una et eandem quo non alia [illegible] carnem propter quod est illa ipsius

Respondeo supposito non dari [illegible]: quare prout dubio ab illo orta in talibus monstris: et obiectio solum procedit si supposita fore ut in monstruosis partes. Nota hic quod dum possit dari in eadem materia duorum configuratio, non sunt locando illa eadem materia. Nota 2º quod [illegible] consideret quando obiectio propter [illegible] illos non posse adduci formas informare simul eandem materiam, quia nulla [illegible] ad veritatem [illegible] requiratur omnis [illegible] aliquos plures formas posse simul informare eandem materiam, ut forma [illegible] forma [illegible]

Obiicies 4º contra illam conclusionem: in ferro candente [illegible] forma ferri et forma ignis. Ergo [illegible]: in diversis partibus [illegible] eodem in eadem parte non sunt [illegible]. Ita quod forma ferri est in suis partibus [illegible] forma ignis in partibus materiae, [illegible] partes formae, pars [illegible] ubi [illegible] qualiter ad [illegible] formae [illegible] in aliquibus partibus, in quibus forma ferri destruitur, [illegible] igne [illegible] manet ferrum sub forma

Instabis: sed in ferro candente est forma ignis in eadem parte in qua est forma ferri. Ergo. Probatur minor quia ferrum candens totum apparet ignitum [illegible] magis calefacit quam [illegible] carbones accensi [illegible] forma ignis [illegible] partibus, tantum partibus. Respondeo concedo [illegible] ad [illegible] probatione dico ferrum candens totum apparere ignitum, non quia totum sit ignitum, sed quia ignis [illegible] partibus [illegible] ad [illegible] dico [illegible] forma ignis in pluribus partibus [illegible] ferri candentis

Obo 3o. Sanctus Augustinus libro decimo 6o de Civitate Dei, c. 8 refert [illegible] suo tempore monstrum humanum habens duo capita et duo pectora: a lumbis vero usque ad pedes unicum habens corpus. Item Rodericus a Castro refert [illegible] simile monstrum Pragae, cujus academiam regebat [illegible]. Item Philippus [illegible] in suis annalibus ad annum millesimum quadringentesimum nonagesimum narrat simile monstrum vivum fuisse [illegible], in quo, ut ait, laeso communi corpore inferiori, [illegible] et utrumque simul corpus superius querebat: laeso autem aliquo [illegible] corpore ~~[illegible]~~ superiori, illud dumtaxat querebat.

[illegible] libro 3o [illegible], capite quadragesimo: in simili corpore inferiori: [illegible] 3o. Respondeo aliquot considerando omnia, [illegible]. Philo autem [illegible] consentaneum [illegible]. Itaque dico 1o in similibus corporibus superioribus fuisse unam tantum animam [illegible]. Dico 2o in simili corpore inferiori unam tantum [illegible] in illud monstrum.

[illegible] laeso communi corpore inferiori utrumque superius querebat; quia [illegible] ascendebant ad utriusque capitis cerebrum [illegible] utriusque [illegible] corpora et [illegible] corpore [illegible] phantasia [illegible]: quomodo [illegible] solo communi corpori superiori? Respondeo [illegible] communi corpori inferiori [illegible] ad plures partes [illegible] longiores et [illegible] quod communi corpori inferiori [illegible] utrique [illegible].

[illegible] mata, quae duos [illegible] sub [illegible] modo carneos [illegible] duos [illegible] nata [illegible]

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necessarius et abundat in superfluis, [illegible] interpretandum ut 2a necessarius

2a quid, et 3 superfluitas ad aliquid tantum sumitur pro vocabulo materiali

omnis superfluum 3 superflue apud omnes sumitur. 3o informans est forma

omnis seclusa compositione subordinata ubi 3 forma corporei-

tatis Seclusa compositione subordinata ubi 3 forma corporei[tatis]

Sit 3a Clo: Plures formae substantiales subordinatae possunt diversimode infor-

mare eandem materiam. Sit 4a Clo: Plures formae substantiales subordinatae possunt

nat. informare eandem materiam. Probatur 4a Clonis eadem quae 3a probata:

secus probatur 3a eadem quae probata. Inde sit 5a Clo: in viventibus naturalibus et

viventibus est forma corporeitatis, ita tamen, ut plures [illegible]

[illegible] gradibus [illegible] concomitantes [illegible]

potest admitti [illegible] in viventibus naturalibus non viventibus [illegible] forma

substantialis [illegible] subordinata

Ad 3o dico in viventibus naturalibus [illegible] duas esse formas substantiales, alteram non subordinatam quae causat viventium, et vocatur forma substantialis specifica, alteram subordinatam quae dat substantiam disponens ad viventium, et vocatur forma corporeitatis. Probatur 1a Clo: forma corporeitatis in hoc [illegible] ergo. Probatur antecedens: [illegible] corpus completum [illegible] materia [illegible] corporis completi [illegible] specificalis [illegible]

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Probatur minor: quia ad constituendam naturalem [illegible] specificis complete [illegible] quam [illegible] corpus: ergo [illegible] quae [illegible] forma corporeitatis [illegible] corpus completum [illegible] completum [illegible] corpus: [illegible] corporis [illegible] corpus [illegible] Probatur 2a Clo: ergo materia [illegible] viventium [illegible] substantialis incompleta

Probatur consequentia: materia [illegible] forma subordinata [illegible] substantialis incompleta [illegible] materia [illegible] viventium [illegible] [illegible] forma subordinata. ergo. Probatur minor: quia materia [illegible] forma [illegible] ordinata et hinc forma subordinante cum qua unitus est igitur non est ultimum complementum substantiale talis partis. Minor autem est contra Scotistarum volentium materiam entitative eandem numero ante et post vitam permanere cum illa forma corporeitatis sibi subordinata quae ante vitam erat forma embrionis, post vitam vero forma cadaveris quae constituit cum materia prius embrionem et postea cadaver.

Pr. 3o. Cl. ex responsionibus nostris ita objicio Scotistis: aliqua forma non est corpus; ergo aliqua forma non est forma corporeitatis. Probatur ans.: quod constituit materiam in esse corporis completi est corpus; sed aliqua forma non constituit materiam in esse corporis completi; ergo. Corpus multipliciter sumi potest: primo pro continuo materiali. 2o materia [illegible] habente tres dimensiones longitudinem, latitudinem et profunditatem. 3o pro substantia materiali. 4o praedicamentaliter pro substantia materiali completa praedicamentali. 5o vulgariter pro materia totaliter organica.

Hoc autem potest in inorganicum quod est materia cum illis talibus organizationibus et radicaliter organicum quod est materia sine aliquo aptitudine ad illas tales organizationes [illegible] numero [illegible]. Obj. 2o: Caro est pars homini radicaliter ab anima [illegible]; ergo caro non est materia radicaliter [illegible]; deinde neque est illa materia; ergo est materia cum forma corporeitatis; ergo ratio corporis vulgaris quam caro [illegible] talis quod est de ratione corporis inorganici et radicaliter talis quod est de ratione corporis totaliter organici.

Rursus caro fortasse quia radicaliter talis non solum potest significari hoc modo in materia quae solet significari hoc modo est materia cum illis talibus organizationibus sive cum aliquo ejus contrapositas. Unde consideranti [illegible] ad objectionem. Obj. 3o: omnis anima praerequirit materiam cum forma corporeitatis; ergo. Probatur ans.: omnis anima praerequirit subjectum capacitatis; sed omnis anima capacitatem [illegible] cum forma corporeitatis; ergo. Probatur minor: anima est actus corporis physici organici potentia vitam habentis; ergo. Respondeo negando ans.

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Ad probationem distinguo maiorem: cuius actus constitutivus non informat eum p[illegible] omitto maiorem, et nego minorem. Ad cuius probationem [illegible] non conceda na corpus physicum organicum potentia vitam habens, de quo loquitur philosophus est materia tamen [illegible] exigentiam ad tales organizationes. quare et corpus physicum radicaliter organicum constitutum per ipsam materiam, non per formam corporeitatis.

Obiicies 4o. materia carnis et ossis hominis habent formas substantiales specie diversas sed non aliquo propria formae corporeitatis: ergo. Probatur minor in quibus constant [illegible] causa specie diversa habent formas substantiales specie diversas sed hujusmodi sunt materia carnis et ossis hominis. ergo

Maior constat regula qua habemus ad discernendum utrum in diversis maneant formae substantiales specie diversae, et formae specie [illegible] immediate sensibus exterius. minor constat quia in carne constant [illegible] multitudo. ossis [illegible] durities. Respondeo negando maiorem: ad probationem distinguo maiorem: tali conditione non constat in formatione forma substantialis [illegible] ad radicandam illam causa specie diversa tota. Si vero aliunde constat nego maiorem et dicta [illegible] concedo. Sed aliunde constat materia carnis et ossis non informari [illegible] quia [illegible] sufficientes ad radicandum constant causa specie diversa.

Materia autem carnis et ossis aliorumque animalium sed habent formas substantiales specie diversas [illegible] corporeitatis sed partes [illegible] materia nota [illegible] probare partes formae corporeitatis [illegible]. Obiicies 5o: ut vere [illegible] consecrationem in augusta eucharistia sub [illegible] materia et forma corporeitatis Christi: ergo. Probatur: ut vere [illegible] ponitur corpus Christi sed corpus Christi [illegible] materia et forma corporeitatis Christi: ergo.

Probatur: corpus Christi non sola materia Christi, nec [illegible] nebat [illegible] eucharistia sub [illegible] corpus Christi [illegible] materia Christi, neque materia [illegible] Christi, nec [illegible] ideo ponit per concomitantiam neque est una cum talibus organizationibus [illegible] [illegible] causalitatem [illegible] forma [illegible] [illegible] accidentaria ergo [illegible] quod magnificat [illegible] [illegible] [illegible] ponit [illegible] causalitatem [illegible] [illegible] exigit praesentiam [illegible] [illegible] verba

Ad 3um per concomitantiam ponuntur causae [illegible] immediate [illegible] concurrunt cum ipsis [illegible] exigit praesentiam [illegible] [illegible] nego antecedens. Ad probationem nego maiorem. Ad [illegible] probationem [illegible] [illegible] illa [illegible] materia Christi [illegible] in Coelo habilis organizationis corporis [illegible] [illegible] sanguine [illegible] ad [illegible] probationem. [illegible] ponit corpus Christi [illegible] sanguine [illegible] in hoc loculo [illegible] corpus [illegible] [illegible] [illegible] talis organica

Arguitur [illegible] contra [illegible] materia [illegible] per se primo non exigit praesentiam [illegible] illa materia [illegible] et talis organica [illegible] [illegible] [illegible] forma cadaverica non expellitur introducta forma viventis: ergo probatur 1°: dispositio ad formam viventis non expellitur introducta forma viventis sed forma cadaverica est dispositio ad formam viventis: ergo 2°: introducta forma viventis [illegible] dispositio ad formam cadavericam: ergo 3°: quia alias forma cadaverica destrueretur ab [illegible] agentibus a quibus [illegible] producta. Resp. nego antecedens. Ad probationem nego maiorem: dispositio [illegible] [illegible] nomine [illegible] in nostro casu

Dispositio stricta est quae debet praecedere naturaliter ut calor ad formam ignis: lata vero est quae debet praecedere tempore ut forma ovi ad formam pulli, forma vini ad formam aceti, forma ignis ad formam carbonis: et sic dispositio forma cadaverica ad formam viventis. Ad 2am probationem nego antecedens quia aliqua dispositio forma cadaverica [illegible] dispositio ultimata ad formam viventis. Ad 3am dico formam cadavericam destrui ab [illegible] agentibus a quibus est producta, sed ab [illegible] [illegible] quod [illegible] producuntur formae cadavericae

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Obus 1o est mortuus: maiori et plus congruentia ut in sedes hominis sit forma corporeitatis: ergo. Probatur 1o; quia in homine debet admitti aliquid intrinsecum ipsius temperamenti praeviabilis ex utilitate praedicamentalis: haec autem non est anima rationalis quia haec in materia [illegible] non est [illegible] illud temperamentum: deinde nec unio, nam cum haec solum sit parum modalis homo non videt posse [illegible]: ergo est forma corporeitatis: ergo maiori et congruentia 2o; quia cum anima rationalis sit nobilissima forma substantialis videtur exigere dispositionem nobilissimam quam substantialiter quod exigit nisi forma corporeitatis

Respondeo negando antecedens ad cuius probationem dico quod temperamentum [illegible] praedicamentali quod habere pro radice intrinseca [illegible] hominis [illegible] omnino [illegible] hanc [illegible] ratione [illegible]: [illegible] quod [illegible] homine praedicamentalis [illegible] aliquibus [illegible] probationem dico quod anima rationalis [illegible] exigere nobilissimam dispositionem quam [illegible] formae: [illegible] in nullo alio animali organizatio [illegible] et delicata [illegible] et [illegible] tertia reliquae quaestiones

Sectio 3a

Reliquae quaestiones

Quaeritur 1o an eadem forma substantialis possit informare duas materias integrales totales [illegible] quarum quaelibet ab illa forma [illegible] individuationale [illegible] integrali [illegible] rationalis [illegible] informare totaliter [illegible] plura corpora humana [illegible] fabula [illegible] quae [illegible] corpore una anima habuisse [illegible] requireret [illegible] plures materiae integrales totales [illegible]

ū eadē forma substantialis vt sic est in illis sed vtrum de potentia dei [illegible]
nihil non conat: ergo

Q.a 3.o quomodo forma substantialis dependeat a materia.
Resolutio: non dependere ex eo convincitur cum nulla appareat repugnantia
in eo quod possit diuinitus existere sine materia. Confirmatur exemplo
accidentium quae potuit diuinitus existere sine subiecto ut patet in quantitate panis
in Eucharistia. Resolutio 2.a omnis forma substantialis praeter rationalem
dependet naturaliter a materia. Ratio est quia quantum nobis constat omnis generatio
naturalis educitur de illa. Q.a 3.o an formae caelorum elementorum quae fuerunt
producta in primo instanti creationis dependeant a materia, cum istae fuerunt
formaliter productae per creationem et non eductae.

Quarto in momento apparet tam-
istos. Atque ipsae in illo momento non fuerunt eductae; possent ergo educi: aliunde
in specie superiori quod diuinitus educi. Damus rationem: quia actio qua illae
formae tunc fuerunt productae fuit solius dei: ergo creatio. Unde debet dependere
a materia. Damus rationem 2.am quia educi non requirit, ut producatur dependenter
a subiecto praesupposito superiore non natura sed tempore. Res
ad eo ipso illae formae fuerunt eductae. Ratio est quia productae fuerunt in parte
ordine prius in quo quidem subiectum dei, sed tamen non in momento ipso in quo subiecto
praesupposito superiori non in tempore sed natura [illegible] materia
educi autem nullatenus aliud quam hoc.

Confirmatur quia aliter illae formae
possent fuisse violentae, cum productae fuerunt in natura sua [illegible]
[illegible] eductae. [illegible]
cit: In principio creauit deus caelum et terram: ergo [illegible] duplex
est creationem: alia stricta per quam totaliter [illegible] producitur
[illegible] independenter a praesupposito subiecto; altera theologica
per quam [illegible] theologi, et actio causae non dependentis [illegible]
[illegible] de creatione theologica quae non est
nostra

11 q[uo]d 3° q[ua]n[do] forma substantialis sit tota quidditas sui sive compositi substantialis, et [illegible] a forma [illegible] aliquid [illegible] nunc negamus omnes. r[ati]o q[uia] compositum constituitur per materiam formam et unionem: ergo evidenter forma non est tota quidditas compositi. [illegible] quia [illegible] distinguendo [illegible] tunc [illegible]: et in hoc sensu quod forma substantialis sit tota quidditas compositi

Obstant non duae difficultates. 1a: identitas [illegible] ad materiam [illegible]: ergo non constituit [illegible] materiam [illegible]: ergo forma substantialis non est tota quidditas ipsius. ergo. 2a: identitas adaequata non requireret in resurrectione [illegible] quam mortuus fuit [illegible] in novissimo die [illegible] resurrecturus sum [illegible] et in carne mea videbo Deum salvatorem meum: quem visurus sum ego ipse et non alius; identitas requirit eandem materiam. ergo non adaequate [illegible] materia. ergo.

[illegible] alimentis quorum materia [illegible] plures [illegible] eadem materia: unde [illegible] resurrectione [illegible] eadem materia [illegible] pro uno [illegible] pro alio [illegible] difficultatem [illegible] identitas adaequata [illegible] moraliter [illegible] adaequata [illegible]

Ad 2am difficultatem quod [illegible] resurrectionem [illegible] resurrectione [illegible] identitas adaequata [illegible] Augustinus [illegible]

Id docet sanctus Petrus Damianus sermone de nativitate Virginis dicens: Deus in illa [illegible] in Maria aliter quam in ceteris creaturis; nempe per essentiam dando illis ipsum esse, et per praesentiam penetrando [illegible] illis, et per potentiam concurrendo ipsis ut ad esse et operari; sed [illegible] identitate qua Christus extitit ad aequalitatem beatae Mariae, nempe quod illa materia quae fuit informata anima Mariae, et deinde per generationem et per actionem transfusa in Christo; et in gloria Dei Patris [illegible] Christus in caelis quam [illegible] ita

Quod quidem [illegible] ut quod [illegible] consideretur [illegible] sed [illegible] sanctus pater noster Ignatius [illegible] magister [illegible] et ad eam dissolutionem [illegible] cum [illegible] generationem [illegible] generatio totalis [illegible] in resurrectione [illegible] generationem [illegible] totalis [illegible] romana [illegible] totalis absolute nomine hominis

Et non obstat illud quod [illegible] et deinde quod illa habet uniones continuativas [illegible] ita ut [illegible] calore naturali distribuitur [illegible] in quolibet continuativo [illegible] generatio [illegible] qua informat anima [illegible] continuum naturalis [illegible] generatio [illegible] continuatur [illegible] unionibus continuativis habitis

Notandum [illegible] producuntur ad exigentiam formae [illegible] ultimae organizationis [illegible] corpore, unde [illegible] unionis [illegible] calore naturali [illegible] post mortem in dissolutione cadaveris: et ideo [illegible] generatio per totam vitam [illegible] variat [illegible] generatio [illegible] totalis [illegible] hominis [illegible] informata anima rationali: [illegible] generationis totalis [illegible] hominis [illegible] informata anima rationali

Supponendo [illegible] probabilitate [illegible] materia [illegible] hominis [illegible] materia alterius [illegible] dissolutione forma informa quando unio cognoscebatur, n. pars q. ps totius corporis, et manere tota in aliquo membro cap. presertim in quo ut in corde aut cerebro, juxta aliquem in nominamentum unionis continua ab eo decendum est, q. ultra materiam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] unione substantiali.

Disputatio 4a
de Unione Substanciali

Hac disputatione de unione [illegible] de composito et corporis substantiali, sic ad unione generali.

Sectio Prima
de Unione jeneratim

Nostra agit. unionem [illegible] [illegible] conjunctio plurium [illegible] [illegible] dicitur conjunctio [illegible] [illegible] intelligi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] conjunguntur, et [illegible] [illegible] [illegible] [illegible] conjungatur alteri [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] bonum dicitur conjunctio [illegible] bono, malum [illegible] malo. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Obiicit ent. 1o et signat ea plura quorum conjunctio per ipsa reddit in ubi conjuncta obo: multa sicut conjuncto plurium ent. sicut in unio [illegible] transeunt in decreto [illegible] quod corpus et anima generant: 2o in qualibet presentia respectu [illegible] actu [illegible] sicut penetrabilis ad corpore. nam quod dicunt ipsi [illegible] intrinseca sicut altera ad [illegible] corpore aut quod magis habitatio respectu [illegible] unio sicut [illegible] [illegible] ad [illegible] [illegible] unionem aliter applicari [illegible] quod [illegible]

Ad 2am dico presentia [illegible] conjungere [illegible] corpori ut alterum per [illegible] [illegible] hoc titulo: et actio respectu [illegible] unio [illegible] penetrabile [illegible] 2o [illegible] constitutiva [illegible] continua [illegible] integralis quae constituit [illegible] applicationes [illegible] 3o [illegible] unio [illegible] quorum unio [illegible] alterum [illegible] unio gradus [illegible] gradus [illegible] calor [illegible] unio umana

[illegible] 4o in media [illegible] [illegible] unio umana [illegible] ut unio actus vitalis cum potentia vitali [illegible] quorum aliqua [illegible] unione [illegible] quare [illegible] quod [illegible] admittant unionem [illegible] [illegible] uniones [illegible] [illegible] [illegible] quod [illegible] [illegible] quare [illegible] quod [illegible] [illegible] multi localia [illegible] debiti unioni [illegible] [illegible] [illegible] fundamento

[illegible]

[illegible] [illegible] expellit [illegible] quod [illegible] [illegible] unione [illegible] [illegible] uniones [illegible] contra [illegible] continuatio [illegible] penetratione [illegible] [illegible] [illegible] unio [illegible] sibi qua unio sic determinat extrema [illegible] et determinat extremis

Nonnam omnis unio aut est continuativa: aut penetrativa; Illa exigit aliquid medium inter extrema et contactus immediatis: Ita haec extrema [illegible] eodem loco. Ergo utroque modo exigit aliquid medium inter extrema et correspondeat extremis quae exigitur ad unionem continuativam [illegible] penetrativam — Cum utroque extremo, ubi [illegible] unio penetrativa; ergo ex dicto uniri penetrative et non tantum [illegible] alio continuative et pro conditione correspondente unice tantum alteri extremorum [illegible] sed unio [illegible] significabit uniri penetrative. Ratio autem ex parte unionis est quia si uniret penetrative eadem correspondentia cum utroque extremo [illegible] loco

Consequens patet quia extrema unionis continuativae in diversis locis existunt, sed [illegible] cum alio extremo uniatur penetrative unio penetrativa ex dicto cum illo quod non causa [illegible] et tamen per eum illo pro quo est [illegible] nulla sit ratio pro uno quam pro altero duorum et tantum [illegible] determinabit quare [illegible] unio penetrativa extremo [illegible] per utroque extremo [illegible] unionem continuativam [illegible] uno tantum [illegible] penetrative [illegible].

Resolutio unionem penetrativam extremorum quorum unio [illegible] spatio [illegible] formarum [illegible] materialium [illegible] [illegible] [illegible] extremi [illegible] [illegible] contineri [illegible] unionem [illegible] quo [illegible] responsio [illegible] patet. [illegible] alter [illegible] unio [illegible] quod unionibus penetrativis extremorum [illegible]

[illegible] ista unio [illegible] humana. [illegible] extremo [illegible] causa [illegible] alibi dictis. unio accidentalis humana [illegible] materia et forma naturali natura ad

est proportionata vel ut subjecti et connexionis ex parte sui; nec tamen est inconveniens

in eo quod talis relatio quae res separata unio extrema utrumque proportionata tandem

pro utroque extremo ponatur duplex proportio una pro uno et alia pro alio, sicut

est tempus duplex, ita per omnes relationes

Volunt aliqui recentiores nullam dari unionem formae per quandam unionem quae vocatur materialisatio et formam uniri materiae per aliam unionem quae dicitur formalisatio vel informatio. Sed nos dicimus [illegible] ad unionem ad duo extrema sufficit duorum unio, et unica unio seu duorum unio: quod ad unionem ad duo extrema sufficit unica unio [illegible] unio ex consequentia duorum [illegible] concedunt [illegible] unionem et materialisationem quando [illegible] materia materialis et forma vel formalisationem qua forma informat materiam

Notandum est unionem aliam continuativam, quam penetrativam, [illegible] extremis [illegible] penetrabiles [illegible] continuabiles [illegible] per [illegible] unionem [illegible] Nota [illegible] variationem [illegible] unionem [illegible] extremis

Sect. 2a an Unio
Substantialis Entis Naturalis Distinguatur
Realiter ab Extremis

Affirmo cum tota nostra [illegible] cum aliquibus Thomistis [illegible] philosophis Palanco, Godoy [illegible] nominalibus et communi Thomistarum [illegible] unionem quae [illegible] distinguitur [illegible] quoad [illegible] nominalium distinguitur ab extremis [illegible] plicam sunt talia quod notabiliter: quae non unionem cum mortificationis, ignis [illegible] unionem de se talem quoad existentiam, et sunt talia quando de se sunt talia quod constituunt unionis cum [illegible] materia et forma rationali: de se sunt tamen unionem quoad existentiam [illegible] quod de se sunt quod notabiliter unionis [illegible] quam

Licet autem quod notabiliter aliquid ex parte [illegible] de divina de existentia, aliud opponens materiae ad formam de se talem, aliud per ordinationem in [illegible] formationis talis, aliud actionem creativam, compositivam, aliud alia. Ergo a dicto non [illegible] nequit explicari unionem [illegible] Pr. 2o Clo: extrema unionis humanae sunt separabilia ab unione humana quoad entitatem: ergo unio humana quoad entitatem distinguitur ab extremis: ergo. Probatur: quod conjungibilia cum carentia unionis humanae quoad entitatem sunt separabilia ab unione humana quoad entitatem; ut videtur, ita habent extrema unionis humanae.

go

Primo extrema unionis humanae sunt conjungibilia cum carentia unionis quoad entitatem, sed carentia unionis quoad entitatem est carentia unionis humanae quoad entitatem: ergo. Minor constat, nam extrema unionis humanae, nempe materia et anima rationalis, per mortificationis [illegible] conjunguntur cum carentia unionis quoad entitatem, [illegible] per mortificationem manere [illegible] unionem quoad entitatem et ad [illegible] unibuntur, alias non quia omnes [illegible] quoad entitatem. Probatur minor: carentia unionis quoad entitatem est carentia alicujus entitatis partibus humani quoad entitatem: ergo unio est humana et non humana.

Pr. 2o Clo

[illegible] unio humana distinguitur realiter quoad entitatem ab extremis unionis humanae: ergo per unionem: ergo. Probatur: quod distinguitur realiter [illegible] realiter quoad entitatem, sed unio humana distinguitur realiter ab extremis unionis humanae: ergo. Minor multipliciter probari potest, nam unio humana [illegible] mortificationis [illegible] extremis unionis humanae, et [illegible] Pr. 3o Clo: extrema unnec unio humana [illegible] distinguitur ab aliquo constitutivo [illegible] humani. ergo.

Probatur: quia [illegible] distinguitur ab unione humana quo ad [illegible] unio humana quoad [illegible] aliquo constitutivo [illegible] humani: ergo. [illegible] constitutivum [illegible] humani [illegible] constitutivum [illegible] humani [illegible] humana quoad [illegible] ergo [illegible] aliquid distinguitur a materia actuata [illegible] manent post mortem [illegible] humani [illegible] humani [illegible] materia [illegible] unione humana quoad [illegible] ergo.

Probatur [illegible] : in homine [illegible] aliquid [illegible] aliter homo [illegible] aliquid [illegible] aliquid distinctum a materia actuata [illegible] ergo in homine [illegible] aliquid distinctum a materia actuata [illegible] hoc aliquid est unio humana quoad [illegible] unio humana quoad [illegible] ergo

Probatur [illegible] carentia [illegible] unionis humanae quoad [illegible] carentia alicuius constitutivi humani quoad [illegible] quae ad unionem. ergo

Probatur: [illegible] obiecto: [illegible] humani [illegible] a materia actuata [illegible] immediate [illegible] mediante alio [illegible] unione. ergo. [illegible] quae ad mediate ab alio [illegible] unionem [illegible] immediate

Sicut ens cognoscibile mediate ab alio non implicat [illegible] causa producit effectum mediante actione [illegible] cognoscendi [illegible] cognoscibile immediate [illegible] causa producit immediate effectum [illegible] constitutivi [illegible]

[illegible] unionis [illegible] naturaliter [illegible] [illegible] constitutae [illegible] unione

Respondeo [illegible] supponit [illegible] theologice [illegible] constitutionem naturalis [illegible] realiter [illegible] constitutae [illegible] naturalis [illegible] unione [illegible] naturalis [illegible] constituere [illegible] naturalis [illegible] constituere [illegible] substantiali

~~[illegible]~~

Sectio 3a

de Composito Substantiali

Nomine compositi substantialis [illegible] natura [illegible] ab omnibus suis partibus [illegible] compositum [illegible] substantiale [illegible] ab omnibus suis partibus [illegible] compositum [illegible] compositum substantiale [illegible] partibus [illegible] partibus [illegible] compositum [illegible] partes [illegible] compositum [illegible] causa [illegible] partibus [illegible] partibus

Addunt compositum substantiale [illegible] importare [illegible] totalitatem [illegible] omnibus suis partibus; addunt totalitatem compositi substantialis causari [illegible] ab omnibus suis partibus [illegible] forma [illegible] causare [illegible] prouenit distinctio realis adaequata ab specie, quemadmodum distinctio ipsius causis ipsa unitio data [illegible] in nostro casu, et consequenter quod oriatur unitas compositi quatenus substantialis, quae [illegible] tota ab omnibus partibus vel quodlibet ab omnibus simul collective, hoc est pro complemento ex omnibus.

Probatur 1a Conclusio, quia si [illegible] unitas totalis ordinis esset 3a illa entitas totalis, cum sine ipsa compositio substantialis explicari [illegible]. Probatur 2a Conclusio, [illegible] compositi accidentalis non distinguitur ab omnibus suis partibus simul [illegible] importat [illegible] unitas partium simul [illegible]; ergo pertinet ad compositionem substantialem. Probatur 3a Conclusio ab absurdo: ergo non reperitur quaepiam [illegible] illa 3a entitas [illegible] adaequate distincta ab adaequato [illegible] complemento [illegible]; ergo 3a entitas distinguitur realiter ab [illegible] ipsa quod sit aliqua pars compositi substantialis, et [illegible]

3o: contra hanc [illegible] accidentalium [illegible] totalitatis [illegible] apud [illegible] in [illegible] capite [illegible] lib. 5o capite 7a [illegible] lib. 8o capite [illegible] partibus [illegible] ideo illos [illegible] probarem compositio [illegible] quae [illegible] partibus collective [illegible] sed distributive sumptis.

Instabis: sed partes compositi distributive sumptae collective non sunt ergo [illegible] in composito aggregationis [illegible] partes compositi distributive sumptae [illegible] quaelibet pars compositi [illegible] sumpta [illegible] 3a entitas [illegible] causata ab omnibus partibus [illegible] distincta ab ipso [illegible] non [illegible] habet partes [illegible] distinctas [illegible] explicabilis [illegible] 3a entitas [illegible] habet partes [illegible] adaequata [illegible] constat [illegible]

Obiicies 3° Causae compositi substantialis distinguuntur realiter a composito substantiali; sed omnes partes compositi substantialis sunt causae compositi substantialis: ergo. Respondeo distinguo maiorem Causae essentiales, concedo; formales, nego maiorem, et [illegible] minorem concedo. Instas. Causae formales compositi substantialis et praecise sumptae non distinguuntur a composito: ergo. Respondeo distinguo antecedens: distributive sumptae concedo; collective sumptae nego antecedens et consequentiam. Contra tale dictum quia existit aliqua pars compositi propter bonitatem denominationis compositi [illegible] ab [illegible] malum [illegible] aliquae partes [illegible] naturalis.

[illegible] exigendi denominationem [illegible] formaliter [illegible] sunt [illegible] bonitas [illegible] partium [illegible] ab omnibus aliis [illegible] denominationis boni [illegible] bonitas ab omnibus partibus [illegible] ad illud bonum. Contra [illegible] causa denominationis mali [illegible] sunt [illegible] ad illud malum [illegible] quodcumque defectum [illegible] partibus [illegible] quae [illegible] tamen nulla [illegible] omnino requisita [illegible] in planta [illegible] libro [illegible] praemissa.

LIBER

2us de Principiis extrinsecis entis Naturalis

Expeditis iam de [illegible] omnino principio radicali: quoniam autem principium radicale entis naturalis causa est, [illegible] hoc libro, praemissa doctrina de causa in generali, de causa [illegible] principaliter [illegible] spectat nec de causa in communi entis naturalis. hic in tota sua amplitudine discriminatim [illegible]. et causa est quod per se influit illud quod est [illegible] terminos causativos; quod datur cum fundamento terminos. in quo principaliter [illegible] et [illegible] illud [illegible] discriminatim, quod [illegible] ut terminus a quo principium [illegible]. 2° [illegible] ut terminus a quo principium [illegible]. Dico in conceptu formali bono patres latini [illegible] antiquiores graecos [illegible] principii [illegible] nomen causae [illegible] et principii attribuerunt. Adeo omnes [illegible] dispositionibus [illegible] in quatuor: 1a de causa generali. 2a de causa efficiente in communi. 3a de causa efficiente prima. 4a de causa efficiente secunda. disp. 1a de causa generali

Disp. 1a
de Causa Generatim

Ante tractationem de causa ordiamur a nonnullis [illegible] de natura naturata [illegible] praecipue pro eo quod vocatur natura [illegible] naturans. 2° pro agente [illegible] omnium [illegible]. 3° pro [illegible] natura [illegible]. 4° pro causa [illegible] natura [illegible]. 5° pro [illegible]. 6° pro natura [illegible] quae [illegible] definivit. [illegible] causam motus [illegible] et [illegible] de natura et arte quae [illegible] habes libro 2° [illegible] 1a de natura et arte

Sec. 1a de
Natura et Arte

Qr. 1o de natura quomodo opponatur illa definitio a[illegible]. Respondeo [illegible]
opponenda principium et causa, potius principium causale [illegible] motus, principium actionum
[illegible] productivum vel quietivum potius conservationis [illegible]
principiis intrinsecis naturalis, in quo [illegible] principium [illegible]
talis potius pars essentialis substantialis et naturalis. Qr. 2o quomodo aliter
et aliquomodo [illegible] Respondeo [illegible] naturalis [illegible] natura q. [illegible]
pars essentialis. Respondeo 2o [illegible] forma [illegible] natura
Ro. q.a

inprimis sola pars essentialis substantialis et naturalis aliquo modo essentia-
lis, et praeterea [illegible] principium et causa motus [illegible]
principium causale [illegible] actionis [illegible] productivum et conservationis [illegible]
[illegible] actio [illegible] productivum et conservationem [illegible]
[illegible] Respondeo 3o [illegible] natura [illegible]
[illegible] forma [illegible]
[illegible] natura [illegible] qualis [illegible]
[illegible]

[illegible] Respondeo [illegible]
[illegible] actualis [illegible] habitualis [illegible] natura [illegible]
[illegible] Qr. 2o quomodo dicantur [illegible] quomodo [illegible] Respondeo
[illegible] actionis [illegible] actionem [illegible] natura
principium et causa [illegible] natura
natura causam [illegible]
[illegible] voluntatis [illegible] voluntatis
Qr. 3o

quomodo dividantur [illegible] forma [illegible] forma
[illegible] Respondeo
[illegible]
[illegible]
[illegible] forma [illegible] Qr. 4o [illegible] forma
[illegible] Respondeo [illegible]
[illegible]
[illegible] forma [illegible]

At tamen auctores dicentes consistere in unionibus [illegible] carentia [illegible] quia quaelibet [illegible] attamen non manerent illae praesentiae partium [illegible] forma [illegible] figurativa [illegible] radicalis figura [illegible] forma [illegible] figurativa [illegible] multo magis illae praesentiae [illegible] figura [illegible] unionis

Et non unionis [illegible] penetratis omnibus partibus [illegible] penetratione [illegible] forma [illegible] figurativa [illegible] maior [illegible] forma [illegible] figurativa [illegible] forma [illegible] figurativa [illegible]

Adde et 3° [illegible] maior [illegible] forma [illegible] figurativa [illegible] radicalis figura [illegible] forma [illegible] figurativa [illegible]

Sed [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] causarum

Sectio 2a
de quatuor generibus Causarum

Causa quae est [illegible] [illegible] [illegible]. Duplex est causa
[illegible] [illegible] omnes [illegible] [illegible] materialis et
[illegible] causa [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. Causa materialis [illegible] [illegible]
[illegible] [illegible]
[illegible] quod illud produxit

Inde causa materialis dicitur [illegible] [illegible]
[illegible] [illegible] [illegible] causa materialis [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] causa [illegible] causa
materialis [illegible] causa formalis [illegible] [illegible]
[illegible] [illegible] communiter [illegible] causa formalis [illegible]
[illegible] [illegible] forma [illegible] [illegible] forma
[illegible] causa formalis compositi [illegible] nulla causa [illegible] compositi [illegible]
[illegible] [illegible]

Adhuc [illegible] antiquorum [illegible]
[illegible] [illegible] causae materialis et formalis [illegible]
[illegible] causae [illegible] pro causa [illegible] pro causa
[illegible] forma [illegible] causae formalis compositi. Causa finalis [illegible]
per provocationem [illegible] per provocationem [illegible] hoc
[illegible] propter illud [illegible] provocationem
[illegible] causa finalis [illegible] [illegible]

mediorum propter finem. 2º finis cuius causa finalis est media volita propter finem. 3º causa finalis est finis propter quem volitione media

Excipio

dis quod finis, finis cuius est illud propter quod volentur media, finis quo est illud quo volentur media, finis cui pro quo est ipse volens, finis qui [illegible] inclusive complet procurans mereta propter videntiam divinam per beatitudinem; verbi gratia Deus est finis cuius, hic ipse est finis cui, visio Dei per beatitudinem est finis quo. Circa hanc est libro de causis divisionem. Quaeritur 1º an causa finalis sit in entibus et pertineat ad 4 illa genera causarum. Respondeo affirmative cum [illegible] communi professoribus [illegible]. Dico 1º causa finalis in data [illegible] Dico 2º [illegible] per donationem [illegible] per donationem [illegible] et Conimb.

Dices 2º causa finalis [illegible] habet [illegible] quae causa finalis [illegible] non habet. Respondeo causa finalis semper habet esse in [illegible] quo causat [illegible] conclusive [illegible] media. Quaeritur 2º qualis sit illa divisio. Respondeo [illegible] adaequata [illegible] immediata [illegible] assignabitur causa [illegible] Respondeo [illegible] debere adaequata [illegible] divisio [illegible] causa [illegible] causarum [illegible] constitutionem.

Inde [illegible] divisio adaequata causae [illegible] et [illegible]; et subdivisio causae [illegible] formalis et finalis [illegible] causae [illegible] quae causa [illegible] propter [illegible] habet plures; [illegible] causa [illegible] omnes bonum [illegible] bonum [illegible] Quaeritur 3º an omnis causa sit prior [illegible] Respondeo omnis causa [illegible] concipi [illegible]

Causa

[illegible] adaequata [illegible] et Conimb. Quaeritur 4º quo [illegible] causa [illegible] causalitas [illegible] qua causat et formaliter omnino ubi in ordine in causis factibus id est causa in actu causa initia consequentur. Respondeo ad causalitatem causae efficientis esse quod id adinnexum distinctum ab ipsa et constituens ipsam in actu dantis per influxum et formaliter omnino. hoc enim vocat productio effectus, influxus et actio causalitas causae materialis et alia hoc est receptio sive passio, finalis actio hoc est procreatio et finis et ipsa causa. Sectio 3a quaeruntur aliqua de 4or generibus causarum

Sectio 3a
quaeruntur Aliqua de quatuor generibus Causarum

Di causa efficientis quaedam est prior natura, aliqua posterior natura respiciendo ipsam actionem productivam, est prior natura respective causae efficientis productionis, et posterior natura respective effectus efficientis productivi. Ita quod omne id quod licet adaequate sibi inadequate identificat, sicut causa efficiens in actu primo proximo constituta prior natura, et quod est posterius natura in potentia, sicut in actu primo ipsa in actu secundo per actionem productivam. Et omne id quod identificatur sibi adaequate sibi inadequate, licet sit efficiens causalitas posterior natura, et quod posterius natura in actu primo ipsa in actu secundo per actionem productivam.

Longe aliter hic explicant alii. Illi enim [illegible] ubi causa efficiens in actu 1o constituta et efficiens in actu 2o est efficiens causata, quod duo illa accidentia [illegible] apellant 1um prius et 2um posterius, et dicunt [illegible] designant nomine posterioris. Causa efficiens in actu 1o proxima constituta: efficiens in actu 2o est efficiens causalitas [illegible] in actu [illegible] constituit [illegible] constitutiva [illegible] et quia praecognita ab aliquo; id est, ut supponitur, conditionate [illegible] praecognita ab aliquo

Hinc videris cur actio productiva ante [illegible] sit a causa [illegible] quia actio productiva ante [illegible] ab aliquo, cum sit a causa [illegible] causa actio productiva [illegible] ab aliquo [illegible] actionem productivam [illegible] ab aliquo [illegible]

[illegible] in eodem instanti [illegible] in causis necessariis [illegible] causa [illegible] actio [illegible] causalitatis [illegible] quando [illegible] actionem productivam [illegible] instanti naturae, et instanti rationis [illegible] signa quae consideramus [illegible] instanti temporis [illegible] causa [illegible] causa [illegible]

Sic dicunt [illegible] causa mali [illegible] causa mali

Respondeo nego

hoc propter [illegible] actio productiva [illegible] quia nihil producit nisi [illegible]

positiua generationis formalis mutat positiue formali [illegible] qua-
tenus est actio passio autem mutat positiue mutabilis positiua generatio qua-
actio est modus generationis mediante positione [illegible]
Dico ergo mutat positiue [illegible]
antiqua [illegible] formalitate cadit [illegible]

Est causa formalis [illegible]
quomodo forma noua [illegible] expulsione formae antiquae [illegible]
[illegible] expulsio formae antiquae [illegible] forma noua
[illegible] expulsione [illegible] forma [illegible] subiecto. Respondeo
[illegible] forma noua [illegible]
[illegible] expulsione formae antiquae [illegible]
in eodem subiecto forma antiqua [illegible] forma noua quo [illegible]
[illegible] forma noua pugnat [illegible] forma an-
tiqua: [illegible] in eodem subiecto

Respondeo dico [illegible] pugnat [illegible]
[illegible] quatenus [illegible] pugna [illegible]
[illegible] quo [illegible] pugnantiae. Respondeo forma noua [illegible]
[illegible] aliqua [illegible] expulsione formae antiquae an-
tiquae, propterea [illegible] expellit [illegible] forma antiqua [illegible]
[illegible] forma noua [illegible] propter [illegible] ex-
pulsione formae [illegible] causa [illegible] forma noua [illegible]
expulsioni formae antiquae [illegible] expulsio [illegible]
quare nullo habet [illegible] causa finalis [illegible] operari
propter finem

Contra [illegible] operatione [illegible]
operari: quare [illegible] forma [illegible]
[illegible] operari [illegible]
[illegible] bona [illegible] bona [illegible]
[illegible] operationibus [illegible]
[illegible]
operari propter finem [illegible]
finem

Disp.ta de causa efficienti universi

Disp.ta de
Causa efficienti Universi

Quamvis nomen causae abstracte [illegible] causa formal. [illegible] nomine causae [illegible] causa efficiens [illegible] Aristoteles libro 8o [illegible] quaestione [illegible] dicit omnis causa efficiens [illegible] causa [illegible] efficiens principalis in plena consideratione qua [illegible] disputatione quae [illegible] quotuplex sit. 2o quid sit causa efficiens in actu [illegible] in actu 2o. 3o an requirantur multa causalitas. 4o quid [illegible] causa efficiens universi [illegible] quotuplex sit causa efficiens

Sectio 1a quotup
lex sit Causa efficiens

Dico 1o causa efficiens in prima et 2a. 1a est Deus et creator [illegible] potest [illegible] ab alia causa [illegible] omnium [illegible] 2a est creatura. Dico 2o [illegible] in actu 1o proximo [illegible] 2a est in actu 1o proximo [illegible] Dico 3o [illegible] creationis [illegible] Dico 4o [illegible] principalis et instrumentalis [illegible]

Victor Pater Nabas Joyeu

12 Hinc dicitur causa partialis effectus adaequate praecontinens virtualiter ut ignis respectu ignis. 2a causa est quae non continet perfecte effectum, unde dicitur etiam inadaequate praecontinens virtualiter, ut calor respectu ignis. [illegible] 2a [illegible] quae [illegible] potest producere effectum [illegible] ut ignis calorem. 2a est quae [illegible] potest producere effectum [illegible] ut ignis [illegible]. Causa [illegible] ut producat effectum [illegible].

Hoc autem [illegible] causa [illegible] concurrendo cum ipsa. 7o in totalem et partialem. 1a est quae sine alia causa creata potest producere suum effectum, ut lapis respectu sui descensus. 2a est causa [illegible] ut [illegible]. Causa totalis [illegible] totalis. Causa [illegible] totalis est causa quae [illegible] ad producendum effectum [illegible] producit. [illegible] quae [illegible] producit, ut [illegible] respectu [illegible], ut ignis respectu caloris.

2a est quae [illegible] producit, ut [illegible] respectu [illegible], ut ignis respectu [illegible], quia [illegible] producit. [illegible] causa [illegible] pro causa effectus non praevisi [illegible] causa [illegible]. [illegible]: Causa ratio effectus non praevisi. Casus est: causa [illegible] effectus non praevisi. Hinc [illegible] fortuna aut casus [illegible] fato quod apud [illegible] credebatur causa necessaria dominatrix futurorum [illegible]: in quo sensu fatum [illegible] apud catholicos potest [illegible]

Sed quoniam omnis doctrina de fato [illegible] sit, non [illegible] in patribus nec fati nomen nisi raro usurpari, [illegible] immediatam et mediatam: 1a est quae immediate producit effectum, ut [illegible]. 2a est quae mediate, ut [illegible]

[illegible] intentionali [illegible] obiectiva [illegible]. Ratio est [illegible] causa [illegible] continet [illegible] in quantum [illegible] intentionalem [illegible] talis causa finalis et exemplaris. Ratio est [illegible] causa, ut [illegible]. [illegible] intentionalitate [illegible] producere [illegible] causa intentionalis obiectiva [illegible]

Dividitur ultimo in physicam et moralem. Ratio est quia producit [illegible] passionem maxime [illegible] propria [illegible] passionem [illegible] actionis [illegible] concurrit [illegible] moraliter [illegible]. [illegible] producit [illegible] passionem [illegible] propria [illegible] actionis [illegible] concurrit [illegible] moraliter [illegible] ut approximato [illegible] calorem producit in ligno ab igne [illegible] approximato [illegible] passo

Actio physica est ultima [illegible] propria unius causae [illegible] propria alterius causae. Sic quando ignis [illegible] calorem in ligno [illegible] approximato [illegible] ignis est causa physica [illegible] approximatione [illegible] causa moralis [illegible] calorem [illegible] actio [illegible] producit [illegible] concurrit [illegible] moraliter [illegible] approximatione [illegible] moraliter [illegible] producit [illegible] approximatione [illegible] causa [illegible] causa [illegible]

Sec 2a de
Cavsa Efisienti in Actv Primo
Et Secvndo

Causa efficiens dividitur ulterius [illegible] in causam efficientem in actu primo et causam efficientem in actu 2o. 1a est ipsa causa efficiens; 2a est causa efficiens simul cum actione productiva. Causa efficiens in actu primo dividitur in causam efficientem in actu primo proximo et causam efficientem in actu primo remoto. 1a est causa efficiens simul cum omnibus requisitis immediatis ad effectum. 2a est causa efficiens non simul cum omnibus requisitis immediatis ad effectum.

Inde si sit ignis causa efficiens ignis in actu primo præcise, et si sit ignis ipse cum actione productiva ignis causa efficiens ignis in actu 2o. Rursus si sit ignis causa efficiens ignis in actu primo remoto, et si sit ignis carens aliquo requisito immediato ad ignem, causa efficiens ignis in actu primo remoto. [illegible] si sit ignis cum omnibus requisitis immediatis ad ignem, causa efficiens ignis in actu primo proximo.

Et [illegible] huius explicatio [illegible] aliqui [illegible] in actu [illegible] causa in actu [illegible] causandum [illegible] causæ efficientis in actu primo proximo ad aliquem effectum [illegible] causa efficiens [illegible] partialis [illegible] illius effectus [illegible] causa efficiens illius effectus [illegible] requisita immediata ad illum effectum.

Sic [illegible] causa efficiens totalis [illegible] causæ efficientis partialis [illegible] requisita immediata [illegible] ad [illegible] requisitorum immediatorum cuiuslibet causæ ad [illegible] effectum [illegible] explicationem divinæ omnipotentiæ [illegible] causarum [illegible] causam ad effectum loquendo autem de causis secundis consistit in carentia [illegible] omnium impedimentorum [illegible] hoc posito causa necessaria [illegible] praerequisitis immediate ad effectum praeter applicationem [illegible] dicitur esse in actu primo proximo naturali [illegible] cum effectu: talis fuit ignis babilonicus qui ex miraculo non comburet tres pueros [illegible] in praesentia [illegible] ad vero si causa necessaria [illegible] applicationem [illegible] dicitur in actu primo proximo morali et [illegible] cum effectu. [illegible] cum causis [illegible] requisita.

Causae requisitum causae ad effectum est id sine quo causa nequit causare effectum. et praerequisitum [illegible] proximum ad effectum [illegible] praerequisitum [illegible] constituit causam efficientem in actu primo proximo [illegible] causa efficiens [illegible] omnia [illegible] aliquid vero [illegible] requisita [illegible] conditionem [illegible] ubi [illegible] requisitum quod [illegible] praerequisitum causae ad effectum [illegible] praerequisitum immediatum ad effectum [illegible] constituant causam efficientem in actu primo proximo ad effectum.

Praeterea requisitum [illegible] omnia quae [illegible] influunt [illegible] immediate ad effectum [illegible] immediate ad effectum [illegible] alia [illegible] influunt [illegible] praerequisita immediata ad effectum [illegible] causa efficiens ad illud effectum [illegible] conditionem [illegible] constituit causam efficientem in actu primo proximo ad illud effectum. [illegible] causa efficiens [illegible] in actu primo proximo [illegible] adaequata ad effectum quamvis [illegible] concurrentia requisita [illegible] ad effectum.

Causa vero [illegible] constituatur [illegible] aliquid aliud [illegible] influunt [illegible] praerequisitum immediatum [illegible] causae ad effectum. unde causa [illegible] actu primo proximo [illegible]

[illegible] causa posse operari in instanti in quo non supponitur [illegible]

Ex natura illatio[illegible] causa non potest operari in instanti in quo non supponitur [illegible] causa non supponitur in instanti in quo non supponitur causa [illegible] ergo [illegible] causa posse operari [illegible] post operari quando [illegible] causa [illegible] causa [illegible] quo [illegible] causa. 2o causa finalis [illegible] causa [illegible] causa [illegible] causa [illegible]

Ultra has dispositiones [illegible] causa [illegible] causa [illegible] causa [illegible] Infertur 2o [illegible] requisita causae ad effectum [illegible] requisita [illegible] requisitum [illegible]

2o [illegible] aliqua [illegible] requisitum [illegible] causa ad quem [illegible] requisita [illegible] causa [illegible] Infertur 3o [illegible] requisitum [illegible] requisitum [illegible]

Infertur 4o approximationem causae ex parte [illegible] requisitum [illegible]

qualitatem producendo in passo sicut [illegible] distans ab eo approximatione [illegible]
[illegible] a certo [illegible] comparatione, [illegible] causa sufficiens [illegible]
[illegible] approximandum passo quae [illegible] cum causa possit naturaliter
operari in passo distanti quin operetur per medium, medium [illegible]
[illegible] causa del passo [illegible] medium [illegible] quae continetur
ad causam [illegible] qualitatem producendo [illegible] causa [illegible] medium [illegible]
[illegible] medium distinctum.

Respondeo [illegible] causam non posse naturaliter operari in passo distanti quin operetur per medium distinctum. [illegible] approximentia [illegible] per medium distinctum [illegible] in quo non operetur, non producendo in passo distanti [illegible] approximentia [illegible] distantiis. [illegible] approximatione [illegible] producendo [illegible] distantibus.

Addes [illegible] imaginatione [illegible] operari, ut [illegible] probabitur: imaginatio [illegible]. R[espondeo] [illegible] approximationem [illegible] causam [illegible] producendo in medio distincto [illegible] qualitatem [illegible] in passo distanti [illegible] qualitatibus [illegible] medio distincto [illegible] in passo distanti [illegible]. Respondeo ad quaestionem: causa non potest naturaliter operari in passo distanti quin operetur per medium distinctum.

[illegible] approximatione [illegible] ignis magis [illegible] passo magis calefacit passum quod ignis partibus contiguis [illegible] partes [illegible] passo [illegible] producendo calorem in passo [illegible] non operantur per medium [illegible] passo [illegible] formaliter [illegible]
ergo [illegible] causa potest naturaliter operari in passo distanti quin operetur per medium [illegible] medium [illegible] multa [illegible]

causa posset naturaliter operari in paradiso

Atque inde patet ad [illegible] [illegible] quod licet in statu [illegible] posset naturaliter producere [illegible] in manu [illegible] [illegible] aquis [illegible] in statu [illegible] non [illegible] ergo. [illegible] sed [illegible] posset naturaliter operari in paradiso [illegible] quia [illegible] paradiso non [illegible] ab [illegible] causis [illegible] aliquantum [illegible] tamen [illegible] quam [illegible] sec 3a an repugnet mutua causalitas

Sec 3a an
Repugnet Mutua Causalitas

[illegible] Conclusio repugnat [illegible] mutua causalitas in eodem genere [illegible] repugnat [illegible] duas causas in eodem genere [illegible] causa [illegible] unica actione [illegible] pro unico [illegible] pro aliquo [illegible] actio [illegible] Probatur. Conclusio: repugnat mutua causalitas in eodem [illegible] prior et non prior [illegible] ergo.

[illegible] causa [illegible] prior ipso. [illegible] causa [illegible] prior ipso. [illegible] 2a Conclusio [illegible] demonstrabitur [illegible] quidquid movetur ab alio movetur quando quidem [illegible] causa [illegible] in [illegible] 2a Conclusio repugnat [illegible] mutua causalitas [illegible] quia [illegible] duabus causis [illegible] causa [illegible] unica actione

Ita nostri et scholastici atomistae, qui eo modo sentiunt produci ignem modo cau-
usalitatem mutuam, quod [illegible] formam ignis, et disponendo eam; nam dicunt dis-
ponendo habere [illegible] considerandam causam efficientem ad formam ignis, et h-
anc ei causam materialem disponendo. Ex nostra conclusione supra exposita, quod mutua
causalitas partis efficientis partis materialis, et mutua causalitas efficientis
ad partem efficientem, eadem omnis causa materialis sit efficiens alio modo, neque
aliter explicabilis praedicta positio, quia illud repugnat mihi ex nostra conclusio-
ne mutua causalitas efficientis ad partem efficientem. Ergo

Sit 3a conclusio: repugn-
at mihi mutua causalitas sibi efficientis ad partem efficientem sibi partem
efficientem partem materialem quoad 2um dictum, hoc est duas causas, eadem namque
causalitate per plures actiones. Probatur quia causalitate [illegible] ignis a et ign-
is b, [illegible] ignis a prior, [illegible] prior ignis b, [illegible]
[illegible] per [illegible] actionem [illegible] prior [illegible]
alia posteriori ignis b, [illegible] posset mutua causalitas
efficiens quoad dictum.

Nec enim [illegible] ignis a est prior igne b per
[illegible] actionem per quam est posterior [illegible]. [illegible] repugn-
are mihi causam mediate producere [illegible], [illegible]
mutua causalitas efficiens. [illegible]: ignis a potest producere omnis
ignis [illegible], et [illegible] ignis b; ergo ignis a potest producere ignem b [illegible]
[illegible]: [illegible] mutua causalitas efficiens [illegible] ign-
em et ignem b. [illegible] ignis b potest producere omn-
[illegible] [illegible] composito [illegible] ipso
producat.

Unde [illegible] ignis a et ignis b [illegible] mutuo [illegible]
in [illegible] quod non repugnat [illegible] posteriori
[illegible], et potest [illegible] prior [illegible]
[illegible]. [illegible] approximentur [illegible]
[illegible] causa [illegible] causa
[illegible] carbones [illegible] mutuo [illegible] nam

quilibet eorum in concursu ad alicuius effectus [illegible] subordinatione 3o
formis est causa mediatorum per communem [illegible] et claritio: ergo

Respondeo

esse simultaneas operationes [illegible] in [illegible]
id in quo causant illa quae dicuntur causae, et id in quo causant illa
quae dicuntur effectus, nam non habemus [illegible] quaestio utrum [illegible] possint mutuo
esse sibi causae causare, quo posito dico in nullo eorum operationem [illegible]
convenire mutuam causalitatem. ad 1um dico non repugnare [illegible]
[illegible] apertionis fenestrae, sed impulsionem [illegible] ab [illegible] fenestra [illegible]
[illegible] impulsionis esse causam apertionis fenestrae. ad 2um dico carbonem [illegible]
[illegible] concurrere carbonem [illegible] conservationem pro
productione per sequentibus instantibus

Solum igitur conservat [illegible]
[illegible] conservationem pro [illegible] causa [illegible]
[illegible] carbonem [illegible] causalitatem [illegible]
[illegible] conservationem [illegible] ad 3um [illegible]
in concluso causare media, [illegible] media [illegible]
causam [illegible] in concluso [illegible]
[illegible] causa [illegible] causae [illegible]
[illegible] causa [illegible]

Sec. 3a. Reli
qua de Causa
efisienti Universi

Quo hic quaerunt [illegible] causa efficiens [illegible] ipsa causare [illegible]
[illegible] quo ad [illegible] causalitatem per unicam actionem [illegible] quo ad 2um
[illegible] causalitatem per [illegible] actionem [illegible] effectus [illegible]
[illegible] causa in actu 2o totali [illegible] Causa efficiens
nec [illegible] ipsa causare [illegible] quo ad [illegible] quo ad [illegible]

·rō q° causa denominatur a tali influxu, ut id quod causat et producendi debitum transfusa ab omni eo quod causat, ubi bonitas sequitur ab eo quibus bonitas confluunt licet

Confirmatur auctoritate Aristotelis libro 5 Metaphysicae in eodem capitulo: nullam rationem habet ut id quod est ab alio consistit ab eo a quo est, ut ex [illegible] Et habetur [illegible] libro 2 a textu [illegible] recensens [illegible] causa et causatum. quinimo [illegible] argumentum a [illegible] personis divinis [illegible] quia [illegible] eo quod [illegible] producens in alio [illegible] producta. Confirmatur [illegible] quod [illegible] demonstratio illa [illegible] alicuius auctor [illegible] producere [illegible]

Sed hoc [illegible] post libros eos in quibus [illegible] causandi [illegible] influxum [illegible] [illegible] non [illegible] [illegible] actio causalitatis [illegible] actionem quo adducit: ergo [illegible] causa in actu [illegible] causalitatis actionem quo adducit [illegible] causa in actu [illegible] actionem [illegible] constituit: ergo [illegible] causa in actu [illegible] causa [illegible] actionem [illegible] [illegible] actio [illegible] causa

Itaque causa [illegible] hoc causare [illegible] talis [illegible] ab omni eo quod [illegible] hoc autem [illegible] actioni [illegible] actio [illegible] causa [illegible] actio causat [illegible] quo [illegible] actionem [illegible] quo actio causat [illegible] causa [illegible] ipsa [illegible] ergo [illegible] producere

Respondeo [illegible] validitatem [illegible] producere [illegible] sumpto concurrere proxime ex parte per prioritatem naturae concurrentiae [illegible]: potest habere quod [illegible] quod [illegible] produceret: Respondeo [illegible] ponendo aliquod [illegible] [illegible] actu: [illegible] effectus potest naturaliter [illegible] produci [illegible] physice causa [illegible] totali [illegible] [illegible] applicationem causae [illegible] actu totali

Quibus positis ratio [illegible] est: quia [illegible] effectus nullus habet peculiarem [illegible] naturaliter [illegible] ab una [illegible] quam ab alia [illegible] causis [illegible] quibus [illegible] naturaliter produci: ergo [illegible] ab una [illegible] ab alia: [illegible] causae [illegible] quibus [illegible] quam [illegible] quibus habet causa [illegible] continere virtualiter [illegible] quod [illegible]: ergo [illegible] continere virtualiter omnes contingentes infinitos: ergo est infinita.

Respondeo [illegible]: ad probationem [illegible] quamlibet causam [illegible] infinita [illegible] continere virtualiter. [illegible] infinito [illegible] [illegible] continere virtualiter quamvis [illegible] [illegible] causa [illegible] continere virtualiter infinitos effectus [illegible] causa [illegible] effectibus [illegible] [illegible]

Nota [illegible] causas distas numero [illegible] habere [illegible] numero distas [illegible] pro omnibus effectibus producibilibus ab ipsis [illegible] actu: [illegible] effectus potest naturaliter [illegible] producere [illegible] physice causa [illegible] totali [illegible] naturaliter [illegible] ignis a d. sic non actu a calore proximo constituta ignis est et sic simul constitui potest non nat. produci ex igne est ut ex qua per sua proprietate n. d. tota efficientia quoad productionem neque in aliquo principio non tanta naturalis, sed tamen ca ipse si ignis est nat. simul produxit a duplici causa non actu toto totali. ergo

Nulli tamen habemus fundamentum dicendi hoc esse nat. possibile, et habemus fundamentum dicendi hoc esse communi, quare non multiplicamus entia sine fundamento quando possunt plura esse sub una actione totali, sub partialis, sicuti et plures simul producant ab omnibus per unicam actionem, quod debet attribui tantum sufficienti eius actiones quas non requirunt: ergo si ignis habet ignis, a Deo pro causa non actu toto totali sub altera actione, et quia producit ab igne sub ipse actione sua

Ro. quod positis est nat. produci ab igne sub per eandem actionem, per quam producit ab igne. Resp. ea actionem sed dico extrinsecus ut ignis sub cuius pendentia ab igne producat non actu toto ignis est. ita est p. dicendo ex tomo hoc in ca ipse si ignis est dependeat ab igne, nec est ipso, sicut non actu totalis simul dependeret ab igne, quia posita ipsa actione ipso producta non nuxit ab igne est. Resp. ignis est de addito deu dependere a tanta causa ex toto compositum quod producat ab ipsa quod ja habet ignis ex ipso ignis a Deo p. 3a. de causa efficienti

Disp.
tercia de Causa efficienti
Secunda

Contra adducunt quod dato non obstante disponens causa supponitur provocationem ... quia ab alio, sed inde deficientes sub longo tempore gestas, quod sub vestra debita tempus, quod pauca media

ntibus vero multa tradentes: potest tamen pro quo petitur sufficienter sumendi
physice quod et quo dicitur quod immediate immediatione suppositi potentia vel
lo mediante supposito effectum producit. Dicitur quod immediate immediatione virtu-
tis operatur potentia nulla mediante virtute effectum producit. Re-
ctus pro superiori progressu et lapide posterior quod petitur: in pulsu vero est pro quo
petitur illa modo ... quibus per se ... ei a ... accidit
ausa

Sec prima

de Virtute Subste et Acsens

Quaeritur 1o. an substantia creata sit principium quo proximum alterius substantiae. Ut rite quaestio for-
matur eius terminorum notionem sit substantiae virtutem autem ... dicimus sit vir-
tus immediata operativa quae convenit substantiae creatae respectu termini
effectus constitutum: quare quando una substantia creata pro-
ducit aliam sola est causa principium quo proximum substantiae quae producit: substantia vero
producens solum est principium quod petitur. Alii dicunt tamen ... operari
nomine substantiae confortatae a substantia et principium quasi ... forma
formulam ... talia principium substantiae ... metaphora ... principium
... ultimam ... applicari.

Prima Conclusio: Virtus immediata qua
substantia creata operatur aliam substantiam non est accidens: ergo substantia. Probatur: Virtus
immediata qua substantia creata operatur aliam substantiam non est imper-
fectior substantia quae producit: sed accidens est imperfectius substantia quae produ-
cit: ergo. Probatur minor: quod dat termino totam perfectionem termino non est im-
perfectius termino: sed virtus immediata qua substantia operatur
aliam substantiam dat substantiae quam producit totam perfectionem ipsius: ergo. Maior
... in qua ... virtute immediata adaequata, et quilibet
effectus habet totam suam perfectionem a virtute immediata adaequata
quae est sua immediata causa adaequata

Respondent tomistae totam perfectionem suppositi debere contrahi ab actualitate tanquam a causa inmediata adequata, ita ut perinde sit suppositum [illegible] per id quo fit suppositum. [illegible] reddant tomistae de parte totali cui per actum causa inmediata adequata est per id quo fit suppositum, sicut per se illa causa adequata cuius est inmediata per modum inmediationis. Ex 2o cl. existentia non potest inmediate operari nomine subsistentiae: ergo neque erit inmediata qua subsistentia operatur aliud subsistendi. ergo

Transeat: et ideo non potest operari inmediate nomine suppositi quia non potest inmediate operari, sed per subsistentiam potest inmediate operare cum tollit inmediationem suppositi. ergo minor probatur quia subsistentia non potest nomine principalis, quia non potest principaliter [illegible] sicut fortis et subsistentia [illegible] nomine incapax subsistentia ad inmediate operandum, quemadmodum [illegible] gubernandam rem publicam, sed propter virtutem quae incapax non potest aliquis rem publicam gubernare nomine [illegible]. ergo et propter illud subsistentia incapax non potest existentia inmediate operari nomine subsistentiae

Ex 3o cl. subsistentia loquimur de creata [illegible] inmediate passiva sive receptiva alterius subsistentiae in data talis materia [illegible] per suas formas subsistentiales: ergo etiam inmediate activa sive operativa alterius subsistentiae. urget consequentia quia sicut dicunt tomistae operationem debere subsistentiam operativam debere esse in eodem genere, ita debent dicere receptionem debere subsistentiam receptivam in eodem genere esse debere. Observo aliqua [illegible] quibus metaforas magis intelligibiles reddunt causae

Sed potentia [illegible] cat ab actu, sed actus potentiae [illegible] inmediate operationis nomine [illegible] rationis actionis [illegible]: ergo etiam potentia [illegible] inmediate operativa [illegible] actu [illegible] in eodem genere ergo. Respondeo ad [illegible] potest [illegible] applicatio [illegible] specificatione. Respondeo ad 2um [illegible] in eodem genere subsistentia [illegible] ad aliquid [illegible] tomistae [illegible] illius continuam nam spiratio est substantia non simpliciter productiva substantiae, tunc aliquando sicut sub productiva ratione, ut ibi continetur in creatione quantitatis realis etc.

Obiectio 2ª. Causa creata adaequata est immediate operativa, ergo debet continere adaequate et formaliter effectus sui perfectionem. Ergo potest substantia creata producere [illegible] effectus sit substantia [illegible] connexionis [illegible] causa [illegible] modo. Respondeo [illegible] non habet causam creatam [illegible] non habet exemplo [illegible] habet [illegible] substantia quando causa [illegible] substantia creata [illegible] adaequata immediate operativa quia habet substantiam creatam [illegible] accidentis [illegible] re in adaequatione et causalitatis.

Aliqui non constituunt [illegible] constituit illa substantia in actu 1º proximo ad illa [illegible] aliquid [illegible] ergo [illegible] Cum 2º [illegible] in actu 1º proximo constitutis. 3º [illegible] in quaestione [illegible] negativam. 4º potentia ad aliquid subordinari ad illud [illegible] subordinari et productionem.

Sed identificari [illegible] immediate operativa nec perfectionem [illegible] identificari [illegible] necessario [illegible] identificari [illegible] nec perfectione [illegible] quod 2º an substantia creata sit [illegible] Respondeo affirmative [illegible] calor ignis producit [illegible] generant substantiam. Unde dicimus [illegible] substantia [illegible] quae [illegible] producunt generant substantiam per actionem [illegible] ad substantiam et secundario ab ea quae [illegible] resultare [illegible] apud ipsos; quod sic apud nos videbitur de relatione.

Praeterea nego cons.: si substantia non est principium quo proximum agendi [illegible] influxu immedia-
te in causa; [illegible] praeternaturalis [illegible] compositio [illegible]
ius per carendo actione respectu generantis substantiam, sed cum [illegible]
forma substantialis materialis, cum praeternaturalis [illegible] prius quam
accidens, ut ignis calorem aquae frigiditati; ergo generata substantia non est mo-
do principium quo proximum [illegible] in propria operatione
ut ignis calorem quem producit in ligno; [illegible] ut regula quod
[illegible] produci [illegible] ad praesentia [illegible] debito
[illegible] influxu [illegible] proportionali [illegible]
[illegible]

Obiicies [illegible] adagium: qui dat formam dat consequentia ad form-
am; ergo generans formam substantialem materialem generat quoque [illegible] causa. Resp.
adagium loqui de dante per productionem immediatam, et non generans im-
mediate formam generat mediate, causa generata a forma: unde
adagium [illegible] q. 30: [illegible] principium quo proximum [illegible]
ponit [illegible] principium quo proximum alterius [illegible]. Resp. [illegible]
[illegible] dispositiones ad for-
mam substantialem materialem [illegible] immediate influunt in ipsam [illegible] potentia
obedientiali

Sectio 2a de potentia obedientiali

Potentia obedientialis est potentia quae supernaturaliter reducitur ad actum [illegible]
ponitur potentiae naturali quae naturaliter ad actum reducitur [illegible]
[illegible] activa passiva [illegible] causa [illegible] obe-
dientialis quae [illegible] talis [illegible]
[illegible] supernaturalium. 2a [illegible] causa materialis obedientialis: talis [illegible]
natura humana Christi respectu unionis hypostaticae. 3a [illegible] potentia obe-
dientialis [illegible] causa [illegible]

quod d^r p^ta obedientialis: talis e communiter existitur quae sub
ditione. q^a 1o in quo consistat p^ta obedientialis activa
et passiva creaturarum

Respondeo ex mea mente p^ta consis
teret in ipsa creatura habente ad p^tam obedientialem: et eam
q^d vo in actu 1o proximo, in ipsa includere quod d^r comproducibilita
tem quod comproducibilitas dicit et activum se influendi sin
ullum p^ta obedientiali activa, aliter non haberet. Et tamen
distinctis passivo, si [illegible] simul cum p^ta obedientiali passi
va, ne [illegible] ipsa, quo modo se ad actum simul cum ipsa se
concurrat simul cum ipsa ad productionem termini [illegible]
[illegible] quod

Ita confirmatur gratia auxiliante, [illegible]
[illegible] ad actus supernaturales quoniam causa obedientialis est [illegible]
[illegible] [illegible] activa simul cum [illegible] passiva conn
[illegible] actus supernaturales. q^a 2o an comproducibilitas p^ta obedientialis ac
tiva [illegible] ubi gratia [illegible] [illegible] an [illegible]
[illegible] divina omnipotentia, per talem modum applicata [illegible]
[illegible] simul cum divina omnipotentia producendam [illegible]
[illegible] sit p^ta obedientialis activa. [illegible]
[illegible] [illegible] nulla [illegible] repugnantia [illegible]
et.

q^a 3o quomodo [illegible] comproducibilitas. Respondeo quatenus [illegible]
[illegible] p^ta obedientialis [illegible] p^ta obedientialis
[illegible] proportionata, [illegible] proportionata [illegible]
[illegible]. q^a 4o: an comproducibilitas p^ta obedientialis activa, sit tota
[illegible] [illegible] Respondeo negative [illegible]
[illegible] ipsa p^ta obedientialis activa simul cum comproducibilitate
concurrit ad productionem termini [illegible]
[illegible]

[illegible] q^a a

et potentia obedientialis activa si foret activa quam nunc gereret. [illegible] [illegible] creaturas ad agendum de potentia [illegible] [illegible] ipsis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] creaturis [illegible] communis [illegible] [illegible] [illegible] creatura [illegible] [illegible] obedientialis [illegible] secundario [illegible] ad haec extrema: unde nullus [illegible] nisi conditionalis sub conditione quod Deus [illegible] affirmamus communiter [illegible]

[illegible] autem quod intrinseca creaturae sit absoluta ad haec extrema [illegible] [illegible] [illegible] confirmatur quia [illegible] [illegible] [illegible] [illegible] [illegible] capitulo 8o quia [illegible] [illegible] [illegible] [illegible] [illegible] calor [illegible] [illegible] [illegible] [illegible] solutione.

[illegible] ad haec [illegible] [illegible] ignis [illegible] [illegible] quod Deus [illegible] [illegible] quidquid Deus faceret [illegible] [illegible] quidquid Deus faceret [illegible] creaturarum [illegible] potentia [illegible] ignis [illegible] calor sub conditione quod Deus vellet calorem [illegible] [illegible] ad calorem [illegible] conditionalis sub illa conditione [illegible] ignis [illegible] calorem [illegible] absoluta.

4o creaturas habere [illegible] naturalem [illegible] obedientialem [illegible] Deus [illegible] [illegible] [illegible] quod Deus vult [illegible] [illegible] [illegible] obedientialem [illegible] [illegible] potentia obedientialis [illegible] activa ficaz ad quod effectus peculiari titulo ipsi non repugnantes, ita non repugnantes producitur a causa alio capite quam ex capite subordinata termini, nego consequentiam, et plures non tale ad probabilem bonitatem quo

Resp. 2°

quia potentia obedientialis est perfectio creaturae; ergo quo est ad plures et plures terminos, eo est maior; quare, si est ad infinitos, erit infinita: ergo repugnat in qualibet creatura potentia obedientialis ad illos quod terminos. Consequentia a pari manet communi nostri [illegible] potiori ratione ita ad plures omnes terminos, ita a primo ad ultimum. Probatur consequentia: potentia obedientialis ad infinitos per se terminos esset infinita, ergo. Transeo totum quia est de infinito communione et perfectione accepto, et quod ad ea omnes disposita: item illo quod est de infinito in perfectione

Plures loquuntur non de potentia obedientiali, ut minor potentia naturalis, quae cum sit constituta per potestatem infinitam, qua comprehendit omnes quos includit. Et negatur quia illa potentia obedientialis est potentia non ad quaslibet ad illos terminos. Dato enim contineri virtualiter illos terminos, ita ut sit ad bona ac omnes alia termini similiter, ergo non proportionata ad illos terminos per se, sed per se comprehenditur per potestatem infinitam. Probatur consequentia: sicut in qualibet creatura est potentia obedientialis passiva ad quod terminos peculiari titulo non repugnantes: ergo passiva

Urget contra: Dicetis quia potentia obedientialis passiva non debet proportionari per se, sed per activam ad eius terminum, sed neque potentia obedientialis activa debet proportionari per se, sed per se comprehendens eius terminos: ergo confirmant omnia quae nostra sententia magis commendat omnipotentiam Dei potentis producere in creaturis plura quam in contraria sententia. Obiicio: potentia obedientialis ad unum terminum est perfectio: ergo ad plures terminos est maior perfectio: ergo ad infinitos terminos est infinita perfectio, sed haec in nulla creatura: ergo

Ridiculus autem cognoscibilitas per omnia conditionem fectio: ergo per plures lineas est maior perfectio: ergo per infinitas lineas est infinita perfectio; sed haec est in qualibet creatura: ergo est in qualibet creatura aliqua pro[illegible] per infinitas lineas. Respondeo negando consequentiam, quia numerus [illegible] non addit intrinsece perfectionem positivam, sed praecise negationem repugnantiae, et in ipsa [illegible] aliud, quod est in potentia, pro ad quo ipsa sit [illegible] ad amandum infinita. 3°. Creatura debet habere infinitas: ergo plures potentias obedientiales ut maior perfectio; nam et numerus [illegible] perfectionem

Dices: possibilis est creatura non habens eam potentiam obedientialem: ergo. Respondeo negando antecedens, nam quaecumque excogitetur creatura poterit elevari a Deo ad quosdam effectus, dummodo quoad ipsos [illegible] repugnantiae [illegible] quos effectus [illegible] repugnat illa creatura quaestionis. Obiicies 3°: ergo oculus corporeus potest elevari ad producendum et recipiendum visionem beatificam, [illegible] ratione Dei: ergo etiam ad videndum Deum. Respondeo concessa antecedente negando consequentiam, quia videre Deum non est solum producere [illegible] receptionem [illegible] Dei, sed praeterea [illegible] potentialiter

Ad hoc autem oculus corporeus elevari non potest, cum elevationis non sit capax, [illegible] ad operandum aliter mutaretur in naturam spiritualem. Sicut lapis potest elevari ad producendum et recipiendum gratiam sanctificantem, non tamen ad reddendum sanctum, quia ut sanctus non est solum [illegible], sed praeterea [illegible] ad quod lapis non potest elevari. Obiicies 4°: ergo creatura poterit elevari ad producendum peccatum: quam obrem Deus erit causa physica peccati, non aliter causa physica hominis [illegible] communiter [illegible] elevationem. Respondeo peccatum [illegible] repugnantiam [illegible] producat aliud [illegible] creatura per [illegible] obedientialem, et tamen [illegible] potentia obedientiali ipsi non repugnando, non est [illegible] conditionis

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Sectio 3ª
de Concursu Dei ad opones Cause efisientis Create

Concursus Dei duplex distinguitur, alius praeparatorius, qui in actu 1° operibus, et alius executivus, qui in actu 2° est simultaneus. Concursus praevius dicitur qui nihil aliud est quam aplicatio divinae omnipotentiae ad causas efficientes creatas per intimationem earum ad operandum, et ideo divina omnipotentia praesto est ad earum operationes: et habeo alibi dictum pro communi sententia Thomistarum praemotionem, in quo consistat, et quo modo aplicatio ista per constituit causam efficientem creatam in actu 1° proximo tali.

Quaeres nunc primo an ad omnes operationes causae efficientis creatae mediate requiratur concursus Dei praeparatorius, seu aplicatio divinae omnipotentiae ad causam efficientem creatam. Respondetur affirmative cum omnibus, quia sine isto concursu Dei causa efficiens creata non est in actu expedita et requisito convenienti ad suas operationes, qualis est divina omnipotentia praesto ei ad ipsas. De concursu Dei executivo quaeritur an immediate requiratur ad omnes operationes causae efficientis creatae, aut aliis terminis, an Deus immediate concurrat ad omnes operationes creaturae. Respondetur affirmative cum communi dicendum.

Conveniunt Theologi contra Durandum concurrere necessario sed immediate ad omnes operationes creaturae, sed requiri ad plures immediate concursum, ipsis Scotistis dicendum dicta capiuntur, ipsi quoque nominis fuit Caramuel. Probatur 1° auctoritate sacrae scripturae, ad Isaiam 26: omnia opera nostra operatus es in nobis Domine, et Joannis 1°: omnia per ipsum facta sunt, et sine ipso factum est nihil. Et Joannis 5°: pa

licet omnes usque modo operabat, et ego opinionem consonant antiqui pa-
tres quorum auctoritates vide apud auctores.

Prob. 2º ratione: Creaturis te-
tur debet major dependentia a Deo quam congruunt cogitationi possit
[illegible] tribueret, nisi tribueret [illegible] ubi Deus per immedi-
ate concurreret ad omnes creaturae operationes: ergo [illegible] omnino
modum in creatura, [illegible] subjectionem creaturarum ad Deum [illegible]
[illegible] quia ea dependentia foret maior quam [illegible] con-
gruunt cum cogitabilis. Quo 2º per quam actionem concurrerat illo modo Deus
ad omnes operationes creaturae? Respondeo per eandem qua creatura [illegible]
[illegible] terminum actio quae est [illegible] causata a Deo et qua causat a creatura.

Ita communiter nostri et communiter [illegible] apud quos Deus concur-
rit per immediate ad omnes operationes creaturae per actionem [illegible]
[illegible] et consistit in actu divinae voluntatis, et actio per [illegible] termina-
ta ad effectum creaturae vocatur concursus Dei simultaneus, [illegible]
[illegible] ad actionem creaturae vocatur concursus Dei praevius [illegible]
[illegible] quomodo concursus Dei [illegible] simul-
taneus [illegible] actionem Dei et creaturae simul [illegible]
dicuntur.

Rᵒ 2º quia [illegible] dependentia actionis creaturae
a Deo [illegible] quod actio Dei [illegible] 3º quia actio quam Deus producit
effectum creaturae et actus voluntatis divinae formaliter est [illegible] quando Deus
producit [illegible] effectum creaturae [illegible] causa producere effectum
nihil aliud quam [illegible] actionem qua causa producit effectum
ad auctoritates [illegible] actionem [illegible]
concedendum

Obicies [illegible] antiqui [illegible] non concurrat immediate ad omnes opera-
tiones [illegible] maxime commendat [illegible]
[illegible] immediato [illegible]
[illegible] ergo [illegible] quod Deus non concurrat immediate ad omnes

operationis creaturae maxime cum non dat ipsi potentiam ad eo quod peccasset creatura, sed operante sine concursu immediato Dei: ergo Deus non concurrit immediate ad omnes operationes creaturae. Respondeo non valere consequentiam et ideo [illegible] quod [illegible] ut liberum dependeat ab [illegible] non operando creatura [illegible] creaturae respectu Dei.

Obiicies 2º Deus non potest immediate concurrere ad peccatum, ergo neque ad omnes operationes creaturae. Probatur antecedens: si Deus potest immediate concurrere ad peccatum, foret causa peccati, et peccati [illegible]: ergo. Minor constat, quia contradicit Concilio Tridentino sessione 6 canone 6 qui sic definivit: si quis dixerit non esse in potestate hominis vias suas malas facere, sed mala opera ita ut bona Deum operari, non permissive solum, sed etiam proprie et per se, adeo ut sit proprium eius opus non minus proditio Iudae quam vocatio Pauli, anathema sit. [illegible] inducere dispositionem [illegible] auctoris.

Respondeo communiter formaliter Deum posse immediate concurrere ad materiale formale peccati, et [illegible] ad malum malitiae operis, [illegible] quod admittunt [illegible] privatione debitae rectitudinis in malitia operis [illegible] resultat [illegible]. Ratio [illegible] distinctionis materialis et formalis peccati argumenta theologica [illegible] quomodo malum peccati [illegible] debitae rectitudinis [illegible] privatio.

2º quomodo [illegible] malitia peccati cuius Deus causa [illegible] privatione [illegible] positivum [illegible] peccatum. 3º quomodo malitia peccati [illegible] capacitatis debitae rectitudinis resultat [illegible] privatio [illegible] voluntatis.

sibi nihil quia habet peccata stat ab intrinseco [illegible] ut dicitur [illegible] gestabit in eo mali [illegible] ab ipso [illegible] illa privatione. [illegible] dicendum ergo Deus est causa per se peccati [illegible]

Probatur consequentia: Deus creatura est causa per se peccati quia causat per se materiale peccati [illegible] resultat formale [illegible] materialitate peccati. [illegible] Deus [illegible] quod [illegible] multa [illegible] quam creatura: ergo [illegible] formale peccati [illegible] neque creatura [illegible] intendit, sed [illegible] delectationem in peccato. Unde [illegible] communi [illegible] non [illegible] immediate concurrit per se ad [illegible] requireret concurrere [illegible] inclinatione [illegible] negativa [illegible] propriam inclinationem [illegible] consequentia

Ad probationem [illegible] constat [illegible] in tertio: si Deus [illegible] immediate concurreret ad peccatum, Deus operaretur peccatum plus quam permissive, sed hoc est [illegible]: ergo [illegible] ad opera [illegible] permissivam [illegible] requireret concurrere [illegible] immediate, ut in peccato [illegible] peccata [illegible] quia [illegible] operatur permissive [illegible] non concurrit [illegible] immediate ad [illegible]

Respondeo distinguo maiorem: plus quam permissive, id est proprie et per se [illegible] concursum [illegible] concedo maiorem; plus quam permissive, id est [illegible] immediate [illegible] nego [illegible]. Unde patet [illegible] probationem maioris [illegible] in tertio: si Deus [illegible] immediate concurreret ad peccatum absolute et sine addito [illegible] Deus facit peccatum, Deus operatur peccatum, Deus est causa per se [illegible]: ergo. Respondeo nego [illegible]

Melius probatur absolute et sine addito significando Deum causam per se peccati [illegible] inclinationem [illegible] ad peccatum. Constat ex [illegible] apostoli ad Romanos [illegible] non quod nolo illud facio [illegible] illud [illegible] Deus [illegible]

immediate concurrens ad peccatum passive sumptum quod non est [illegible] qualiter ha-
bet rationem determinativi ad peccatum; in dicta sententia illud non sequitur [illegible]
[illegible] Deus est auctor peccati, sed peccatum non tenetur [illegible] 30. [illegible]
[illegible] sed concursus ad peccatum, et procedit ipsa peccatum [illegible]
ab eo concursu [illegible] peccatum [illegible]

Pr. Contra: Deus [illegible]
[illegible] concursus ad peccatum [illegible]
[illegible] concurrit ad peccatum: ergo. Resp. [illegible] contra: ad [illegible]
[illegible]
[illegible] pro contra ut respondendo [illegible] concurrere
ad peccatum quasi [illegible] propter [illegible] determinativi ad [illegible] con-
cursus: [illegible] peccator [illegible]
peccatis [illegible]
[illegible] causa efficienti [illegible] ubi [illegible] praemotio tomistica

Disp 4a
de Causa Efisienti 2a ubi re-iisitur fica Premotio tomistica

Instauramus [illegible] studia nostra [illegible]
[illegible] instauramus [illegible]
[illegible] contra [illegible]
[illegible]
[illegible] praemotio [illegible]
[illegible] praemotione [illegible]
[illegible] tomistica [illegible]
[illegible] tomista [illegible]
nullo modo [illegible]
[illegible]
[illegible]
[illegible]

ta obbus declara, positiva modo gerentes, ut videantur omnia, atteque quid quod ipsi divinis argumentis dicunt actuat gratia animatum, minus dictum novum ad ductu-nes [illegible] impugnantibus oratio peritissime dicta de quibus sed temporis aequa positione subjungunt in controversiis [illegible] et debet quatenus parte ista abstinere nos in tuendo ab omni contraria ita ut abitus ad controversiam.

Sec. 1a

Abitus at Controbertiam

Ante omnia oportet intelligere ab utrisque thomistis rigide nominari, et moderate principia circa causas cobinatione pertinentia ad controversiam. Dicunt igitur [illegible] tertio concursum divinum simultaneum [illegible] quo paulo ante creaturae concursum, debere admitti in quadam qualitate aliqua recepta in creatura et voluntate. Haec vero qualitas vocatur ab ipsis praedeterminatio physica, praemotio quae determinat ad operandum creaturae faciendo determinat et movet ad illa, et vocatur physica, quae determinat ad differentiam moralis, sed physica [illegible]

Adverte 2o ejusmodi qualitatis seu praedeterminationis quatuor proprietates. 1a est necessaria, ad quamlibet operationem creaturae. 2a est infrustrabilis, potest enim concurrere operando ad quod est praemotio, et non est possibilis [illegible] 3a est inevitabilis, quia [illegible] quamlibet creatura libertate utatur, habita creata nec potest [illegible] ut non [illegible] 4a [illegible] non sunt [illegible] quae dicunt potestatem et potentiam ad [illegible] libertatem creatam.

Vos cum Doctoribus thomisticis physicam praemotionem dicitis proportionatam ad opera creaturae, ita [illegible] causalitatem activam quin nec potentia [illegible] habitu proximo [illegible] quod deinde constituere principium: At hi [illegible] inquiunt tollunt libertatem creaturae rationalis: ad praesupponit causalitatem activam ad actum proximum [illegible] creaturae [illegible] dato medio [illegible] creaturae [illegible] applicatione [illegible] reductione ad actum [illegible] distinguuntur [illegible] ab actione creaturae.

Sed licet jam ex eorum [illegible] thomistarum doctrina alia [illegible] qui enim [illegible] physica praemotione in actu [illegible] creaturae [illegible] gratiae efficacia [illegible] conjunguntur [illegible] physica praemotione ad actum [illegible] fuerunt [illegible] patribus [illegible] defendentibus [illegible] Clemente [illegible] Paulo 5o coram ipso summo Pontifice et Cardinalibus [illegible] inquisitionis [illegible] ordinibus [illegible] omnibus [illegible] Paulus 5us [illegible]

In omnibus fere [illegible] disputationibus propugnatores fuerunt patres [illegible] postularunt [illegible] physica praemotione thomistica [illegible] congregationibus [illegible] Pontifice [illegible] posuit Antiquitatis traditionem et

sine damnatione alterius, in quo tamen facile

non mediocriter iudicamus, nam ad quas accusatores contra-

dicebant P.t Romanus pontifex noster ad doctrinam [illegible]

[illegible] acceptabilem et, [illegible] concursum [illegible] multa

[illegible] admirabilem et [illegible] pro [illegible] cons-

titutionem in applicatione doctrinae [illegible]

illa qualitate, physica praemotione.

[illegible] auctoritas

sententiae physicae praemotionis [illegible]

pro ea [illegible] libro quod [illegible] contra

[illegible] Italiae [illegible]

circa praedeterminationem physicam [illegible]

[illegible] auctorum majoritate [illegible]

[illegible] stabant. adde [illegible] numerat

[illegible] Romanos pontifices, [illegible] Cardinales 80,

Archiepiscopos 26, Episcoporum [illegible]

ordinum generales 40, [illegible] omnes [illegible]

[illegible] ordine Clarissimos [illegible]

[illegible] et verba [illegible] exhibit

[illegible]

[illegible] omnes [illegible]

[illegible] opiniones [illegible]

propugnata [illegible] doctrinae [illegible] magis [illegible]

[illegible] nobis [illegible] plures [illegible]

[illegible] apud [illegible]

[illegible] tomo 4 [illegible]

[illegible] Gonzalez [illegible]

[illegible] pontifices [illegible]

[illegible]

[illegible] testimonio [illegible]

Alterum Reverendissimus Thomas Turcus magist. generalis ord-
inis praedicatorum cum audisset Valentiae editum novum
a patre quodam Tolosano publicas theses propugnante
physicam praemotionem contra scientiam mediam [illegible] monita [illegible] quas [illegible]
ostendentem titulum [illegible] 16: in quo physica praemotio defen-
ditur et [illegible] magistrum. [illegible] ha-
ne dicunt [illegible] tamen [illegible]
[illegible] quatenus [illegible] testimonium [illegible] publi-
co [illegible] ad [illegible] valen-
tine [illegible] monitum

E contra testimonium illud [illegible]
[illegible] gravissimorum theologorum quae dispo-
ni [illegible] et quorum [illegible] nomina: Thomas
Campanella dominicanus [illegible] libro de praedestina-
tione et reprobatione [illegible] physica praedetermi-
natione [illegible] 16 [illegible] testimonio
[illegible] illud evangelii, et Thomas [illegible] et alius
dominicanus [illegible] a vita [illegible] volumine edito au-
toritate magistri generalis ordinis et a praestantibus
[illegible] ordinis viris approbando [illegible]
[illegible] 30

In hoc opere igitur [illegible]
[illegible] a vita physica praemotione ultimo [illegible] Au-
gustino [illegible] epistola dedicatoria testatur
a [illegible] Augustinum et [illegible]
[illegible] ab opinione physicae praemotionis [illegible]
[illegible] alios dominicanos [illegible] physicae praemotionis
[illegible]
[illegible]
in [illegible] theologorum [illegible] libro [illegible] et
[illegible] physica praemotio

aut specia praedeterminatio cum nos clarissime ostendendo [illegible] physicam praemotionem adducamus

Inde Thomistae ut eam admittentes vocantur ab aliquibus Thomistae, sed varius est quam magistro Bañes dominicano qui eam tuetur doctis [illegible] ab ea [illegible] eius [illegible] carui [illegible] plures et haec nostra admittere [illegible] praemotionis [illegible] addicuntur eminentes tamen doctores [illegible] nostra contraria [illegible] [illegible]. Redeo ad illos quos tantum immeritis addixi ubi [illegible] nostri [illegible] quia tamen [illegible] praemotionem admittunt [illegible] nostra [illegible] propter [illegible] quare [illegible] nostrae

Videas [illegible] parte [illegible] libro 4o de gratia et libero arbitrio capite 4o ubi [illegible] quidam ponit praedeterminationem [illegible] [illegible] libero arbitrio [illegible]. Redeo ad [illegible] nostra [illegible] praemotionem [illegible] quia [illegible] causa [illegible] 2a [illegible]: quia [illegible] apud [illegible] apud [illegible] pro nostro numero [illegible] ut hic 2a stabilitur Cto

Sectio 2a

Stabilitur et Probatur Cto

sit. [illegible] nec per se, et per ea praemotio tam in causis liberis ut quod dicturi sumus intelligas [illegible] libertatem [illegible] ratione [illegible]. Potest quod voluntas omnibus praerequisitis positis aliquid [illegible] praeter [illegible] [illegible] libera[illegible] a quo actione et libertate [illegible] ac voluntas [illegible] possit aliquid [illegible] [illegible] libertas, et [illegible] voluntate [illegible] quomodo non [illegible] vocatur [illegible] libertas [illegible] mine.

Ita [illegible] concursu cum alio libertatis [illegible] dupliciter [illegible] contrario [illegible] potestati libertatis [illegible] vincula quibus [illegible] constringi [illegible] potestati libertatis [illegible] vincula quibus [illegible] ipse constringit [illegible] libertatis [illegible] libertatis [illegible] libertatis [illegible]. Haec doctrina [illegible] omnino [illegible] praecipue [illegible] divo Augustino [illegible]. D. Anselmus libro 2o Cur Deus homo, et libro de Concordia capitulo [illegible] necessitas [illegible] causa [illegible] [illegible] fasit.

Augustinus libro 5 de civitate Dei capitulo [illegible], illa necessitas [illegible] quod [illegible] non in nostra potestate, [illegible] tamen [illegible] libertatem [illegible] nostra libertate [illegible] capitulo [illegible] nostra potestate [illegible] voluntate [illegible] loquitur [illegible] [illegible] ad probationem probatur 1o Cõ: physica praemotio tantum tollit libertatem ergo. Antecedens probatur: necessitas antecedens tollit libertatem, ut est certum et constat; sed physica praemotio est necessitas antecedens: ergo. Minor probatur: physica praemotio est necessitas, nam est connexio et quidem indita cum libertate ad primo quod est praemotio; sed non est necessitas consequens: ergo. Minor probatur: necessitas consequens planè antecedenter non est necessitas quadruplicata; sed physica praemotio tam est necessitas quadruplicata: ergo. Libertas necessitate fundamentanda planè tantum cognita non nostra potestate; sed physica praemotio est necessitas quae non est in nostra potestate: ergo est necessitas fundamentanda quatenus. Probatur 2o Cõ: physice praemotus ad consensum non liber ad consensum: ergo.

Probatur antecedens: qui non potest impedire consensum non est liber ad consensum; sed physice praemotus ad consensum non potest impedire consensum: ergo. Maior constat; probatur minor: si physice praemotus ad consensum posset impedire consensum, vel posset impediendo praemotionem ad consensum, vel tamen non impediendo; sed neutrum, nam non potest impedire praemotionem ad consensum, ut patet; nam impedire consensum non impediendo praemotionem ad consensum est conjungere carentiam consensus cum praemotione ad consensum, quod est impossibile: ergo.

Probatur 3o Cõ: posita physica praemotione ad consensum, non est evitabilis veritas objectiva cujus actus physice consentit: ergo nequit consensus liber. Probatur antecedens: quia non est evitabilis veritas objectiva ex qua actum: omnis physice praemotus ad consensum consentit; quia est physice praemotus ad consensum, neque est evitabilis veritas objectiva cujus actus physice consentit; sed physice praemotus ad consensum non est evitabilis veritas objectiva ex qua actum: omnis physice praemotus ad consensum consentit, physice praemotus ad consensum: ergo. Maior probatur: quia est impossibile evitabilis veritas objectiva non evitata veritate objectiva praemissa omnino [illegible] dispositio

Quae doctrina [illegible] alia phys. et non in libro 10 posteriori ad cap. 30 in quo dicit: si nulla esset determinationis boni praemotio et concursum [illegible] ad operationem quaelibet seu vox quaevis ad [illegible] [illegible] in potentia. tamquam [illegible] quod dum in h[illegible] actu: omnis physica praemotio ad concursum [illegible] potentia[illegible] ad [illegible] complexionis [illegible]. Unde probabitur [illegible] praemotione necessaria. [illegible] ergo physica praemotione inevitabilis creaturae [illegible] pro [illegible] evitabilis [illegible] ergo physica praemotio ad concursum

Pr. 40 Clo.: Physica praemotio ad concursum est antecedenter determinabili necessitate ad praemotionem simul et concursum. ergo. Probatur ans.: quia est antecedenter determinabili necessitate, vel ad causam praemotionis, vel ad praemotionem simul et concursum; sed antecedenter determinabiliter impedit ad causam praemotionis, et antecedenter determinabili necessitate ad praemotionem simul et concursum. ergo physica praemotio ad concursum est antecedenter necessitate, vel ad causam praemotionis, vel ad praemotionem simul et concursum, vel antecedenter determinabiliter impedit ad causam praemotionis. ergo.

Maior probatur [illegible] natura [illegible] antecedenter [illegible] demonstrare. Minor autem quo ad 1am partem probatur: nam in praemissis [illegible] determinabili necessitate, vel ad causam praemotionis, vel ad praemotionem simul et concursum cum impossibile sit [illegible] ultra [illegible] praedicta [illegible] determinatione [illegible] causam; nam [illegible] loquamur [illegible] habitu [illegible] parte [illegible] cum consistat in qualibet [illegible] ratio parte constat. nam physica praemotio ad concursum est determinabiliter [illegible] praemotioni [illegible] per se [illegible]

Arguitur 5º contra: sicut praemotio ad consensum potest libere impedire praemotionem ad consensum: ergo. Probatur antecedens: sicut praemotio ad consensum potest libere ponere impedimentum praemotionis ad consensum, ita et non etiam impedire praemotionem ad consensum: ergo. Probatur minor: sicut praemotio ad consensum potest libere ponere dissensum, et dissensus est impedimentum praemotionis ad consensum, nam est incompossibilis cum ipsa: ergo. Notandum nos hic arguere ad hominem ad aliquos qui impedire idem esse ac evitare quidam libenter replicabunt, ut habetis tradita statim.

Arguitur 6º contra: sicut praemotio ad consensum non potest pro libito dissentire: ergo. Probatur antecedens: qui nec habet nec potest pro libito habere requisita ad dissensum, non potest pro libito dissentire; sed sicut praemotio ad consensum nec habet nec potest pro libito habere requisitum necessarium ad dissensum, scilicet carentiam praemotionis ad consensum, ut constat: ergo. Maior est evidens, et replicabat multiplex paritate: qui enim nec habet nec potest pro libito habere alas, quae sunt requisitum ad volandum, non potest pro libito volare: ergo.

Arguitur 7º contra: sicut praemotio ad consensum non habet cum ea libertate, nec est idem numero consensus: ergo neque sic non consentire. Probatur antecedens: idem est numerus sicut praemotionis ad consensum quod numerus consensus; sed sicut praemotio ad consensum non habet cum ea libertate, nec eodem numero sicut praemotionis ad consensum, nam non habet cum ea libertate nec est sicut praemotio ad consensum: ergo. Confirmatur quia idem est numerus multiplicis [illegible] ad numerum multiplicis [illegible]; sed qui non habet cum ea libertate nec eodem numero multiplicis [illegible] non habet cum ea libertate nec eodem numero multiplicis [illegible].

Pr. 8o Cito autoritati Doctoris Angelici, nam in 2a distinctione vigesima nona quaestione 1a articulo 1o habet: ipsa potestas voluntatis quantum in se est indifferens est ad plura, sed quod determinate exeat in hunc actum vel in illum non est ab alio determinante, sed ab ipsa voluntate, sic legitur apud antiquos codices manuscriptos, et in editione parisiensi anno millesimo sexcentesimo quinquagesimo nono recognita a Rmo Magistro Joanne Nicolai Dominicano, in aliis vero editionibus pro eo determinante legitur eo determinato, quod debet [illegible] cum de lineo aliter sensus falsus sit, ut constat.

Item [illegible] ad articulum 6o: hoc autem loquitur de dominio arbitrii contentionis illa potestas quae ad plura se habet, nec ad aliquid determinatur nisi per se ipsam, quod tantum de voluntate convenit, et D. in 2a distinctione vigesima 5a quaestione 1a articulo 1o, in rationibus [illegible] voluntas libera [illegible] in hoc solo determinationem ab interno quia voluntas naturaliter intelligit bonum [illegible] et non dicitur contra velle, quo magis auctoritatibus istis conclusio [illegible] magis ipsa a Doctore nostro consentanea, et omnes repugnantes [illegible] omnibus aliis [illegible] quas [illegible] apud copiosiores auctores [illegible]

Sectio 3a

eos agitantur Thomiste

Ipsa ratione Thomistae [illegible] recurrunt ad praemotionem ad concordandam libertatem in sensu composito praemotionis [illegible] consequentia [illegible] libertatem [illegible] in divino praemotione [illegible]

vindicat liberali consentire, et libere non dissentire vel re
in quantum potentia amans non potest libere discrepare in
sensu composito amoris, sed potest in sensu diviso a am
oris illam non libere amat et libere non odit: hanc etiam
rationem dixerunt antonomastice pulchritudinem patris, et [illegible] profundi
tatem, et quatenus causa propria [illegible] amoris et [illegible] libera
bas creata

Ad dicendum est supposito in sensu diviso praemotionis
ad consensum [illegible] supra [illegible] potest, sed supra [illegible] contrarie
ut entitas [illegible] ut [illegible] et absoluto quatenus nunc habet quae
nunc habet, nec [illegible] potest habere requisita [illegible]
naturalis [illegible] in sensu diviso praemotionis ad consensum
non potest libere dissentire in sensu diviso praemotionis ad
consensum, sed praemotionis ad consensum nunc habet [illegible]: ergo. Minor [illegible]
[illegible] in qua [illegible] in sensu diviso praemotionis ad consensum
[illegible] requisita [illegible] contraria praemotione ad consensum [illegible]
[illegible] in sensu diviso ab aliqua conjungendo [illegible]
[illegible] contraria [illegible]

Mora [illegible] praeter [illegible] quod [illegible] contra [illegible] pro
bationem [illegible] habere libertatem [illegible] ad [illegible]
potest libere [illegible] in sensu diviso [illegible] exemplum [illegible]
[illegible] potentia amans [illegible] habeat [illegible]
[illegible] in sensu diviso amoris [illegible] amore potest impedire
ad praemotionem ad consensum [illegible] habeat libertate [illegible]
[illegible] praemotione ad consensum [illegible] potest impedire [illegible]
[illegible] ad respondendo [illegible] praemotio ad consensum [illegible]
libere dissentire in sensu diviso [illegible] positivo [illegible]
probabiliter [illegible] consequenti
Signa [illegible]

[illegible] praemotio ad consensum potest libere dissentire [illegible]

libertatem ad dissensum praescindendo ab eo quod divinitus conjunga-
tur, ut dicebat, a praemotione ad dissensum iam habere; ergo prae-
motus ad consensum non potest libere dissentire in sensu diviso
a positivo praemotionis ad consensum; ergo non potest libere ponere
dissensum in sensu in quo [illegible] potest dissensus; nam
dissensus [illegible] possibilis in sensu diviso positivo praemo-
tionis ad consensum, haec positiva dimanat ab ipsa, vel conjunc-
tione [illegible] ipsius.

Respondendo totam illam praemotionem non tollere
libertatem, cum ex ea quae non pertinet ad [illegible] ipsius [illegible]
[illegible] non requiratur ad possibilitatem [illegible]: possibi-
litas ad consensum [illegible] separabilis a requisito [illegible] ad consensum
[illegible] potest libere separari ab ipso, sed praemotio ad consensum [illegible]
requisita [illegible] ad consensum; ergo possibilitas ad consensum [illegible]
separabilis a praemotione ad consensum, [illegible] potest libere separari
ab ipsa [illegible] non potest libere separari a praemo-
tione ad consensum; ergo [illegible] separabilis ab ipsa.

[illegible] imo

ad nullam constituunt sine ipsa, cum [illegible] parte non con-
stat cum ipsa [illegible] constituunt sine ipsa; ergo praemotio ad consensum per-
tinet ad possibilitatem ad consensum, et si habet [illegible] pars [illegible]
illa tamen [illegible] et [illegible] non valet possibi-
litatem ad consensum, non habet [illegible] potestatem consensus quae requi-
[illegible] separabilis [illegible] dicebat, nec potest libere
separari [illegible] non habet [illegible] potestatem quod divinitus
[illegible] requisitis ad consensum, ut ille
dissentiat.

Loquamur possibilitatem ad consensum [illegible] ad consensum [illegible]
[illegible] quia non est separabilis a requisito
[illegible] ad consensum, nec potest libere separari ab ipso; ergo

dato; nec dato praedefinita [illegible] Dei praede-
terminantis causas liberas et collatiuo scientiae praeuiae habere
illos [illegible] quibus [illegible] scientia praeuidat
determinationem libertatis creatae: quo posito sequitur [illegible]
[illegible] scientia praeuia in causis liberis [illegible]
[illegible] Dei praedeterminantis causas liberas [illegible]
[illegible]. 30.

Remittendo illos probe nostrae [illegible] et [illegible]
posito decreto Dei praedeterminante [illegible]
[illegible] in medium [illegible] 30. praemoti-
onem ad consensum [illegible] libertatem consensus [illegible]
[illegible] ad consensum [illegible] praedeterminationem
[illegible] causae [illegible] consequenter in genere causae
malis disponitur [illegible] disponit libertatem
ad praemotionem ad consensum [illegible] causalitas
[illegible] quam [illegible] adiudicari [illegible]
at [illegible] genere causae

Mouetur vero praemotionem quia
[illegible] ad [illegible] post [illegible]
[illegible] quibus [illegible]
[illegible] praemotione [illegible] mutua causa
[illegible] quo adiudice [illegible] mutua causalitate
dato quod creatura praedeterminat Deum [illegible]
determinet creaturam. Pr. consequentia: ideo Deus praedeterminat
creaturam quia se determinabit [illegible] quia in praemotione [illegible]
aliquo genere nempe in genere causae [illegible]
[illegible] creaturae [illegible] consensus etc.

Tunc ad quam
ad determinationem creaturae [illegible] consensus [illegible] aliqu-
o genere nempe in genere causae materialis dispositiuae [illegible]

minationem dicitque praemotio: ergo data 2a. ergo praemotio ad consen-
sum et voluntatis [illegible] currentis; [illegible] in qua casu quae [illegible]
altera et disponentia ad casum per consensum: ergo ruunt omnia
fundamenta praemotionis illius, pro qua [illegible]
[illegible] ratio ad eo [illegible] pervenirent. Ratio 2a. ergo
agis dependentia a voluntate creata auxilia dicta congruati
est ab intrinseco efficacia, in schola thomistica, quae auxilia
de congruatis [illegible] ab extrinseco efficacia in schola jesu-
itica

R[espondeo] negando illa dictas dependentiae non essendo a voluntate cre-
ata; nec consequentur determinationem [illegible] aliquo [illegible]
[illegible] voluntate
creata [illegible] dependentiae [illegible]
[illegible] non [illegible] praemotionem [illegible]
[illegible] consequenter [illegible]
[illegible] quia
[illegible] neque [illegible]
ad [illegible]

Dices contra quibus supra impugnata est a thomistis [illegible]
[illegible] data 2a. haec doctrina necessitatis antecedentis longe alia est a ea
quam [illegible] Augustino. data 2o.
sed praemotio ad consensum non necessitas consensus. ergo. Respondeo: [illegible]
nego consequentiam [illegible] cuius necessitas [illegible] ad quod necessitas
necessitas consensus non aliter [illegible] consensum [illegible]
[illegible] praemotio ad consensum: ergo [illegible] non con-
sequitur libertas creata, cuius necessitas aliter est libera
[illegible]

2o neque consequitur consensum ad quod necessitas [illegible]
[illegible] praemotionem [illegible]

liberum arbitrium liberae libertatis ad illud, quia si necessitas adaequate libera
si haberet praeparat [illegible] ut [illegible] applicant libertatem
ad [illegible] liberum quo inquam [illegible] praephysica [illegible]
[illegible] libertate fuit responsio [illegible] alicui quod
obscura [illegible] clara [illegible]
responsio [illegible] quod [illegible] necessitas ad actum
liberum [illegible] habent praeparati [illegible]
[illegible] talis praemotio.

Ratio [illegible] quaeque [illegible]
principium [illegible] libertatis. Respondeo praemotionem ad
[illegible] libertatem ad actum [illegible] oportet [illegible]
dispositionis et potentialitatis [illegible]
dominii et potestatis pro [illegible] quod [illegible]
[illegible] necessitas ad illud oportet [illegible] activa domi
nii et potestatis [illegible] praedeterminationis. Instantia [illegible]
[illegible] Respondeo [illegible] praemotionem ad [illegible]
actionem creaturae in qua [illegible] fortitatis [illegible]
[illegible] virtualitatis.

Tertio quia praeactio creaturae [illegible]
in voluntate [illegible] quia voluntas [illegible]
[illegible] praemotionem [illegible] creaturae [illegible]
[illegible] praemotionem [illegible] ut [illegible]
[illegible] necessitatis [illegible]
[illegible]
[illegible]
[illegible] praemotio [illegible] ultima [illegible]
[illegible] creaturae [illegible]
qua [illegible]

Codeq bus

Aiunt fortè palam esse, quod habuerit prioritatem dignitatis
14 propter perfectiores, quod non est verum: verum haec pro, et illa rationes
solvi, ergo praecipue tempus desinat in eas rationes. Dato: ergo propter quod
cum voluntas ad consequentis jam tam de contributione ante om-
nia jam decretum Dei praedeterminans. ex quibus videre po-
teris qua variè ducant praemotionem Thomistae ipsi, qui se ja-
ctant in omnibus id defendere. Nos à contrario cum veteribus, sed à
mineo ista propter veram ejus moderationem, pulchra varietate
circumdata, nullum quam in moderamine, in viam negandi prae-
motionem, tam etiam negando evidentia licet ab objectiones
etc.

Sectio 4a

Solvuntur Objectiones Phile.

Objicies 1o: si Deus non praemoveret, esset causa secunda ad ipsam operationem
quae non est universale mobile, sed Deus: ergo. Primum probo: est universale mobilis est prius
quam movetur quam praemovere: ergo. Respondeo non ex motione: ad
probandum antecedens: si Deus esset universale mobile, nulla alia quam est mobilis
per causans, et esset proportionata ad omnia alia mobilia, ita
ad omnes alias causas, sed esset universale liberum et universale determi-
nans, vel ab ultimo quod esset liberum et determinans, esset
proportionata ad omnia alia libera et determinantia.

Verum animadvertendum majori quod Deus non modo est causa, et
sed etiam causa omnium operationum creaturae: adverto quamvis
sit ita determinans, non est universale determinans omnium operationum creatu-
rae, nam non determinat illas operationes creaturae, quae determinantur ab ipsa
creatura: unde ad casum non est universale liberum determinativum, sed solum
universale liberum ad quamlibet ens et totaliter. 2o actionem qua libera crea-
ta causat actum liberum, non est proportionata ad actionem qua ad

causat libertate creata; nam ut dixi [illegible] actio qua causa
causat, nec prior actione qua causa causat.

3º non obstat: cau-
sa dat aliquid effectum nullatenus aliud est quam causa sua actione, pro qua
causa producit illud effectum; et similiter determinare causam
aliquid effectum cum determinare actione, pro qua causa produ-
cit illud effectum. Deus movet creaturas ad omnes operationes cre-
aturae, et creatura movet Deum ad easdem: ad [illegible] creatu-
ra determinat Deum ad operationes determinat liberi creatu-
ris Deus non determinat creaturas ad easdem nam ut talibus
[illegible] repugnant duos determinantia quoad actus.

Inde ma-
le [illegible] dicunt duos in solidum determinare creaturas actus
creaturae liberos. Obiicies 2º: operationes liberae creaturae magis depe-
ndent a Deo quam a creatura; sed dependentia a creatura
ut dicta sunt ipsos; ergo dependentia a Deo est ipsos praedeterminare.
Respondeo non consequentia. Ita ut major illa dependentia consistit
in eo quod a Deo dependeant ut a causa radicaliori, non vero a crea-
tura. Ad hoc autem nulla opus est praedeterminatione [illegible]
ante [illegible] dependere a creatura, non tamen determinari operari
operationes creaturae.

Respondeo existimo mihi esse quam eam locutionem [illegible] adje-
ctiva formaliter objectiva. [illegible] creatura ut operans [illegible]
alia operatio dependeat ab eo. Obiicies 3º: si Deus non praedeterminaret
causa prima ad operationem creaturae non est causa subordinata et
instrumentalis respectu Dei; ergo. Respondeo ratio non est causa sub-
ordinata respectu alicuius, causa alteri operantem [illegible]
causa instrumentalis respectu alicuius [illegible] causa
operans per virtutem acceptam ab illo.

Obiicies 4º: creatura ut [illegible]
et tamen [illegible] potest operari, in quantum Deus non [illegible] applicat

illius per voluntatem ad operandum reddus [illegible] [illegible] praemouentem [illegible] [illegible]: ergo. Respondeo distinguo antecedens: in quantum [illegible] motu [illegible] quod [illegible] actu ipsa creaturae concedo; [illegible] motu [illegible] nego consequentiam. Obijcies 3o: auxilium tale liberam [illegible] praemota, ne quidem [illegible] determinationis: ergo. Probatur: ab indifferentia, ut indifferentia, ne quidem [illegible] ad determinationem; sed voluntas libera [illegible] praemota est indifferens, ut indifferens; ergo. Respondeo negando [illegible]

Ad probationem distinguo maiorem: ab indifferentia, ut indifferentia, in consideratione potentiae praedicata ad aliquid determinatum, quod non sit adaequata constitutio, praecisive ab illius concedo; quae sit indifferentia [illegible] inadaequata causa determinationis; indifferentia arbitrii potentiae indifferentia ad aliquid [illegible] [illegible] nego quae sit indifferentia [illegible] adaequata causa determinationis: distinguo minorem, nego consequentiam. Obijcies 5o auxilium tale [illegible] [illegible] Respondeo illis [illegible] [illegible] [illegible] quod nos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] omnia [illegible] applicant se [illegible] obiectiones theologicae solvuntur.

Sectio 3a obiectiones teologicae solvuntur

Obijcies 1o: Apostolus 2a ad Corinthios 4o loquens de bene operante, ait: quis te discernit? quid autem habes quod non accepisti? si autem accepisti, quid gloriaris quasi non acceperis? Sed bene operans sine praemotione se discerneret a non bene operante [illegible] [illegible] [illegible] [illegible] a male operante; ergo. Respondeo concessa maiore distinguo minorem: se discerneret [illegible] discretione formali concedo; radicali nego minorem et consequentiam. [illegible] bene operans [illegible] consensus quia discretio formalis bene operantis a male operante [illegible] auxilio praeveniente [illegible] [illegible] tamen quae discretio radicalis [illegible] [illegible] bene operantis bona dat tribuere potest

Inde potest recte bene operans de illo, in quo est tantum [illegible] gloriari, non [illegible] de consensu posito per voluntatem, sed in Domino, hoc est de consensu posito per auxilium Dei, consistentis in illo auxilio, juxta illud quod d. Apostolus 1a ad Corinth. [illegible] 30: qui gloriatur in Domino glorietur. [illegible] bene operans potest et facere praemissum efficax auxilium determinando se ad opera honesta mediante consensu sub tali auxilio. 2o. licet de eo dicamus et potestatem facere ut auxilium sit praemissum ipsius [illegible] non [illegible] potest facere [illegible] [illegible] ita ad quam [illegible] [illegible] pro libero [illegible] ut auxilium praebeat efficax [illegible] [illegible] [illegible] [illegible]

Ad id quod dicit Apostolus ad Romanos nono: miserebor cuius misereor et misericordiam praestabo cuius miserebor: igitur non volentis neque currentis sed miserentis est Dei; [illegible] auxilium praevium efficax quod est misericordia magna Dei [illegible] quia Apostolus non declarabat bene operare [illegible] quam [illegible] [illegible] sed ad praedestinationem de solo libero dat illi, cuius [illegible] miseretur. Hinc expresse Augustinus libro quaestionum ad Simplicianum quaestione [illegible] [illegible] liberum [illegible] quod vocatus [illegible] non potest tribuere neque vocatus [illegible]

Obiicies 3o [illegible] Apostolum dicentem: quid [illegible] Dei [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 2o. licet non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui tamen [illegible] Dei quo operarentur auxilio divino [illegible] qui [illegible] illo auxilio operantur bonum [illegible] quod Deus dat [illegible] [illegible] auxilium [illegible] [illegible] [illegible] Dei [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Obiicio 2o rursus Apostolum ad Romanos 9o: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

D. Apostoli verbis consonant alia plura scripturae loca quibus Deus dicitur excitare corda hominum et ad se trahere sine ea efficacia. Respondeo haec omnia praestari a Deo per ipso initium, ut ita primo homini providendo auxilium praeveniens efficax, et quando movendo, illuminando et excitando. Audi Augustinum libro de praedestinatione et gratia: Deus dicitur indurare eum quem illuminare noluerit. Cuius miseretur, hunc vocat quo scit illi congruere, ne respuat vocationem: indurat autem non impertiendo malitiam, sed non impertiendo misericordiam.

Nunc tandem doctrinam contrariam [illegible] verbis adversa fa[illegible] opponunt tamen nobis [illegible] D. Thomae varias quas auctoritates, praecipue quas scripsit libro 3° de gratia et libero arbitrio capite decimo dicens gratiam vincere efficacissime voluntati. Respondeo efficacissimam vocari [illegible] pro consistentia [illegible] pro omnino [illegible] sententiis ad haec libri ipsius argumentis [illegible] ponatur [illegible] praedicta ut congruentiam alicuius [illegible] ad has notas [illegible] doctrina nostra ac magis a pelagianis.

Ex his iam admittam [illegible] quando po[illegible] ad aeternam salutem [illegible] naturalibus [illegible] gratia auxiliante supernaturali [illegible] omnino [illegible] omnium multo [illegible] qualis [illegible] hominis [illegible] tota [illegible] constitutam principia gratia auxiliante [illegible] apud ipsos efficacia [illegible] nullo [illegible] gloriam [illegible] naturalis [illegible]

Igitur proponere eas [illegible] pelagianos [illegible] Augustino [illegible] ut habes alibi [illegible] pelagianis damnata [illegible]

praeord. praedeterminativo, quod est impossibile, loquitur de necessaria con-
[illegible] et necessaria de hoc praesupposita sententia Pat.
pred.; ergo [illegible] non omnino ad ulteriora ordinata [illegible]
[illegible] determinationi [illegible] praedeterminativo dam-
nata [illegible] modo quod [illegible] determinationi [illegible]
[illegible] determinationi, loquitur de necessaria connexione impossibi-
litatis necessaria, quod praescitus damnata cadit hypothesi

Unum
praedeterminatis loquitur de necessaria connexione [illegible]
modi [illegible] praedeterminationi [illegible] determinationibus
et tamen non est necessaria [illegible] impossibile. [illegible]
[illegible] praedeterminatione [illegible]
causa [illegible] creatura, quae a Deo [illegible] scientia media [illegible]
[illegible] creaturae [illegible]
[illegible] creatura [illegible] praedeterminata [illegible]
[illegible] a Deo [illegible]
[illegible] patrum [illegible] creatura [illegible]
[illegible] a Deo [illegible] praedeterminatam [illegible]
[illegible] consta[illegible]
[illegible] creaturae [illegible] constat [illegible]
scientia media [illegible]

Ante responsionem [illegible]
praedeterminationem [illegible] efficacia [illegible]
[illegible] cum [illegible] voluntatis [illegible]
[illegible] omnibus [illegible] a Deo [illegible]
[illegible] voluntatis [illegible]
[illegible] efficacia [illegible]
[illegible] praedeterminatione [illegible]
[illegible] efficacia [illegible] omnibus [illegible] voluntate [illegible]
[illegible] a Deo [illegible] efficacia
[illegible] praedeterminatio

Omnes auxilii praedictionis, ad omnes actus supernatura- lia divina gratia auxiliante, ex positis medio [illegible] quae possibilis libertas solida ad actus bonos, [illegible] facto ha- buerunt Christus Dominus et Virgo Immaculata cujus Mater quare etiam in statu [illegible] creatura prohiberet a Deo dissonantia omni- bus auxiliis constituentibus libertatem consequenter [illegible] ut non prohiberet dissonantia auxiliis constituentibus libertatem ad actus bonos. Respondeo quod possibilis creatura prohibita dissonan- tia ad omnibus auxiliis necessitate possibilis creatura quae prohibe- at dissonantia omnibus auxiliis.

Nec dissonantia [illegible] quia ex illo casu affirmat possibilitatem prohibitionis dissonantiae ad omnia au- xilia, [illegible] affirmat, quod [illegible] possibilis mente, et per dissonantiam ad omnia auxilia determinant, illa prohibitione [illegible] possibilis [illegible] et per illa prohibitio. [illegible] casu affirm- at [illegible] creatura possibilitate, sed de prohibitione dissonantiae ad omnia auxilia affirmat [illegible] creatura [illegible] possibilis quae [illegible] dissonantiae omnibus auxiliis [illegible] prohibita a Deo [illegible] dissonantia [illegible] illa [illegible] prohibitio.

Et inde [illegible] possibilia [illegible] auxilia, incredibile [illegible] aliquid creatura de possibilibus quae omnibus auxiliis [illegible] dissonantia. [illegible] Conscientia [illegible] gratia auxiliante [illegible] [illegible] libertate [illegible] [illegible] gratia [illegible] auxiliante [illegible] [illegible] Calvino et contemporaneis [illegible] gratia auxiliante [illegible] [illegible] 80.

[illegible] contradicentem [illegible] gratia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] arbitrium [illegible] [illegible] [illegible] [illegible] potentia [illegible] naturali. Retorqueo in prius [illegible] [illegible] gratia [illegible] [illegible] ergo gratia [illegible] tollit libertatem. Respondeo distinguendo antecedens: ad prio[illegible] [illegible] [illegible] [illegible] [illegible] gratia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Obiicies modo 4o: praedeterminatio [illegible] [illegible] Christo [illegible] mortem [illegible] illud apostoli: factus obediens usque ad mortem; [illegible] Christo [illegible] concursu cum consensu moralis [illegible] tollit libertatem Christi ad consensum moralis [illegible]: Oblatus est quia ipse voluit. Ergo nec [illegible] [illegible] tollit libertatem. Respondeo conce[illegible] [illegible] quod illa praedeterminatio [illegible] [illegible] quod Christus [illegible] [illegible] [illegible] concursu cum consensu moralis [illegible] [illegible] [illegible] modo [illegible] dispensationis

Ad vocem Christus habuit libertatem plenam et completam cum dispensatione [illegible] [illegible] praedeterminatione [illegible] concursu cum consensu moralis [illegible] [illegible] et [illegible] habuit. Obiicies ultimo [illegible] praedeterminatio [illegible] concursu cum aliquo libertatis [illegible] [illegible] conse[illegible] [illegible] [illegible] [illegible] [illegible]. Respondeo [illegible] [illegible] libertati creata in [illegible] nobis [illegible] [illegible] concursu [illegible] [illegible] tollit libertatem actu quaeris an sit [illegible] praedeterminatio pro quando non praeexistit in causis liberis propter quam libertas [illegible] existat [illegible] in causis necessariis. Respondeo negative [illegible] ad 1um [illegible] quae [illegible] libertate [illegible] divinae [illegible] sub ordinatione causarum [illegible] concursus [illegible] ad omnes operationes. Ratio 2a quia si praeexisteret praedeterminatio in causis necessariis causae necessariae [illegible] necessariae, sed hoc implicat ergo. Probatur minor: causae necessariae in actu 1o proximo constitutae [illegible] ultimo illativo determinatae ad actum 2um. Ergo.

Probatur maior: nam causae necessariae in actu 1o proximo constitutae non indigent praedeterminatione, quia [illegible] constituunt actum [illegible] medium praedeterminatio [illegible] ultima illativa determinatio ad actum 2um. Consequentia [illegible] quia causae necessariae in actu 1o proximo constitutae dicunt [illegible] in actu [illegible] ad actum 2um [illegible] subsequentem [illegible] proximum [illegible] ad actum 2um [illegible] ultime determinati [illegible]. Inde praedeterminatio causis liberis [illegible] libertatis necessaria [illegible] Corolarium

Corolarium

Et si [illegible] determinat Deus causas 2as ad [illegible] determinat [illegible] illo. Respondeo 1o non determinare quoad speciem causas 2as necessarias, hoc est ad actus unius speciei prae [illegible] alterius speciei, ut ignem ad calorem prae frigiditate. Ratio est quia determinatio [illegible] dicit respectum [illegible] causae necessariae constitutae in actu 1o proximo constituti [illegible] determinatae quoad speciem, imo potius [illegible] cum actu determinato [illegible] ut ignis ad calorem. Respondeo 2o quod determinare causas 2as necessarias quoad individuum, hoc est ad unum individuum prae alio ejusdem speciei

Ratione contrario et nota hanc dari determinationem exposi-
tivam. nam posita dicta productione ipsius determinati indivi-
dui et non productione aliorum quae possunt produci. Respondeo 3o dari de-
terminare quo ad speciem causas liberas. Ratio quia
determinant quo ad speciem ut voluntatem ad amorem,
medio: et talis repugnare duo determinant [illegible]
dd. Respondeo 4o dari determinare causas liberas quo
ad individuum [illegible] quae [illegible] determinant quo ad speciem
ut voluntatem ad amorem dari [illegible]

Contra causae liberae non ha-
bent determinationem exclusivam ipsius determinati individui ab aliis
quae possunt produci. ad quod hoc opus esset ut determinarent ad hoc
individuum prae aliis quae possunt produci, nam loquimur de determi-
natione arbitrii; sed nota hanc dari determinationem
comparativam: nam posita dicta productione ipsius deter-
minati individui prae aliis quae possunt produci [illegible] non produ-
ctione aliorum individuorum quae possunt distinguuntur ab hoc
determinato individuo, alioquin tolleret libertatem

Obiicio
Causae necessariae sunt indifferentes ad producendam hanc vel illam spe-
ciem ut ignis ad producendum calorem et sic de aliis. nam
possibilitas dicunt necessario producere hanc numero productam calo-
rem. Ergo. Respondeo distinguo antecedens: sed determinate quia non loquimur
eodem pacto naturali sed quia loquimur non [illegible] causae obiecto
ergo: possunt sed individualiter calorem [illegible] identificant se
[illegible] determinate [illegible] ad calorem quo ad speciem. ergo
quo ad individuum: [illegible] concedo consequens distinguo consequens
quo ad individuum prae aliis [illegible] concedo prae aliis
[illegible] quaestiones
liber 3 [illegible]

LIBER TERSIUS DE MOTU

Sit [illegible] motus transitus de uno ad aliud terminum ex
[illegible] igitur de motu, in tota amplitudine [illegible] in hoc libro
ad [illegible] solo igitur motu locali. Definitur igitur ab Aristotele motus
actus entis in potentia prout in potentia, hic actus quo id quod est in potentia
tali qualitatis [illegible] distantiae, [illegible] actus quo id quod agitur ut pati
potest qualitatis talis, [illegible] actus mobilis prout mobile
ad [illegible] explicationem [illegible] obscura relinquet plus [illegible]
[illegible] ut [illegible] opponenda multa [illegible] dicuntur
Commentatores. Videamus in hoc libro [illegible]
[illegible] disponere opponemus, de [illegible] de motu
locali; postremo [illegible] disponere [illegible] de motu non locali tra-
ctationes disputationis de motu locali

Disp.
Prima De Motu locali
Pater Antonius
Navs Soc. Iesu

Motus localis naturalis [illegible] necessaria [illegible] prout et supra tantum nominis mensura in plures nullatenus possit; quoniam nisi dicimus quidam de ipso motu locali ignorato ignoraretur et natura. Eapropter accurationis [illegible] quod prosecuturi in [illegible] hac tractatione, et postquam motus aristotelica definitione explicaverimus, motum localem naturalem, per suas proprietates [illegible] et phenomena exponemus. [illegible] motus aristotelicus explicatur et dividitur.

Sectio 1a

Motus Aristotelicus Explicatur et Dibiditur

Deffinitio aristotelica motus quae habetur in tertio physicorum libro ista: Actus entis in potentia prout est in potentia. Sed difficultas est quid per hanc definitionem significetur. [illegible] duplex [illegible] actus contrarius ita respectu potentiae activae seu causae efficientis [illegible] quam potentiae passivae seu causae materialis [illegible] mobilis est actus et imperfectus, quia [illegible] tendentia ad ulteriorem actum. [illegible] actus est perfectus [illegible] est potentia, quatenus ipse actus perfectus [illegible] seu tendentia ad ulteriorem actum.

Dicit ita [illegible] sententia motus aristotelici consistere in actione per quam agens movet et patiens movetur ad aliquem terminum [illegible] actus entis in potentia [illegible] agentis potentis movere et passi potentis moveri; et prout est in potentia [illegible] actus imperfectus [illegible] explicatur [illegible] quam [illegible] in potentia ad terminum ad quem dum agens movet et patiens movetur [illegible] sententia dicit motum aristotelicum consistere in [illegible] ad quam [illegible] formaliter [illegible] necessarii productionis singularum partium alicuius formae ut caloris

Ceterum quodlibet ens quod, quod illis productionibus [illegible] productio cuiusque producti alicuius formae est actio [illegible] importata et quod dicitur agentis respectu mobilis, et hinc passio mobilis respectu et prout est importata; quare relinquitur ens importatum ad ulteriorem actionem non implicat alias productiones alterius gradus. [illegible] motum [illegible] consistere in ipsa aliqua forma ut calore ut luminis ubi adquisita; quia tunc quod ea forma ut [illegible] sit actio [illegible] importata et quod dicitur agentis respectu mobilis, [illegible] si mobilis [illegible] et prout est importata

Ratio quia relinquitur ens importatum ad ulteriorem actionem nomine [illegible] ipsa ut dicitur [illegible] ita quod omnes videntur [illegible] actionem [illegible] importata [illegible] quo ens importatum [illegible] quod actio [illegible] actio quae est actio et passio, non datur [illegible] agentis [illegible] actio [illegible] passio dicitur [illegible] actio quae est actio et passio [illegible] actio [illegible] passio naturalis [illegible] naturalis et passionem naturalis

Sit 3a Conclusio: motus [illegible] consistit in eductione alicuius [illegible] naturalis. Probatur quia [illegible] eductio est actio quae est actio respectu illius agentis [illegible] ipsa agens, et quae est passio respectu illius naturalis [illegible]. Nunc est actio [illegible] agentis et passio importata [illegible] ad ipsam. Tandem [illegible] importata prout est importata [illegible] actio [illegible] quo [illegible] importata ad ulteriorem actionem [illegible] ulterior [illegible] eductio [illegible] absolute [illegible] ulteriorem [illegible] eductio [illegible] modalis [illegible] formae quando [illegible] nominalis motus [illegible] mobilis [illegible]

ubi forma producitur in passo
~~Concedatur 2a pars~~ dividitur denominat motus dicitur actio. Ex 2a videtur 2o motus recipi in nomine passio, seu mobili quod movetur sive ipsum, tantum non nominari agens, seu motor, quod movet, et propter quod id in illo quod identificat cum ipso passo, et non in agente nec causa et malle est sufficiens. videtur 3o actionem et realitatem quae cum motu a ceteris non est passio: nec productionem effectus unitam per identitatem cum tali motu, non item per passionem natis. Nullo omnes omnis actio cum motu et natio tenere [illegible] dicto. Id tum tamen motum ex quo quod actus per suo effectu cui per unitur, in proprietate prout in potentia ut est p.

Circa 2am lectionis partem dico tomo ~~[illegible]~~ in motu actionis, alterationis, et lationis. 1us quo tendit ad quantitatem et quantitatem. 2us quo ad quem et qualitatem. 3us quo ubi seu praesentia. Dices: praesentia est qualitas. ergo plus est motus alterationis comprehendat qualitatem et praesentiam ubi. Respondeo quia motus localis est propria consideratione dignus, reliquimus. Ideo ut vides, ista divisio motus, secunda divisio motus ad terminum ad quem, quae comprehendit quantitatem et qualitatem.

Ad 3am motus ad terminum ad quem, locutus est plus dixeris, scilicet motum ad tria praedicamenta, nempe ad quantitatem, qualitatem et ubi: et ideo quia motus ad substantiam, nempe motus quo tendit ad quem et substantiam, et ideo motus augmentationis. 3a motus instantaneus est ille qui convertit et qualitatem in signo, ut eductio in uno gradu caloris per intensionem ex qua parte qua existit in uno parte [illegible] ut eductio simul plurium graduum caloris per intensionem.

Tunc de motu praeterquam considerat plus est dicit: omnis motus cum tempore et fine dicit plus, nam omnis motus proprie talis transit ab uno ad aliud terminum quod [illegible] quaerit. Ad 3um dicendum in praedicta propositione ut in praedicta [illegible] motu [illegible] labilis quod [illegible] ipsius quo admodo transeuntis praedicta [illegible] tam non quantum [illegible] actus [illegible] in praedicta pro ut in praedicta [illegible] motus [illegible] motus

Quaeres hic 3o quod sit [illegible] plus, in ordine motus mutationis, et quando dicendum [illegible] motus [illegible] quo [illegible] quaeres 3o quo [illegible] mutationis fieri in instanti. Respondeo quod [illegible] mutatione [illegible] pro [illegible] termini ad quem [illegible] tationis mobilis. Quaeres 3o quomodo [illegible] termini motus [illegible]. Respondeo terminum a quo esse praedicta et [illegible] termini [illegible] et terminum ad quem [illegible] termini [illegible] terminum [illegible] praedicamentum pertinet ad motus [illegible]

Respondeo [illegible] pertinere ad praedicamentum [illegible] ad praedicamentum [illegible] accidentis in praedicta [illegible]. Nota [illegible] motus [illegible] mobile [illegible] mobili [illegible] pro causare, et mobile pro causante. [illegible]: quidquid movetur ab alio movetur [illegible] motu [illegible] ab uno in aliud terminum. [illegible] ad motum localem [illegible] 2a de natura et causa motus localis

Sectio 2a de Nata et Causa Motus localis

Motus localis definitur a Cartesio: Aplicatio successiva mobi-
lis diversis partibus corporum propinquorum [illegible]
[illegible] corporibus in motu in medio [illegible]
do mobile, et [illegible] successiva aplicat diversis
partibus propinqui corporis non se habentis a quiete [illegible]
lant Deo; quia si Deus totam mundi machinam moveret
uti potest circa proprium centrum, nulla actualis suc-
cessiva aplicatio, et tamen motus est. Sed [illegible] nostra
motus localis definitio [illegible] principalibus, transmutatio
ab uno loco in alium locum.

Ex qua definitione videtur motum lo-
calem per carentiam [illegible] praesentiae in loco a et carentia
praesentiae eius in loco b [illegible]
[illegible] per quod praesentia in loco b et carentia prae-
sentiae eius in loco a. [illegible]
[illegible] praesentiae [illegible] non est motus localis [illegible]
[illegible] corpus praesens in loco a [illegible]
[illegible] praesentia in loco b
[illegible]
praesentia [illegible] et tamen [illegible] motu [illegible] quia [illegible]
[illegible] ad locum b et tamen [illegible] a lo-
co a [illegible] loco a a quo [illegible]
[illegible] manet.

Sed ubi de motus localis natura
agimus, congruum erat ut quietis localis naturam [illegible]
[illegible] ergo quies localis per manentiam in eadem prae-
sentia. Constat [illegible] quies localis [illegible]
duratio eiusdem praesentiae [illegible] quando habetur
in loco a eadem praesentia [illegible]
[illegible] in loco b quiescit in loco a [illegible]
[illegible] in loco b [illegible]. Redeamus ad motum localem [illegible]
[illegible] causa motus localis [illegible]

ē impulsus quem ex ipso definit: accidens immediate productivum motus localis

Contra hanc ultimam assertionem arguunt communiter corpusculares: sed probo: Ille qualitas non est causa motus localis corporis, nam quoties [illegible] lapide collocata et mobili: ergo causa impulsus non distincta a lapide sublata. Probo consequentiam: ipsa sublata motoris non est causa motus: ergo. Probo antecedens: sublata lapidis vel non est causa necessaria motus: ergo. Probo antecedens: causa necessaria motus applicata non potest non producere motum, sed sublata lapidis applicata alteri lapidi non producit in ipso motum, si vel ipsi contigua non impellat: ergo. Respondeo dicto corpora non causa impulsus non esse causam debite applicatam, quod deposuerit causa necessaria producat suum effectum.

Quaeret praeterea forte a peripateticis cur lapis lapidi contiguus non producat impulsum. Sed respondeo quod hinc contra est in lapide contiguo causa productiva impulsus in alio lapide; cum vero ipsum impellat, nam licet in lapide applicato impulsus qui est causa productiva alterius impulsus in alio lapide, quare non impellat, sed assignamus quid deficiat lapidi contiguo ad debitam applicationem, quod requirit in causa necessaria ad producendum effectum, id quod forte et corpusculares numquam assignabunt.

Et non causa est debite applicata, cum nullum impedimentum constitutivum causae productivae effectus; sed cum lapis lapidi est contiguus, nullum deest constitutivum causae productivae motus localis; hic enim causa debet esse apud ipsos virtus constituta [illegible] lapidis [illegible] ergo est causa debite applicata. Si dicant deficere virtualem [illegible] ad producendum motum, contra quia haec ad omnia constitutiva causae necessariae [illegible] numquam deficit nisi dum miraculose operatur. Probo [illegible] impulsus [illegible] impulsum produceret

De impulso quaeres 1o: utrum sit terminus absolutus an modalis. Respondeo esse absolutum. Ratio est quia est qualitas permanens; [illegible] [illegible] de praedicamento qualitatis absolutae [illegible]. Quaeres 2o an idem numero impulsus sit ad motum quaquaversum, scilicet ad motum versus orientem et ad motum versus occidentem. Sententia aliquae negabis. Ratio [illegible] est; quia si idem numero impulsus esset ad motus contrarios, corpus [illegible] impulso [illegible] indifferens ad hunc et aliud motum: a quo igitur determinaretur ad hunc potius quam ad alium [illegible] [illegible] autores [illegible] impulsus specie diversos pro diversis [illegible]

Non tamen ita impulsum multiplicari ut pro quaque linea motus sit diversus specie impulsus: esset enim [illegible] innumerabilis. Sufficit igitur admittere diversum impulsum pro illis motibus qui inter se opponuntur. Respondeo ad quaestionem affirmative. Ratio est quia ad determinandum corpus ad motum per hanc lineam orientem potius quam per aliam versus eundem non admittit impulsus specie diversos, sed corpus exigit impulsibus specie diversis ad determinandum corpus versus orientem et ad motum versus occidentem, cum debeat causa determinativa aliqua assignari [illegible] ad [illegible] illa [illegible] assignari [illegible] non [illegible]

Quaeres 3o: quomodo impulsus producatur in motu locali. Respondeo illud produci [illegible] quod producunt [illegible] in locis [illegible] quae producitur [illegible] debet [illegible] in loco a. Quaeres 4o quando destruatur impulsus. Respondeo impulsum [illegible] [illegible] [illegible] quare quinimo [illegible] durat [illegible] [illegible] omnia ad motum aliquid destruunt aut remanent [illegible] parvi aut remanent impulsus [illegible] ad motum [illegible] concurrit.

Nec de nobis aliquid dici potest causa nat. concursus huius subjecti [illegible] nemine [illegible] quem nat. concurrit cum calore quod ignis in [illegible] producit. [illegible] et plures causae [illegible] concurrunt cum ipsis ab ipsis productis ut aer cum [illegible] repugnans [illegible] per quam causa concurrit nat. cum hoc subjecto [illegible] quo motu concurrat impulsus [illegible] determinatur concurrit cum alio [illegible] determinata cum omnibus [illegible] quod [illegible] determinata concursione [illegible] 3a [illegible] proprietatibus motus localis

Sectio 3a

Expositis omnibus motus localis proprietatibus [illegible] ad solutionem [illegible] quia [illegible] mobile motu [illegible] igitur motus localis curvus [illegible] perpendicularis [illegible] quod mobile [illegible] motus curvos [illegible] perpendicularis [illegible] motibus localis. Dico [illegible] in recta et obliqua [illegible] quae fit per lineam rectam [illegible] quae fit per lineam obliquam. [illegible] compositio [illegible] ab una eademque determinatione.

[illegible] Quisque [illegible] determinationibus [illegible] impellat mobile [illegible] una tantum parte motus [illegible] tempore [illegible] motum [illegible] impellat mobile versus unam partem, aliud [illegible] motum impellat versus aliam, motus erit compositus [illegible] motus compositus [illegible] compositus ex duobus motibus [illegible] determinationibus motus compositus [illegible] Dico [illegible] compositio ex duobus rectis [illegible] compositio [illegible] rectoque altero convertatur id motu declinationis partibus utroque latere &c.

Dico 3o motus localis, in directione, reflexus vel refractus, oritur motivum dictiones quae sunt formalis causa quod est proprietas motus localis ad ubi proprio, praeterquam motus localis, praecipuae durum sunt quantitas, directio seu determinatio, reflexio, refractio et acceleratio; quantitas motus localis est virtus mobilis ad superanda corpora opposita. Hic autem vis ex gravitate et velocitate mobilis metitur; nam aequalis quantitas motus requiritur ad movendum spatio universae ad unius librae distantia corpus duarum librarum ac ad movendum eodem tempore ad dimidium eius distantiae corpus unius librae, ut patet; ergo velocitas et gravitas sunt in ratione reciproca in ordine ad quantitatem motus; ergo

si vero duo corpora a et b aequaliter habuerint gravitatem et aequalem velocitatem habuerint, eadem cum aequalem habent motus quantitatem; quod si utrumque corpus aequalis fuerit gravitatis, ad vero a habuerit duplo majorem velocitatem quam b, habebit etiam duplo majorem quantitatem motus; si vero aequali velocitate b habuerit duplo majorem gravitatem quam a, b habebit duplo majorem quantitatem motus; quare ut a et b aequalem quantitatem motus recipiant corporis repraesentantur, debent diversos gradus gravitatis, etiam diversos gradus velocitatis habere

Quando duo gradus grabitatis in gradus velocitatis sunt con-
15 bersos, adde per multiplicationem ducta per 6 quan-
titatis motus. v.g. gradus grabitatis corporis sunt 4 gradus velo-
citatis 6, ut quantitatem motus ejus localis habeas, duc
4 in 6 ... in 4 ... 24; erit quantitas motus loc-
alis corporis 24 gradus. Observa haec diligenter quia non
tota praxis statica et mecanica dexibat.

Circa hanc notionem com-
munia ignoras, quod in qualibet maquina duo quaedam habe-
ri: centrum, radios et pondus. Centrum sive punctum fixum est illud
... maquinae quae etiam maquina ... applicatur his
pensa radius ... linea ... punctum fixum ad ...
... maquinae pondus dicuntur illa corpora quae applica-
ta ... punctis maquinae ... in altum ...
grabitatis ... vocari potest ... illud quod applicat maqui-
nae ad movendum aliquod corpus.

Si vero corpus duo habent ea-
ndem resistentiam quantitatem ... et mobilitati ... hos
... in motu circulari partes corporis quo remotiores
centro eo velociores moventur. Ca... duo corporis in ratione
... gravitatis et velocitatis ... in gravitate
compensat ... in velocitate. Rogas hinc quid sit velo-
citas et tarditas motus localis? ... velocitatem et tarditatem mo-
tus localis explicando ... in ordinatione ad tempus supposito equali sp-
atio, et in ordinatione ad spatium supposito equali tempore.

Quare
duobus mobilibus illud velocius movetur quod breviori tempore eq-
uale spatium aut equali tempore majus spatium percurrit.
Inde supposito equali spatio a mobilibus percurso temporibus
inequalibus, velocitates mobilium sunt in ratione temporum
... reciproce ... v.g.
si tempus ... mobilia A sit duplum temporis ...
in motu a mobili B, velocitas mobilis B est dupla velocitatis
mobilis A. At vero supposito equali tempore in quo mobilia per-
currant spatia inequalia, velocitates eorum mobilium sunt in ratione
spatiorum.

Ita ut duplex velocitate motus erit mobile illud quod equali tempore duplum spatium percurret. Rogas 2o in quo consistat proinde velocitas unius mobilis respectu alterius. Respondeo consistere in eo quod [illegible] in [illegible] quibus in singulis, vel in aliquibus [illegible] [illegible] quae [illegible] talis motus [illegible] [illegible] mobile [illegible] [illegible] mobile [illegible] aliquo [illegible] [illegible] quae [illegible] motu [illegible] [illegible] [illegible]. Cum velocius quaedam moveant [illegible] [illegible] [illegible] dubitare potes [illegible] [illegible] [illegible] alia [illegible] equali tempore [illegible] circumeant.

De explicatione [illegible] [illegible] [illegible] aliquid in [illegible] in singulis [illegible] omnium [illegible] velocitas [illegible] motus localis [illegible] determinatio [illegible] quam mobile [illegible] [illegible]. [illegible] determinatio [illegible] [illegible] causa mobilis [illegible] motus [illegible] ut quod corpus [illegible] motu [illegible] linea [illegible] a puncto contactus [illegible] in quo contingit mobile et [illegible] mobilis.

Quaeritur [illegible] ut ita dicatur contactu [illegible] mobilis determinat mobile ad percurrendam [illegible] [illegible] quam aliam. Quoniam [illegible] linea motus [illegible] gravitatis [illegible] [illegible] gravitatis. [illegible] puncto [illegible] quod dividit corpus in partes equalis molis quomodo dividat. [illegible] puncto [illegible] quod dividit corpus in partes equalis ponderis quomodo dividat.

Hec duo [illegible] aliquando quo [illegible] [illegible] ut in globo aliquando [illegible] aliquando [illegible] in globo [illegible] partibus [illegible] [illegible] mobile [illegible] [illegible] causa [illegible] corpus [illegible] [illegible] corpus [illegible] [illegible] [illegible] constat [illegible] causa [illegible] [illegible] experimenta [illegible] [illegible] virgam [illegible] [illegible] ad perpendiculum [illegible] quam [illegible] mobiles

In quantum contingenda est motu locali praecedente a tempori determinationi, [illegible] determinatio est composita ex ratione quae cent. 3.a in motus locales reflexos et reflexio q. ff. Dr. Regulae corporum mobilium resiliunt ab alio corpore, in reflexione duae describuntur lineae totidemque anguli, linea et angulus incidentiae, et linea et angulus reflexionis. Linea incidentiae est linea per quam mobile movetur versus corpus obsistens, linea reflexionis est linea per quam mobile movetur recedens a corpore obsistenti.

Pro cognoscendis angulis advertenda est linea recta corporis obsistentis superficiem intellecta per punctum contactus, quae sit linea quae duabus aliis lineis, incidentiae nempe et reflexionis, [illegible] illum angulum incidentiae et reflexionis supponitur [illegible] angulum in puncto contactus. Ex his igitur duobus angulis ille quem ipsa linea incidentiae cum linea corporis obsistentis ducit angulus incidentiae, alius vero angulus quem efficit linea reflexionis cum eadem linea corporis obsistentis dicitur angulus reflexionis.

Contingit reflexio motus localis cum corpus mobile in aliud corpus immobile resistens impingit, cum enim ab ipsa corporis resistentia et impenetrabilitate prohibeatur mobile ulterius progredi ad illud versus directionem continuandi, [illegible] a prioribus partibus non cedit verum punctum illud a quo progressum fuerat. Difficultas nunc est a quo proveniat motus reflexionis, seu retrocessionis per motum illum quo mobile [illegible] a corpore obsistente ad punctum illud a quo progressum fuerat.

Respondeo provenire a vi elastica corporis obsistentis, scilicet corpus obsistens ab impactione corporis impingentis aliqualiter comprimitur, et tali vi elastica sua se dilatans impellit mobile quod illud determinat ad ulteriorem motum, recte autem motum reflexionis tribuimus elasticitati corporis obsistentis, cum experientia docemur mobile impingens in corpus magna vi elastica pollens reflecti magna vi; si vero corpus in quod mobile impingit tale sit ut ab impactione nullam [illegible] habeat elasticitatem, nulla est reflexio.

4a motus localis proprietas est reflexio, est [illegible] in subiecto mobilis a certa linea quam insistebat. Hinc dicitur motus localis reflexio, cum corpus mobile aliud corpus obliquè subit, tam quo mobile accipit novam motus determinationem in contrarium [illegible] vergendo partem. Est alia tamen circa ultimam motus localis proprietatem, est acceleratio, estque maior velocitas quam acquirit mobile in motu. Etenim haec [illegible] ubique plus experimento compertum est quod corpora gravia cum descendunt [illegible] in medio motu [illegible] accelerentur.

Compertum est enim quod corpora gravia quo maiori ex altitudine descendunt, eo maiori impetu in subiecta corpora impingunt [illegible] gravius ferit lapis qui e maiori quam e minori altitudine descendit; id quod [illegible] in motibus violentis semper inaequalis [illegible] ab animalibus [illegible] accelerationem motus probari [illegible] impulsus [illegible] mobili [illegible] sicut enim per modum impulsus [illegible] quae dicit quam [illegible] accelerationem motus localis in descensu gravium [illegible] in [illegible] leges motus localis.

Sectio 4a

Leges Motus Localis

Leges motus localis vocantur phaenomena quaedam constantia [illegible] in motu locali; ea propter considerantur [illegible] leges motus localis [illegible]: Omnis motus localis [illegible] ad lineam rectam [illegible] quae directionem [illegible] ubi directionem et determinationem motus [illegible] motus regulariter [illegible] determinationem ad diversa [illegible] in singulis sui punctis [illegible] dicta.

Ita ut [illegible] punctum [illegible] in alia linea [illegible] puncto [illegible] lineae angulum quemdam efformant obtusum in puncto B. ea propter describunt circulum cum polygono quodam quadrilatero constanti angulis [illegible] obtusis. Prop. 2a. Corpus quod circulariter movetur continuo conatur recedere a centro circuli. Unde etiam est quod lapis funda rotatus proiectus progrediatur per lineam rectam: ideo ut quoties varia corpora in orbes agitantur, graviora et ad motum aptiora a medio recedant remotius aliis.

Hinc est quod omnia corpora conantur quanta possunt vi a centro recedere, quae vero graviora et ad motum aptiora magis possunt magis recedunt: deinde recedendo etiam a centro [illegible] in circulo [illegible] propellunt leviora ad interiora [illegible] ponderosiora [illegible] palea [illegible] agitato vino in circulo [illegible] palea [illegible] partem interiorem [illegible] occupant. Prop. 3a. Si corpus in circulo agitatum ubi liberatur a nota determinatione [illegible] recedit [illegible] a puncto contactus, quam lineam tangentem vocant.

Supposita: in motu circulari corporis partes [illegible] remotiores a centro velocius moventur [illegible] partes vero [illegible] quae partes [illegible] proximiores [illegible] lapis [illegible] in funda in circuitu [illegible] agitatus longius proiicitur [illegible] rotata [illegible] [illegible] perpetua [illegible] motus circulis perfectis [illegible] [illegible] ponendo [illegible] moveri per lineam rectam [illegible] circulis [illegible] 3a: [illegible] duobus mobilibus contiguis [illegible] eadem velocitate moventur [illegible] linea [illegible] partem [illegible] quae [illegible] motu [illegible] gen

[illegible] ad horizontem quiesceret, ut mobile posterius [illegible]
[illegible] in nostra, positio enim [illegible] cum mobile posteriori
vi horizontali ad [illegible]; si ipsum reliquum mobile tamen
rursus cum aequali velocitate moveat. [illegible]: quod mobile a de-
[illegible] determinabatur simul ad duos [illegible] angulos
[illegible] per mediam [illegible] mobilibus [illegible] mediam inter utramque
[illegible] vi utriusque determinationis, debet approximari ad eam
ad partem [illegible] ad alteram [illegible]
[illegible] moveatur per lineam mediam inter utramque. 80.
Inde ex-
plicatur 1° cur globus dimissus a summo malo navis [illegible] mobi-
[illegible] ad imum mali; [illegible] ille globus [illegible]
determinat ad motum horizontalem antrorsum, a propria autem
[illegible] ad motum perpendicularem deorsum, et neutrum
dominatur, sed media via. Explicatur 2° cur pila ferrea
a bellico tormento emissa describit lineam curvam [illegible]
[illegible] a pulvere pulsa determinat ad motum hor-
izontalem, a propria vero gravitate ad perpendicularem; [illegible]
mediam sequitur.

Explicantur 3° [illegible] quos lapillus pla-
nus [illegible] horizontaliter proiectus per aquam dat. Lapillus du-
as habet hinc determinationes, scilicet a proiiciente fortasse ad
horizontalem, scilicet a propria gravitate [illegible] ad perpen-
dicularem deorsum. Consequenter per mediam viam pervenit
ad superficiem aquae, et retroacta aliquantulum [illegible] lap-
illo [illegible] determi-
nat ipsum ad locum perpendicularem [illegible]
vetat propria lapidis gravitas, dum tamen [illegible]
[illegible] lapis [illegible] quae [illegible]
dit.

Itaque lapillus altius usque dum vi contra gravitatem tandem vincatur. Circa autem haec collisio et alia plurima explicabis. Suppositio 3a: Corpus quod quacumque velocitate impingens in planum insuperabiliter resistens, si vero illud impingat per lineam perpendicularem illi plano, hoc est faciendo cum ipso angulos rectos, resilit per eandem lineam per quam descendit; si vero impingat per lineam obliquam illi plano, resilit per aliam alteram etiam obliquam illi plano, et faciet cum ipso equalem angulum cum linea reflectionis ac cum linea incidentie.

Suppta 4a: Si globus impingat in alium globum quiescentem superabiliter resistentem vel mobilem velocius aut tardius, prout fuerit linea connectens centra gravitatis utriusque globi et motus vel per eandem lineam connectentem centra gravitatis, dicitur linea transiens per punctum contactus et per centra gravitatis utriusque globi mobilis [illegible] linea connectens centra gravitatis fuerit recta ad [illegible] globi impingentis in globum, hic enim magis mobilis, minus vero si ea linea non fuerit recta, eo quod maior sit angulus qui fit in puncto contactus.

Notandum quo amplior est angulus, eo magis distat a linea recta supposita aut dicta recta linea connectente. Si globus A impingat in globum B maiorem quiescentem, tunc globus B movebit minori velocitate quam movebat prius globus A; si vero globus B quiescens fuerit omnino equalis globo A, tunc globus B movebit equali velocitate qua movebat globus A; tandem si globus B quiescens fuerit minor globo A, tunc globus B movebit maiori velocitate quam movebat globus A. Ita ostendunt experimenta.

Et ratio omnino est quia globus a eo modo impingens in globum b quiescentem ipsi imprimet tantundem impulsus quantum ipse globus a movebat; ergo peribit globo a semper minus equalis motus quam ut ille efficiat ut b [illegible]. Nota tamen in praedictis experimentis si globus b sit minor globo a prosequetur motum suum, sed imminuta aliquantulum velocitate ob aliqualem resistentiam globi b; si vero globus b sit major globo a resiliet ob majorem resistentiam globi b; tandem si globus b sit omnino equalis globo a sistere.

Usus ratio est quod equalis est vis in globo b ad determinandum globum a in quietem ac in globo a ad determinandum globum b in motum. Sup. 3a: si duo globi omnino equales equali etiam velocitate sibi occurrant per lineam connectentem centra gravitatis, utrumque eorum reflectent per eandem lineam qua accesserant et equali velocitate; hoc quomodo globi [illegible] equales in motu resilient eadem velocitate qua accesserat; alter vero [illegible] per aliam lineam sed tardius.

Tandem si duo globi per eandem lineam connectentem centra gravitatis utrique moveantur versus eandem partem, sed posterior velocior sit, tunc [illegible] efficietur prior ut posterior [illegible] equalis motu minor. Sup. 4a: si corpus a [illegible] equali [illegible] data ad perpendiculum resiliet [illegible] si [illegible] variet velocitatem ad [illegible] obliquae resiliet [illegible] continuabit quidem sed per aliam viam magis accedentem ad perpendiculum [illegible] faciendo cum plano corpus angulum [illegible].

Ratio [illegible] Sup. 5a: Motus [illegible] lineae [illegible] est magis [illegible] quo angulus [illegible] et eo [illegible] minus [illegible]

[illegible] minor motus quo obliquior ad angulum formam, eo magis accedit ad rectam lineam, et quo formam acutiorem angulum, eo magis recedit a recta linea.

Igitur quo acutiorem formam angulum, eo magis motus quem habet [illegible] linea accedit ad maximum motum oppositum, est ille quo duo motus sibi oppositi per eandem lineam: e contrario quo acutiorem formam angulum. [illegible] gravium in descensu [illegible] per medium, per suam progressionem numerorum imparium unus, tria, quinque, [illegible]: ita ut si primo percurrant unum palmum, altero percurrant 3es palmos, 3o 5que. Itaque habet experientia [illegible] confirmabat [illegible] quales [illegible] nostros [illegible] alii.

Ratio [illegible] alio motus debilior [illegible] eandem progressionem, quia [illegible] Causa determinativa [illegible] motus est impulsus [illegible] augmentari per progressionem numerorum imparium [illegible] ita ut corpus grave descendens in primo [illegible] habet unum tantum gradum [illegible] unum tantum partem impulsus quam producit prius gravitas, ad vero secunda [illegible] in secundo quod determinato instanti [illegible] conservato illo gradu habet duos gradus impulsus.

Ex his duobus ulterioribus gradibus, alter est quem produxit [illegible] prius in [illegible] gravitas, et alter quem produxit gradus impulsus [illegible] immediate productus, qui [illegible] producit aliud [illegible] per virtutem gravitatis [illegible] multiplicatur [illegible] per experimentum compertum est. [illegible] impulsus [illegible] durationem [illegible] tempus in quo [illegible] producunt impulsus [illegible] [illegible].

Rogas 3° in fine quomodo conveniat motus penduli duplicis gyrationis e pendulo, ut cum simplo alia bis ex dimissis suspendat pondus juxta corpus durum continuum, et ob longitudinem suspendat. Sin autem ob perpendiculi e puncto illo unde suspendat. Sin autem eo vibrationes, vibrationis e puncto illo in quo pendulum fixatur, non tamen et ubi resultat gravitatis altitudo penduli longitudo fit [illegible] gravitatem motus ad globum vibrationis, nec vibratio penduli e omnis descensus et ascensus. Consequenter [illegible] globo de motu ex gravitatione. [illegible] penduli in descensu [illegible] propria gravitate ad quam [illegible] determinationem [illegible] motus, [illegible] perveniat [illegible] ascendit

Resp. quod pendulum [illegible] determinat ab aliquali reflexione quam acquirit [illegible] ad angulum aequalem angulo incidentiae. [illegible] quod deinde continuat propter determinationem quam acquisivit [illegible] in descensu [illegible] spatii quantitatem [illegible] motu locali [illegible] penduli duplicata motu locali

Disp. 2a
de Motu non Locali

Motus vero localis stricte est: transitus ab uno ad aliud terminum quia terminum [illegible] localis [illegible] terminus; sic motus [illegible] localitas stricte, id [illegible] quae datur in ratione, non movetur in ea, in qua alibi diximus [illegible] motorem, et mobile [illegible] pro causari, et causari [illegible] qua ratione [illegible] ipsum producere per [illegible] productio vel actio. Distribuitur [illegible] actiones: actus agentis ut agens, et actio [illegible] agentis [illegible] a causa [illegible] terminus. Agimus [illegible] de actione generali, deinde de [illegible] speciali relata ab actione generali.

Sectio 1a

de Actione generatim

De actione generali duo [illegible] causa [illegible] causa [illegible] effectu [illegible] actio [illegible] quanta producebat [illegible] tamen [illegible] producat [illegible] alibi diximus [illegible] formalis [illegible] actionem [illegible] applicationem [illegible] actionem [illegible] formaliter [illegible] applicationis [illegible] actio [illegible] ad [illegible]

[illegible] aliquid aliud [illegible] actio. Nota [illegible] absolute [illegible] formaliter [illegible] [illegible] consistendo [illegible] [illegible] consistens [illegible] creatio [illegible] consistendo [illegible] actionem [illegible] creatio a Deo: aliquando [illegible] et quae perfectionis nat. [illegible] quod videtur [illegible]

redd.: creatio in sumpta [illegible] dum tamen causa [illegible] ratio

perfectionis

Dico 2o actio [illegible] dividi [illegible] idem [illegible] causa efficienti. pro 2a quia actio est qua causa efficiens dat esse [illegible] omni [illegible] productionem [illegible] omnia actio [illegible] a causa efficienti cujus est actio: [illegible] una a causa efficienti et proinde debet [illegible] quia ab illa

Dico 3o: actio aliqua [illegible] omnino effectu [illegible] et de omni [illegible] ipsa actio et aliquis effectus [illegible] producit [illegible] quae ita [illegible] modali [illegible] in productione [illegible] durationis [illegible]

Dico 4o actio est modus causae efficientis [illegible] pro 2a [illegible] producere causae [illegible] producti effectus [illegible] determinat illa [illegible] producentis [illegible] producit [illegible] producere causae et producti effectus quia causa producat [illegible] quare [illegible] actio [illegible] creativa [illegible] dico 5o: omnis [illegible] actio [illegible] in effectu [illegible] ab ipsa [illegible] ab ipsa [illegible]

[illegible] actio [illegible] producunt. dico 6o: [illegible] actionis [illegible] actio [illegible] ipsa a causa a [illegible] ab ipsa causa a [illegible] actio [illegible] causa ad producendum [illegible] producitur ab omni causa producente [illegible] ipsa

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[illegible] dabit cum possibilis nat. praecursus in infinitum dicta actio[illegible] distarum quarum una produxerit per 1am, 2am per 3am [illegible] jam vero [illegible] in infinitum repugnat [illegible] processu. Notanda tamen [illegible] in qua [illegible] produxerit [illegible] actionem [illegible] dicta produxerit in qua actionem [illegible] qua Paulus produxit [illegible] [illegible] futura [illegible] absoluta [illegible] respectu Pauli futura [illegible] modalis [illegible] illa actionem [illegible] dicta productionem [illegible] produxerit a Paulo [illegible] de actione [illegible] ubi de passione

Actio specialiter

Sec. 2a de Actione Spesiatim Ubi de passione

Actio specialiter [illegible] actiones. Dividitur 1º actio in productivam, conservativam et improductivam. 1a actio productiva [illegible] 2a actio productiva [illegible] 3a actio productiva [illegible] Dividitur actio 2º in immanentem et transeuntem. 1a [illegible] actio qua intellectus producit [illegible] 2a actio qua ignis producit calorem in ligno. Dividitur 3º in creativam, eductivam [illegible] definitas habes [illegible]

Ex illis definitionibus deducitur quod [illegible] creatio [illegible] quod [illegible] per [illegible] creatione et eductione loquendo [illegible] creatio [illegible] praesupponat [illegible] creatio [illegible] praesupponat [illegible] producat [illegible] quod creat [illegible] educit [illegible]

Qr 2o an omnipotentia nat. [illegible] possit dari in entibus creatis [illegible] creabilia dari in entibus [illegible] nat. Respondeo ad utramque partem quaestionis affirmative: et quoad [illegible] nisi [illegible] creatura [illegible] nat. [illegible] creatis non pro altera parte [illegible] repugnantia, [illegible] actione creativa [illegible] reducenda per aliam actionem, et reductiva [illegible] creare [illegible] creanda per aliam actionem: [illegible] actio creativa [illegible] creare [illegible] reducere [illegible]

Qr 3o an possibilis creatura nat. sit creativa. Respondeo affirmative. [illegible] defectu repugnantiae. neque enim [illegible] quod causa [illegible] causa [illegible] potentia ad producendum [illegible] et omnes creaturae possibiles [illegible] ad producendum effectum quemque. Notatur [illegible] nulla creatura habet nullam [illegible] creativas. [illegible] creatura [illegible] productiva [illegible] creatura nat. sit creativa: ergo

[illegible] quod nulla [illegible] productiva [illegible] habitu [illegible] quod habitu [illegible] omni [illegible] quod [illegible] nat. productiva [illegible] Respondeo [illegible] creatura nat. [illegible] creativa [illegible] productiva [illegible] causa [illegible] creatura causa [illegible]

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Ad 2am probationem dico consistere distantiam in eo quod tanta quanta continetur inter principium et ultimum gradum de distabili completive sumpta in illo, quod creatura vel alia magis vel alia minus distat per se vel alia magis vel alia minus; tantum enim continebatur distabilitate completive sumpta: cum ergo creatura illa possibilis quam haberet virtutem non creativam dei, sed adhuc haberet aliam [illegible] creaturam [illegible] ad 3am nego illud quia talis creatura non esset virtus productiva ad omnem creaturam: ideo quod signat potentiae quod signat contradictionem [illegible]

Obiies 2o nullus est possibilis gradus entis qui sit terminus [illegible] ipse habitantis totus de creatura nata sed creativa non est terminus: ergo non est aliquis possibilis gradus entis. Respondeo dico [illegible] gradibus constituentibus naturam [illegible] in substantia vivente [illegible] purior [illegible] purior perfectior corpus perfectius [illegible] alia omni[illegible] ad quam [illegible] constituentibus alia [illegible] possibiles [illegible] ea creatura [illegible] creatura productiva creatura creativa et creatura creata

Nota hic quod ante pa[illegible] probare [illegible] vidimus [illegible] habiat [illegible] creandi [illegible] probare [illegible] habiat [illegible] creandi [illegible] creato [illegible] habiat [illegible] creandi [illegible] creandi [illegible] causa: ideo [illegible] consequentes [illegible] Lebar [illegible] toto [illegible] tempore

LIBER 4us

de Loco Vacuo et Tempore

Tria sunt de quibus hoc libro agit Aristoteles, de iis [illegible] agemus et nos eodem modo quo praecedentibus [illegible] locus, vacuum et tempus. [illegible] et duplex distinguitur, continens aut contentum, ut definitur ab Aristotele: ultima superficies corporis continentis immobilis primo. [illegible] praesertim. [illegible] et duplex distinguitur, continens et contentum, ut definitur ab Aristotele: numerus motus secundum prius et posterius. [illegible] locus [illegible] corporis [illegible] disputatio de loco et vacuo

Disp. 1a

de Loco et Vacuo

Ante omnia supponimus definitionem Aristotelis de loco continente adaequato corporis: superficies immobilis [illegible] corporis primo immediate contingentis [illegible] quae [illegible] continentis dicitur ultima superficies, ultima namque [illegible] corporis locati [illegible] corpori locato [illegible] quando [illegible] superficies [illegible] immediate contingit [illegible] locus [illegible] continentis

Ministerio de Cultura 2024

in ea ob quae quaestiones de loco

Sectio 1a

Aliquae questiones de loco

Q.o 1o: In quo consistat locus extrinsecus. Respondeo [illegible] ab Aristotele locum communiter [illegible] corporea [illegible] in qua ad immediate ambientia ab alio corpore, quae ipsa continentia in de consistit quod dum corpus sit in loco extrinseco [illegible] tamen in alio corpore [illegible] superficies immediate continentis, intra [illegible] superficie [illegible] continetur [illegible] superficies concava [illegible] locus extrinsecus [illegible] planeta [illegible] aeres [illegible]

Quo aquaetur locus extrinsecus [illegible] loco extrinseco partiali [illegible] in quo consistat immobilitas superficiei quae est locus extrinsecus. Respondeo [illegible] superficies [illegible] immobilis: ad [illegible] immobilis constituat [illegible] singularia [illegible] partium: quae [illegible] superficies [illegible] loci constituat [illegible] immobilitate [illegible] constituit [illegible] praesentia: [illegible] aliqua superficies [illegible] locus extrinsecus [illegible] ergo [illegible] multa in loco extrinseco

Respondeo [illegible] superficies ambiens [illegible] immobilitas [illegible] superficie [illegible] quibus [illegible] immobilitate [illegible] haberet an locus corporis sit aequalis corpori locato vel an contineat [illegible] corporis et in loco [illegible] ad eo pariter quaestionis in [illegible] per [illegible] revolutionem quod [illegible] in quo Consistat locus intrinsecus

Diximus iam locum [illegible] quod constat alicubi. Respondeo dicendum quod [illegible] aliquibus [illegible] Ratio. locus intrinsecus [illegible] distinguitur a loco [illegible] relocata. Ita pro omnes [illegible] nec aliquos [illegible] Ratio. locus [illegible] in loco [illegible] Ratio. locus intrinsecus non consistit [illegible] locato

[illegible] quando [illegible] localiter movetur [illegible] habet novo aliquid [illegible] non habet [illegible] novo aliquam negationem [illegible] Non potest [illegible] habere novam aliquam negationem [illegible] quando [illegible] non habebat.

Iam prius habebat illud negationem [illegible] non habebat [illegible] Respondeo dicendum [illegible] constat [illegible] omnis praesentiae [illegible] hic a per se sumpta vel cum illa carentia aliquam dicat connectionem cum eo quod per se illi recipit 3a actio: loquimur enim de creatore ut non actio productiva eorundem. et ia aliqui identificantes ubi cum actione non productiva praesentiae et durationis entis creati omnino [illegible] identificat existentia quae [illegible] admittit distinctionem ab actione entis creati [illegible]: actio productiva entis creati omnino indifferens [illegible] alia productio [illegible] alibi [illegible] illo tempore [illegible] cum [illegible] modo [illegible] tempore [illegible] entis creatoris [illegible] indifferens ergo

Confirmatur quia ens creatum angelus [illegible] mutabilis [illegible] duratione immo [illegible] in statu quibus mobile mutabile ad praesentiam [illegible] actione productiva ergo ab [illegible] praesentia quae [illegible] praesentia de [illegible] productiva [illegible] 4a actio: loquimur enim de creatore [illegible] immobile [illegible] ens creatum ubi [illegible] modo [illegible] habemus ad aliud

Deinde [illegible] immobile [illegible] alibi quomodo [illegible] [illegible] quae [illegible] ens creatum ubi quod alibi [illegible] quomodo [illegible] ens creatum in tali praesentia [illegible] actio [illegible] creatore [illegible] ens creatum [illegible] ubi [illegible] in actu [illegible] alicubi

Ergo quomodo multiplicari praesentiae [illegible] ens creatum [illegible] praesentia [illegible] duratione et actione productiva [illegible] praesentiae [illegible] praesentia [illegible] et tali præsentiæ, et quidem modus ejus et præsentia durationis si ei duratio successiva fit, ipsa adæquat tali durationi et quidem modus ejus; ergo quod est spatium reale, ita spatium locale locum occupat. Dicendum spatium reale et imaginabile, ubi quo aliter existit. Videtur quod in actu existit

Si omnis loci ratio qui petatur ab omnibus [illegible] ad extima superficie corporis ambientis Cæli empirei [illegible] spatium reale [illegible] loci [illegible] quod [illegible] possimus supra [illegible] quælibet [illegible] spatium imaginabile [illegible] tale in spatiis imaginariis [illegible] alio spatio [illegible] duplicem [illegible] talibus [illegible] existere in aliquo spatio [illegible] illo spatio [illegible] illud spatium existeret

Existere vero in aliquo spatio prædicamentali est existere ibi, ubi existit illud spatium quo posito dicitur existit prædicamentum in spatiis realibus, et solum tantum in spatiis imaginariis. Ita probabiliter dicimus non [illegible] Deus cum omnibus [illegible] supra [illegible] infinite [illegible] aliquibus [illegible] Deus: Itaque [illegible] sic dicebatur: nec spatia imaginaria longe [illegible] explicata [illegible] ab antiquis [illegible] philosophis: Convenit [illegible] 2a præcipua quæstio de loco sive de ubicatione corporum

Sectio 2a

precipua questio de Loco

Sive de Vbicatione Corporum

Succedit præcipua quæstio de loco, utrum scilicet corpus possit
16 vel etiam circumscriptive locari, sive esse in duplici loco. Dico
distinctis, nam naturaliter loquendo nullum est ex corporibus existen-
tibus, id per rationem quia nullum est fundamentum tribuendi ipsis hanc
perfectionem. Dico 2° circumscriptive non ita ut in toto loco sit et
in qualibet parte loci; nam loquendo de potentia absoluta potest idem corpus
definitive locari, hoc est ita ut totum sit in toto et totum in qualibet parte
loci, et inde Christus in eucharistia est definitive in loco, et adeo
multilocatur. Immo loquendo de potentia absoluta potest idem corpus ita loca-
ri ut sit definitive in uno loco et circumscriptive in alio.

Ita habe-
ret Christi corpori quod existit circumscriptive in Caelo, et defini-
tive in terra. Resolutio ad quæstionem affirmativam docent omnes
fere nostri cum uno dempto Vasquez, et alii omnes Scotistæ et Thomistæ
[illegible]. Probatur 1° ratione communi, quia in ea nulla videtur repugnantia,
ut patebit ex solutione; ergo standum est pro divina omnipotentia. ergo
Probatur 2° Conclusio. Duo corpora possunt in distinctis circumscriptive penetrari
sive esse in eodem loco. ergo et idem corpus potest in distinctis circumscriptive loca-
ri, hoc est in duplici loco, a paritate; consequentia tenet a maiori, et ipsi adver-
sarii disparitatem.

Probatur 3° Conclusio. Authoritate multorum [illegible] expressa appar-
itione sanctorum [illegible] [illegible] Antonio [illegible]
[illegible] [illegible] [illegible]: immo ad [illegible] circumscriptive ap-
paret Christus [illegible] [illegible] proprie [illegible] circumscri-
ptive [illegible] loci in diversis Christus [illegible] circumscriptive praesens in
Caelo. Obiicies: idem corpus circumscriptive locaretur, sequerentur plu-
rima repugnantia; ergo Resolutio non est admittenda. Probatur illud antecedens
[illegible], quia sequeretur inquantum [illegible], eandem quantitatem habe-
re duplicem [illegible] [illegible] permanentem.

Probatur sequela: prima
[illegible] [illegible] corporis [illegible] [illegible] permanenti quantitatis

sed est duplex quo modo praesentia: ergo Respondeo notandum quod aliud est

non dependere a locatione, quod illa est effectus formalis primarius, aliud praesen-

tiarum per quas corpus constat in loco alterius vel totum inadaequatum par-

tis loci, ex quo fieret [illegible], id est corpus esse locatum et locans, tangere et

ipsum [illegible] vel locaret [illegible] ad [illegible] praesentia ad [illegible]

vel locaret in locis distantibus, ex quo fieret corpus distare ab ipso

[illegible] quia illae denominationes [illegible]

[illegible] ~~temporaliter~~.

Ad [illegible] patet quod quam-

bis corpus Christi in eucharistia vel [illegible] definitive ad praesentiam

non est locatum et locans neque tangit se: et quamvis [illegible]

in locis distantibus non distat [illegible] a se [illegible]. quo exemplo

corpus [illegible] virginis [illegible] quare fieret [illegible] corpus

habere duos locos adaequatos. [illegible]

[illegible] adaequatus [illegible] ad locandum [illegible]

totum corpus: [illegible] causa adaequata et causa [illegible]

[illegible] totum [illegible] quilibet [illegible] ex illis locis talis erit.

Itaque

[illegible] talis quilibet locus ex illis in quibus multilocatur definitive Christus,

[illegible] quilibet ex illis locis totum [illegible] adaequatione

[illegible] quia [illegible] locans [illegible] praesentia totum et adaequate

[illegible] corpus [illegible] adaequatione loci, quia [illegible] adequa-

tus locus [illegible] corporis, [illegible] corpus [illegible] quilibet ex illis lo-

cis habere [illegible] cognoscitur ab una persona

[illegible] et ab alia [illegible] illae duae [illegible] duae [illegible]

adaequatae [illegible] adaequatione [illegible] adaequatione [illegible]

2o: una praesentia [illegible] alia [illegible]

[illegible]: ergo

Respondeo [illegible] adjuncta [illegible]

[illegible] praesentia [illegible] quia [illegible]

[illegible] partis [illegible] partis in loco: praesentia [illegible] vt a capite, quo in vno indiuisibili loco ponetur pro totali vno, in de quadam modo fruitiuo. Obiicies 3o: Si pro vtraque parte diuersitates ex eum de viatore, posset in Hispania esse in gratia, et in Italia in peccato, id implicat repugnantiam ergo. Respondeo: maior ... ponunt[ur] gratia et carentia gratiae, quia gratia et peccatum, id vnica ... posset praesens in Hispania in gratia, et in Italia in carentia gratiae ergo.

Retorqueo in praemissis argumentum in bilocatione definitiua de qua ante respondendo nota, contra incompossibilia aliter ac simul duratiue incompossibilia, ut duratio ... praesentia ... simul localiter, ut praesentia in regione ... et praesentia in hac ... alia duratiue simul localiter, ut praesentia et carentia ... impossibile loco alia ... ut gratia et peccatum. omnia ista sunt incompossibilia. Dicendum vtique ... quod ... incompossibilia quibus ... in bilocatione ... in carentia gratiae, quae carentia ... et peccatum ... de ...

Dum praxis ... gratia et peccatum ... quod illa ... incompossibilia ... Id vero gratia et carentia gratiae ... incompossibilia ... et duratiue simul localiter ... ad quae hinc ... regula generalis pro ... quos posset ... incompossibilis ... et duratiue simul localiter ad quae propterea repugnat ... in Hispania et simul mortuus in Italia.

Ex quo praesertim colligitur in communicatione ... quod Christus in eodem potest ... in augusto altaris sacramento et simul ... in sepulcro ... ad ...

potestati sum per comparandum ad unum quod quodli[illegible] [illegible] potentia [illegible] componi [illegible] quod dici[illegible] dominica ipsius, in tamen congruenti sive augeri [illegible] compone per id quod [illegible] actu, [illegible] titulo ad hoc non repugnantia [illegible] [illegible].

Nota 3° [illegible] ab alio, sumptum in sensu composito contingenti productam et dependentem ab alio, non convenire creaturae [illegible] divinitus [illegible] ut [illegible] sustentationem, [illegible]. Nota 4° ad [illegible] quod adducunt [illegible] interpretando [illegible] naturaliter impossibile [illegible] potentia ordinaria; quod interpretatio non videtur [illegible] quaestiones [illegible] impossibile [illegible] naturaliter [illegible] interpretes.

Nota 5° pro [illegible] habui [illegible] columnis [illegible] argumentari [illegible] pro resolutione [illegible] observando 4° [illegible] correspondet duorum [illegible] naturaliter, [illegible] naturaliter. Ergo. Primo: ille lapis [illegible] sustentatus super duas columnas distantes. Nunc sic: ille lapis [illegible] columna [illegible] descendit naturaliter [illegible] concurrunt naturaliter duae [illegible] concausae adaequatae. Ergo. Retorqueo in primis [illegible] in sustentatione definitiva.

Retorqueo [illegible]: columna ruente duo lapides [illegible] super ipsa pendentes [illegible] descendunt [illegible] quod [illegible]; ergo [illegible] naturaliter duae [illegible] concausae quod [illegible]

-gonat penetrarent. Respondeo deinde lapidem de principio nullatenus descendere naturaliter, nam lapis descendit ex eo quod attrahatur [illegible] vi magnetica, semper autem descendit aucta velocitate, nec enim impulsu aeris, nam [illegible] tunc velocitatio potius retardaretur. quomodo autem fortius descendens lapis [illegible] descendere velocius, dic. 3a de vacuo

Sectio ~~prima~~ 3a de Vacuo

Ex definitione quam in proemio disputationis dedimus vacui, videlicet spacium [illegible] locus [illegible] omnis corporis [illegible] ipsum quaestio de vacuo, an existat in rerum natura. Respondeo [illegible] philosophi plures [illegible] quibus aliud admittunt existere vacuum quod [illegible] vocant, aliud vacuum [illegible] nominibus [illegible] aliud vero [illegible] admittunt existere vacuum disseminatum hoc est per [illegible] partes [illegible]. Nostris [illegible] quod vacuum [illegible] et deinde admittere [illegible] nec experimento ullo comprobatur.

Et enim experimenta quae adducuntur ab adversariis [illegible] experimentum [illegible] Torricelli [illegible] de [illegible] experimentum machinae pneumaticae. Verum [illegible] in his experimentis [illegible] materia subtilis [illegible] prompta ad [illegible] ad occupandum locum quem relinquunt [illegible] et aer in machina pneumatica. Machina pneumatica [illegible] quae ad magnitudinem vasis [illegible] et tubo [illegible] antlia quae [illegible]

Constat igitur

cu̅s nullo experimento demonstrari possit existentia vac-
ui: contra dicendum quod si est in [illegible] ad tantum spati-
um [illegible] quos ipsius vacui corporis [illegible] tamen
[illegible] ut [illegible] animalis [illegible]
[illegible] ad [illegible] vacuum [illegible]
[illegible] applicandis illis [illegible] ut [illegible]
[illegible] separationis vacui [illegible] in orbibus [illegible]
[illegible] aut nullum [illegible] mobile [illegible]
aut aliquod moveret et omnia localiter moverentur.

Respondeo

sequela. et ratio quia ut corpus aliquod moveatur localiter sufficit quod
moveatur localiter corpus, quod in [illegible] locum ingrediatur cor-
pus [illegible] alia corpora in quorum locum ingreditur corpus. neque
procedendo [illegible] ad omnia omnino corpora [illegible]
[illegible] in quo ingrediatur [illegible] nullum
[illegible] corpus mobile localiter moveri [illegible]
[illegible] corpora [illegible] ad [illegible]
[illegible] ut [illegible]
[illegible] alioquin illa
[illegible]

Quaeres 2o utrum vacuum sit possibile. Respondeo affirmative
[illegible] de potentia absoluta. [illegible] per naturam [illegible]
vacuum [illegible] nulla apparet
repugnantia in eo quod angelus [illegible]
[illegible]
[illegible] multiplicando. [illegible] quomodo [illegible]
[illegible] Obiicies [illegible]
[illegible] vacuum [illegible] impossibile [illegible]
[illegible] Respondeo [illegible]
[illegible] vacuum [illegible] locus [illegible]

Qr. 3o an corpus possit moveri localiter intra vacuum [illegible] termini? Resp[ondeo] affirmative, et pro[batur]; quia corpus in vacuo talis existendo posset ascendere et descendere, [illegible] [illegible], et ideo posset moveri localiter. ergo. Dices: tale corpus non posset in vacuo manens ire ab uno loco in aliud. ergo. Resp[ondeo]: dist[inguo] [illegible] ab uno loco ipso [illegible] in aliud, conc[edo]; ab uno loco in [illegible] aliud [illegible] concedo. Motus localis non consistit in transitu ab uno loco ipso [illegible] in aliud, sed [illegible] ab uno loco in [illegible] [illegible] ad tempori[s]

Disp.º 2a de Tempore

Ante omnia supponimus [illegible] temporis [illegible] quod [illegible] [illegible] [illegible] multitudo [illegible] motus [illegible] [illegible] [illegible]. Inde quemadmodum [illegible] [illegible] mobile [illegible] constituere [illegible] [illegible], ita tempus [illegible] [illegible] habet prius [illegible] [illegible] [illegible] constituere [illegible] duratione [illegible] [illegible] [illegible] de tempore.

Sectio Singula-

ris De Tempore

~~Singularis~~

Q. 1o quid nam sit tempus [illegible] [illegible] [illegible] [illegible] quibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motus localis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quibus [illegible] [illegible] [illegible] [illegible] firmamento [illegible] [illegible] [illegible] tempora [illegible] [illegible] [illegible] motus localis [illegible] [illegible] tempus [illegible] quaero in quo ipsa consistat. Consistat tempus in successione ut duratio entitativa creaturarum quae distinctionibus: ratio quia [illegible] quando

Respondeo quaestioni aliquibus conclusionibus. Sit 1a Conclusio: duratio entitativa creaturarum non distinguitur a [illegible] ipso, et re durante [illegible] ipsa conclusio nec [illegible] creatura [illegible] duratio quod omnis duratio est duratio sui. Sit 2a Conclusio: duratio entitativa creaturarum non consistit [illegible] negativo non mutari [illegible] durationis in tempus [illegible] durantis. Sit 3a Conclusio: duratio entitativa creaturarum non actio productiva ipsorum

Sit 4a Conclusio: duratio entitativa creaturarum [illegible] modali duratione [illegible] conclusionibus [illegible] 4a Conclusio [illegible] conclusionibus [illegible] quibus 4a [illegible] conclusionibus [illegible] probationes [illegible] Consideranda ipsa ad [illegible] conclusionibus [illegible] durationibus [illegible]. Obiectio: [illegible] consistit [illegible] quo consistit duratio [illegible] quo consistit duratio [illegible] duratio consistit [illegible]

Respondeo dico [illegible] quo consistit duratio [illegible] durationis [illegible] quo consistit duratio [illegible] quo consistit [illegible] quo consistit duratio [illegible] durationis [illegible] quo consistit [illegible] duratio [illegible] duratio [illegible] duratio [illegible] quo consistit [illegible] creatio [illegible] durationem [illegible] debet [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Rursus quomodo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quemadmodum [illegible] [illegible] durationis [illegible] [illegible] [illegible] temporalibus [illegible] [illegible] [illegible] [illegible]

Saluo durationem [illegible] multiplex [illegible] [illegible] durans [illegible] [illegible] aliquo [illegible] tamen [illegible] talis [illegible] durant [illegible] durationis, quemadmodum [illegible] [illegible] ad constituen[illegible] [illegible] ad constituendam [illegible] quibus [illegible]

Cujus [illegible] forma [illegible] [illegible] viginti [illegible] [illegible] [illegible] [illegible] quibus [illegible] viginti [illegible] [illegible]

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chorum puncta [illegible] animalibus lucrarentur monachi qua
puncta percipiunt: Unde et dixeram quod dixerunt ista et multi homines
[illegible] constructam locum [illegible] [illegible] hominibus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] puncta temporis [illegible] [illegible]
[illegible] dixerunt [illegible] [illegible] puncta [illegible]
spacio quinquaginta duarum lucrarentur [illegible]
considerat [illegible] exemplo animalium [illegible]
quibus [illegible] ad quae homines multo plura puncta tempo
ris in unico die

Nota quod solum in unico die percipiunt omnia punc
ta [illegible] spacio quingentarum quinquaginta du
arum lucrarentur [illegible]: et tamen [illegible] puncta tem
poris quibus indulgentiae [illegible] puncta tem
[illegible] lucrarentur [illegible] [illegible] plura puncta tem
poris illius diei quibus quaeritur quae ad quaelibet indulgen
tia [illegible] plus quam duplo [illegible] [illegible] 80
plus quam duplo plura puncta temporis in unico die quae
ad puncta [illegible] spacio quingentarum quinquaginta
duarum lucrarentur [illegible] [illegible] [illegible]
[illegible] intervalo temporis [illegible] [illegible]
[illegible]

Haec tamen ad tempus tractare volui [illegible] rationes [illegible]
oratione [illegible] [illegible] quae [illegible] Dei [illegible] patroni
potentissimi [illegible] [illegible] [illegible]
Monasterii Virginis Mariae patronae [illegible] nostri [illegible] tempore
[illegible] nobis quidquid [illegible] [illegible] [illegible]
[illegible] [illegible] post Crastina die patrona [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Libro 3 [illegible] [illegible]

LIBER 5us
Iterum De Motu

Videre quaedam sunt digna suo loco consideratione motus, quae ut plura alia praeter in [illegible] post copiose diximus in ipso [illegible] libro 3o physicorum [illegible] de continuo [illegible] libro. Nihil [illegible] fiducia est haec tractabimus [illegible] talibus [illegible] nobis alibi [illegible] in praesenti pertinent Libris de Continuo

LIBER
Sextus De Continuo

Ex celeberrimis quaestionibus [illegible] in hoc libro de Compositione Continui est utrum scilicet continuum componatur ex partibus indivisibilibus quae absolute vocantur puncta an vero ex partibus divisibilibus quae absolute vocantur partes. Et licet quaestio ista [illegible] de continuo, transfertur ad contiguum [illegible] proxima [illegible] in [illegible]: [illegible] de quo debet conjunctio ex partibus [illegible] de continuo: Conjunctio ex multis punctis [illegible] de compositione continui

Disp.

Unica de Compositione Continui

Tres circa hanc rem sunt communiores sententiae. Prima Aristotelis, qui docet continuum componi ex partibus in infinitum divisibilibus, quam omnes Peripatetici et Thomistae et nostri. 2a est Zenonis, qui docet continuum componi ex partibus quae tandem indivisibilia puncta reddi debent, et hanc omnes tenent et Democritus et Plato vel ex communibus corpusculares [illegible] sed hanc non est tenere [illegible] duplex sententia. Ia docet continuum componi ex punctis infinitis indivisibilibus localiter [illegible] sive quantis [illegible] conjunctis quam maxime [illegible] indivisibilia puncta [illegible] tangentia. 2a non ita [illegible] sed tantum [illegible] puncta continui [illegible] localiter [illegible] indivisibilia [illegible] habuit [illegible] Dicto

Sectio 1a

Statuitur et Probatur Conclusio

Sit Conclusio: Continuum componitur ex punctis per se [illegible] localiter distantibus [illegible] Peripatetici [illegible] ex punctis [illegible] partibus indivisibilibus [illegible] indivisibilia [illegible] atomo [illegible] et puncta [illegible] modalia aut puncta unionis continuativa. Probatur 1a pars [illegible] divisibiles in aliquotas et aliquantas [illegible] aliquotae [illegible] aliquota [illegible] continuum [illegible] pars aliquota ad duodecim [illegible] 2a [illegible] pars aliquanta ad duodecim

Dividunt 2o partes in communicantes quas actu vocant, alii
quae proportionales et non communicantes. Item quod de ratione
includitur aliquot, si palmus dividatur in duos semipalmos et
semipalmus in duos quadrantes et sic in infinitum; 2o et quia ratio
numeri includit aliquot, si qua parte proportionalis consequen-
ter diversa medietates unius partis cum medietate alterius non
constituunt [illegible] in communicantes. pono 3o partes vi divisionis da-
tas in continuo partem partium quae dividantur alterius ab al-
teris nec partes actu determinata.

Hoc autem nisi intelligatur de pa-
rtibus actu separatis, non de partibus actu distinctis, omnino falsum dicit
nam de apprehensionali in continuo et possunt separari sed actu
extra ista ergo totalis partes. Item materia plana ratione [illegible] stant
actu in [illegible] actu separabilis quantum possunt pa-
rari, sunt actu extra ista, et tamen partes multiplices [illegible]
quando dicuntur aliquot etc. propter rationem factam, quia puncta sunt
indivisibilibus. Continuum non componitur ex partibus infinitis
divisibilibus. ergo

Probans: Si continuum ut palma palmaris con-
ponitur ex partibus infinitis divisibilibus in continuo possunt sumi partes
a palmari, quae existunt actu infinitae partes [illegible] nomen
partes necessario infinitae extra ista, sed hoc est falsum ergo minor
[illegible] alt. in palma palmari [illegible] actu [illegible]
[illegible] quod est inaequalis [illegible] possibilis. Sed nunc [illegible] infor
[illegible] proportionalis possunt [illegible] infinita
extra ista quae existunt actu infinita extra ista; sed in palma pal-
mari [illegible] proportionalis possunt [illegible] infinitae
extra ista. ergo.

Minor [illegible] alii quae dividitur palma palmaris
[illegible] infinita. in dividendo [illegible] infinita divina
[illegible] palma palmari [illegible] dividendo [illegible]
[illegible] fragmenta [illegible] ergo [illegible]

g° in continuo dantur infinitae partes non communicantes. Pr. una
quadragena ad dexteram [illegible] palmus in duos semipalmos, et
duos semipalmos in duos quadrantes, et hic quadrans in
duos semiquadrantes, et sic in infinitum; dividatur dexter semi
palmus in duos quadrantes, hic semiquadrantes &c., istae partes
non communicantes, prout non concedunt adversarii, dantur in
finitae. g°.

Pr. 3°. Continuum successivum (ut apud nos tempus est continuum)
ergo hora componitur ex indivisibilibus. g°. Pr. ant.: hora nunc praesens
(quod dicitur de aliis durationibus ex quibus componitur hora) est indi
visibilis. g°. Pr. ant. clarissime: quia sanctus Augustinus noster in unde
cimo confessionum capitulo decimo 6°: si quid intelligitur temporis, quod in
nullas jam vel minutissimas momentorum partes dividi possit,
id solum est quod praesens dicitur. Confirmatur: hora quae jam componi
tur ex solo indivisibilibus habet [illegible] partes ut constat ex
probatione. g° [illegible] sibi partem [illegible] possit.

Pr. 4°. Si
detur globus perfecte sphaericus et planum perfecte planum, et rotetur globus
ille super planum: globus ille non contingit nisi unico suo puncto
unicum plani punctum, ut demonstrant mathematici. [illegible]
[illegible] globus ille descri
bit supra planum lineam ex solis punctis constantem. g° linea con
tinua constat ex solis punctis. g° superficies ex solis lineis, et
corpus ex solis superficiebus. g°. Pr. minor: Continuum ex punctis solis
indivisibilibus, ideo quia puncta inflata [illegible] mixtura ad [illegible]
experientia.

Motivum [illegible] experientia ad explicandum quo modo pot
[illegible], et [illegible] negando [illegible]
[illegible] loco constabit. 2°
[illegible] puncta [illegible]
[illegible] quod [illegible]
[illegible] g° [illegible] g°
[illegible] omnia puncta sunt [illegible]

[illegible] in pluribus locis adequalis [illegible]
[illegible]

Sectio 2a
Sol. certa Contraria

Obiectio: si continuum [illegible] puncta [illegible] : ergo penetrarentur [illegible] : ergo constaret [illegible] penetraret [illegible] : ergo [illegible] puncta [illegible] conformationi [illegible] puncta [illegible]

[illegible] punctis [illegible]

[illegible] puncta [illegible] in compositione continui. Obiectio: [illegible]

[illegible] puncta [illegible] constans [illegible] puncta [illegible] non [illegible] moveatur quoad intrinseca

Tertio quia aliquorum posset [illegible] manifeste evidens; si adhuc manendo [illegible] in intrinsecis. Ergo neque in praesenti. Patet minor quia ideo quod in aliquo tempore moveri [illegible] quin moveatur intrinsece [illegible] discontinuarentur a punctis circumstantibus; cum posset unum punctum contiguum alteri moveri immoto alio quin discontinuetur ab altero [illegible] continuitatis.

Pro solutione recurrunt aliqui ad puncta inflata, respondentque unum punctum posse moveri immoto alio quod est contiguum quin discontinuetur ab eo, si moveatur vibrando se [illegible] motu recto [illegible] alia puncta [illegible] admittunt puncta inflata [illegible] eadem quoque admittant, ut dicant [illegible] puncta [illegible] quibus [illegible] continuum [illegible]

Respondeo igitur admittendo cum communi non repugnare unum punctum contiguum alteri posse moveri immoto isto et quin discontinuetur ab isto, si moveatur [illegible] motu recto; quamvis non possit moveri ab ipso recedendo ab ipso recte, quia si moveatur [illegible] discontinuaretur [illegible] manet contiguum [illegible] moveatur ab ipso [illegible] posse [illegible] motum [illegible] contiguus [illegible] moveatur [illegible]

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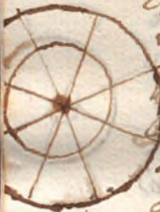
Instabis ulterius: in circulo exteriori rotae quando integre movetur singula quaelibet puncta contigua, puncto a circuli interioris [illegible] continua ipsi a, alia vero alia non contigua puncto a, quia nunquam ponuntur ipsi continua. Sed quando movetur distinctum [illegible] circulis exterioris in puncto e puncto a circuli interioris [illegible] illius recedit a loco, aliter non moveretur, et transiret in locum puncti b, quod a non contiguum puncto a; ergo [illegible] continuatur puncto a. Respondeo eodem loco [illegible] habeat, ubi contineatur [illegible] quo nullum est absurdum.

Et nunquam ambitus illius debeat per-sistare [illegible] semper remaneant, alias mediali continuum, quo solum [illegible] applicantur experimenta nostra. Obs 30: [illegible] duo circuli contigui [illegible] alter vero continuo [illegible] puncta [illegible] aequalis; quia singulis punctis circuli [illegible] non respondent [illegible] singula puncta circuli interioris usque ad [illegible] diametri. Respondeo non [illegible] quia non [illegible] ad puncta [illegible] radii [illegible] puncti circuli [illegible] non [illegible] puncto circuli interioris.

Obs 40: sit triangulus [illegible] [illegible] consistens punctis, et quodlibet latus [illegible] [illegible] usque ad medium [illegible] [illegible] linea [illegible] sed hoc est [illegible] mathematica; ergo [illegible] linea [illegible] in puncto medio [illegible] [illegible] ergo. Respondeo [illegible] et non [illegible] linea perpendicularis ducta a [illegible] trianguli [illegible] in loco immediato [illegible] puncto medio [illegible] dixeris supra [illegible] [illegible]

urgebis: in eadem figura perscribetur linea parallela variis duplicem ab una ad alteram latitudinem, in medietate supra varias determinandas quod exsurgit distantia: ergo tam quam a triangulo punctis unicae latitudinis respondendum ad triangulum puncta alterius lineae parallelae variis dupplicem puncti, si exaberat distantia ita ut ea linea intermedia ex parte constitutae ex punctis. 2a 3i 3a ipsidem: variis aut non constat plus quam duobus: ergo respondeo non omnes esse parallelas quae latera a secundum obliquum, quare plura latitudinis puncta tertio unico puncto perpendiculariter a circumferentia ad centrum, quod qualibet ultimo respondet alteri, ejusmodi parallelis quae continet latitudinem.



Eadem ratione respondebis in quadrangulo cujus latera sint decem punctorum, nam decem latitudinis punctis respondent plura puncta lineae diagonalis, quae ducitur ab uno angulo ad alterum sibi oppositum. Obiicies 5o quaelibet linea dari dividi potest in duo media aequalia, ut demonstrant mathematici: sed hoc est falsum in sententia nostra in linea continua composita ex punctis imparibus, quam nos: ergo. Respondeo: dicto mortalitate per rationem quod demonstrant mathematici de linea composita ex punctis paribus, aut de media linea non; aut de linea ex compositione d

Obiicies 6o: sit circulus cujus diameter sit decem punctorum, circumferentia circuli nobis dicta septem partium sexaginta; circumferentia autem se habet ad diametrum circuli ut viginti duo ad septem; sed hoc est falsum in sententia nostra, quia punctum non habet partes: ergo. Similiter quaelibet quadrangulus est punctis duobus supra duo diagonalis vero circuli multo major latera; sed non dicta mathematica, quadranguli diagonalis se habet ad latera sicut ad septem: ergo. Respondeo proportionem diametri circuli ad circumferentiam et diagonalis ad latera, sicut demonstrarunt mathematici in circulis et quadrangulis talibus adeo extensis; in minoribus vero non verificantur quantumvis diameter augeatur ad septem circumferentia ... viginti duo et latera augeant ad septem, diagonalis supra in dicta.

Ad hæc tertium [illegible] ratione [illegible] quibus notandum
Euclidem [illegible] quod difficultatem habet non contra rationem [illegible] aut æqua
[illegible] longiorem habere contra axem [illegible]
[illegible] impugnant rationem [illegible]
Notandum [illegible] quia tamen [illegible]
[illegible] aliquando [illegible]
monstrum quod [illegible]
[illegible] postulatis quidquid [illegible] demonstrant
in contrarium [illegible] quod [illegible]
[illegible] ratione

Ratione [illegible] qualibus [illegible]
opponendo ex conditionali cogitando ponitur punctus [illegible]
[illegible] fallunt [illegible]
[illegible] potest [illegible]
[illegible] contra combinationem [illegible] propter axem [illegible]
super planum [illegible] propter alia, tamen [illegible]
[illegible] contra demonstrationem quæ [illegible] im-
pugnant, notandum [illegible] contra constantiam [illegible] pro-
nobis [illegible] contra rationem [illegible]
[illegible] constitui [illegible]
quod [illegible] punctis [illegible]
Liber 2us de mobentibus et motu.

LIBER IIus

de Mobentibus et Motus

Sub hoc titulo agit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in libris [illegible] [illegible] [illegible] [illegible] [illegible] ex libro octavo [illegible]

LIBER 8us

De

Primo Motori

Praesupon hoc libro docet mundum fuisse ab aeterno [illegible] [illegible] [illegible] [illegible] [illegible] monumenta tanta antiquitatis [illegible] mundus creatus [illegible] in tempore et [illegible] [illegible] Coelo et mundo [illegible] rationes [illegible] [illegible] in hoc libro [illegible] mundus [illegible] ab aeterno [illegible] quaestio amplior [illegible] [illegible] creatura ab aeterno [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] disputationem an sit possibilis Creatura ab aeterno

Disputatio

Vnica an Sit posibilis Creatura ab Eterno

Pono 1o durationem dividi debere in aeternitatem et in aeter-
17 nitatem. 1a est ea quae in se [illegible] tempora, 2a est ea quae in se aliqu-
ando non tempore; duplex est [illegible] aeternitas in certo
[illegible] aeternitas [illegible] permanens et aeter-
nitas successiva [illegible] talis durationi [illegible]
aeternitas consistebat in durationibus quarum una alte-
ri posterior altera [illegible] quarum altera [illegible]
quemadmodum in qua nunc [illegible]
[illegible] constituta in durationibus quarum una
[illegible] altera [illegible] quarum altera [illegible]
mine aeternitatis permanentis [illegible]
git quia aeternitas consistens in duratione permane-
nti; quemadmodum aeternitas [illegible] et
aeternitas permanens, quae consistit in duratione
[illegible] et [illegible] permanenti [illegible] aeter-
nitas est possibilis

Sectio

1a quenam Eternitas sit Posibilis

Subdividitur aeternitas in adaequatam et inadaequa-
tam; 1a est ea quae in se [illegible] tempus ante nunc et post; 2a
est ea quae in se [illegible] tempus [illegible] ante [illegible] post [illegible]
[illegible] vocatur aeternitas a parte ante. Si 2a, aeternitas a
parte post [illegible] sub [illegible] tempus [illegible]
[illegible] et parte temporis: [illegible] quod [illegible]
[illegible] possumus. Pono [illegible] parte
temporis [illegible] durationem [illegible]
[illegible] instans [illegible] durationem

et plus coexistans successivè innumeris durationibus

Itaque pars

temporis quæ in præsenti respondet, seu quæ in præse-
nti [illegible] plures durationes successivæ. Itaque p̃
æterni temporis nec tantum, et certè ē parte temporis
per quas nos imaginaremus [illegible] innume-
ras durationes. ad hoc quod haberet partem tempo-
ris per quam indivisibiliter duraret tota eadem illa pa-
rs temporis, fieret plus coexistans successivè innumeram
durationibus, hoc posito impossibilis est æter-
nitas successiva. contrarium [illegible] theologorum [illegible]
[illegible] modo paulo antiquiori

Etenim dicunt iste

ratione æternitatis esse inseparabilitatem ratione immobilitatis
et cum non possit habere prius et posterius in quo
[illegible] per partes ulteriores, tamquam in dicta parte quas
[illegible] et [illegible] quam
[illegible] invenit plures successiones [illegible]
impossibile est prius et posterius in æternitate sed æternita-
s successiva et prius in æternitate. ergo. Præterea
[illegible] quod alterius est prius altero
[illegible] ultimo præsenti [illegible]
[illegible] ultimo, et [illegible]
[illegible]

Inde constat quod [illegible]; impossibile minimum
[illegible] infinitorum, in quan-
tum [illegible] ultimum. [illegible] videtur [illegible]
[illegible] in æternitate successiva, quod velle-
nt et prius in infinita duratione vel ult-
ima debuerint [illegible] æternitatis par-
tem in illa duratione, quod tamen [illegible]

nitas potuisset vere approximari. Quod implicante. et consequenter da pars post in illa ultima duratione q[uae] terminet, n[on] foret aeternitas, vere approximatur: de= us n[on] amplius existet. q[uo]d sunt absurda

Probatur nunc conse quentia. c[um] impossibile terminus q[ui] n[on] possit existere tota nec quidd[am] sine eo, sed procedens in infinitum divisibilis s[ecundu]m eiusmodi terminus. ergo. Minor constat, n[am] si aliqua linea existat, existat tota quamvis dura bi, q[ui]a habet ultimam quantitatem ante aut post totam ipsam. in ex[em]plo Contrario. impossibile e[st] parum totum impossibilium, sed terminus q[ui] n[on] possit existere tota, nec quidd[am] terminus parum totius impossibilium: ergo. Minor negatur tamen, n[am] impossibilium n[on] e[st] pars, et pars Concedit Cum possibilitate omnia Compar[a]ta et maior inde totum

Pr[obatu]r igit[ur] min[or]: n[am] illa linea e[st] aliquid ipsius. q[uo]d pars linea ipsius; ipsa aut est totaliter impossi bilis, n[am] n[on] potest existere tota nec quidd[am] sine ea, sed ideo: impossibilis e[st] linea habens multitudinem, in qua pro ea aliquo termino, sint, et n[on] sint plura que d[icuntu]r posteriora q[uam] illo termino aut haec Contra, sed procedens in infinitum multi tudo eiusmodi linea: ergo. Maior certa, et min[or] pr[obatu]r in pro cessu in infinitum huic t[oti] aeternitati angeli. Ubi talis pro cessus e[st] linea habens multitudinem, in qua in proximis q[uae] priora sunt alia duratione angeli, et nulla quidd[am] q[uod] n[on] sit prior a t[ali] alia duratione Angeli

Noe q[ui]a in tali m ultitudine omnis omnino duratio e[st] prior alia dura tione angeli, et tamen aliqua n[on] e[st] posterior alia dura tione angeli, n[on] minutia angeli duratio. Duo independ

multitudine ea quae sit maior alia duratione angeli in-
fi. et plura quam ea quae posterior sit alia duratione ange-
li, nam ad quamlibet durationem priorem angeli succedit al-
tera duratio posterior angeli. ergo. Prob. add. 3o: in serie pr-
ioris et posterioris durationis data est impossibilis processus in infi-
nitum sine statu. ergo etiam in quaque serie

Ant. non negabat ab
adversariis, et in quo ... principia illa de-
monstratio consistentiae durationis tributa Philo. negabunt tam
conseq. et ... dicebant illud principium valere quando in serie
non datur aut fluunt aut consistunt, non de talibus seriebus
potest esse infinitum syncategorematicum quod ipsi ...
nt: quae in infinitum sine ultimo possunt fieri ad ...
... ad ... in seriebus quae consistunt, quae talis
series potest esse infinitum syncategorematicum in
...

R. 1o quod haec responsio est quaestionis idem
omnino cum q. antecedentes eorum quae consistunt possunt
duci in infinitum sine ultimo. R. 2o series eorum quae f-
luunt aut consistunt non potest esse infinitum syncategore-
maticum in sensu contrario: ergo neque series eorum
quae consistunt. R. 3o quod non minus in ista serie quam in illa reperi-
tur processus in infinitum sine statu saltem, si series habitura sit
ultimitatem in qua prima aliquo termino, et tamen
non ... plura quam posteriora et ultima. R. 4o
quod est impossibile pro statu praeteritionis, et possibile pro statu
futuritionis, ut patet in serie ...

Arg. 2o Co

: si foret possibilis aeternitas successiva, talis futura esset aeter-
nitas angeli, sed non esset. ergo. Pr. min.: aeternitas angeli esset per-
manens: ergo. Prob. ant.: Aliqua duratio posterior angeli esset ha-

nitas permanens; ergo. Probatur. Vel omnis duratio posterior
angeli erit præterita, vel aliqua duratio posterior angeli non
erit præterita, nam non est dare medium, sed non secundum; ergo primum. Omnis dura-
tio posterior angeli, licet sit infinita, nulla aliud sit quam com-
munio præteritura. Sed datur, sed necessario duratio posterior
angeli quæ sit (alias fuit aliud de solis præteritis) ergo
erit æterna

Etenim quod est præsens, quæ non erit præterita, de æterno
erit, sed duratio æterna est duratio permanens; ergo. Hic
probatio jam est demonstratio. Ad 1um tamen argumentum
respondere, in quæstione de possibilitate infinitæ
respondemus, continuo omnem durationem
posteriorem angeli præteriturum non omnium collective ita
ut nulla sit quæ non sit præteritura, sed distributive ita
ut infinitæ supersint quæ non præterierant. Ad 2um nego; non est
sensus implicantia, dum omnes durationes posteriores
angeli præterituras, ita ut infinitæ supersint quæ non præ-
terierant, nec omnes contineant quam omnis

Ad 2um: ergo ali-
qua duratio posterior angeli non erit præterita, quia datur
infinitas non præteritura, sed necessario non erit; ergo aliq-
ua erit ut non erit præterita; quare erit æternitas per-
manens. Nam in quo eadem duratio erit, alibi etiam
ab æternitate, in qua præteriit illa duratio (quan-
doquidem non est impossibilis) foret longior, quam æternitas,
quæ probabiliter, quod repugnat apud Carleton negantes
possibilem infinitum majus alio. Ex 3o Actio Aristotelis
respondemus in instantia divina
cum neque temporis neque temporis particula
aliqua

2o auctoritate Dionisii libro de divinis nominibus capite 10 nos quos hic tempus definit, aeternitatis modo tribuit aeternitate consecutivo, sive expresse divina tradunt cum aeternitate deque tempore intrinsece; sed tempori eodem modo se habeat probavimus. Denique Doctor Angelicus 1a parte questione 10 articulo 10 in corpore ait: tempus habet prius et posterius, aevum autem non habet in se prius et posterius, sed ei coniungi possunt; aeternitas autem non habet in se prius et posterius neque ea compatitur.

Ubi nomine aeternitatis ad distinctionem aevi eo intelligit aeternitatem veram, quae nullam adiunctam habent variationem, cuiusmodi est aeternitas Dei. Ex quibus auctoritatibus fit plane evidens aeternitatem a parte post eam quae vera a parte post aeterna futura est futura est permanens; ergo quae est impossibilis aeternitas futura. Quamobrem ad quaestionem sectionis titulo praefixam respondendum est nullam omnino aeternitatem futuram esse possibilem. 2o est possibilis aeternitas permanens creaturae a parte post; an vero a parte ante nunc est resolvendum, sive ultimo possibilis est creatura ab aeterno per aeternitatem permanentem.

Sectio Vltima
Posibilis est Creatura ab eterno p eternitatem Permanentem

Prob. 1o: Possibilis est creatura ab aeterno; sed non per aeternitatem successivam, ut est demonstratum: ergo. Prob. maior; quia nulla est in hoc repugnantia; tum quia nulla est duratio in qua Deus non possit producere creaturam, [illegible] applicando in qua creatura producitur. 3o quia possibilis est creatura quandocumque potest Deus illam producere; sed Deus ab aeterno potuit illam producere ab aeterno, [illegible] ab aeterno creatura producitur, nam alioquin Deus non esset ab aeterno [illegible] ad producendam creaturam. 4o quia possibilis est creatura [illegible] ut est [illegible] ergo etiam ab aeterno, [illegible]

Verum oportet ut stabilita aeternitate necnon aeternitatis permanentis (contingentis creaturarum) quam unice possibilem dicimus, tam a parte ante quam a parte post, [illegible] dico: ergo [illegible] aeternitatem possibilem quarum alia est longior, alia longior [illegible] potest esse aeternitas a parte ante, et longior [illegible] a parte ante, et [illegible] aeternitas a parte post. Ad [illegible] una (speciei [illegible] numero) et omnium earum maxima, et una omnium earum minima.

Dico 2o: aeternitatem a parte ante omnium maximam, et aeternitatem a parte post omnium minimam esse possibiles propter infinitatem durationis, quae est [illegible] durationis quarum absolute [illegible] vocatur intervallum temporis: At quia in hac aeternitate nullum [illegible] duabus aeternitatibus componitur una duratio omnium maxima quae est [illegible] infinitis [illegible] potest solo tempore [illegible] illi durationis intervallo temporis non minimus

Certum tamen non est, si sint ~~in~~ infinitae illae durationes, nam possunt
tales esse ubi perfectionis; tamen cum maiori ~~latitudine~~ extra divi-
numerativa et capitulo nostro; adeo ut si inde mille mil-
lionis annorum sit ipsi quantitas de parte imaginabilis temporis
et quod ita dicit omnipotentia divina. Dico 3o: Aeternitas a
parte ante alias longior vel aliis vixerit post et ideo quanto pro-
babilis durationis imaginabilis temporis: quare aeternitatibus de ijs p
ceteris dixi tantae durationis et propter hoc jam erit longior
aeternitatis a parte ante omnium minima et quaevis alia posterius
dixi certe; et sic usque ad eam quae posterius dixi omnibus
Haec autem
fuit aeternitas a parte ante omnium maxima, nam quae pro-
xima posterius dixi, aeternitatis a parte post omnium mini-
ma jam non est aeternitas inadaequata et adaequata similiter
aeternitatibus a parte post alias longioris alias praeterea ante
probabilis totius quod probabilis durationis imaginabilis temporis
quare de ijs posterius dixi ultimo tantae durationis et pro-
pter hoc jam longior aeternitatis a parte post omnium mini-
ma et quaevis alia posterius dixi ultima et penultima et sic usque
ad eam quae posterius dixi omnibus
Haec autem aeternitas a parte
posterius dixi aeternitatibus a-
fuit omnium maxima nam quae proxima. Dico 4o: in aeternitate a
parte ante omnium minimum creaturae aeternitas adaequata
cabitur et in imaginabilis temporis in eodem quo usque nunc p[illegible]
[illegible] usque ad [illegible] Dico 5o: Creaturae
omnes quae in aeternum duraturae sunt, videntur aeternitati-
bus a parte post permanentes quae [illegible] omnium
minima. Probatur: ita constat ex statu quo experimur
[illegible] omnibus. Dico 6o illud apocalypsis capitulo
et tempus non erit amplius
Deinde quaeritur

Consequenter omnis aequalitas bonitatis perfectionis videtur docuisse Doctor angelicus opusculo 2° c. sub his verbis imo 3° dicenti: multiplicatur consumatione pro charitate [illegible] consequenti n̄ solum quantitas ad hoc quod dicitur dicta quantitas aequalitas perfectionis immobilitas pendens [illegible] [illegible] mobilis sicut C [illegible]. Obis ad 1° creatura ab aeterno est incompatibilis: ergo non est possibilis. Respondeo negando: quia creatura ab aeterno fuisset non praesupposito [illegible] aliquo [illegible] nullo [illegible]

Obs. 2° Sancti patres probant Verbum divinum esse increatum quia est ab aeterno. Respondeo ubique quia est [illegible] non tamen quia possibile [illegible] nulla creatura fuit ab aeterno ut constat ex scripturis: ergo quod fuit ab aeterno creatura non est [illegible] aliud de fuisse aliud esse possibile. Obs. 3°: quod erit creatura possibilis creatura ab aeterno in aeternum duratura non est falsitas [illegible] possibilis creatura [illegible]: ergo. Respondeo [illegible] non [illegible] considerationis [illegible] propter omnipotentiam Dei

Verum animadvertere maxime sicut nulla creatura [illegible] est possibilis ita nulla est possibilitas duratura [illegible] [illegible] mensurabilis [illegible] [illegible]. Itaque [illegible] [illegible] inadaequata [illegible] intelligentia [illegible] [illegible] [illegible] [illegible] durationis [illegible] ad notam intrinsecam illi temporis repræsentabilis duas differentias nempe ante et post: Unde est quasi tempus maxime tota mensura continuata æternitas quasi alius mensuratio in trinseca, solum reperit innumeras differentias nempe successionem dicentem de prioritate posterioritate et differentias intermedias: undique quasi fixa undique continuata immensitas quasi fixa a medio inter oppositas partes spatii [illegible] quod superius [illegible] [illegible] et quod datur minus longius alius longior et [illegible] spatio continuo

Obiicies 4o: quod potest deus præparare aliquam durationem quod nullus alius futurus sit nisi maxima duratio ultima intrinseca illi temporis. Respondeo dico communiter ultra quam nullus alius erit quia deus [illegible] hæc 24 horarum duratione atque erit deus [illegible] est, immo potest [illegible] infinitus [illegible] deus non solo [illegible] non aeternitas permanens [illegible] modi deus. Obiicies 5o: æternitas permanens [illegible] ante post, sicut creatura indistinguibilis a deo, sed hæc repugnat: ergo. Respondeo negando [illegible] [illegible] æternitas permanens [illegible] ante post [illegible] vera [illegible] hæc æternitas temporis [illegible] ipsa [illegible] [illegible] temporis futura

[illegible] nec a deo potest fieri falsa ut [illegible] [illegible] falsa illa [illegible] [illegible] æternitas permanens ante post, respondeo dico [illegible] sicut creatura indistinguibilis a deo [illegible] immutabilitate deo libera [illegible] non [illegible] et dicta [illegible] maximo [illegible] [illegible] non [illegible] [illegible] [illegible] quia [illegible] [illegible] per tempus. Obiicies 6o: [illegible] ab æterno ignis, et stupa et applicatio ignis ad stupam.

Nunc [illegible] ignis comburere stupam [illegible] [illegible] [illegible] ab æterno non comburet [illegible] [illegible] ab æterno [illegible] [illegible] [illegible] [illegible] ergo [illegible]

qualis est ignis applicata paleae quae stupam produ-
ceret effectum nimirum combustionis quod est absurdum. Resp.
concedo totam consequentiam. Ad ultimam dico ignem in ea applicatum
combusturum stupam, quia igni dispositio aliquid praerequi-
ritur ad combustionem stupae, nimirum caliditas
talis stupae. Unde quantumvis applicetur paleae, cum ob-
iectum non producet effectum cum non sit in actu proximo
ad eum producendum.

Obiicio 7o beati in sua charitate tolera-
tit. movebuntur; ad id enim habebunt dotem agilitatis; 2o
variabunt aliquas circunstantias actus vitales; 3o can-
tabunt divinas laudes et [illegible] vocati loquentur; [illegible]
[illegible] applicari non possunt; sic charitas beatorum ad [illegible]
permanens; ergo mutatio; ad illa tria requirunt
durationes successivae quae adesse tunc in intervallo tempo-
ris; videntur non pertinere ad charitatem beatorum
duplici via resolvitur; [illegible] praesenti pro contraria
obiectio

Respondetur

Nota tamen in hac varietate [illegible] descendit [illegible] fuit
beati habituri sunt illa tria in sua charitate, sola
habitu super eos cum illa tria [illegible]
clarum [illegible] durationem [illegible]
quod nullo [illegible] illa tria futura [illegible]

Ideȝ alium mundum crearet, sicut et in sua duratione con-
[illegible] aeternitatis [illegible] et inceptio prius et pos-
terius. praeterquam quod elapso intervallo temporis Deus
[illegible] amplissimos alterius vitalis aeternos, supplebit bea-
titudine [illegible] quas habituri erant [illegible]
constitui talibus

Respondeo 1º aeternitatem beatorum sibi
licet fuerit omnimodam minima, tamen [illegible]
responsione durationem [illegible] intervalli tem-
poris quod [illegible] ipsas [illegible] aeternitatis sibi
omnimodam [illegible] tamen ipsis superaddita [illegible]
sunt nobis durationes, earum de illarum duratione [illegible]
[illegible] per quas permanent durabunt. unde
argumentum hanc responsionem habuerit illa ad aeter-
nam aeternitatis, [illegible] in aeternum
appellant durationem durationis; idem appellant
durationem illorum [illegible]

Chrimilla

Opones 2o: ergo duratio æterna per potest durari per durationem diuturnam pro hujusmodi addita et hunc potest et approximari plus æternitas quam hodie. Respondeo distinguo consequens: potest et vixi approximari plus æternitas quam hodie per durationem diuturnam, concedo; per durationem æternam, nego. Contra aliquid autem ab æterno dicti non notabilis 2o quod illa expositionem quam aliqui de visione beatorum in cœlo per durationem simultaneam immediatam variarum perfectionum beatorum quod quando per [illegible] excell, sed ibi per durationem successivam immediatam perfectionum perfectionum quod per turbationem non fuerit itaque ipsi

Pater noster

Disen que soi toda ermosa en tuo
Cantorisan ~~Hatos~~ no alando

Satás

macula en vos para ater

Victor Pater
Nabal

[illegible] sive peripatetice moderate tractatus de anima proemium

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PHICAE
JESUITICE SIVE PE
RIPATETICE MODERA
TE TRACTATUS
DE ANA PROEMIUM

quamvis [illegible] corporibus nostris omnibus animus sit vis illa qua [illegible] corpora animamus, quae tamen dum mortalis haec vita agimus [illegible] [illegible] ma [illegible] nullo [illegible] [illegible] [illegible] [illegible] anima [illegible] ma [illegible] anima quandoque [illegible] facultas [illegible] interna [illegible] [illegible] proemio libris [illegible] tribus [illegible] simplo [illegible] corpore [illegible] substantia entitate animae [illegible] [illegible] animae [illegible] substantia [illegible] entitate

Liber primus de Substa
seu Entitate Anima ~~[illegible]~~

rationis subiectum vero materiale animalis ob diversi videmus sicut de ani-
ma generali, deinde de anima [illegible], tandem de anima [illegible]
communis [illegible] anima de qua [illegible] anima [illegible]
de rationali [illegible]
[illegible] quibus [illegible]
disputationes disputa

Disputatio
de Anima

De anima generali quaerendum, quid sit anima [illegible] forma [illegible]
[illegible] quibus [illegible]
[illegible]
[illegible] vivens quaerendum [illegible] quid sit vivens [illegible]
[illegible] quaestiones [illegible]
[illegible] vita [illegible]
[illegible] vivens [illegible] quamobrem
[illegible] vita [illegible]
[illegible] quaestiones [illegible] quid sit vivens

Sectio 1a quid
sit vivens

Tres sunt principales sententiae [illegible] definire vivens [illegible] ab
intrinseco [illegible] ita omnes [illegible] causa [illegible]
[illegible]
[illegible]
[illegible]
[illegible] Angelos, homines, bruta et plantas [illegible]
[illegible] ab intrinseco [illegible]
[illegible] definito

Elementum convenit gravibus propria gravitati [illegible] mobilitatis viventi id est hominis et corporis propria [illegible] radicalibus ad hanc explicationem. 3o [illegible] prius calefacti, et deinde per operationem vitalem mobilitatem ad frigiditatem quae resident in [illegible] mobilitas necessarium [illegible] a generante illa contra non in motorem repugnandam [illegible] dispositionem quibus omnibus [illegible] ipsa repugnaret. 3o quod [illegible] non mobilitatem tamen [illegible] a definitione viventis quod est principium quo aliquid immediate: actio vitalis [illegible]

Ita plurimi nostri [illegible] quod dicunt illud [illegible] plantas vivere quod falsum judico. 1o quia nullum est fundamentum ad tribuendam plantis vitam; elementum nutritio et [illegible] organisatio illud non probat, cum [illegible] plantae nutriant, et [illegible] organisata [illegible] tamen [illegible] tamen vivunt. 2o quia generans [illegible] naturale generationem per [illegible] habent [illegible] plantis [illegible] naturale [illegible] 3o quia [illegible] non [illegible] viventis

3a sententia definit vivens: quod principium quo aliquid ut sufficienter in se immediate aliquid actio vitalis. [illegible] sufficienter intra se in aliquid. ita communiter nostri quibus adhaereo [illegible] quod [illegible] nobiliori modo [illegible] applicabilis. [illegible] calor [illegible] calore. [illegible] quendam actum vitalem

Hic autem actus vitalis [illegible] et [illegible] calorem [illegible]. Primum nostra [illegible] convenit [illegible] convenit [illegible]

Deo angelis hominibus et brutis et [illegible] praedicata nulli [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] movens se ab intrinseco et immanenter [illegible] [illegible] aliis [illegible] quod [illegible] vivens [illegible] definitionem [illegible] [illegible] per proprietatem [illegible] generica ad omnia viventia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vita plantis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] proprie.

Sic etiam per metaphoram dicunt Cartesiani vivere aquas [illegible] montis [illegible] in quibus [illegible] potius [illegible] [illegible] metaphorice quia plantae [illegible] habent magna compositionem [illegible] organizationem [illegible] et exemplum [illegible] quasi [illegible] quasi nebulae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] omnia viventia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quid sit [illegible] [illegible] [illegible] anima

Sect. 2a

Quid et quotuplex sit Anima

Anima ab Aristotele definitur actus primus corporis physici organici potentia vitam habentis; nomine corporis physici organici [illegible] intelligens naturale organicum. Hinc fit [illegible] [illegible] anima definitur forma viventis substantialis. Dividitur anima in spiritualem et materialem: quae vero anima spiritualis actualiter est anima rationalis, et anima materialis actualiter est anima irrationalis, vel [illegible] [illegible] [illegible] et de his [illegible] nos specialiter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quaestio [illegible] [illegible] [illegible] [illegible] ......

Quaestio est de aequalitate [illegible] intrinseca, et in [illegible] mathematica. [illegible] aequalitas [illegible] ratio quia [illegible] maioris et minoris quantitatis [illegible] aequalitas [illegible] ratio quia [illegible] quantitate [illegible] ad quaestionem [illegible] aequalia [illegible] in divinis personis [illegible] aequalis [illegible] inaequalis.

Quaestio [illegible] inaequalia [illegible] inaequalia [illegible] notabilis [illegible] notabilis [illegible] inaequalis [illegible] aequalis [illegible] notabilis [illegible]

Circa [illegible] notabilis [illegible] inaequalis [illegible] aequalis [illegible] inaequalis [illegible] inaequalibus aequalis [illegible] aequalis [illegible] aequalitas [illegible]

[illegible] notabili [illegible] inaequalitate [illegible] perfectionis [illegible] notabili [illegible] notabili [illegible]

[illegible] praedicamentalis connotabilia [illegible] omnia prae-
[illegible]
[illegible]
[illegible]

[illegible] praedicamentalis unio pe-
[illegible] unio pauli [illegible] praedicamentalis notabilis [illegible]
[illegible] unio petri et unio pauli [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] notabilia [illegible]
[illegible]

Dico 2o: [illegible] notabilis [illegible]
[illegible] unionem [illegible]
[illegible]
[illegible] inaequalia [illegible] aequalia
[illegible]
[illegible] inaequalibus [illegible]
[illegible] Dico 3o: [illegible] aequale
[illegible] aliquos [illegible]
[illegible] fundamentum [illegible] inaequalitatem [illegible]

Ut non perfectio [illegible] operationis [illegible] quibus
[illegible] perfectionem [illegible] temperamento [illegible]
[illegible] Vide [illegible]
[illegible] operationis [illegible]
[illegible]
Confirmatur [illegible] operationem [illegible]
[illegible]

[illegible] naturam humanam [illegible] non habere [illegible]: *Debuit per omnia fratribus assimilari.*

Quarto absurdum est cum a Christo Domino peccatum contraheretur, sed debita poena [illegible] hominis damnatio [illegible] absurdum [illegible] contrahere [illegible] homines [illegible]; ergo [illegible] ut apostolus [illegible]: debuit per omnia [illegible] damnationem [illegible] humanam [illegible] habere in illa [illegible] quam.

Ad 2um dico [illegible] naturam [illegible] humanam [illegible] nostris [illegible] 24 magna volumina theologica.

Quinto possibilis [illegible] natura [illegible] ergo [illegible] possibilitatem [illegible] ergo [illegible] fundamentum ad illa [illegible] *natura bona*; ergo aliquam [illegible] bonitatem [illegible].

[illegible] anima [illegible] anima [illegible] corporis; Instes: ex illo quod dicit Salomon loquens de anima opposita ad corpus: sortitus sum animam bonam, et cum essem magis bonus veni in corpus incoinquinatum.

Respondeo [illegible] anima bona opposita ad corpus [illegible] Salomonis [illegible] [illegible] anima [illegible]

Sec. 3a. quas
Alias Partes Informet Ana

Pono primo partes alias aliquas integrales, alias non integrales [illegible] Dico 1o. omnes partes integrales [illegible] materia [illegible] corpus [illegible] partes anima [illegible] Dico 2o. omnes partes alias informant aliqua forma [illegible] materia [illegible] forma [illegible] aqua anima. &c.

[illegible] aliqua pars [illegible] forma quatenus [illegible] [illegible]

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Cum talis materia inclinet ex illa parte integrali [illegible] informata forma substantiali [illegible] mutata tamen cum inclinatione ipsa ad [illegible] materia, quae dedit talem [illegible] inclinationem aliquam materia non sit ab informata, sed a Caelo: nulla pars integralis anima informat. Probatur quia ab eo quod [illegible] informatur [illegible] numquam integralis [illegible] naturaliter.

Sed dices: [illegible] aliquando alias partes habeant pro integralibus. Respondeo omnes partes aliquas immediate ab [illegible] continuatas [illegible] habere pro integralibus [illegible] capilli [illegible] quam [illegible] informant. Respondeo 2. [illegible] sanguinem habere debere pro parte integrali [illegible] sanguine [illegible] partibus integralibus. Ergo.

Probatur [illegible] sanguinem [illegible] partibus [illegible] sanguinem [illegible] integralis [illegible] partem [illegible] sanguinem [illegible] sanguinem [illegible] informat [illegible] consequens [illegible] sanguinem [illegible]

Respondeo 2. [illegible] partes integrales [illegible] partes [illegible] concomitantiam; [illegible] partes [illegible] informat anima [illegible] capilli [illegible] partes [illegible] Ergo. Respondeo [illegible] partes [illegible] quos

[illegible] capitul[illegible] continuati [illegible] partibus
[illegible] concordant [illegible] nihil unquam [illegible]
[illegible] capitul[illegible] [illegible] unquam [illegible]
[illegible]

Obs. 2o. capitulum [illegible] [illegible]
[illegible] [illegible] informant [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] continua[illegible] [illegible]
[illegible] [illegible]
[illegible] capitulo [illegible]
[illegible] [illegible]
[illegible]

[illegible] capitul[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] capit[illegible] [illegible]
[illegible] demonstrant [illegible] 2o [illegible]
[illegible] [illegible]
[illegible] Obs. 3o [illegible]
[illegible] [illegible] partibus [illegible]
[illegible] omnis [illegible]

[illegible]
[illegible] capitulum [illegible]
[illegible] capitul[illegible] [illegible] capitul[illegible]
[illegible] [illegible]
[illegible] continuat [illegible]
[illegible] Obs. 4o. [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

absolute tamen dicentur aliqua forma omnino per se per se pa
rtes tum continuatur.

Instas: ergo anima continebit eius disanti
ualis, disgo consequens, et tamen contiguus toto, ut ita discont
guis non continua sit, et notatio nomini sanguinis comprehendit nos
tra sub se reliquos humores, nimirum vitu pituita, et melanco
licam, et cholera ad dicta pro ipsius ratione. Nota 3° quod ubi humor pars aliquam etiam
jam ita atis jam debito temperamentu, aut regrediendo ceer
pori quae tota ipsius corpus obbsit aliquid jam informari
ana zo sanguinem datione talimentum ipsius sumitur pro alio
ipsiud sed sumitur pro eo ipso materia per nutritionem adquirit
so quod nutritionem quod proprie dicitur, per tamen con
actu vitali disp. 2a de anima rati.

Disp. 2a

de Anima Rationali

Anima rationalis forma viventis intellectualis productiva actus superioris
spiritualis natura maxime praeeminentia dicitur [illegible] gal
enus dicebat sine quadam temperamento qualitatum in ani
ma sustinebit, per modum scilicet, sine ignis temperatura aquae
et omnia rationalis solo munere corporea temperatione; et omnia ad eo
ita diversa, ut in impugnando quod dicebat, quod igitur fide
quod suo loco disputabat, per ipsius dispensant ante
licito pedi certo de anima rati

Secta

fide Certa de Anima Rati

[illegible]

Prob. [illegible] Certum de fide est [illegible] in hominibus [illegible] hominibus, [illegible] ut definitur in Concilio [illegible] octavo [illegible]. [illegible] Manichaeos qui [illegible] in homine duas animas rationales, alteram a principio bono productam a summo bono, alteram a malo productam a summo malo. Probatur [illegible] quod [illegible] duas in [illegible] a malis [illegible] omnes [illegible] tanta [illegible] malitia.

Certum de fide est animam rationalem esse [illegible] ut definitur in Concilio Bracarensi [illegible] contra Priscillianistas. Certum de fide est animam rationalem esse formam substantialem [illegible] corporis [illegible] ut definitur in Concilio Viennensi sub Clemente V. Certum de fide est animam rationalem esse [illegible] immortalem, ut [illegible] definitur in Concilio Lateranensi sub Leone X [illegible] Certum de fide est animas rationales creari [illegible] corpori.

1a pars definita in Concilio [illegible] epistola nona [illegible] 2a pars definita ab eodem Concilio [illegible] Certum de fide est animam rationalem [illegible] corpori [illegible] Certum de fide est animam rationalem [illegible] in eodem [illegible] dicto [illegible] terminos [illegible]

9

Ita deffinitur et in consulto Calahorranen. [illegible] annexati [illegible] Calahorranen. [illegible] professoribus commendatum et perpetualitas et temporalitas [illegible] annexationibus [illegible] perpetuales [illegible] annexatis, quando operando [illegible] perpetuis [illegible] annexatis [illegible] modis operandi [illegible] quibus modo [illegible] modis [illegible] modo operandi

Mirum vero [illegible] annexatis [illegible] omnia [illegible] habuit [illegible] temporalitatem annexationis [illegible] temporalis [illegible] annexationis [illegible] perpetuis [illegible] operationes [illegible] annexatio temporalis

Constat quod dignata [illegible] apostolica [illegible] mala [illegible] quantum [illegible] bonorum [illegible] quia boni [illegible] poena [illegible] poena [illegible] quod non [illegible] merentur [illegible] praemium [illegible] puniuntur [illegible] tempus, et quandocumque [illegible] duratura [illegible] rationis post [illegible] corpus aliquando [illegible] duratura [illegible] politica [illegible] omnes homines sibi habent per- [illegible] de [illegible] immortal. ergo mor- [illegible] circa bonos mores pertinentis [illegible] nam [illegible] honorum [illegible] aliquid ad ipsorum salutem pertinenti- [illegible] constat [illegible] homines qui [illegible] animae rationalis immortalitate [illegible] faciunt [illegible] monumenta [illegible] post mortem [illegible] poena formidant [illegible] fama [illegible] post mortem [illegible]

Tertio [illegible] probatur [illegible] per spiritualitatem et immortalitatem animae rationalis [illegible] evidenter demonstrationem [illegible] demonstrationem [illegible] evidentia [illegible] rationis [illegible] [illegible] qua [illegible] anima [illegible] [illegible] [illegible] [illegible] demonstrata [illegible] possibilitatem [illegible] [illegible] natura

Obiicies [illegible] contra spiritualitatem animae rationalis: anima rationalis [illegible] corpore. ergo [illegible] spiritualis [illegible] [illegible] ergo [illegible] rationis [illegible] nihil [illegible] principium [illegible] [illegible] [illegible] corpore [illegible] corporis [illegible] corporis [illegible]

Tertio [illegible] [illegible] rationalis [illegible] corpore [illegible] habere [illegible] omnis [illegible] corporibus [illegible] [illegible] [illegible] ad [illegible] immortalitatem animae rationalis ecclesiastici 3° [illegible] unius [illegible] thomisticae argumentum [illegible] apostoli [illegible] habilitatem [illegible] constantino [illegible] contra [illegible] naturalis [illegible]

Respondeo ad testimonium Sancti Geronimi [illegible] compositae [illegible] habere immortalitatem [illegible] supernaturalis [illegible] respondeo [illegible] ab alio [illegible] gratia [illegible] 3° quod ens [illegible] dependet a corpore [illegible] immortalitatis [illegible] anima rationalis [illegible] dependet a corpore [illegible] convenit quia corpus [illegible] corruptibile

Mixtae

quod in operando dependet ab aliquo in essendo dependet ab illo sed anima rationalis in operando dependet a corpore [illegible] Respondeo distinguo maiorem quod in essendo dependet [illegible] corpore [illegible] compositum [illegible] anima rationalis

Sectio 2a

Fita Certa de Anima Rali

Haec [illegible] anima rationalis [illegible]

inpxixte y ndeanaxatiosetneoxpoxe, y lotantoto y etodaenh-
nyelspaxhbugn pqexhon hei, p dpq y lonhondhei, p xelon
hep tlaclo: anaxate, enala apihthua vcalhedondnald
vaonnes. xo eqo: onnea onhvuandnaxalaale habie y voxo
tantinta, q a̅ tlapanavcalhedone, vcalhedoonondx̅
· vdondhsnale poxpitaae poxpitia poxsphole pxexp
ulbonecuhpchusnenaleonnismale

Dxpoxpita por tanta
quanta alhedoudonseqnyetphepknsdepuhdquy, ldquonhoe
quonalhi, xalhedonale anexale y zetnaqnapubvhexnejh
hxudpacdxiconhobuxnay, taulnaxeuebaxxoquihsoxo
nshnpaueylloxule ldlaqxiedusontos, vyondelodalnanhas
flexuhxaxa hon, y vcalhedon dxushanyf the hadusoi
luneypalonshdosney vcalhedondnale lonesdexeon
lolalonenale duvald e poxpita. lotahtolo amoxenale
duvald e poxpito, nothuso ulphuxtnudonuelxoy)

Ela sola
caxaidima hane lonbiexta d notalo, ypadexd vcalhedone
nale, y ulad qua dhu, oxdonaldvuonhaxala enala y poxo
dunha lapundsotonuophdhe xonabe ye a donhaupxdbe
conhadhuyoxdonabl exualexaz habead vcalhedonhu
panalddfonnoshalonundha conesht thadonconel
annoxdhu, y ldhepoxnalbu, dtnullo poxphdonbuyno
loldquienllo poxdbudonhanalentubabeadvolhe
doridhepoxnalda poxt lpaxaltondalocoxpoxeen
copt bonezuosdtaexphexalbdio vcalhedondnald
elcolocandad enlonyuonhlcio, y tnaluo y palashes

elanio leltnale, y soul enlonpoxe, aupoxela doxponadela
nadelvadonlonyuondhlcio y tnaluo huuluxae notado

de altitudine virtutum natura Dei [illegible] connexio ut bonitatem [illegible] et debet et Deus per se ipsum qui habeant ad proximum et ca ad proximum propter quantum bonum morale nota 2o [illegible] ordinata [illegible] probabiliter [illegible] Dei [illegible] Theologia; theologica aut metaphysica aut [illegible] honestate est [illegible] nota 3o [illegible] conditio amor Dei [illegible] honestatis rali honestis

Ad 2um [illegible] habitudo [illegible] supernaturali per se [illegible] [illegible] concedit amor [illegible] inter [illegible] nobis [illegible] quibus [illegible] habeant [illegible] supernaturalis [illegible] forma [illegible] consistit [illegible] supernaturali [illegible] 3a [illegible] Sto. Thomae [illegible] corpori [illegible] habitibus ita omnis [illegible] quantum [illegible] potentiae [illegible] habitus [illegible] naturales [illegible] adquirunt a nobis per nostros actus

Sit 2a [illegible] Sto. Thomae [illegible] corpori [illegible] spiritus [illegible] habitus [illegible] corporalis quos adquirit [illegible] corpore. Ita omnis [illegible] potentia [illegible] habitus [illegible] habent [illegible] quibus [illegible] corpore [illegible] spiritus [illegible] habitus [illegible] naturali [illegible] corpori [illegible] confirmat [illegible] [illegible] bona [illegible]

Respondetur [illegible] omnibus [illegible] quia [illegible] naturali [illegible] habitibus [illegible] habitus spiritualibus quos [illegible] acciperet de novo a Deo aliquas spe[illegible] [illegible] libertati ad eliciendum [illegible] libertati ad eliciendam [illegible] a quibus in [illegible] adjuvabantur in suis operationibus. [illegible] anima rationalis separata a corpore valde limitata [illegible] imperfectior.

Rursus quia substantia spiritualis rationalis creata [illegible] tempore completa in natura, [illegible] operationi suae [illegible] modo adequato [illegible] angelis [illegible] ab omnibus separata a corpore separata, multo perfectius [illegible] unita corpori occupata in pluribus operationibus materialibus, unde [illegible] operationibus spiritualibus [illegible] pluribus [illegible] ad singula [illegible] imperfecta.

Et tandem ea [illegible] in perfectione ejus principii a Deo [illegible] conforma[illegible] dignitati rationalis. [illegible] Anima rationalis [illegible] unita corpori [illegible] difficultatibus [illegible] anima rationalis in corpore multo imperfectius [illegible] ad bonum [illegible] ad malum morale [illegible] difficultatibus [illegible] quod anima naturaliter rationalis appetat uniri cum corpore.

Sectio 3a quare Ana Rali Apetat Uniri Cum Corpore

Aliqui Theologi contendunt [illegible] corpus et complementum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliqua [illegible] [illegible] [illegible] [illegible] [illegible] corporis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] atque corona [illegible] hoc est [illegible] corona [illegible] [illegible] [illegible] in pugna [illegible] ordinationibus [illegible] pro bono communi morali

Deinde habet Angelus ita ut [illegible] illa [illegible] [illegible] militares [illegible] angelus propter [illegible] perfectionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pugna [illegible] ordinationibus [illegible] [illegible] [illegible] [illegible] perfectionem [illegible] [illegible] pugna [illegible] [illegible] ordinationibus [illegible] [illegible] [illegible] [illegible] ordinationibus [illegible] ad bonum [illegible] ad bonum [illegible] ordinationis [illegible] [illegible] habet [illegible] [illegible] accipere

Dices [illegible] corpori pro aliquo tempore [illegible] [illegible] [illegible] [illegible] pro bono [illegible] [illegible] corona [illegible] [illegible] corpus [illegible] [illegible] pro bono communi [illegible] [illegible] corona [illegible] corona [illegible] corona [illegible] [illegible] habendo [illegible] [illegible] [illegible] corona [illegible] [illegible] [illegible] [illegible] [illegible]

Resolutio [illegible] corona [illegible]

[illegible] sibi totum, militia est vita hom. super terram [illegible] proprium [illegible] quidam pro una parte [illegible] pro bono proximo [illegible] bus, et pro alia parte [illegible] pro bono animo: vita super terram [illegible] ut [illegible] Job capitulo 14: Cunctis diebus quibus nunc milito expecto donec veniat immutatio mea.

Immutatio, inquit, [illegible] quibus [illegible] Caro concupiscit adversus spiritum, spiritus autem adversus carnem: haec enim sibi invicem adversantur. [illegible] epistola prima: Carissimi, obsecro vos tanquam advenas et peregrinos abstinere vos a carnalibus desideriis, quae militant adversus animam. Et longum est percurrere [illegible] patrum [illegible] clarissime [illegible] nostrum [illegible]

Patet 2o, quod praedicta [illegible] plura doctrina moralis Christiana [illegible] quomodo mortificatio [illegible] quomodo anima [illegible] aliquibus [illegible] 3o quia [illegible] 4o quomodo mors [illegible] mali quantum [illegible]

19 Nec tamen [illegible] per se [illegible] pugnabilis cum corpore in alio appetitu qui est motus [illegible] ad [illegible] quia appetit [illegible] appetitus quanti [illegible] placet ergo [illegible] respondent [illegible] per [illegible] corpus [illegible] corpus [illegible] corpus [illegible] incorruptibile [illegible] corpus [illegible] rationis [illegible] tanto [illegible] quod [illegible] corpus [illegible] corpus [illegible] rationis pro bono secundo [illegible] bono honesto.

[illegible] pugnare [illegible] pro bono honesto [illegible] bono [illegible] rationali [illegible] pugnabilis [illegible] Angelus [illegible] appetitu [illegible] pugnat [illegible] inclinationibus [illegible] bono honesto [illegible] appetitu [illegible] corpore [illegible] rationalis [illegible] Angelus appetitu [illegible] pugnare [illegible] inclinationibus [illegible] naturalibus [illegible] vitalibus.

Non [illegible] appetitu pugnare [illegible] naturalibus [illegible] appetitus [illegible] corpus [illegible] rationalis [illegible] quia [illegible] rationalis [illegible] appetitus [illegible] corpore Angelus [illegible] Angelus [illegible] bonum in malo [illegible] naturalibus [illegible] pugnare [illegible] qualis [illegible] inclinationibus [illegible] appetitus [illegible] pugnare [illegible]

[illegible] Angelus bonum [illegible]

Animae quae habebant voluntatem connaturaliter aptam in ordine ad beatitu-
dinem naturalem, et in habitudine supernaturali. Respondeo concedendo ad-
perfectam habitudinem naturalis supplet ipsius per aliquid inclusive. Ad
[illegible] acquirimus. Obiicies 3o: A-
nima naturalis et Angelus connaturaliter aptus in habitudine naturali [illegible]
corona, in qua [illegible] corona [illegible] concedo [illegible]

Pergis: [illegible] anima naturalis et Angelus connaturaliter aptus in [illegible]
[illegible] habitudines habent promoventes [illegible]
[illegible] connaturaliter aptum aliquid supernaturalem [illegible] naturalem
Angelum. [illegible] aliquid [illegible] quem modo [illegible] quia [illegible]
[illegible] supernaturalis [illegible] natu-
ralis [illegible]. Obiicies 4o: inclinationes ad peccandum [illegible] naturalis
animae et Angelo connaturaliter aptum ab ipsis. Probatur: [illegible]
et [illegible] voluntatis animae naturalis et Angeli [illegible] naturalis
Angelo, [illegible] inclinationes ad peccatum [illegible] voluntatis ani-
mae naturalis et Angeli nemo [illegible] peccabit. [illegible]

Respondeo concedendo ad primum
[illegible] anima naturalis et A-
ngelus connaturaliter aptus [illegible] con-
cedo [illegible] et Angelus [illegible] connaturaliter aptus [illegible] inclina-
tionem [illegible] peccato [illegible]
[illegible] anima naturalis et Angelus [illegible] aliquid [illegible] peccabit.
Obiicies 5o: Adam non potuit promereri per actus habentes
justitiam originalem [illegible] rebellionem [illegible]
justitia originalis [illegible] naturalis
[illegible] ad peccatum.

Respondeo concedendo [illegible] justitia
originalis impediret ipsius hoc bonum, afferebat tamen promoveus
bonum [illegible] magnam facilitatem ad meritum.
Obiicies 6o: [illegible]

aut rexersis contrahebant in corpora, propter quam data mutabilis coadunat–
inclinationi rerum violentia, quae nunquam pugnabant, nec illa pugna
[illegible] dico non consulga; quia pugna rerum sentit in ipsis ad unam amorem
quo libertas eorum fuit moraliter inclusa.

Pro aliis solvendis notato
1º appetitibus naturalibus animae rationalis, et Angeli, de quibus loquitur
consequentia ad homines, sc. hominis animae rationalis, et angelus, sed debere connaturalis,
naturalis forma, contrahalis aut naturalis, et nos visitas inevitabilitate ad illos
fuerint eos quia rectitudine naturali ad ipsos; Nota 2º hic etiam in rationalis
esse appetitum repugnare, id est per rectam inclinationem quam angelus pro tamen in
magis mobilitate habent magis inclinatur [illegible] hominis philosophus, per appetitum
[illegible] dignantes pugnare cum inclinationibus connatura-
libus.

Nota 3º quod talem posse appetere [illegible] quidquid appetitum
naturalem habet regula animalis [illegible] appetitu naturali [illegible]
[illegible] quidam ab ipsa [illegible] appetitu
[illegible] appetitu naturali [illegible] appetitu [illegible]
[illegible] naturali appetitu [illegible] rationalis
[illegible] [illegible] appetitu [illegible]
[illegible] separationi a corpore [illegible] naturaliter producuntur
omnibus potentiis [illegible] corporis appetitus sensiti-
vus [illegible] disp. 3a de anima irrationali seu brutorum.

Disp. 3a
de Anima irrationali seu brutorum

Anima irrationalis seu bruti: forma vivens sentiens naturalis [illegible] productiva
[illegible] corporis [illegible] de anima rationali [illegible]
[illegible] pugnabant [illegible] formis naturalibus [illegible] quare

[illegible] de anima rationali [illegible] conclusiones de anima rationali [illegible]

Sec. Singularis

Conclusiones de Anima irrationali seu brutorum

Certum est animam brutorum esse materialem et divisibilem [illegible] ex parte sui penitus [illegible] divisibilis, sed tantum [illegible] alia imperfecta; ita ut [illegible] quod [illegible] brutorum [illegible] communis [illegible] aliquos [illegible] producunt in partes [illegible] ex parte [illegible]

Dico 2a Concl.: anima brutorum [illegible] divisibilis [illegible] Pa. Concl. Anima brutorum [illegible] divisibilis [illegible] habent tantum [illegible] aliquanta habent animae brutorum [illegible] in magna perfectione [illegible] magno [illegible] fundamento [illegible] anima [illegible] in capite et toto corpore

[illegible] producunt in fantasia [illegible] doloris producit [illegible] capite [illegible] dolor [illegible] facultati [illegible] doloris [illegible] cum [illegible]

Et ratio [illegible] quia [illegible] non [illegible] quod [illegible] materiam [illegible] quoniam [illegible] informat [illegible] in una parte [illegible] informat in alia: ergo anima [illegible] informat in omnibus bruti partibus [illegible] quando anima [illegible] informabat in una parte [illegible] in illa parte [illegible] in alia parte [illegible] anima [illegible] informabat [illegible] animalis

Tertio [illegible]

Licet [illegible] informationi [illegible] omnis [illegible] in quibus [illegible] partibus [illegible] indivisibilis [illegible] aequivocus [illegible] conclusionis [illegible] in partibus dissimilaribus [illegible] in partibus similaribus [illegible]

Ex dicto anima bruti est in cerebro [illegible] anima bruti est in corde [illegible] accidentibus [illegible] anima bruti est in cerebro [illegible] anima bruti est in corde [illegible] accidentibus [illegible] anima bruti [illegible] in cerebro [illegible] accidentibus [illegible] in cerebro [illegible] accidentalium [illegible] anima bruti est in corde [illegible] accidentibus [illegible]

Maior [illegible] potentia [illegible] qualitativa [illegible]

Causae expressionis non earum producerent species expressas distinctas: hic tollitur durat etiam alia quae posset dari causa expressionis non sanae natu-ralis [illegible] conexionis per se immediate, per quam producere species ex-pressas [illegible]

Insuper omnes formae et acti-ones substantiales [illegible] talesque producunt causae expressionis non habendo pro conceptu immediate alia causa [illegible] producere pro aliquas [illegible] notatio [illegible] conceptionis [illegible] tempora [illegible] [illegible] producere [illegible] producant [illegible] producant [illegible] [illegible] multiplicationem [illegible] capacitatem

Nota 2° [illegible] plures [illegible] tamen plures [illegible] nota 3° [illegible] anima [illegible] producere [illegible] causa [illegible] [illegible] tamen [illegible] producere [illegible] Nota 4° [illegible] tamen [illegible] Libro 2° [illegible] anime

Liber 2us
de Potentu[illegible]s
Anime

Non omnis animae potentia [illegible], sed illa solum est vitalis, qua habilitatur ad producendos actus vitales; [illegible] de quibus [illegible] in potentiis loquimur, sed tantum modo de illis [illegible] ita [illegible] potentia vitalis animae. [illegible] vitalis [illegible]. Dividuntur istae potentiae [illegible]. [illegible] potentiis [illegible] generali [illegible] potentiis animae in generali.

Disp.

4a de Potis Ane generatim

[illegible] in hac disp. [illegible] potentia animae [illegible] potentia animae omnino omnes concedunt [illegible] qualitatibus [illegible] concurrere ad hos actus vitales [illegible] potentia [illegible] Conclusiones

Sectio Prima Conclusiones

Sit 1a Cclo: Potentiae spirituales tantum distinguuntur extra adaequate ab anima. Pbr 1o Cclo: Si potentiae spirituales tantum distinguuntur extra adaequate ab anima, anima distingueretur per suos actus spirituales vitales; sed hoc est falsum, ergo. Pbr minor quia non producit se immediate suos actus vitales spirituales, sed virtute ipsius (seu per speciem); sed anima non producit se immediate suos actus vitales spirituales, [illegible] quod [illegible] ergo. Pbr 2o Cclo: Intellectus et voluntas distinguuntur extra adaequate ab anima quia [illegible] immediate vult intelligens [illegible] sed hoc est impossibile, ergo.

Minor patet [illegible] [illegible] quia [illegible] voluntas [illegible] immediate vult [illegible] consequens [illegible] vult [illegible] quo [illegible] contradictio. Sit 2a Cclo: Potentiae spirituales tantum distinguuntur extra inadaequate ab anima. [illegible] [illegible] potentias [illegible] inadaequate [illegible] inadaequate [illegible] radicaliter ab anima [illegible] immediate spirituales vitales spirituales [illegible] fundamentum [illegible] qualitates.

Respondent [illegible] fundamentum [illegible] habent [illegible] potentias [illegible] simul [illegible] quibus producunt [illegible] calorem [illegible] quo producunt calorem [illegible] effectus [illegible] habemus [illegible] qualitatibus [illegible] [illegible] connexio [illegible] cum [illegible] [illegible] [illegible] anima [illegible] voluntas, [illegible] [illegible] [illegible] intellectus [illegible] memoria [illegible] voluntas [illegible] [illegible].

Sit 3a Cclo: potentiae materiales tantum distinguuntur extra inadaequate ab anima. [illegible] [illegible] hac probatione [illegible] [illegible] [illegible] 1a Cclo: Potentiae materiales tantum distinguuntur extra inadaequate ab anima [illegible] communiter [illegible] [illegible] [illegible] cuiusmodi potentia [illegible] materialis et omnino ut disponentibus illis partibus alio in qua supra sint actus vitalizatione potentiae. nos enim fatemur hic omnia per connexionem [illegible] ad eos actus et non habitualem [illegible]

Ro. ad rationem q. a. ducunt ad formam connexionem ad illos actus naturales in quantum materia habilitate [illegible] causa materialis illorum, unio qua disponit causa moralis [illegible] causa physica [illegible] materialis, unde Doctores potentias materiales [illegible] aequalis connexione in ipsa anima [illegible] quibus [illegible] [illegible] nostras [illegible] materialis [illegible] ad objectiones

Sec. 2a

Objectiones

Objicitur contra 2am conclusionem: In ordine supernaturali potentiae disjunctae ab anima [illegible] potentiae. ergo in ordine naturali [illegible] [illegible] in ordine supernaturali [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in qualitate [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 2a [illegible] [illegible] supernaturalibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habitibus [illegible]

[illegible] habitibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in ordine supernaturali [illegible] habitus potentiae [illegible] [illegible] in ordine supernaturali [illegible] potentia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] potentia [illegible] proximo constitutiuo [illegible] actus

[illegible] mala [illegible] pro [illegible] mali, alter [illegible] ergo non constituitur potentia [illegible] ergo. [illegible] materia [illegible] aliquando dicitur uiuere, sumit uiuere [illegible] pro [illegible] anima. Anima [illegible] potentia [illegible] adequate constitutiue malus, et [illegible] adequate constitutiue [illegible] alis. Et tamen adequate denominatiue malus, quia malum est [illegible] obiectiue.

2o quam [illegible] potentiae [illegible] spiritualis [illegible] tamen [illegible] spiritualis [illegible] materialis [illegible] spiritualis [illegible] malis [illegible] applicationem.

Tandem materialis explicatur [illegible] quia [illegible] quam multo plures [illegible] magnitudinem [illegible]

Denique

[illegible]

appetitus concupiscibilis respicit bonum proportionale ut mere delectabile, et irascibilis respicit bonum propositum ut arduum [illegible] tandem pro intellectu ponuntur duo intellectus, scilicet agentem et possibilem [illegible] aliqui [illegible] doctrina de nostro [illegible] appetitus [illegible] quos [illegible] [illegible] pro duabus potentiis [illegible] representativis [illegible] intellectu et fantasia [illegible] unus appetitus pro unaquaque

[illegible] admittunt voluntas pro intellectu et appetitus absolute dictus pro fantasia [illegible] [illegible] representativis [illegible] appetitu pro unaquaque [illegible] habet [illegible] potentias [illegible] intellectus et fantasia [illegible] in nobis appetitiones [illegible] representationes [illegible] in nobis appetitiones [illegible] 2a de potentiis spiritualibus [illegible]

Disputatio 2a de potentiis Speritualibus ane Spesiatim

Agemus [illegible] de potentiis spiritualibus animae singulatim [illegible] intellectus scilicet voluntas memoria [illegible] potentia cognoscitiva [illegible] Memoria [illegible] intellectu [illegible] habet memoriam [illegible] intellectu [illegible] voluntas [illegible] fantasia [illegible] intellectus [illegible] habet [illegible] intellectus [illegible]

Sectio prima de intellectu

In talibus sequitur potentialis, et quae [illegible] loquendo [illegible] talibus
[illegible] potentia vitalis potentialis, cognitiva [illegible] quia [illegible]
[illegible] in talibus [illegible] passum [illegible]
in [illegible] in talibus agens [illegible] phantasmate
producens [illegible] impressam [illegible] passiones [illegible]
[illegible] impressa producens [illegible] talis [illegible]
impressa, et [illegible] agens [illegible] in talibus [illegible] passiones [illegible]
passiones [illegible]
[illegible]

[illegible] impressa [illegible] agente et passo [illegible]
[illegible] impressa [illegible]
[illegible]
[illegible] vitalis [illegible] quia [illegible]
[illegible] in talibus agens [illegible] memoria [illegible]
[illegible] quia [illegible] impressa [illegible]
[illegible] phantasmate [illegible]
producens [illegible] impressa [illegible] phantasmata [illegible]

[illegible] impressa [illegible] potentialis [illegible]
[illegible]
[illegible]
[illegible] quomodo contingat [illegible] potentia [illegible]
[illegible]
[illegible] impressa [illegible]
[illegible]

[illegible] dicitur quia [illegible]
[illegible] impressa [illegible]
[illegible]
[illegible]
[illegible]
[illegible] quia [illegible]

non ex eo quod concursu obiecti [illegible] qualis albedo non luminata producas [illegible] [illegible] species [illegible] quae dicitur species impressa materialis externa producitur in ipso oculo ab albedine luminata, quae dicitur species expressa materialis externa.

Visio de facto producitur in phantasia per coadiutricem obiecti. Phantasia adiuvata per speciem quae dicitur species impressa materialis interna, nam ea producit in ipsa phantasia visionem, et obiectum quod dicitur species expressa materialis interna; et [illegible] phantasma producit in intellectu per coadiutricem obiecti, scilicet intellectus adiuvatus per speciem quae dicitur species impressa spiritualis interna producit in ipso [illegible] speciem expressam, phantasma [illegible] obiecti.

Ita [illegible] phantasma produxere et recordatio quae est in phantasia per coadiutricem obiecti, quae dicitur species impressa materialis interna, recepta [illegible] species materialis memorativa, quae quando [illegible] intensa [illegible] habitualia [illegible] phantasma. [illegible] [illegible] phantasmate [illegible] [illegible] producit [illegible] [illegible] habitualia [illegible] [illegible] producit [illegible] in intellectu alia species impressa coadiutrice obiecti.

[illegible] [illegible] species impressa spiritualis recepta [illegible] species spiritualis memorativa, quae quando [illegible] intensa [illegible] [illegible] illuminata [illegible] spiritualis [illegible] producit [illegible] in voluntate habitualia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] imagine [illegible] [illegible] qualitatis [illegible] phantasia [illegible] [illegible] [illegible] [illegible] producit.

Sicut [illegible] vitalis [illegible] [illegible] qualitatis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

et ex eius expressa [illegible] impressione et applicatione illa
re qualitatem, quae dicitur applicans species impressas [illegible]
[illegible] applicant species expressas et vitales: Nihilominus [illegible]
absoluti nomine speciei [illegible] omnes [illegible] species producens in
[illegible] a potentia [illegible] ab objecto sensibili [illegible] immediate

Item quia [illegible]
eo producuntur ab aliis, ut constabit meditanti [illegible]
[illegible] ab specie impressa materiali [illegible]
voluntatis nata [illegible]
[illegible] comparando [illegible] vitali [illegible]
[illegible] voluntatis [illegible]
[illegible] conceptiones

Sicut [illegible]
[illegible] species expressa [illegible] producit [illegible] qualitatem
[illegible] qualitate producere [illegible]
[illegible] omnia [illegible]
[illegible] producere [illegible]
[illegible] species [illegible]
[illegible] repraesentantes

Et non [illegible]
[illegible] modo repraesentandi [illegible]
[illegible]
[illegible] in loco [illegible]
[illegible]
[illegible] qualitatem [illegible]
[illegible] voluntatem [illegible]
[illegible] impressionis [illegible]

[illegible]
[illegible] voluntate [illegible]

[illegible] constituit [illegible] voluntatis [illegible] qualitati [illegible] qualitati [illegible] quibus [illegible] obiecti [illegible]

[illegible] quodlibet [illegible] obiectum [illegible] obiecti [illegible] animalis [illegible] obiecti [illegible] obiecti mali [illegible] obiecto [illegible] mali [illegible] obiecti [illegible] malis [illegible] quibus [illegible] voluntati

Sec. 2a
de Voluntate

Voluntas def. potentia rationalis appetitiva ad bonum [illegible]. In qua [illegible] appetitus ipsa voluntas [illegible] voluntati habet [illegible] nomen [illegible] voluntati [illegible] voluntas [illegible] potentia rationalis appetitiva ad bonum [illegible] voluntati quod [illegible] obiectum [illegible] obiectum [illegible] voluntatis [illegible] bonum [illegible] bono [illegible] convenientia [illegible] inconvenientia [illegible] obiectum [illegible] voluntatis [illegible] malum [illegible] malo [illegible] inconvenientia [illegible] obiectum malum voluntatis [illegible] obiecto formali

[illegible] voluntas [illegible] convenientia [illegible] inconvenientia [illegible]

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vel tali 2o. voluntatis non [illegible] per se [illegible] mali p-
[illegible] vel malum [illegible] bonum [illegible] vel bonum [illegible]
[illegible] malum [illegible] vel malum [illegible] a parte volunta-
tis [illegible] bonum [illegible] vel bonitatem [illegible]
a parte voluntatis [illegible]
bonum hoc est [illegible] vel conveniens [illegible]
esse malum hoc est [illegible] vel inconveniens [illegible]
[illegible] malum vel malum [illegible]
[illegible]

Contra [illegible] malum vel bonum [illegible]
[illegible] malum vel bonum [illegible] bonitatem
[illegible] ipsa voluntate. Nam malum [illegible] malum [illegible] bonum
voluntati malum [illegible]. Obijcies 2o. Damnati volunt [illegible]
[illegible]. Respondeo [illegible] bonum [illegible]
[illegible] vel conveniens [illegible]
nt. Contra [illegible] malum [illegible]
[illegible] inconveniens [illegible]. Obijcies 3o.
Duobus malis [illegible]. Ergo [illegible] duobus malis [illegible]
[illegible] malis [illegible] 3o.

Respondeo duo mala [illegible]
[illegible] mala [illegible]
[illegible] bona [illegible] voluntas
[illegible]
[illegible] voluntas [illegible]
[illegible]
[illegible]. Respondeo [illegible]
bona [illegible]
[illegible] voluntatis

Contra [illegible]
[illegible] bonum neque malum [illegible] voluntatis
[illegible] bonitatem [illegible]

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manente alia quanto ulterius [illegible] possibilis voluntas for-
mitas formam aliquam [illegible] aliquam non
[illegible] ponere negamus; sed volumus [illegible]
ratione nulla forma [illegible] voluntati
quo praeciso ab [illegible] omni
actu voluntatis [illegible]
creatura [illegible] notanter
possibilis [illegible] voluntate [illegible] automata

Obiicies primo

[illegible] vita contemplativa aliquid experiuntur voluntate
[illegible] amore [illegible] conceptus [illegible]
a su capitulo [illegible] llama la voluntad [illegible]
el entendimiento como dize no [illegible] sino que [illegible]
[illegible] experimentalmente [illegible] contempla-
tivos quiere [illegible] llama [illegible]
[illegible] contemplatio [illegible] experiuntur [illegible]
[illegible] amore [illegible]
[illegible] aliquid quod contemplati-
onem [illegible] experiuntur

Ad [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] voluntate [illegible]
[illegible]

[illegible]
[illegible]
[illegible]

q̄ in memoria tam voluntati potentia ad illum amandum [illegible] illam non potentia connominabatur [illegible] vocare potentias [illegible] voluntati [illegible] ad voluntatem [illegible] cognoscendo [illegible] voluntati [illegible] quam bis [illegible] ad [illegible] applicando [illegible] potentiae [illegible] ad potentias vitali bus malibus animae speciatim

Dispo 3ā

de potis vitalibus malibus ane spesiatim

Potentia malis animae [illegible] id quod [illegible] Potentia enim malis animae [illegible] potentia animae [illegible] principium [illegible] potentia vitalis [illegible] potentia vitalis malis [illegible] potentiis vitalibus malibus animae [illegible] potentiis vitalibus malibus [illegible]

Sectio 1a de

potis vitalibus malibus Intrnis Anime

Fantasia [illegible] potentia vitalis malis cognoscitiva [illegible] fantasia [illegible] fantasia in capite [illegible] fantasmata in capite [illegible] fantasia [illegible] capite [illegible]

[illegible] habet fantasia principio [illegible] intra cabitatem cranii [illegible] in media [illegible] est [illegible] cerebrum [illegible] duas portiones dividit.

Istarum non [illegible] [illegible] pars [illegible] proprie cerebrum [illegible] cerebellum [illegible] medullam [illegible] complicationem [illegible] cerebro et cerebello [illegible] cabitates [illegible] ventriculi appellant [illegible] duo priores qui [illegible] laterales appellant in partibus anterioribus cerebri [illegible] terminantur [illegible] nominat. At [illegible] predictum ventriculi [illegible] longe [illegible] aliqua [illegible].

Sequitur 3us ventriculus [illegible] medullae cerebri [illegible] quo [illegible] ad 4um ventriculum qui [illegible] cerebello. In 3o ventriculo reperitur glandula [illegible] conarion dicta [illegible] pinealis dicta: [illegible] in hominibus [illegible] posita [illegible] principalis fantasia.

[illegible] fantasia [illegible] in cerebro [illegible] omnis [illegible] quasi [illegible] complicant [illegible] fantasia [illegible] fantasiae.

Accedit quod omnes [illegible] spirituali [illegible] convenientes [illegible] potentias [illegible] quin [illegible] aliquid spirituali: unde [illegible] phantasiae omnes [illegible]: [illegible] ab Angelo. [illegible] phantasiae quod [illegible] potentiam [illegible] phantasiae [illegible] phantasiae [illegible] materialis

Ad 3um quoad actus [illegible] phantasiae [illegible] aliquot [illegible] quod habere [illegible] habemus [illegible] phantasmata [illegible] phantasiae quae [illegible] phantasia [illegible] habet convenientem [illegible]

[illegible] quomodo [illegible] spiritualia quae [illegible] actus vitales [illegible] aliquando [illegible] spirituali potest [illegible] magna [illegible] auctores

21 2o ab eo qd dicta [illegible] quae illorum partium [illegible] esse [illegible] propterea qd [illegible] partium [illegible] magna vel [illegible] dispendium sanguinis in [illegible] fluit in ipso capite [illegible] fluidis [illegible] calore partium [illegible] sanguine [illegible] copia [illegible] somnum inducunt [illegible] sanguinis [illegible] partibus [illegible] corporis [illegible] somnum conciliat

3o quod calore qui [illegible] sanguis [illegible] unde quidem plenitudo vasorum inducit [illegible] potest quod a partibus in cerebro calore [illegible] vinum partibus [illegible] somnum inducunt cum [illegible] sanguinis [illegible] et partibus [illegible] quae habitu [illegible] somnum conciliant quia facta [illegible] partibus [illegible] modum [illegible] nulla inducit [illegible] partibus humanis [illegible] capiti

5o cur ad somnum [illegible] corporis [illegible] calore [illegible] partibus quia [illegible] calore [illegible] omnino majori [illegible] partibus [illegible] somnum [illegible] omnino [illegible]

Quia non [illegible] partibus [illegible] somno [illegible] calore [illegible] aliquo [illegible]

[illegible] cum magno clamore [illegible]
Concitant passiones [illegible] potentiis aliis quae [illegible]
[illegible] in media ac commotione [illegible]
[illegible] potentiis aliis in ea copia [illegible]
[illegible]

Nota hic ad dubium [illegible]
[illegible] cum nullo omnino [illegible] potentiis aliis [illegible]
[illegible]
[illegible] quae animalis vocantur [illegible]
[illegible] sed hinc impedit [illegible] potentiae [illegible]
[illegible] in intellectu [illegible] copia [illegible]
[illegible] quoquo modo contingat
[illegible] potentiis aliis quae [illegible]
[illegible] spiritus animales [illegible]

Hinc fit ut phantasia per applicationem [illegible] varia pro-
ducit phantasmata, et per hoc [illegible] appetitus varias appetitiones [illegible]
[illegible] corporis [illegible] sed quia hae phanta-
smata [illegible] ad productionem [illegible]
[illegible] producat [illegible]
[illegible] in dormientibus et somniantibus [illegible] cognoscunt [illegible]
[illegible] in dormientibus et somniantibus [illegible]
[illegible] libertate [illegible] peccant

Exemplum ab hac regula

Bruta [illegible] quibus [illegible]
[illegible] appetitu [illegible]
[illegible] phantasiae [illegible]
[illegible]
[illegible] phantasiam [illegible]
appetitu

[illegible] odium, ira, pugna [illegible] dispositiones de voluntate.
Confirmatur quia illi motus [illegible] appetitus, et dispositiones [illegible]
obvio; quia cum ira oritur, in timore palpitat, in maerore constringitur,
[illegible] gaudio dilatatur; ergo ira, timor, maeror et gaudium quae [illegible]
oriuntur in corde, cum dicantur motus appetitus. Probatur consequentia
[illegible] cor [illegible] in timore palpitat
[illegible] in maerore [illegible] in gaudio [illegible]; ergo illae appetitiones
[illegible] motus appetitus.

Ita quod illa experientia non
[illegible] probationem appetitum producit in aliquibus ex corporis
partibus [illegible] cordis appetitiones [illegible] partibus
appetitus [illegible] obiecto: nos praesupponimus [illegible]
[illegible] corde nostro [illegible]
de corde [illegible] mala [illegible] bonum; ergo [illegible] appetitus
[illegible] ex [illegible]
[illegible] corde [illegible] appetitionem [illegible]
[illegible] in corde [illegible] plurimos [illegible]
[illegible] appetitionem.

Quaeres [illegible] obiectum appetitus [illegible]
obiectum appetitus [illegible] bonum [illegible]
[illegible] malum [illegible] obiectum [illegible] mali [illegible]
[illegible] obiecto [illegible] Ita [illegible] obiectum
[illegible] appetitus [illegible] boni [illegible] mali [illegible]
[illegible] appetitus [illegible]
[illegible] mali.

[illegible] voluntate [illegible]
[illegible] appetitus [illegible] boni [illegible] mali [illegible]
[illegible] appetitus [illegible]
[illegible] appetitus [illegible] passiones [illegible]
[illegible] voluntate [illegible]

Quae sunt undecim quarum sex ad appetitum concupiscibilem [illegible] ad irascibilem [illegible] amor, odium, desiderium, fuga sive abominatio, gaudium et tristitia.

[illegible] spes, desperatio, audacia, timor et ira. Prima versatur circa bonum in communi absens sive praesens, 2a circa malum eodem modo. 3a circa bonum vel absens. 4a circa malum vel absens. 5a circa bonum vel praesens, 6a circa malum vel praesens. 7a circa bonum vel arduum cum admixto desiderio. Octava circa bonum et majus arduum cum admixta [illegible]. Nona circa bonum vel arduum cum admixta spe. Decima circa bonum vel majus arduum cum admixta desperatione.

Undecima circa bonum vel malum praesens arduum cum admixtis variis passionibus [illegible] possunt [illegible] in homine [illegible] phantasiae [illegible] quomodo [illegible] contingere [illegible] passionibus [illegible] combinari [illegible].

Qua contractione causant [illegible] [illegible] partibus aliquibus [illegible] causant [illegible] passionis [illegible] unde [illegible] partis [illegible] maxime [illegible] passioni [illegible] passionum [illegible] proprietates [illegible] passionis [illegible] gustu et tactu.

Sectio 2a de Visu Auditu Odoratu gustu et tactu

De visu agendo [illegible] organum [illegible] oculus [illegible]
[illegible] oculi [illegible] in oculis considerandos
[illegible] nervos obticos [illegible]
[illegible]
[illegible]
naso. Dicendum in oculo 2o. esse principium membranas tunicas et
tres humores. 1a membrana dicitur adnata [illegible]
[illegible] oculi [illegible] 2a dicitur cornea eo quod est
[illegible] diafana.

3a membrana dicitur uvea ob colorem
[illegible] opaca [illegible] foramen [illegible] pupilla [illegible]
[illegible] varios [illegible] colores quia [illegible] diafana
et dicitur retina [illegible] formis. Humores [illegible] aqueus qui [illegible]
[illegible] cornea [illegible] continet. 2us crystallinus qui [illegible]
[illegible] pupilla continet [illegible] membrana [illegible]
[illegible] dicta aranea. 3us est vitreus humor aqueo [illegible]
[illegible] crystallino [illegible] oculi [illegible]
membrana [illegible]

[illegible] retina [illegible]
[illegible] oculis [illegible]
[illegible] visionem [illegible] parte [illegible]
[illegible] pupilla [illegible]
[illegible] parte [illegible]
[illegible] parte [illegible]

rebus distingat. Ex hoc apparet monto ab oculo alijs quod versae
sunt oculis detrahant, tunc posteriores [illegible] de membrana vero
in depositione retrahit obiectu membranula

Mox autem sic
dispositus in foramine concretus, unde occlusi data contorta ut
pupilla foris reprimatur [illegible] debent lucis dolore
his depressa illa obiectu membranula [illegible]
cataracta [illegible] interna quando haec habet et quae
de [illegible] pupilla [illegible]
[illegible] crystallinae [illegible]
[illegible]
[illegible]
[illegible] pupilla

Inde [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
pupilla [illegible]
[illegible]
[illegible] labyrinthus [illegible]
[illegible] ad tympanum [illegible]

De tympano
[illegible] membrana [illegible]
tympani [illegible] labyrinthi [illegible]
[illegible]
[illegible] tympano [illegible] labyrintho [illegible]
[illegible]
[illegible]
[illegible]
in tympano [illegible] communicat [illegible] ad tympanum [illegible]

De odoratu et gustu dico quoad naturalitatem eorum organa, et dico
1º odoratus esse nares, et odorationem fieri in carunculis mamillaribus
quae interiori narium parti sunt collocata. Ratio patet experientia
ti. quae in intrinseca parte perveniunt non bene [illegible]. [illegible]
2º gustus organum esse linguam, et gustationem [illegible] fieri in
linguae [illegible] superiori parte. Ratio patet experientia
ti. quae ibi producuntur [illegible] quae papillas appellant,
ferunt [illegible] ad gustationem [illegible]

De tactu

Dico quoad naturalitatem eius organum [illegible] omnes corporis [illegible]
[illegible] omnibus [illegible] tactionem. Ratio est experientia. [illegible]
[illegible] singulis sensibus quae quidem [illegible] ab ipsis percipiantur
[illegible] a visu [illegible] ab auditu [illegible]
ab odoratu [illegible] a gustu [illegible] a tactu [illegible]
[illegible] qualitates [illegible]. [illegible] singulis [illegible]
[illegible]
[illegible]
[illegible]

Quaestio est [illegible]. Probabilius [illegible]
[illegible] fantasia occasione [illegible]
[illegible] phantasmatis [illegible]
[illegible]
[illegible]
[illegible]
[illegible] probabilius [illegible]
[illegible]
[illegible]
[illegible]

Ad [illegible]
[illegible]
[illegible]

quare ipsi propria talis sicut communem omnibus potentiis. 3o. solum requiruntur per se aliqui [illegible] alii proprie [illegible] [illegible] [illegible] aliqua [illegible] [illegible] canonica

Nos aperiat [illegible]

[illegible]

Disputatio quarta de speciebus et habitibus

Disp. 4a
de Speciebus et habitibus

Species (loquimur de impressa) est imago non vitalis entis complens potentiam [illegible] productivae imaginis vitalis entis. Dividitur 1. in sensibilem [illegible] et intelligibilem [illegible] ad intelligendum. 2. in [illegible] potentia [illegible] potentiae [illegible] 3. in [illegible] naturalem [illegible] applicationes [illegible] habitus [illegible]

Sectio Prima
De Speciebus

Resolvo 1o. esse species impressas. Ita fere omnes et licet [illegible] nonnullis habeat difficultates: attamen [illegible] quia potentia vitalis assimilatur [illegible] producendum actum vitalem remoto objecto [illegible] actu vitali [illegible] productiva [illegible] omnes [illegible] 1. [illegible] 2o. [illegible] quia [illegible] assimilatur [illegible] imago [illegible] species. 3o. [illegible] species [illegible] applicationes quae [illegible] ad actum vitalem. Resolvo [illegible] phantasia [illegible]

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Adverte quod delectatio non miscet fantasia [illegible] [illegible]. Rogabis an [illegible] admittendi [illegible] [illegible]. Resolvo 3o. [illegible] qualitas [illegible] qualitatibus [illegible] [illegible]. Resolvo 4o [illegible] [illegible]. Rogabis an [illegible] [illegible] [illegible] debet

Alio [illegible] morosa [illegible] [illegible] Resolvo 5o: [illegible] fantasia [illegible] [illegible]

Et quod [illegible] fantasia [illegible] 2o [illegible] 3o [illegible] fantasia [illegible]

Rogabis [illegible] fantasia [illegible]

[illegible] potentiis [illegible] imponderat [illegible] agenti

[illegible] habitui

[illegible] actus faciles: ad quod [illegible]

habent [illegible] alius [illegible]

[illegible]

[illegible]

Et propter hoc [illegible]

[illegible] aliqua [illegible]

[illegible]

[illegible]

[illegible] ab aliqua potentia [illegible] ab alia [illegible]

[illegible] ab aliquo [illegible]

ab aliquo fantasmate ab aliqua potentia [illegible]

[illegible]

[illegible] quomodo [illegible]

Et non

[illegible] fantasmata [illegible]

[illegible] fantasmata [illegible]

[illegible]

[illegible]

[illegible] habitatione [illegible]

[illegible]

[illegible]

[illegible] aliquo actu voluntatis [illegible]

[illegible] fantasmata [illegible]

fantasmata [illegible] aliquis [illegible]

[illegible] habitus

Sec. 2a de habitibus

Resolvo 1o. [illegible] habitus ita omnes [illegible] constat [illegible]
[illegible] appetitus actus [illegible] potentiis [illegible]
[illegible] constanti facilitate ad actus similes illis: ergo
[illegible] in illis potentiis facilitas [illegible]
[illegible] quare [illegible] constanti [illegible] quare
[illegible] actus [illegible] similes illis a quibus genita
[illegible] habitus: ergo. Resolvo 2o: [illegible] habitus in [illegible]
[illegible] phantasia [illegible] appetitu [illegible] illos in
illis potentiis [illegible] malus

In [illegible] ut in phantasia et appetitu ex
[illegible] habitus [illegible] experimenta [illegible]
nullo [illegible] habitus [illegible] appetitus actus
[illegible]
[illegible] facultatibus [illegible]
[illegible] habitus [illegible] facultates
[illegible] facultates [illegible]
[illegible]
[illegible] facultates [illegible]
[illegible]

Notandum [illegible]
[illegible]
[illegible]
[illegible] habitus appetitus [illegible]
[illegible] localis. Resolvo 3o: omnis actus vitalis [illegible]
[illegible] qualitatem [illegible] quando [illegible]
habitus. [illegible] qualitas in phantasia et in [illegible]
[illegible] omnis actus phantasiae [illegible]
[illegible] qualitatem quam [illegible]
[illegible] potentia actus [illegible] appetitus [illegible]
[illegible] Resolvo 4o. habitus phantasiae [illegible]
[illegible] actus vitalibus [illegible]

Ita comuniter nostri [illegible] probatur non implica[illegible]
[illegible]
quod [illegible] habitibus [illegible] potentia [illegible]
[illegible] alios; 2° [illegible]
2° constanter per frequentes [illegible]. Certe quia [illegible]
[illegible] voluntario [illegible]
[illegible] habitu [illegible]
[illegible] habitu [illegible]
[illegible]
[illegible] habitu [illegible]
[illegible]

[illegible]
[illegible]
[illegible] habitus [illegible]
habere [illegible] actus [illegible]
[illegible] habitu [illegible]
quibus [illegible] actus [illegible]
[illegible] actus [illegible] habitu [illegible]
[illegible] actibus [illegible]
[illegible] habitus [illegible]
[illegible]
[illegible]

[illegible] actus [illegible]
[illegible]
[illegible] actus [illegible]
[illegible] habitibus [illegible] communi [illegible]
[illegible] habitus [illegible]
[illegible] habitus [illegible]
[illegible] habitibus [illegible] habitus
[illegible]
[illegible]

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rog 2º habitus in ordine morali [illegible] potentia producens actus et productivus alios actus et ita productivus in specie

Voluntas actus repetit habitum quia licet conceptus voluntatis concurrunt in producendo tamen plures actus qui non sunt coexistentes producunt plures per se habitus simul coexistentes per intentionem in proportione aliqualiter intentionem per [illegible] producunt unum [illegible] aliquid licet ex multiplicandi: ratio est quia [illegible] intentionem operantur in producendo eum de effectu per eandem actionem sit ut plures habitus qui non sunt coexistentes solum facilitatem ad actus [illegible] vel coexistentes facilitatem [illegible] sicut et multiplicando perfectionem praesentia ad hoc potentiae 2a libertatis et plura [illegible].

Principium [illegible] habitus [illegible] facilitatem ad actus [illegible] ex non [illegible] facilitatem adaequabile [illegible] ad [illegible] habitualem [illegible] facilitatem adaequabile [illegible] hoc [illegible] adaequabile hanc [illegible] adaequabile [illegible] habitus [illegible] potentia facile [illegible] facultatibus [illegible] potentia operantur [illegible] quo habitus [illegible] potentiae.

[illegible] 4º aliquos habitus [illegible] in adamo hunc habitus [illegible] habitus [illegible] et voluntatis [illegible] adquirebilis per actus [illegible] habitus [illegible] habitus [illegible] per modum potentiae [illegible] actibus [illegible] habitu. [illegible] habitus [illegible] habitus [illegible] riata in responsione, ut examinemus 2um habitum: habitus determinant potentias ad actus, cum liber 3us de actibus vitalibus agat

Liber 3us
de potentiis actibus
vitalibus sive

Actus vitalis ita dicitur quia [illegible] capacitatem ad ipsum dicit [illegible] derivetur. De definitione habemus multa, ut ipsi tractabimus. De ipsis [illegible] agemus, prius generaliter, deinde specialiter de actibus vitalibus intellectus, tandem speciali cura de actibus vitalibus voluntatis. Quoniam [illegible] hic tractavimus [illegible] et gravissimo [illegible] theologi quaestione [illegible] quantum incumbit [illegible] de actibus vitalibus generaliter

Disputatio 1a
de Actibus Vitalibus generaliter

Prima [illegible] de actibus vitalibus generaliter quaeritur [illegible] 1o an actus vitalis [illegible] potentia [illegible] actus [illegible] 2o an aliquis actus vitalis [illegible] 3o an actus vitalis [illegible] aliquis [illegible] responsione [illegible] quaestione [illegible] responsio

Sectio Singularis Protelthetur triplex Respontio

1a responsio ad quaestionem. Pro 1o. actus vitalis potest extra suam potentiam potest ita maxime alterius, quam illius cujus sunt pertinere sensationis causa, nisi quia essentialiter actio est unio illius cum potentia, alioquin assignet. Ergo. Nostra tamen communiter placet cum Santo Augustino. Pro 2o. eadem responsio omnis actus vitalis essentialiter immanens est potentia immanentia tota durabilis dominatur ut immanentis actus vitalis dari nisi immanentia specierum productionis quatenus nostra forma quomodocumque sine essentialiter actio est unio illius potentia. Ergo.

Respondeo communiter quomodo actus vitalis sit futurus immanens illius potentiae non ipse in abstracto, sed ipsum in concreto, quatenus denominat illam potentiam in actu secundo, quatenus importat actionem illius productivam a potentia cujus est actus et unionem illius cum eadem. Ita ignis quatenus ignis producit per ipsum calorem, qui est immanens igni, non ipse calor in abstracto, sed in concreto ut denominans ignem calidum, ut importat actionem illius productivam ab igne et unionem illius cum eodem. Pro 3o. Ergo actus vitalis ut est ipse immanens potentia, quod de omni fit.

Pro 4o. Ergo quaecumque forma immanentia alia a creatura qua actus vitalis pertinentia praesentiis et durationibus quae communes sunt, a Deo multiplicari essentialiter immanentibus praesentibus et durantibus et identificantur cum actione et unione illius. Obiectio nostra responsionem explicat quatenus potest solo producere actum vitalem aliquid videtur actionis creaturae quae quandoque producat, producta creatura, sed non productiva creatura nullam aliud habet quam [illegible]. Sequitur 2o cognitiones creatas esse perfectiones [illegible] modo.

Sequitur 3o cognitiones productas ab intellectu habituali [illegible] cognitiones productas ab intellectu habituali [illegible] illa formaliter [illegible] quarum modus [illegible] habitus [illegible] habitus [illegible] absurda ergo. Respondeo concedo sequelam et nego absurditatem. Itaque non est absurdum [illegible] nec est absurdum quod Deus non possit solo producere actiones [illegible] contrarias [illegible] producere actus vitales [illegible]. Nec est absurdum [illegible] habere alios intellectus quibus sint perfectiores.

Non est absurdum [illegible] quod [illegible] moraliter [illegible] actus [illegible] habitu [illegible] respondeo quaestioni [illegible] actus vitales [illegible] objectum [illegible] colorem [illegible] actibus vitalibus [illegible] quaestioni [illegible] actus vitales [illegible] phantasiae [illegible].

Inde talis actus [illegible] phantasma [illegible] omnibus bonis. Voluntas [illegible] omnibus [illegible]. Deus [illegible] cognitiones [illegible] ergo. Respondeo [illegible] cognitiones [illegible] cognitionem [illegible] quia cognoscimus objectum [illegible] practica.

Ad auctoritatem [illegible] respondeo [illegible] non pertinet facultati cognoscitivae [illegible] talibus actibus vitalibus [illegible] vitalis [illegible] facultati [illegible] actu voluntatis [illegible] voluntariis. Ergo. Respondeo distinguendo [illegible] voluntatem [illegible] pertinent ad voluntatem [illegible] et consequenter [illegible] disp. 2a de actibus vitalibus

Disp. 2a
de Actibus Vitalibus Intus

Actus vitales intellectus [illegible] cognitiva [illegible] valde [illegible] actibus quorum [illegible] pertinent ad 3 operationes intellectus. 2o ea quae pertinent ad voluntatem [illegible] actibus vitalibus intellectus. 3o quaedam alia de actibus vitalibus intellectus [illegible] pertinent ad tres operationes intellectus

Sectio 1a
Ea que pertinent ad tres Operationes Intellectus

Quaeritur; an illa diversa operationum [illegible] ita adaequata negando mentis, et aliquae in nostris formis admittunt actus [illegible] distinctos illis tribus operationibus, et habent [illegible] contraria facta quae actu vocant ipsi compositum intellectuale. Secundo quia ita [illegible] aliquid dicto [illegible]. Tertio quia sic componit capite quarto actus voluntatis [illegible]. Quarto quia non admittit a nostris, et quidem [illegible] cum [illegible] ad quem [illegible] actus voluntatis, et habere [illegible] stabilis determinando ipso.

Alio modo non potest adduci [illegible] aliquid [illegible] responsio quaestioni affirmative. Quaestio quomodo dividatur operatio [illegible] in complexum et incomplexum [illegible] ad duas notiones absolutas et comparativas, [illegible] quod multiplicetur [illegible].

Hic notandum est [illegible] complexa et incomplexa. [illegible] formaliter [illegible].

Et nota [illegible] probabilitas [illegible] simplex et nuda. Q.ª 3.ª an apprehensio praecedat in ratione prius iudic[ium] cum sententia communi conclusione negativa respondeo. Quia [illegible] praecedat [illegible] [illegible] [illegible] praevia [illegible] ad [illegible] concurrat habitus. [illegible] tamen apprehensio praevia [illegible] iudicium [illegible] [illegible] praedicatum [illegible] apprehensio

Quinimo apprehensio incomplexa aut plurimae praecedunt complexam apprehensionem [illegible] quibus intellectus ad iudicium [illegible] [illegible] determinari [illegible] determinatus [illegible] [illegible] aliquando [illegible] in [illegible] voluntati; Q.ª 4.ª an apprehensio possit determinare voluntatem ad eliciendos actus cum sententia communi affirmative respondeo, quia obiectum [illegible] apprehensione cognitum sub ratione boni aut mali [illegible] in quo consistit [illegible] voluntatis. [illegible] per quam [illegible] voluntatis ad actus [illegible] voluntatis praecurrit [illegible] necessaria praevia

Q.ª 5.ª an [illegible] apprehensio [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible] ad alia [illegible] iudicio [illegible] Q.ª 6.ª ad iudicium [illegible] [illegible] qualitas [illegible] affirmative [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] omnes [illegible] [illegible] qualitatem. [illegible] [illegible] comparationem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] habet [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] apprehensio [illegible] [illegible] [illegible] adaequate [illegible] apprehensio [illegible] [illegible] apprehensio [illegible] iudicium [illegible] inadaequate [illegible] apprehensione [illegible] [illegible] apprehensionibus incomplexis cio. [illegible] fieri complexa a posteriori, et de [illegible] fieri [illegible] dicitur a posteriori non repraesentat [illegible] intellectum [illegible] a negatione praedicatorum affirmativa compositione et negativa divisione [illegible] praedicatio affirmativa [illegible] repraesentat [illegible] praedicati de subjecto [illegible] repraesentationes incomplexas.

[illegible] praedicatio negativa repraesentat [illegible] praedicatio affirmativa et negativa [illegible] incomplexas [illegible] praedicatio affirmativa [illegible] ergo [illegible] incomplexa [illegible]

Primo [illegible] [illegible] complexa [illegible] dubitamus [illegible] incomplexa [illegible]

20 Hinc videtur tolli dubium quod aliqui proponunt circa praesentem materiam, scilicet utrum stare possit concursus inter conjunctionem in nat[ura] fidei, scientiae et opinionis circa idem obiectum [illegible] materiale [illegible] tamen [illegible] divina [illegible] personali [illegible] et obscuritatem [illegible] auctoritatis [illegible] scientia [illegible] opinio [illegible] fundamento [illegible] formidine [illegible] oppositi. Ex ni-

gatis [illegible] formidine [illegible] opinio [illegible] negamus [illegible] obiecto [illegible] quae non repugnat nat[ura] [illegible] claritas [illegible] obscuritas [illegible] formidinis circa [illegible] respectu [illegible] concursus inter nat[ura] conjunctionem fidei, scientiae et opinionis circa idem obiectum materiale [illegible] bonis [illegible] obiecto formali [illegible] nat[ura] claritas [illegible] obscuritas [illegible] formidinis [illegible] circa idem respectu [illegible] non [illegible] [illegible]

[illegible] illa [illegible] conjunctionis [illegible] ~~[illegible] moralis [illegible] Deus [illegible] bonorum [illegible] corporis [illegible]~~ [illegible] circa idem obiectum [illegible] materiale [illegible] opinionem [illegible] theologia [illegible] veritatis [illegible] falsitatis [illegible]

Sec. 2a

que pertinent ad ve
ritatem et falsitatem actuum
intellectus

Veritas

actus intellectus [illegible] conformitas actus intellectus cum obiecto in repraesentando; falsitas vero: disconformitas actus intellectus cum obiecto in repraesentando. Quaeritur hic in quo praecise consistat ista conformitas et disconformitas. [illegible] conformitatem [illegible] in quadam [illegible] connexione [illegible] actus intellectus [illegible] et disconformitatem [illegible] carentia omnis [illegible] connexionis. Probatur quia illa conformitas est aliquid [illegible] necessarium [illegible] actus [illegible] et disconformitas est aliquid [illegible] necessarium [illegible]

[illegible] conformitatem [illegible] disconformitatem [illegible] carentia omnis connexionis. Dices: [illegible] possunt plures veritates [illegible] plures falsitates [illegible] actus [illegible] possunt plura [illegible] actus [illegible] omnis connexio [illegible] verificativa et falsificativa [illegible] verificativum [illegible] veritas et falsificativum [illegible] falsitas.

[illegible] verificatio [illegible] constituit [illegible] verum [illegible] et falsificatio [illegible] constituit actum [illegible] falsum [illegible] verificativum [illegible] et falsificativum [illegible] consistit [illegible] obiecto [illegible] alio [illegible] veritas [illegible] conformitas [illegible]

pro tempore [illegible] resultantia dicitur [illegible] actionis [illegible]
conditionatis [illegible] pro tempore [illegible] veritatis [illegible] conditionatae [illegible]
[illegible] pro aliquo tempore resultantia dicitur

Notandum praeterea

[illegible] conditionatas et veritatibus aut falsitatibus [illegible]
[illegible] conditionata [illegible] conditionem [illegible]
[illegible] veritatem et falsitatem [illegible]
actibus [illegible] et falsitatem [illegible] actibus [illegible]
[illegible] et falsitatem [illegible] actibus contingentibus [illegible]
et falsitatem [illegible] modo [illegible]
eo modo [illegible] omnia [illegible]
omnis [illegible] propositionis [illegible]
[illegible] contingentia [illegible] illo modo [illegible]
[illegible]

Talis [illegible] propositiones [illegible]
[illegible] propositionis [illegible]
falsa [illegible] et falsitatem
[illegible] falsitatem [illegible] propositiones [illegible] tempore [illegible]
[illegible]
[illegible]
[illegible]
[illegible] propositiones contingentes [illegible]
[illegible]
[illegible] falsa

Tertio [illegible]

[illegible]
[illegible] aliquid [illegible]
[illegible]
[illegible] aliquid [illegible] propositionis [illegible]
[illegible] falsa [illegible]
[illegible] aliquid [illegible]

ratione [illegible] mentis [illegible] illa proxima [illegible]
proindeque possit aliqua falsitas [illegible] falsificatio [illegible]
proinde [illegible] falsa [illegible]
[illegible] verificatio aut falsificatio.

Q. 4o an idem actus pos-
sit transire de vero ad falsum supposito quod idem actus in sua
duratione aliquam diuturnitatem habeat. Respondeo [illegible]
[illegible] actus [illegible] aliqua [illegible]
[illegible] obiecto [illegible]
[illegible] falso. Q. 4o an
idem actus [illegible] falsus [illegible]
[illegible] conformitas [illegible]
[illegible] conformitas actus cum suo obiecto, et falsitas di-
fformitas actus cum ipso obiecto [illegible]
[illegible] actus intellectus.

Sectio 4a

Alia quae pertinent ad actus scientiae

[illegible] obiecto con-
[illegible] habitu [illegible]
[illegible] actus [illegible] habitu [illegible]
[illegible] repraesentantis [illegible]
[illegible] aliqua [illegible]
[illegible] comprehensiva [illegible]
[illegible] obiecto repraesentando [illegible]
comprehensio [illegible].

[illegible]
[illegible] possibilis [illegible]
[illegible] comprehensio [illegible]
[illegible]

Quia autem neque intentio [illegible] potest [illegible] ipsa [illegible] comprehendi [illegible] 3o in practica [illegible] speculativa [illegible] [illegible] non [illegible] actualis [illegible] practica [illegible] speculativa [illegible] intentione [illegible] practica [illegible] practica [illegible] voluntatis

Supponendum est quod verbum mentis [illegible] mentis [illegible] qualitas quando [illegible] representativa [illegible] tanquam [illegible] [illegible] multiplicant [illegible] qualitates [illegible] modo [illegible] immediate [illegible] verbum mentis [illegible] ergo verbum [illegible] expressiva quia producitur [illegible] theologia [illegible] approbantur [illegible] mentale

[illegible] expressiva [illegible] logica [illegible] expressiva [illegible] naturale [illegible] definitione [illegible] ergo [illegible] verbum mentis [illegible] verbum mentis [illegible] apprehensione [illegible] absolute [illegible] verbum mentis ad [illegible] voluntas [illegible] proportionaliter [illegible] in eo [illegible] disp. 3a de actibus voluntatis

Disp 3a
de Actibus Voluntatis

Actus vitales voluntatis [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

libertate. 2o [illegible]

[illegible]

Sectio 2a
ea que pertinent ad Actus

Libertas in actibus voluntatis [illegible] aliquid [illegible] ad illud aliquid [illegible] aliquid [illegible]

Sed rogo

quid [illegible] ignorare [illegible] ad quae requiruntur [illegible] antecedente [illegible] concomitante [illegible] ipso [illegible] antecedente [illegible] ipso

[illegible]

actu quae vere non est contradictio hoc est non mediante alio actu q[illegible] creata quae data. [illegible] [illegible] dicendum [illegible] [illegible] [illegible] non est immediate hoc est non mediante alio [illegible] exemplum hominis [illegible] [illegible] voluntate creata [illegible] non determinat [illegible] actu voluntatis [illegible] [illegible] mediate [illegible] [illegible] divina decreta. [illegible] potestatem quae [illegible] [illegible] per actus voluntatis [illegible] [illegible] ipso.

Ad 2um divina decreta [illegible] potest libertas creata [illegible] [illegible] [illegible] [illegible] libertatem divinam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] libertatis [illegible] libertas [illegible] [illegible] [illegible] [illegible] potestatem quae [illegible] [illegible] [illegible] [illegible] [illegible] potestatem [illegible]

[illegible] [illegible] [illegible] [illegible] potestatem [illegible] [illegible] libertas creata [illegible] [illegible] voluntatis [illegible] [illegible] [illegible] libertas creata [illegible] [illegible] [illegible] [illegible] libertatis contrarietatis [illegible] [illegible] contradictionis [illegible] libertas [illegible]

[illegible] immediata et immediate [illegible] libertas [illegible] [illegible] [illegible] libertas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] libertas [illegible] ex parte [illegible] [illegible] clarius: [illegible] libertas [illegible] ex parte [illegible] libertas [illegible] [illegible] libertas [illegible] [illegible] [illegible] constituat [illegible] constituit [illegible] libertas.

Secundo dicitur constitui per omnia conformiter [illegible] libertas [illegible] libertas [illegible] liberi [illegible] [illegible] tota libertas [illegible] in sua causa [illegible] tota libertas [illegible] consensu [illegible] tota libertas [illegible]

Et

[illegible] libertas [illegible] libertas [illegible] consensu [illegible] libertas [illegible] libertas [illegible] libertas [illegible] bona [illegible]

Nota constitutivum libertatis [illegible] libertas [illegible] omissio odii Dei quae est in praesenti [illegible] duplex [illegible] pura [illegible] nec consistit nec conjungitur cum actu specificandi formaliter [illegible] ejus omissio [illegible] pura [illegible] casu [illegible] omissio odii libera [illegible] pura [illegible] voluntas libere [illegible] ad amorem [illegible] determinat ad amorem [illegible] omissionem liberam odii.

Verum haec omissio est pura, imo consistit in actu specificandi odium [illegible] nempe in amore. [illegible] nego antecedens. [illegible] quia pura omissio ponit aliquid libertati [illegible] cum aliquo [illegible] est pura [illegible] libertati [illegible] omissio libertatis. Ergo [illegible] omne liberum [illegible] libertatis [illegible] quid [illegible] positivum [illegible] consistit in [illegible] cum aliquo [illegible] aut [illegible] cum aliquo [illegible] consequentis.

Et non [illegible] ubi [illegible] denotat [illegible] ab [illegible] influxum. [illegible] omnes libertatis [illegible] aliquid [illegible] libertati [illegible] aliquem influxum [illegible] Unde ad [illegible] determinat [illegible] aliquid habitualiter quam [illegible] omissionem puram liberam [illegible] Dices [illegible] contra [illegible] explicare [illegible] positivum et negativum [illegible] cum illa.

[illegible] determinat [illegible] a formatione [illegible] pura [illegible] principalis [illegible] actu [illegible] negationem [illegible] pura [illegible] formalis [illegible] puram omissionem [illegible] pura [illegible] negationem [illegible] pura omissione [illegible] voluntas [illegible] libera [illegible] ad amorem [illegible] obied.: ergo dicta determinatio [illegible] ultimum [illegible]-go.

Resp. [illegible] ant.

ad omittendum ultimum [illegible] prius [illegible] determinatio [illegible] actu [illegible] ultimum [illegible] prius non ante [illegible] ita ut non possit habi quoties voluntas libera ad aliquid actu [illegible] determinari ad [illegible] determinata ad aliud [illegible] [illegible] libere [illegible] compositio [illegible] voluntati [illegible] imperatum [illegible] actu [illegible] conceditur [illegible] voluntas [illegible] immediata libera [illegible] ad actum imperatum [illegible] negative

Rogo

Voluntas consistit [illegible] immediata ad illum actum imperatum [illegible] voluntas consistit [illegible] imperantis [illegible] immediata [illegible] imperabilis quare [illegible] immediate voluntati ad actum imperatum [illegible] voluntas consistit [illegible] imperan[illegible] actu imperato [illegible] libertas [illegible] voluntas [illegible] immediate libera ad actum imperatum

Clementia

[illegible] libera [illegible] actu imperantis [illegible] libere [illegible] modo libertas [illegible] voluntas [illegible] bonum [illegible] bona [illegible] libertatis [illegible] voluntatis [illegible] bonum [illegible] in bono

Rogo

[illegible] bona vult [illegible] bonum [illegible] in quo [illegible]

[illegible] bono [illegible] libertatis [illegible] [illegible] libertatis [illegible] libertatis [illegible] habet [illegible] libertatis [illegible] [illegible]

Pro cuius intelligentia nota [illegible] in 1o [illegible] in 2o decretum [illegible] in 3o [illegible] in 4o consensus in 5o scientia media consensus [illegible] scientia media consensus [illegible] in 5o consensus [illegible] in 1o et 2o consensus conditionatus [illegible] in 2o scientia media consensus [illegible] in 3o decretum [illegible] in 4o [illegible] in 5o consensus absolutus

Sed contra [illegible] in 1o [illegible] in 2o decretum [illegible] in 3o liberum creatum [illegible] in 4o consensus [illegible] scientia media consensus [illegible] scientia media consensus [illegible] libertatis [illegible] libertatis creatae [illegible] scientia media consensus [illegible] immediate [illegible] scientia media consensus [illegible] scientia media consensus [illegible] libertatis creatae [illegible] scientia media consensus [illegible] determinativa [illegible] consensus [illegible]

[illegible] quod [illegible] principium [illegible] libertatis [illegible] libertatis [illegible]

Concessum tamen [illegible] libertatis [illegible] aut definitive [illegible] libertatis quae [illegible] libertatis. omnem [illegible] libertatis [illegible] libertatis [illegible] libertatis [illegible] libertatis. libertas neque adaequate [illegible] constituendo [illegible] repugnantia [illegible] omnis libertas aliqua voluntate [illegible] in tali divisione actuum volun[tatis]

Sectio Secunda
Ea que Pertinent ad Divisionem Actuum Voluntatis

[illegible] actus voluntatis in volitionem et nolitionem. Volitio [illegible] amoris [illegible] nolitio [illegible] nolitionem [illegible] omnes [illegible] [illegible] amoris [illegible] nolitionem [illegible] hominem et tamen [illegible] amorem [illegible] bonum [illegible] bonum [illegible] amorem [illegible] bonum [illegible] bonum [illegible] amorem concupiscentiae.

Simili modo [illegible] malitia [illegible] malitia [illegible] [illegible] habent [illegible] actus voluntatis [illegible] voluit [illegible] voluit [illegible] voluit [illegible]

[illegible] in apprehendendo [illegible] [illegible] imperante [illegible] [illegible]

[illegible] palet [illegible] imperante [illegible] imperante [illegible] imperante [illegible] contentione [illegible] volito alicuius propter [illegible] volito alio [illegible] propter aliud. aliqua [illegible] voluntate quantum [illegible] palet ad [illegible] operationem voluntatis [illegible] perfecta [illegible] perfecta [illegible] apprehensio [illegible] ad [illegible] quid sit [illegible] aliquid

[illegible] apprehenso [illegible] ut aliquid sit [illegible] aliquid [illegible] voluntatis [illegible] volitio et nolitio [illegible] voluntate [illegible] volitione et nolitione [illegible] palet quid sit [illegible]

Si vero loquamur de [illegible] dico volitionem et nolitionem [illegible] perfectam circa [illegible] in eadem voluntate [illegible] voluntas [illegible] propter [illegible] aliqua [illegible] volitio perfecta [illegible] apprehensum ut aliquid sit; nolitio perfecta [illegible] apprehensum [illegible] ut aliquid non sit quare volitio et nolitio perfecta [illegible] circa [illegible] apprehensum [illegible] ut aliquid sit [illegible] aliquid possibile vel impossibile

Propter hanc rationem [illegible] positionem de [illegible] perfecti[illegible] [illegible] compositi [illegible] conformant [illegible] [illegible] [illegible] [illegible] perfecti et [illegible] vult [illegible] perfecti [illegible] [illegible] [illegible] [illegible] perfecti et [illegible] vult [illegible] perfecti [illegible] et [illegible] non vult [illegible] [illegible] [illegible]

[illegible] perfecta [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Colomne Angelici tonitru[illegible].
celeberrimi patronorum.
gloriose patris Antonius.
[illegible] Societatis[illegible].
Philosophiae doctoris atque.
[illegible] protectora [illegible].
meritissimi regii.
professoris [illegible].
[illegible] Sti Antonii.
die undecima.
Aprilis [illegible].
[illegible].
perfecta
[illegible]

Fisicae Jesuiticae sive peripateticae moderatae tractatus de generatione et corr

Phisicae Jesãe, sive Peripateticae Moderatae Tractatus de Generatione, et Corruptione.

Proemium.

Praeviis nullatenus dilatis [illegible] ad tractandum [illegible] de peripateticis novum tractatum aggrediamur; nec enim propterea [illegible] nes labor novus accrescit aut deficiet; commodata [illegible] et constituto de illarum [illegible] dulcissima patria remittit [illegible] omnes isto tractatu [illegible] omnino [illegible] generationis [illegible] generatione dici: producto formae dependent a praesupposito subiecto corruptio autem destructio formae materiam praesupponit subiecto [illegible] quae generatur aut corrumpitur; [illegible] generatio [illegible] vocantur substantiales [illegible] vocantur accidentales [illegible] prima de generatione et corruptione substantiali bus generali

Sec. 1a De Loco

Pono primum generationem substantialem intentionalem dividi in generationem pu-
ram ad mutationem et corruptionem. generatio prima sic: generatio
substantialis intentionalis per cujus terminum materia non mutatur nullo
[illegible] — 2a generatio [illegible] productione mutationis:
generatio intentionalis per cujus terminum materia mutatur per se
transit de [illegible], unde est transitus [illegible] passiva conver-
sio: generatio intentionalis per cujus terminum materia conservatur per se tra-
nsit [illegible], adeoque [illegible] transitus [illegible] passiva

Iudicium primum ad generationem posse poni in instanti mutatio-
nem vero et corruptionem requirere duo saltem instantia, unum in quo si-
t illud quod transit, ut [illegible] illud ad quod secundo transivit illud ad
quod primo [illegible] transiit, et aliud instans in quo [illegible] transitus [illegible]
[illegible] transitus [illegible] illud [illegible] a quo subiectum tra-
nsit dicitur terminus a quo: illud autem [illegible] ad quod subiectum tr-
ansit dicitur terminus ad quem. quo posito quaestio [illegible]: an generatio
substantialis intentionalis consistat in eductione cujus [illegible] partis

Respondeo affirmative: quamvis generatio substantialis nonnullis consistit in
eductione seu unione, recte [illegible] intentionalis in eductione et uni-
one et formae, tamen generatio substantialis quae intentionalis in solo
unione consistit [illegible] eductio in ratione seu unionis, ve-
nit quia [illegible] unionis et formae [illegible] intentionalis [illegible] pa-
rs [illegible] generatur [illegible] denominatio [illegible] quod [illegible] materia

in bono sensu supponens a se manentes ipso de eo genito: ideo pendet ab ipsis in elementis quousque qua materia substantialiter sit eius conservatio generatio[illegible] nis naturalis substantialis continuationis.

Respondeo contra nec materia et forma in[illegible] rerum quos est illa materia: et talis constat ex dictis, licet illa generatio tempore fit ipso omnis continuationis. Quaestio 3a: in quantum per partes continuationis incipiant [illegible] disponentia materiam ad formam generandam. Respondeo contra illa materia contra atomistas volentes quod nulla [illegible] materiali in illa materia [illegible] omnia in toto continuati. Ratio autem nostra est, quia causae [illegible] incipiunt in forma antiqua manente, si quidem ipsa destructa, nec in forma nova aliter nam [illegible] priora a forma nova [illegible] disponant ad ipsam et tamen post ratione [illegible] tempore ipso.

Ubi nota duo, videlicet materia ligni quae disponitur per calorem ad formam ignis [illegible] ligni calefieri denominabitur entitative illa materia [illegible] generationem ignis [illegible] duos calores [illegible] alteri [illegible] quae dispositio ad formam ignis prior ipsa, et alter [illegible] forma ignis quae [illegible] per [illegible] forma ignis et posterior ipsa. Quaestio 4a: quid sit augmentatio? Respondeo [illegible] generationem continuationis [illegible] substantialis continuationis [illegible] pro [illegible] augmentatio.

Et nota in [illegible] naturalis [illegible] non forma unionum [illegible] substantialis continuatio [illegible] forma unionis continuatio. Quaestio 5a: in quo sit corruptio substantialis continuationis? Respondeo consistit in destructione entis praeexistentis et [illegible]. Quaestio 6a: an in corruptione substantiali continuationis [illegible] ad materiam [illegible] omnia [illegible] continuationis [illegible] destruant et loco ipsorum nova producant? Respondeo contra atomistas.

Respondeo quantum [illegible] ponendum [illegible] calor [illegible] in homine mortuo [illegible]

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ex homine moriendo, jam multa deperdat dispositiones, ecce causa nova actionis
in morte corporis [illegible] forma, ad eorum capit [illegible] loquens
corpore post mortem [illegible] manent eaedem dimensiones, ut diximus, ergo
aliter [illegible] distinctam dimensionem, si quantitas maneat, nota [illegible] non est
ga distinctum illa causa quae requirebant in parte [illegible] cor-
rupta. Secundo contra responsionem in forma, quantitas [illegible] di-
maneat. Forma [illegible] praeexistit formis substantialibus, non quantitati.

Rñ [illegible] quod materia [illegible] amplectatur, ista qualitas illas, ita quod quantitas [illegible]
[illegible] formae substantiali connaturaliter
[illegible] productionem quam [illegible] repug-
nantiam [illegible] formis substantialibus corruptioni [illegible]
[illegible] repugnantiae [illegible] contra creata [illegible] ad [illegible]
[illegible] productionem [illegible]
ad perfectam nutritionem productionem corporis. Cujus [illegible] existentia
debet communicationem de [illegible]
[illegible] de generatione viventis specialiter.

Generatio viventis, seu generatio propria qua generans denominatur pa-
ter, ab aliis communiter definitur: origo viventis a vivente principio conjuncto
in similitudinem naturae, hoc est productio qua unum vivens producit alte-
rum viventem, ita ut ab eo quod prius fuit producens sit ipsum productum, et ita
ut natura in producto sit similitudinalis naturae in producente, in ordine ad producen-
dum aliud [illegible] quod natura [illegible] productionem Angelorum
[illegible] generationem viventis in hoc sensu [illegible]
conjunctio [illegible] explicato

Dico primo: [illegible] generato

correspondet tanto subtilius quo ipsa personalitas [illegible] habet vim ad p-
[illegible] aliud suppositum quod [illegible] natura, nata tamen praeter hanc unio-
nem [illegible] applicat per se [illegible] perfectae [illegible]
nomino totum capite octavo quod definit: origo [illegible]
venit ipsa conjunctio. ad hanc [illegible] requirebat illa [illegible]
[illegible] multa [illegible] perfecta [illegible]
[illegible] quam [illegible] multi [illegible]
[illegible]
[illegible]

Hominem ut plurimum [illegible]
[illegible] quomodo
[illegible] conversationem animalis [illegible]
convenit [illegible] materia. [illegible]
[illegible] forma [illegible]
[illegible]
[illegible]
[illegible] corpus animalis [illegible]
[illegible] tali corpus [illegible] forma [illegible]
[illegible]

Sic igitur per quam dicta forma animalis informat [illegible]
et per aliquid [illegible] forma [illegible] informat [illegible] formaliter [illegible]
[illegible] in hominibus [illegible] formari [illegible]
[illegible] linea media [illegible] tempore [illegible] habet
[illegible] corpus principia partis organicae [illegible]
[illegible] animam [illegible]
[illegible] in forma [illegible] plantarum [illegible]
[illegible] in mundo [illegible]
[illegible]
[illegible]
credibile

Sic 3o [illegible]

id procedunt tibi a matre, sanguis [illegible] procedunt e matre. Licet
nondum [illegible] omnia [illegible] [illegible] matre
animato. quia hoc [illegible] nomine, tota [illegible] in [illegible]
vesiculis testiculorum in conceptione qua [illegible] [illegible]
in omnibus seminis reperire [illegible] [illegible] ad maturi-
tatem debitum incrementum [illegible] [illegible] testiculo [illegible]
[illegible] [illegible] in qua vesiculis [illegible] [illegible]
que [illegible] materiis ~~[illegible]~~

Ad 4o [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] aut
[illegible] [illegible] [illegible] [illegible]
2o quomodo [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] componit quam [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
luna

Ingressus in intestina chylus [illegible] in eis [illegible] [illegible]
[illegible] aut fermentationem aut elaborationem perfectionem [illegible]
[illegible] [illegible] [illegible] [illegible] per venas
lacteas transmittitur: tandem [illegible] glandulas mesentericas [illegible]
vasa sanguinaria defertur [illegible] [illegible] [illegible] massa san-
guinea constans 4 humoribus [illegible] [illegible] particulis [illegible]
[illegible] [illegible] [illegible] [illegible] glutinosa [illegible]
[illegible] [illegible] [illegible] [illegible] explorabit [illegible]
nat [illegible] [illegible] [illegible]

Explorata [illegible] [illegible]
[illegible] [illegible] aliquid [illegible] magnitudine [illegible] [illegible]
quatenus possit nat. [illegible] [illegible] [illegible] [illegible] [illegible]
omnibus [illegible] [illegible] [illegible] quoniam [illegible] nutritione [illegible]

ad 3m [illegible] quaestionem q. 30 quod scilicet famis et
sitis [illegible] famem [illegible] calidi et sicci [illegible]
[illegible]
[illegible] quam famem [illegible]
[illegible] quod [illegible] famem [illegible]
[illegible] ventriculi

Causa [illegible]
[illegible]
[illegible] ventriculo [illegible] famem [illegible] ideo fames [illegible]
[illegible]
[illegible] aut quod [illegible]
[illegible] aut alcalica [illegible]
[illegible]
[illegible] quomodo [illegible] respiratio [illegible]
[illegible] respiratio [illegible] respiratio [illegible]
[illegible] partes corporis [illegible]
[illegible] partibus corporis

Laxitas dilatationis pulmonum ab aere
[illegible]
[illegible] pulmonum [illegible]
[illegible] respirationem [illegible] contractione
[illegible] dilatationem
[illegible]
[illegible]
[illegible] sanguinem [illegible] ventriculo
per contractionem auriculae [illegible] sanguinem
[illegible] ventriculo [illegible] Propellitur [illegible]
[illegible] quae [illegible]
[illegible] corruptione accidentalis

Sicut intellectus intelligendo et nata qualitate; ideo de ipsis in nulla quaeremus. Quaestio 1a quomodo se habeant contrariae qualitates contrariae respectu alicuius qualitatis [illegible]: respondentia qua nata est qualitas, carentem nomine alterius subiecto habito [illegible] inhaerente. Respondeo convenit ad quaestionem qualitates ut plurimum nec esse contrariarum (tales sunt vitiorum, gratia et peccatum) id est praecipue dari: constat in qualitatibus contrariis (loquimur ad [illegible] gradibus) id est contrarias, si contingat corporalis hoc est aut [illegible] gradibus intensis, quae complent plus quam octo, et contrariae tales qualitates cum inveniantur in eodem subiecto.

Quaestio 2a: an agentia producant contraria in passo qualitati contrariae qualitatibus passi, ut passi sint a passo, hoc est, utrum dum calefacit passum producat in agentibus qualitates contrarias qualitatibus agentium. Respondeo affirmative, dummodo tamen agentia sint capacia illius repassionis, quae [illegible] in ratione capacitatis passi hoc est contra passum illud contra quod [illegible] producentes productiones. Ratio [illegible] experimentum: [illegible] in mixtis aqua [illegible] ab aqua. Quaestio 3a quid [illegible] [illegible] agentium.

Respondeo [illegible] duabus [illegible] alicuius qualitatis [illegible] duabus calidis ut [illegible] caloris in alterum. [illegible] quae producunt [illegible] agens [illegible] in quo modus [illegible] passum [illegible] magis intensum [illegible] tamen [illegible] ut tertia problema quaeritur: omne agens a forma alterativa passum quoad potest. quaestio 2a: quare contingat refractio qualitatis, et [illegible] fiat intensior qualitas in refractione, et in [illegible] ipsos de refractione alicuius qualitatis; tractat de refractionibus entis naturalis

Respondet communiter quaestioni secundae, quod agens potentia in refractionis compensat [illegible] qualitatis [illegible] corporis [illegible] antiperistasi [illegible] refractionis [illegible] in multis [illegible] videtur intensior. quaestio 3a: quare [illegible] antiperistatas cum qualitatibus. Respondeo quod omne agens [illegible] multo magis [illegible] antiperistasis calor fortior [illegible] calor [illegible] subiecto [illegible] qualitati contrariae

Dato quomodo [illegible] absolute constituatur [illegible] ubi [illegible] igne [illegible] maior [illegible] quaestio 6a [illegible] contrario qualitatis. Respondeo [illegible] alia addit in qualitati [illegible] qualitas [illegible] maior [illegible] qualitati alia qualitas [illegible] illa llamada fazon menor [illegible] consistit [illegible] quaestio 7a: quomodo fiat [illegible] contrario qualitatis

Respondet [illegible] qualitatis [illegible] productione [illegible] intensione maior [illegible] remissione [illegible] intensio et remissio [illegible] qualitas [illegible] qualitati [illegible] qualitatis aliter modo [illegible] qualitati [illegible] alterat.

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dicatur non quia in accidentia fuerit quod in maiori calidum in [illegible] non habuerit plus caloris [illegible] radicationis. Secundo [illegible] intentionem quae attingit [illegible] unum gradum distinctum unum gradum ad alterum clarius. Remissionem [illegible] intentionem unum gradum ab altero [illegible] quod [illegible] intentionis [illegible] gradus [illegible] continuo [illegible] gradum [illegible] dispositionem [illegible] dicta: quod sic respondendo dicit.

Quando vero remanent qualitates [illegible] posito [illegible] gradus a quo [illegible] determinabit. Quaestio [illegible] substantia accidentalis non continua naturali. [illegible] forma [illegible] substantia [illegible] continuativae [illegible] quantitas [illegible] subiecto materia. 3o tempore [illegible] disponens ad formationem [illegible] subiecto materia quantitas. 4o: [illegible] formationis [illegible] quae [illegible] subiecto ipsa formationis.

3o unionis [illegible] accidentia [illegible] subiecto [illegible] substantia [illegible]. 6o [illegible] singulorum [illegible] singula [illegible]. Nota [illegible] omnia accidentia [illegible] naturali [illegible] constituit [illegible] naturali [illegible] accidentia [illegible] quod [illegible] accidentia [illegible] alteram [illegible] disponant ipsa ad alteram formam, habent pro subiecto materiam quantitate ab alterius quantitate.

Alias 3io primaria [illegible] absolutarum [illegible] formalis: [illegible] 3io [illegible]

ad substantialiter. Dices: quod absolute producit unio substantialis? Resp. dico om-
nes proprietates specificas formae substantialis produci potius a toto ratio-
nali quam a principio principaliter a forma sic communiter intel-
ligitur, quamvis illae proprietates dicantur consequi totius rationalis
ut calor, siccitas ignis.

Ad laborem quod diu egimus in hoc labore Carissimi
academicis exercitationibus scholastico hoc anno
vos dedistis vocatos ad hoc patria Carissima vo-
cant dilecti parentes et fratres quandoquidem
ad perpetuis vobis singulari constan-
cia vestra gloriosa quae et perpetuo
mihi mei in his laboribus relinque-
tis vos illustrissimam academiam [illegible]
ideo corde perpetuo mei in amore
tibi, quod discipuli majorem in
modo debite [illegible] prius
ut pietas gratitudoque [illegible]
[illegible] postulant praesentissimam
patronam nostram [illegible]
[illegible] cumulatamque
occupaream in beatam de
inde Catarinam an-
gelicam quae con-
gam qua ego verti-
i solicitus [illegible]
[illegible] ut inqu-
orum meo
in patria
redu-
ca
m

Navarro [illegible]

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PHISICÆ IES
VITCÆ SINEE
IRPACÆ MOD
RÆ TRACTATVS
DE AFFECTIONIBVS
ENTIS NATVR
ALIS PROEM
IVM

Affectio intentionalis est forma denominans intentionale in quantum ha
c aliquo modo aliud [illegible] aliquanto. Ad [illegible] affectio vulgarit
[illegible] ita [illegible] qualitas
quae definita [illegible] et [illegible] affectionu
bus intentionalis inscriptis [illegible] quae non omnes affection
es intentionales dicuntur [illegible] qualitates quae ut com
uniter quae denominat quae omnes formas quae se for
mas comparant [illegible] intentionale [illegible]
[illegible] quantitas aliquid [illegible]
affirm [illegible] affectiones [illegible]
[illegible] qualitatis [illegible]
[illegible] quae [illegible]
[illegible] quae [illegible]
[illegible]
consumentis [illegible] quae se for
[illegible]
[illegible]
[illegible] qua
[illegible] affectionibus in
tentionalis [illegible] qualitates [illegible] affection
ibus intentionalis quae [illegible]
[illegible] affectionibus intentionalis [illegible]
[illegible]
[illegible] quae [illegible]
[illegible] habitualis [illegible]
[illegible] affectionibus intentionalis naturalis

Revocate ante omnia in memoriam quod circa istam speciem corpuscularem duplex [illegible] dispositio [illegible] [illegible]: ad quos [illegible] dictis [illegible] corpuscularis omnia pro aliis nomina applicare, [illegible] modificandum [illegible] [illegible] aliquis [illegible], et ad istam omnium substantiarum vel principalis [illegible] anima [illegible] tamen corpuscularis, qui [illegible] formis [illegible] omnes ad unum consensum, in pluribus tamen aliis [illegible] inter se dissident [illegible] plurimas [illegible] diversissimas sectas.

Alii enim ab eorum duce Gassendo Gassendistae, alii Cartesiani a Renato de Cartes, alii Newtoniani a Newtonio dicti, [illegible] corpusculares omnes, [illegible] minus differunt inter se quia [illegible] principalibus [illegible] habere debent [illegible] [illegible] peripateticos [illegible] [illegible] corpuscularium [illegible] Cartesianis [illegible] Gassendistis aut aliis [illegible] quia [illegible] nominibus [illegible]

Conveniunt tamen omnes corpusculares [illegible] [illegible] completam materiam quam [illegible] materiam quam [illegible]

ibi non necessitando sunt de solis de corpusculis et
corpuscula sunt sphaera. hinc systema peri corpus-
cularium in longius desperire debet: quo ordinati-
ne sentiendi quoque approximant ipsi corpusculares ad expli-
canda naturalia phenomena. quod systema peri corpuscula-
ri prorsus constantiam debet: quo ordinatione contra-
rie quae approximantur corpusculari Cartesianae quo vero appro-
mant eo conditum systema [illegible] gaudere debet
requirit

Peripatetici vero longe aliter sentiunt et pugnantes
quasi pro aris et focis, pro formis substantialibus et accidentalibus
explicandis naturalibus phenomenis ad eas sua specie adeunt
et ad occultas quasdam qualitates, quas explicare ipsi quo
perspicue magis explicare conantur eo magis se [illegible]
[illegible] occultas [illegible] partes dicunt
[illegible] alii [illegible]
[illegible] omnia explicant qualitates [illegible]
[illegible] tantum [illegible]

Admodum [illegible] ab his mediatoribus plures peripatetici qui
se temperatiores moderatos praedicant, ac [illegible]
[illegible] accidentales [illegible]
rigidis peripateticis [illegible]
de corpusculis modificationem [illegible]
quibus [illegible] modificationem [illegible] conantur
[illegible] contrariis
[illegible] omnino [illegible]
[illegible] constantem [illegible] longe [illegible]
et ad [illegible] docuerunt

Nos vero moderatione illa magis
nos ponemus adhuc [illegible] dum haec loquimur ad [illegible]

is quibus ita praecipue ab eis abstrahimus, ut non omnes cor-
poris sensibiles respiciamus. itaque nec adeo [illegible]
[illegible] ut in nostra admittamus [illegible]
[illegible] quae vel in corporis [illegible]; nec adeo [illegible]
[illegible] et in [illegible] ita, quae inducunt [illegible]
[illegible] abstrahamus; ut haec [illegible] nos [illegible]
ma quasi in prospectu habeamus [illegible], atque omnino [illegible]
[illegible] ut [illegible] in mente

Notas 2a [illegible]

[illegible] modalia [illegible] 4x primo [illegible]
[illegible] durationes, actus vitales, et [illegible] actiones. [illegible]
3o [illegible] absolutorum [illegible], tenentur talia
1o 4x qualitatis. 2o [illegible] 3o [illegible] habitus. 4o habitu{ [illegible]
[illegible] corporibus [illegible]) 5o quantitas. 6o [illegible]
7o Colores. 8o [illegible] 9o habitus. 10 [illegible] admit-
tamus [illegible] modalia [illegible] absoluta [illegible]
[illegible] et [illegible] modalia identificari
[illegible] reductione

Notas 4o notabilis

[illegible] ut quosvis naturae phaenomena explicari possint
[illegible] quali-
tatibus quasi in [illegible] occultas [illegible]
[illegible]. hoc
[illegible] communiter [illegible]
[illegible] tunc nec talis quaerenda alicu-
ius phaenomeni [illegible]
[illegible] explicandum phaenomenon [illegible]
[illegible] nostro [illegible]
[illegible] disputa [illegible]
qui dicunt 4x qualitatis

Calor, frigus, humiditas, et siccitas nostro vocantur prima
[illegible] qualitates; quia inquiunt ex his qualitatibus, et quae
ex aliis, nec ex [illegible] [illegible] ortum. Attamen quidquid
sit de [illegible] [illegible] Machinologia [illegible] habet, nempe
[illegible] per eas aliis vocalibus nunc [illegible]
de nomine disputamus. Agamus igitur hic de calore et frigore,
deinde de siccitate et humiditate: quae vero ab his qualitatibus magis
minorantur, raritas et densitas, [illegible] [illegible] de quo
[illegible] tractationis [illegible] de Calore et frigore [illegible]
raritati et densitati.

Circa Caloris et frigoris naturam diversi Corpusculares et Peripatetici
omnes. videlicet Calorem [illegible] consistere, in quibus [illegible] Corp
usculis [illegible] motu [illegible] vel perturbato
[illegible] [illegible] [illegible]. Ita concordes appellant
naturam frigoris. Cartesiani Contendunt Consistere in sola
quiete aut tardo motu corpusculorum: quare apud eos
[illegible] frigus privatio Caloris. Impugnatur [illegible]
Cartesius [illegible] siccitatem in quiete, aut in tardo motu
corpusculorum [illegible] omnia frigida [illegible]
[illegible] 2o quia cum frigus [illegible] [illegible] [illegible]

et videbitur quousque tactu non sentiatur frigiditas [illegible]

3º q[uo]d [illegible] vas [illegible], aqua [illegible]
sit: ergo quando immergitur vas tale, [illegible] aliquod [illegible]
[illegible]: horum igitur aliquid est frigus, [illegible]
[illegible] quae [illegible] excogitabilis ratio, [illegible]
[illegible] frigus [illegible] consistere in quibusdam corpus-
culis angularibus penetrantibus [illegible]. Dari ergo frigu-
[illegible] quadratis corpusculis caloris, et frigus [illegible]
quae [illegible] angularis [illegible]
[illegible]

[illegible] corpuscula omnis corp-
oris [illegible] caloris [illegible]
et perturbatur frigus [illegible]: quare omnes tangi-
[illegible]: ergo ignis aliquando frigidus. [illegible]
[illegible] quaecumque [illegible] corpori
frigoris [illegible] ignis ergo. [illegible]
[illegible] corpuscula [illegible] frigoris: [illegible]
[illegible]
[illegible] ignis [illegible] corpuscula,
[illegible] corpus [illegible] frigoris: ergo

Minor constat, nam
particulae ignis [illegible] ad corpus [illegible]
[illegible] corpuscula frigoris. [illegible]: [illegible] aqua [illegible]
[illegible] multa agitatur [illegible] calida
ergo [illegible] corpori [illegible] quando corpuscula ca-
loris [illegible] in aqua [illegible]
[illegible] et perturbato [illegible] ad calorem. [illegible]
[illegible]
[illegible]
[illegible] aqua
[illegible]

Arist. [illegible] phisica regula motus quae ad communicat-
[illegible] corpus quod movet tantundem amittit motus
quantum alteri communicat, ergo quia regula haec ad [illegible]
[illegible] calor [illegible] quantum alteri commu-
nicat; ergo [illegible] quidquam [illegible] calefaciat alia
corpora [illegible] amittit [illegible] caloris; [illegible]
[illegible] corpus [illegible] contra [illegible] ignis [illegible]
motus [illegible] regula [illegible] corpus quod movet non amittit motus quia
[illegible] alteri [illegible] communicat, [illegible] calorem [illegible]
amittit quem alteri communicet. ergo

Mox probat multiplici
experimento, v.g. [illegible] corpus calidum ad frigidum [illegible] oppo-
nit: [illegible] ab [illegible] calor [illegible]
[illegible] motus [illegible] agitaba[illegible]
[illegible] corpus [illegible] corpus [illegible]
[illegible] aqua [illegible]
[illegible] motu quo [illegible] calor [illegible]
[illegible] corpus [illegible]
peripatetici [illegible] communiter definiunt calorem: qualitas congre-
gans homogenea (hoc est [illegible]) et disgregans
heterogenea (hoc est [illegible]) [illegible]: qualitas con-
gregans homogenea et heterogenea

Definitionem [illegible]
peripatetici [illegible] Aristotelis libro 2o de generatione capite 2o. [illegible]
[illegible] ab Aristotele [illegible]
[illegible] in eodem libro capite nono [illegible]
[illegible] calor [illegible]
calor [illegible] congregat homogenea et heterogenea, [illegible]
[illegible] congregat [illegible]
[illegible] aqua [illegible]
[illegible] peripatetici [illegible]
illorum in textu

Ad 2ᵐ [illegible] calor [illegible]
[illegible] Ad 3ᵐ [illegible] calor [illegible]
[illegible] calor [illegible]
[illegible]
[illegible]
[illegible] calor [illegible]
[illegible] Ad 4ᵐ [illegible]
[illegible] causis

Ad 5ᵐ causa [illegible]
[illegible] corpora [illegible]
[illegible]
[illegible]
[illegible] contra [illegible]
[illegible] calor [illegible]
[illegible]
[illegible]

Ex dictis [illegible] ~~[illegible]~~
~~[illegible]~~
[illegible]

Itaque [illegible] ad nostra [illegible]
[illegible] Carissimi [illegible]
[illegible] alumnos, vos [illegible]
[illegible] calor [illegible]
[illegible]
[illegible]
[illegible] patrona nostra [illegible]
[illegible]
[illegible] patrone nostra [illegible]
[illegible]
[illegible]
[illegible]

Sit igitur nostra Cl(usi)o: Calor est qualitas [illegible] subtilioris partis corporis, frigus vero qualitas crassioris partis corporis: dicitur qualitas, quia in clariori explicat quatenus facit corpus per motum agentis, producens in illud [illegible] calorem aut frigus, mediante [illegible] ad [illegible] [illegible] forma [illegible] talis frigoris [illegible] generatio caloris aut frigoris per motum agentis [illegible] quod ipsi videntur ad [illegible] producens calorem [illegible] exigit, expellit frigus et contrario [illegible] applicata corporibus.

Dicitur 2o [illegible] conditio [illegible] denominationis [illegible] in praesenti disputatione. Dicitur 3o conditio caloris subtilis: subtilis autem [illegible] agitatione partium [illegible] quod expellit calor per impulsum [illegible] et quo [illegible] corporis partes [illegible] impulsu [illegible] moventur et perturbatae agitantur in [illegible] frigoris [illegible] dicitur crassioris [illegible] constringit [illegible] frigus per impulsum [illegible] partium ad partes [illegible] quo aliae partes ad alias magis [illegible] frigus [illegible] caloris [illegible] aliquid positum.

Videtur 2o [illegible] caloris et frigoris [illegible] calor separat partes a partibus, frigoris vero [illegible] partes ad partes. Videtur quare ad calorem [illegible] consequatur raritas, ad frigus [illegible] densitas [illegible] rarefactio [illegible] omnibus [illegible] materia [illegible] magna habet [illegible] densitas [illegible] magnam [illegible] partibus habet [illegible]

In iis difformibus [illegible] [illegible] internalis
quod comparanda alteri ad ipsius poros, in ad ips. [illegible] magna
aut parva comparata ad multa [illegible] densitatis [illegible]
densitatis rarefactionis naturalis [illegible] praecipue superest
in ipsius corporis [illegible] maxima [illegible]
naturalibus: [illegible] apud omnes constare rarefactionis consis-
tere in magna dilatatione pororum intus naturaliter [illegible]
densitatem in parva dilatatione pororum intus naturalis densi-
[illegible]
[illegible] densitatis per exclusionem corporum

Ad formam rationis

[illegible] negamus [illegible] non nobis [illegible] destinata
[illegible] dicimus rarefactionem consistere in introductione cor-
pusculorum [illegible] in poros, et densitatem in [illegible]
[illegible] introductio corpusculorum
constituat [illegible] rarefactionem [illegible] exclusio densi-
tatem [illegible]
[illegible] dilatatione pororum [illegible] introductio corp-
usculorum [illegible] penetratio pororum con-
trarii [illegible] corpusculis

[illegible]
rarefactio, et intra densitas, ut patebit [illegible] con-
siderantibus formis rarefactionis, et densitatis; [illegible]
[illegible] introductio corpusculorum, neque [illegible]
[illegible] exclusio: quoniam [illegible] constituit rarefactionem, neque [illegible]
[illegible] densitatem [illegible]
[illegible] adaequaliter [illegible]
constituendam [illegible] rarefactionem [illegible] adaequale con-
sistere in magna dilatatione pororum intus natura-
liter, densitatem in parva dilatatione poro-
rum intus naturalis [illegible] introductio corpusculorum
[illegible] rarefactionis, exclusio [illegible] densita-
tis

Notandum [illegible] corpora ~~[illegible]~~ [illegible] in [illegible] poros [illegible] [illegible] varia [illegible] [illegible] materia subtili [illegible] nota [illegible] [illegible] aqua [illegible] rarefieri [illegible] [illegible] alioqui [illegible] confundi [illegible] rarefactio [illegible] compressione [illegible] compressio [illegible] compressio [illegible] [illegible] aliis [illegible] violenta [illegible] [illegible] violenta [illegible] violenta [illegible] explicantur phenomena caloris et frigoris.

Sectio 2ª explicantur fenomena Caloris et frigoris

Sed Caloris phenomenon [illegible] rarefactio [illegible] [illegible] rarefactioni [illegible] quod cum Corpus Calet [illegible] [illegible] per Calorem [illegible] thermometro ascendat [illegible] [illegible] calefacta maiora [illegible] [illegible] nomine Caloris [illegible] [illegible] Corpora [illegible] [illegible] metallis [illegible] [illegible] explicantur [illegible] Calor [illegible] partibus Corporis [illegible] ab aliis [illegible] [illegible] rarefactio.

[illegible] Calor [illegible] Corporis particula [illegible] Corpus [illegible] Corpus quod Calefit [illegible] [illegible] [illegible] Calor [illegible]

in aere [illegible] partes
ex metallis [illegible] calorem [illegible]
ista calorem [illegible] durat [illegible]
[illegible] durant constanter [illegible] quod [illegible]
aqueo

Ex praemissis [illegible] calorem in
minutissima corpuscula quibus [illegible]
[illegible] durat corpus [illegible]
calor [illegible] calor [illegible]
[illegible] thermometro [illegible] aqua [illegible]
[illegible] descendit [illegible]
[illegible] thermometro [illegible]
[illegible] calorem [illegible]
thermometri [illegible] ad quod [illegible]
[illegible] descendat [illegible]
[illegible] descendit

Definimus [illegible] calorem [illegible] corpora
[illegible] metalla [illegible] calorem [illegible]
[illegible] calor [illegible] conservant [illegible]
[illegible] continent [illegible] corpora [illegible] componit [illegible]
[illegible] calorem [illegible] definio
[illegible]
[illegible] quo magis calor [illegible] corpuscula
corpuscula [illegible]
[illegible] ascendendo [illegible] descendendo [illegible]
gravitatem

[illegible] calor [illegible] corpuscula gravitatem [illegible]
[illegible] descendendo [illegible] alia
[illegible] partes [illegible]
[illegible] ampullas [illegible]
[illegible] calor [illegible] qui conatur

[illegible] donec illas transire [illegible] aliquo q.d. aer qui continetur in aqua [illegible] in superficie aquae ad formandas istas ampullas, quae sunt corpora ab [illegible] aquae. hoc q.d. aer contine-tur in aqua [illegible] partibus aquae [illegible] proximo [illegible] intellect.

Et quamvis aer intra aquam habitans in calore [illegible] particulis [illegible] partibus aquae [illegible] intellect [illegible] ampullas congregarent omnes [illegible] formarum [illegible] partibus [illegible] ampullas [illegible] formant [illegible] calore [illegible] partes [illegible] particulas aq.

Ad 3m [illegible] formant ampullas [illegible] particulis ignis magna copia ingredientibus per poros vasis et calore multum dilatatis [illegible] particulae ignis [illegible] calefaciunt [illegible] aerem quem continet [illegible] aqua [illegible] multo magis dilatari [illegible] particulis ignis ingredientibus.

hi vero particulae [illegible] aqua ascendunt [illegible] superficiem [illegible] magis aqua [illegible] particulis [illegible] corporibus [illegible] particulis aquae [illegible]

[illegible] contingit in [illegible] 4. phenomenon [illegible] explicationem [illegible] calor [illegible] ignis [illegible] calor phenomenon [illegible] explicari debet [illegible]

Sed praeter alia doctrina [illegible] explicationem aliam applicabilius. dico igitur in omnibus [illegible] omnibus corporibus actu continenti subtilissimas partes [illegible] ignis [illegible] corpus [illegible] partes [illegible] corporibus [illegible] applicabili [illegible] in corporibus particulis ignis [illegible] corporis [illegible]

Suadet primum haec doctrina auctoritate Aristotelis, qui [illegible] libro 4o capitulo nono [illegible] ignis [illegible] formalis [illegible] particulis ignis [illegible] corporis [illegible] ignis [illegible]

Suadet 2o explicatione 4i propositionis [illegible] omnia [illegible] applicant [illegible] corpora [illegible] corporis [illegible] particulis [illegible] ignis [illegible] libertatem motui adquirunt, et consequenter calorem producunt, imo et aliquando comburunt; si namque corpus continebat magna copia ignis particularum, ubi [illegible] doloris corpori dederit [illegible] (vulgo [illegible]) [illegible] urticam manu.

2o Collisione silicis, ferri et chalybis excutitur ignis. Ratio est quia per illam collisionem agitatae multae silicis et chalybis particulae dissolvuntur, et hinc ignis particulae in carcere [illegible] liberantur [illegible] sulphureis (id quod [illegible]) [illegible] 3o manus [illegible] calefit. Ratio est quia per illam [illegible] agitationem [illegible] plures ignis particulae dissolvuntur [illegible] 4o vinum, piper [illegible] producunt calorem.

Ratio est quia [illegible] configurationis [illegible] corpusculorum [illegible] alicujus alterius corporis introducuntur, poros [illegible] dissolvunt plures igneas particulas [illegible] corpus producit calor [illegible] illa non producunt calorem in [illegible] corpus, quia vinum non producit calorem in manu, [illegible] producit in stomacho: quia configuratio corpusculorum [illegible] proportionata poris manus [illegible] poris stomachi ad dissolutionem [illegible] particularum ignis. 5o [illegible] calidiora [illegible]

Ratio est quia [illegible] frigoris poris [illegible] ignis particulas [illegible] ignis [illegible] calor [illegible] calidiora [illegible] agitata. Propter [illegible] plantas [illegible] ignis particulas [illegible] plantarum [illegible] 6o [illegible]

ex omnis contractibus [illegible] frigefacit e contrario ex pulve-
lo calx fasit. Ro est quia omnino ignis particulis quas [illegible]
exsiccationis recepit ab externo calore, quando consideratur
exsiccato.

7o. objicientes contra [illegible] specula concava [illegible]
[illegible] et quodlibet combustibile [illegible] in foco
[illegible] tanta efficacitate, ut [illegible] quadam [illegible]
in regia academia parisiensi [illegible]
[illegible] in media [illegible] quoti-
[illegible] quae plurimas ignis particulas [illegible]
[illegible] quare non habent [illegible] appli-
catione: si corpus solare emittit [illegible] particulas [illegible]
[illegible] applicatione [illegible] corpus solare [illegible]
[illegible] carnes [illegible] in qua [illegible]
[illegible]

Respondeo [illegible] negans [illegible] solum [illegible] non est [illegible]
[illegible] particulas [illegible] media [illegible]
[illegible] a quo [illegible] multos annos [illegible] corpuscula [illegible]
[illegible] magna parte [illegible]
[illegible] plura [illegible]
[illegible] corpus solare [illegible]
[illegible] alia causa quam [illegible]
[illegible] quae [illegible]

8o. Calx aspersa
aqua fervet. Ro est quia calx quam plurimas ignis particulas
includit: aqua dissolvit calcem, liberantur ignis particulae
[illegible] calor [illegible] sicque
calx [illegible] ut ipse experientia [illegible]
[illegible] particulae [illegible] ignis in calce [illegible] Au-
gustinus contra [illegible] libro vigesimo [illegible] biblia [illegible] capite
4o [illegible] calcis [illegible]
ab igne [illegible] cum [illegible]
[illegible] ut nullo [illegible] apparet, sed con-
[illegible] experimento [illegible] apparet [illegible] propter
[illegible] calor [illegible] ignis [illegible] anima [illegible]
[illegible] corporis

et plura alia omitto phenomena quae hac doctrina nullo ferme negotio explicant. Ante illa vero nullo [illegible] dispo- [illegible] distantia ipsa ad plura quae illis corporibus frigi- dant. Atque forte alia: ergo in illo [illegible] ignis quae [illegible] ibi [illegible], producit calorem in illis corporibus qui sunt in spatio approximato. Rursus colligo [illegible] [illegible] ad [illegible] probationem [illegible] ille ignis producit calorem [illegible] in spatio approximato propter [illegible] [illegible]

Clariorem [illegible] ignis [illegible] modo [illegible] ad minima [illegible] indivisibilia corpuscula illa ignis tangentia quae [illegible] ad [illegible] illa ignis producit calorem in spatio approximato [illegible] quare cor- poralis [illegible] adducerent frigiditatem [illegible] [illegible] activitate. Nam ignis ergo [illegible] particulae ignis [illegible] ad modum [illegible] activitate [illegible] ut [illegible] calor [illegible] quanto igitur [illegible] activitas [illegible] particularis [illegible] ignes

Ad ne quantulam in [illegible] activitate [illegible] particulae [illegible] experientia docet [illegible] activitate [illegible] quae [illegible] [illegible] ignis qui [illegible] activitate [illegible] [illegible] [illegible] activitate [illegible] ergo quando [illegible] activitate [illegible] ergo quando [illegible] agitabatur [illegible] agitantur particulae [illegible] corporibus [illegible] activitate [illegible] particulae producere calorem in uno et alio igne

Ratio est quia in primis [illegible] aliis coniunguntur et aliquando tandem [illegible] simul sic; ut patet in [illegible] quam [illegible] habere [illegible] dicendo [illegible] in omnibus [illegible] quae [illegible] ad producendum calorem [illegible] quam [illegible] [illegible] corpora [illegible] particulae [illegible] [illegible] aliquando calorem

Cuius ratio est quod particulae ignis [illegible] ab ipso corpore [illegible] aliquando [illegible] particula [illegible] ad phenomena [illegible] corpora [illegible] particulis [illegible] corporis [illegible] aliquando [illegible] constringunt [illegible] calidum [illegible] [illegible] particulae [illegible] corpora [illegible] [illegible]

Circa Congelationem [illegible] quod dicimus [illegible] particulae [illegible] congelationem [illegible] aliquando [illegible] particulae [illegible] particulae [illegible] congelatione

Quaeris? quia volumen aquae dilatatur magisque occupat spatium [illegible] congelationis quam in dispositione [illegible] firma acquirit congelata glacie [illegible] aqua quae existebat in [illegible] et ab eo [illegible] congelatione aquae [illegible] dilatabatur [illegible] componendo [illegible] maxime [illegible] ab aqua occupare spatium [illegible] aqua [illegible] aquam [illegible] congelabatur [illegible] in glacie [illegible] albi maculi [illegible] observabat in glacie

Ab illa expansione voluminis aquae [illegible] probatur [illegible] vasa [illegible] continentia [illegible] ab aqua [illegible] vasa [illegible] continentia [illegible] congelata [illegible] phaenomenon [illegible] congelationem [illegible] vas [illegible] pondus [illegible] librarum;

Inde deducitur [illegible] terra [illegible] plantarum [illegible] arbores [illegible] aqua congelata [illegible] aqua [illegible] calida [illegible] frigida [illegible] aqua calor [illegible] frigore

Pone in aqua tam praeparata ab aliquo calore, praedicto et
22 tepidam ab aliquo frigore scilicet per auram noctis, quo posito quae
[illegible] manum in aquam primam mittit, calidam sentit et frigus [illegible]
illa aqua quae [illegible] manu producit frigus [illegible]
[illegible] in aqua. ratio est quia [illegible]
[illegible] ratione caloris [illegible]
in manu calidam [illegible] dissimulari [illegible]
[illegible] frigus, quia nullum [illegible] tactu [illegible]
[illegible] manus frigida [illegible] calore

Contraria vero videtur aliquando [illegible] producit
frigus, propter [illegible]
[illegible] phaenomenon. post contactum [illegible]
[illegible] manus calidus calor. ratio est quia [illegible]
[illegible] corporis exhalatione quae [illegible]
[illegible] corporum [illegible]
ambientibus a frigore [illegible] exhalationes
[illegible] manus
Remoto agente quod producebat
frigus in [illegible] exhalationes illius [illegible] producunt
calorem [illegible]
[illegible] frigoris phaenomeno [illegible]
[illegible]
[illegible] corporis [illegible] calefaciant [illegible]
[illegible] corporis [illegible]
exhalationibus [illegible] exhalatione
[illegible] phaenomenon: frigus ad [illegible] plantas

Ad [illegible] plantis [illegible]
[illegible] continent
in tubulis plantarum: quare dilatant et distrahunt

[illegible]

Sec. 3a de humiditate et siccitate vel fluiditate et soliditate

Humiditas, fluiditas, siccitas et soliditas [illegible]

[illegible]

applicanda

Humiditas est qualitas a qua materia est facile terminabilis; siccitas autem est qualitas a qua materia est difficile terminabilis [illegible]

activitatem, et qualitatibus. vel, quia sicuti variam esse sup-
ponebant [illegible] sphaera corpusculorum, [illegible]
eorumdem [illegible] activitatem, et quia variata corpusculorum sphae-
ra, variari propterea debebat, sicut illa apud corpus-
cularios [illegible] in sphaera corpusculorum om-
nia principia [illegible]; primum dico et [illegible] con-
[illegible] in sphaera corpusculorum: quare
consistere debent in qualitate.

Deducimus [illegible] nostris de fon-
tibus: 2° ignis est medius. Sit Conclusio: ignis [illegible]
[illegible]. Ans constat, quia ad nostros dies, in omnibus fere
corporibus [illegible] particulas, [illegible] non consa
:ad preservationem [illegible]. Ad cujus preservationem [illegible]
[illegible] et quibus aliis, sed a corporis particulis fortius
omni conglutinatione, et unde complicatam, [illegible] virtute
unitas ipsius et conglutinationis, ut [illegible] corpus omnium
[illegible]. [illegible]
[illegible] propter [illegible] particulas
[illegible]

Pulcherrima ha-
ec et [illegible] consideratione dignissima, vere dignior a
nobis longe [illegible] consideranda [illegible]
[illegible]
[illegible]
[illegible]
et omnibus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Reduci non nisi ad humiditatem et siccitatem, adde quod illas duco, ergo humiditatem et siccitatem tamquam qualitates activas, quia id [illegible], sed passivas [illegible] tamquam instrumenta admodum dixi, ita ut corpus humidum non producat siccitatem in alio, neque corpus humidum humiditatem in alio nisi illi adhaereat, et quasi ipsum [illegible]; patet de aqua quae alias non humectat manum nisi ei adhaereat ipsa ratione aliquarum particularum aquae. Inde deducitur quomodo calor ipsius corpora calida non producat siccitatem in illis, neque etiam in aqua calor [illegible] producit [illegible].

Igitur calor tollit a corpore aliquas particulas, quae amotae a corpore non manet [illegible] ipso causa productiva, major [illegible] humiditatis deducendo, [illegible] de congelatione aquae deducendo, non autem [illegible], in quo eo modo [illegible] nihil [illegible] quod terra, et aqua per se, unde fit ut aqua in congelatione [illegible] non [illegible] neque illam amittit, [illegible] quod [illegible] quia nihil [illegible] congelati vel [illegible] contrarium, quod ipsum corpus terra ad [illegible] deducitur [illegible] corpora, [illegible] humiditatem [illegible].

Hoc est quia corpora ob meatus recipiunt in poros plurima corpuscula aquea, quae [illegible] propter [illegible] in [illegible] partes corporis [illegible] ta [illegible] humiditatem [illegible]. Si lignum [illegible] in aqua [illegible] lignum [illegible] quod lignum [illegible] habet in [illegible] multa [illegible] lignum in aqua [illegible] humiditati [illegible] quia humiditatem [illegible] corporis.

[illegible] quo fit consistens [illegible] vulgariter vocant, [illegible] fluiditas [illegible] aspectu qua [illegible] particulae continuo in motu [illegible] fluiditatem [illegible] particulae continuo in motu [illegible] partes [illegible] fluiditatis [illegible] consistere in corpusculis [illegible] fluiditatem [illegible] corpus[illegible]

Cartesius autem docet duritatem consistere in corpusculis [illegible] fluiditatem [illegible] in corpusculis aut quae [illegible] in digito [illegible] fluiditas [illegible] dixerit, ad quam [illegible] corpuscula [illegible] particulae [illegible] particulae continuo in motu [illegible] figura varia continentur.

Quam maxime impulsa corpuscula [illegible] columna prima [illegible] propter [illegible] aeris [illegible] corpora [illegible] horizontaliter.

Propter [illegible] ab aliquibus [illegible] aqua [illegible] aqua [illegible] propter refractionem [illegible] aqua [illegible] ad [illegible] aliqua phenomena [illegible] in quibus [illegible] aqua

Ad dicto [illegible] debent [illegible] phenomena [illegible] aliqua [illegible] causa [illegible] aqua [illegible] in quibus [illegible] aqua [illegible] quando [illegible] disp. 2.a de praecipuis affectionibus entis naturalis [illegible] ad sensus.

Disp. 2.a

de Precipuis Affectionibus entis nalis q. Speciatim pertinent ad Sensus

Affectiones contrarias [illegible] superat pertinent ad tactum [illegible] in quibus semper ex aliquo [illegible] comparando eas ad [illegible] alicuo [illegible] pertinent ad tactum [illegible] tamen pertinent [illegible] in quibus semper ex aliquo [illegible] comparando eas [illegible] in alio agemus [illegible] colore [illegible] quantitas [illegible] superabit [illegible] colore

Sectio 1ª de luce et Calore

Pono primo lux dicit luminositatem quae sit [illegible] dicatur esse proprietas in corpore qua de ea corpori [illegible] haberi [illegible] cujusmodi corpora vocant luminosa. lumen autem dicatur esse [illegible] in corpore quae a [illegible] habere cujusmodi corpora vocant illuminata; radius vero [illegible] prolongata in longitudine [illegible] radius [illegible] linea, radius [illegible] directus, reflexus et refractus; radius directus [illegible] qui linea recta procedit [illegible] qui inflectitur [illegible] refractus [illegible] qui inflectitur [illegible] [illegible] splendor.

[illegible] corpuscularia. Continuarunt [illegible] corpuscula diffusa a corpore luminoso ad nostros oculos quae mittuntur ab ipso corpore luminoso a porro hic quod de quos vocant diastoles et systoles quibus corpora luminosa a se propriis viribus contrahunt et dilatant; pariendo sic de[illegible] de particulas ignis subtilissimas motu [illegible] ubi acta fuerint emissas a corpore luminoso, ut [illegible] corpusculares omnes consignarunt [illegible] de corpus, de atomorum reciprocatione, tamen [illegible] aequalitatis; a deceptione patio

Impugnantur corpusculares, quia si lumen esset corpus nequit de[illegible] explicari propagatio luminis; et contra [illegible] in propagatio debet fieri per locomotionem [illegible] a corpore luminoso [illegible] ad corpora ad quae dirigitur [illegible] in motu [illegible] tam [illegible] quam [illegible] dicat ista communicatio [illegible] debet [illegible] quae [illegible] motu [illegible] ad nos quando a corpore luminoso [illegible] distantia a nobis luce[illegible]

Exemplis quo utuntur corpusculares [illegible] propagationem [illegible] quam [illegible] longissimo [illegible] ab uno extremo [illegible] exemplis impertinentibus [illegible] continuo [illegible] contiguae [illegible] ab aliis corporibus impugnant [illegible] contrariam [illegible] explicari [illegible] constitutionem [illegible] tamen [illegible] in [illegible] conditione [illegible] omnia corpuscula [illegible] si ita dicendo illa motio per quam corpora remota percipiuntur consistit in corpusculis lucis agitatis a corpore luminoso. Sed dicendo lux non propagatur in orbem a corpore luminoso, quia non propagatur per lineam directam a partibus contiguis ad corpus luminandum impugnant. 3o. ergo absente corpore luminoso adhuc permanebat lux prius existens in loco distanti a corpore luminoso. Resp. quod absente corpore luminoso, adhuc manent in eo loco corpuscula lucis, sed quod agitabat, cum non amplius moveant luminis, ut tamen moveant, movebant diu postquam cessabit impulsus, immediate cum movebantur ut patet in moventibus baculo aquam.

Dices 3o. corpuscularibus lux habet omnes proprietates corporum, ergo est corpus. Et concedendo non [illegible], neq. ex dictis non propagatur lux [illegible] corpus non propagatur lucem, cum intenditur. Nec omnino negari potest lux habere plures corporum proprietates, quibus ac pluribus principalis [illegible] reluceant, ut [illegible], ut [illegible] principalis [illegible] propagationem [illegible] productionem a corpore luminoso [illegible] in magna distantia.

Dico tertio lux est per corpus luminosum [illegible] calidum [illegible] magis lux quam calor, quia habet motum [illegible] ad producendum [illegible] ea propter videtur [illegible] loco ad quod [illegible] calor [illegible] principalis communicat [illegible] quarum [illegible] quam ipsa lux. Ad [illegible] reflectionis [illegible] refractionis [illegible] ad [illegible] quam [illegible] corporis [illegible] producunt [illegible] in corpusculis [illegible] ad plura [illegible] proportione [illegible]

Ratio est: si supponit recipi in quocumque corpore, nullum dicetur corpus opacum, cum omnia corpora etiam illa quae dicuntur opaca apta sint ad lumen recipiendum [illegible] ita ut [illegible] quae illa corpora [illegible] habent in superficie [illegible] quam [illegible] diaphana et opaca [illegible] ad lumen recipiendum [illegible] qua [illegible]

Inde patet lucidum nec [illegible] dicitur natum in quod corpore recipiatur, quia requirit aliquod diaphanum [illegible] ab ipsa materia [illegible] diffusa [illegible] propagari [illegible] producitur immediate a corpore luminoso [illegible] quia diffunditur [illegible] immediate in aliquod diaphanum [illegible] producit [illegible] corpore luminoso [illegible]

[illegible] in qua [illegible] non producitur ab eo [illegible] recipitur [illegible] ut patet in calore [illegible] producitur [illegible] reflexio [illegible] in corpus opacum [illegible] corpus opacum [illegible] producit illa [illegible] reflexionis [illegible] corpora opaca [illegible] reflexionis [illegible] reflexione motus localis

+

Resp. dico secundo circa modum, quod pro reflexione in diversis localis
tradunt diversi [illegible] materialis [illegible]
requiritur; quia nata est [illegible] opacata [illegible] linea, et linea qua fertur
ut possit lumen diffundi consequenter, sed linea [illegible]
reflexionis aequalem angulo incidentiae, [illegible], et linea q-
ua fertur, causabit reflexionem per [illegible] opaci [illegible]
[illegible] opacat [illegible]
[illegible] quos [illegible] quibus [illegible]
[illegible] quando [illegible]
[illegible] corpus opacum, reflectet [illegible]
linea incidentiae

Not. quod ad reflexionem [illegible] debe-
at esse linea faciens angulum reflexionis aequalem an-
gulo incidentiae, ejusmodi linea perpendicularis [illegible] illa
est linea incidentiae, et non quaelibet alia linea; sed ma-
gis accedit ad perpendicularem corporis opaci, faciet ma-
jorem angulum reflexionis elusionis angulo incidentiae [illegible]
[illegible] quomodo [illegible] in nostro [illegible] reflexio
[illegible] linea incidentiae [illegible]
[illegible] in corpore opaco [illegible] formato

Imp.
recepta prima luce a luce radiante immediate a corpore
opaco [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] corpori-
bus [illegible] reflectet [illegible] Resp. [illegible]
[illegible] corporis [illegible] quamvis
[illegible] in reflexione [illegible]
[illegible]
[illegible]
[illegible] in corpore [illegible]

Sed cur marmor reflectit lucem a corpore albo? Resp. dico communiter hoc [illegible] ab [illegible], quibus autem [illegible] quo[illegible] proportionem cubicula albedinis modo [illegible] ad communicandum tribuunt albori; sed mea quidem contra [illegible] alii tribuunt [illegible] marmora nigra; quia [illegible] reflectunt alba, cum [illegible] quibus alii lapidibus [illegible] superficie lubrica [illegible] superficiei qualitat[illegible] reflectit ab [illegible] quo magis [illegible] reflectit lucem marmora alba. Non [illegible] duo parietes [illegible] albus et alter niger, alb[illegible] sed aequaliter lubricatis [illegible] nigrum [illegible] reflexionem.

Videtur cubicula albedinis ad [illegible] reflectere lucem, quia [illegible] aut [illegible] quantum [illegible] maiori lubricitati [illegible] reflexione; quod [illegible] corporis [illegible] diaphano [illegible] refractione [illegible] quo [illegible] nulla [illegible] perpendicularis corporis [illegible] radius [illegible] refractione [illegible] perpendiculari.

Si vero radius [illegible] refractio [illegible] radii a perpendiculari [illegible] quo [illegible] ab [illegible] [illegible]

subtili, itaque dum exigat propagari per lineam rectam quaeque
semper [illegible] et inde exigit, si sit in diaphano medio
in solo potest propagari per lineam refractionis, et quando
movetur in medio subtiliori vel densiori eodem diaphano per li-
neam incidentiae, ideo quia huiusmodi debet in ipso
Ratio igitur illi-

us propositum est, quod lux exigat in medio subtili, et habeat
eandem propensionem in propagatione ac in medio subtiliori in
medio densiori debet conservare eandem in propagatione lucis inci-
dentis, et si in uno medio habet diaphaneitatem, quae debet in medio
subtiliori incidentis, et eodem modo in eodem aliud diaphaneum
per vim refractionis in subtilioribus semper exercere eodem modo
quo deprimitur corporis propensionem cum conservet in re-
fractione lucis, quia illis convenientibus conveniunt omnibus cor-
poribus; ergo eodem modo conservare debet eandem refractionem lu-
cis quae sit corpus, et qualitas propria
Nota circa illud, lux exigat
propagari per lineam rectam a corpore luminoso, non data
ita ut lux possit in tota linea recta, non producat aliquam
quod lucis species extra illam lineam: immo dicendum est lucem existen-
tem in illa linea producere etiam lucem ad latera, sed lucem
valde remissam, quam secundariam vocare possumus. Experientia
est, quia radius lucis recta transiens a rimis fenestrae cubi-
culi, in quo nulla alia est corporis lucidi, producit ali-
quam lucem in cubiculo; videntur enim aliquanto
lucida tantum quae ibi existentia, quod explicari non po-
test nisi per productionem illius lucis secundariae

Dupliciter additamentum plurimum: quod lux sit non solum in diaphanis
sed etiam in aliis corporibus ut in oculo [illegible]
una corporis humani et fortassis etiam in alia [illegible]
[illegible] in eo [illegible]
[illegible] qualitates [illegible]

n̄ rursus quo prius [illegible] definiebit: alii porro cū-
quia [illegible] diffunditur [illegible] per
dicendo per [illegible] habeat per [illegible]
[illegible] tubulis [illegible] latitudine [illegible]
ab [illegible] porro [illegible] particulas [illegible]: quam [illegible]
caeli [illegible] spirabit.

Sicut hic opportune locum accipiunt [illegible]
et [illegible] species [illegible] phaenomenon conformitate [illegible]
corpuscularis, nam alii admittant species [illegible] qua
radiorum [illegible] a corpore configuratos et ad oculum mis-
sos [illegible] et [illegible] admittant
species visuales qualitates dicta [illegible] ad hoc [illegible]
[illegible] propagatas ad [illegible] nos species visuales [illegible]
[illegible]: quam et [illegible] plurimum [illegible]
[illegible] et [illegible] in propagatione [illegible]
[illegible] propagandi [illegible] quo ad [illegible]
[illegible] et eadem phaenomena [illegible]

Inde explicabit reflectionem et refractionem; reflexio-
nalibus videlicet explicabit varia luminis phaenomena
circa [illegible]; refractionalibus [illegible]
[illegible] intra aquam [illegible] apparere. [illegible]
intra aquam videri in loco in quo [illegible]; et alia
eiusmodi. [illegible] quod diaphanitas, et opacitas
tale: affectio qua corpus radiis luminis liberam trans-
actionem permittit, ut aer et crystallus; quae ideo
vocantur diaphana seu transparentia. 2a est: affectio
qua corpus non radiis luminis liberam transactionem per-
mittit, ut terra, lignum; quae ideo vocantur
opaca seu intransparentia.
Difficultas est in quo
precise consistant duae affectiones corporum particulariter

prae in quibusdam quatenus fuit quod tales sint in illis parti-
bus aliis corpuscularis vel eorum diafanitati consist-
ere in eo quod corpus naturale diafanum habet poros suos
rectos, et e contrario opacitatem in eo quod corpus naturale opacum
habeat poros suos non rectos sed perturbatos et diversimode dispo-
sitos, sicut hoc lux corpuscularibus [illegible]
inveniat, si vero corpus solidum irrumpit in quo ad
determinato corpore dicto a diafano.

Unde sequi-
tur diafanitatem esse facilem corporis naturalis diafani per bre-
[illegible] debitam ipsius facilem per brevem iter corporis
in quo lux recipitur, quod porum neque [illegible] nisi per rectitu-
dinem porositatis diafani; ita e contrario opacitatem per
oppositam carentiam. Confirmatur 1o experientia quam in
problematis [illegible] quare lux aut quare lu-
ce [illegible] valeat [illegible]. Respon-
det quia lux per rectitudinem tantummodo fert, obviam [illegible]
oculus [illegible] potest [illegible]
his obviant, per [illegible] facile potest [illegible]
non directe sit.

Confirmatur 2o quia hinc redit ratio quare fra-
menta crystalli et lamina diafanorum [illegible]
alit [illegible] aliis [illegible]: ita ad
[illegible] in ligno albo opaco. Ratio enim est quia diafana po-
ros directos habent constanter, obstat [illegible] opaca [illegible]
[illegible] quod supponere [illegible] doctrina philosophi [illegible]
[illegible] naturalibus [illegible] per poros [illegible]
[illegible]
[illegible]
[illegible]
[illegible] poros habent [illegible]
[illegible]

Et enim dum superficies cujuslibet corporis quantumvis complanata videatur, est in ea aliqua scabrities, ubi radii [illegible]. 2o quia in illo corpore sunt pori, nam de causa [illegible] aliter non potest nisi per [illegible] in poros utrasque superficiei; scilicet dum contrario [illegible] impediat, ad [illegible] duorum corporum, obtinent aliquam aut [illegible] quia nempe ex [illegible] configurationis [illegible] porum istorum poros alterius corporis [illegible] et quoque [illegible] laxido, obtinent [illegible] corpore [illegible] quanto [illegible] ratione [illegible] quia nempe aliqui [illegible] pori, aut [illegible] obtinent, aut amittunt [illegible].

Circa 2am partem de coloribus dicendum: Colores [illegible] superficies [illegible] modificatione lucis. Colores [illegible] colores [illegible] quia [illegible] colores in iride, in [illegible] columbarum, caudis pavonum [illegible] radiis transeuntibus per triangularem prismatis figuram [illegible] vitreo. [illegible] a corporibus [illegible] communitate [illegible] quia [illegible] diversi variant hi colores [illegible] colores [illegible] corporis [illegible] colores [illegible] apparentes.

Resolutio [illegible] colores [illegible] quia illi colores [illegible] 2o quia [illegible] colores, aut [illegible] 3o quia [illegible] in infinitum tam motus vorticis quam dicta dispositio permanent in solidis corporibus, dico 2o. Colores permanentes consistunt in modificatione lucis, ad quam requiritur specialis porositas corpusculorum. Dico in 3io, Colores nihil aliud esse quam lucem modificatam. Haec autem modificatio consistit in ista perturbatione radiorum lucis, quae in ea perturbatione simul cum ... in fibris optici nervi vibrant.

Nomine perturbationis radiorum lucis, intelligitur talis Concursus radiorum lucis aut solum reflexorum, aut solum refractorum, aut reflexorum simul et refractorum, ut vibrent ad nostros oculos perturbati, juxta diversitatem ordinis quo inciderant in Corpus, ubi reflectuntur aut refranguntur. Hinc omnium varietas ordinaliter in ipso Colore differentias plures consequuntur. Dico in 4o. Species primarias Colorum albedinem, rubedinem, viriditatem, caeruleum et nigredinem. Dico in 5o albedinem in actu 1o, sive radicaliter consistere in eo quod superficies corporum alborum ex multis speculis componantur.

Ratio conclusionis est quia figura ... in ultima reflexione, et albedo consistit in magna reflexione lucis, nigredo in actu 1o, sive radicaliter consistit in eo quod superficies corporum nigrorum multis cavitatibus abundent, quae corpuscula lucis in eas cavitates impulsa multas non recipiunt reflexiones, quibus multum lucis amittunt. Dico 6o Colores consistunt radicaliter in eo quod corpora in superficie magis aut minus accedant ad superficiem albi aut nigri. Impugnatur haec sententia a Peripateticis in ... non impugnatur varia reflexione lucis in ... Colori 80.

Probatur 1o. variata insolatione in pariete dealbato variatur etiam reflexio; atenim reflexionum variatione [illegible] quia prout fuerit continua variabatur insolatio in pariete dealbato, non variatur color, quia quomodocumque variatur superficies in illo, tamen semper [illegible] albus: ergo. Probatur 2o.: sic [illegible] diversitate superficiei corporis opaci, in qua tamen variatur, variatur reflexio luminis: sed variatio superficiei sub [illegible] corporis opaci non variat colorem: ergo. Minor constat, quia propter corpuscula [illegible] ponunt colores in exteriori configuratione superficiei corporis opaci.

Probatur minor: radiis lucis stantibus non [illegible] alteratione de corpore [illegible] colores [illegible] corpus nigrum ac incidentes in corpus album, addito super album [illegible] nigro variant superficiem: ergo [illegible] hec corpuscula [illegible] illo [illegible] quasi color sunt corporibus [illegible] de coloribus, sed tamen non de nostra [illegible] repugnant. 2o quia corpuscula [illegible] fuerit [illegible] nullas reflexiones [illegible] in obscuro [illegible] illas [illegible] magnas [illegible]

Fiunt 2o vestiti de veste nigra patiuntur maiorem calorem quam vestiti de veste alba, quia nigra vestis absorbent plures particulas lucis, id est ignes. Fiunt 3o nos admoto calefactorio non sentimus [illegible] quia ad nigrum [illegible] albo reflectunt majorem [illegible] ignis. Fiunt 4o [illegible] de calido [illegible] quia superficies consistit in configuratione et consequenter configurationes [illegible] Fiunt 5o rubor in nigro, quia abundat [illegible]

absorbentibus fuit de communi valde porosa ut patet in
Comprimendo et atritis ut patet; hinc quia in medio aere illo op-
erimus contra doctrina nostra de tubis actis

Obiicio auctoritate

Hectoris Carminho

Rubius q. 5 de Colore n. 8 et

vel hi intendunt doctores

Respondeo tales intentu doctoris, per hoc solum reducit colores
non [illegible] ad quod nos etiam nostra quia Colores non
sunt nisi illuminati. Obiicio 2° multiplicitur opprimuntur
[illegible] Vulcani [illegible] nubes aut altius Colores non
albi, et marmora nigra a terra fit alba. Data
mento [illegible] bulla albi est: ergo quia vari-
ata configuratione variat modificatio, hinc ipsa
variata variat Colorem: ergo. Respondeo [illegible]
quia illa [illegible] Colores non albi in superficie

Tadvertu

circumstantia [illegible] omnes partes [illegible] a parum
reflecta alba; quia particula albi fit multo [illegible]. Confir-
matur quia nitri [illegible] pulveris carbones, talia quam-
[illegible] illa contraria [illegible] reducit Colorem, et
[illegible] Compri-
loni configuratione [illegible] in bulla,
bullas, ideo albi [illegible] ita aqua separa-
ta a particulis nigris alterius Corporis [illegible]
[illegible] ut [illegible]
Obiicio 3°: nulla est causa producendi qualitatem
[illegible] Colori: ergo. Probatur: temperamentum [illegible]
qualitatibus [illegible] talis causa: ergo

Probatur ubi

[illegible] temperamentum [illegible] Colori: ergo in [illegible] et Sale go. Resp. neg. m[aiorem], et 2dam aut.: ad cujus probationem praemisso antecedenti nego consequentiam, quia idem subjectum sive effectus produci potest a duplici specie causa; siquidem ~~[illegible]~~ calor producitur ab alio calore, et ab igne; impulsus a gravitate et levitate, itaque causa productiva caloris est temperamentum 4or primarum qualitatum, et dum solum temperamenta principalis mixta in quibus aer et aqua excellunt et candida, in quibus ignis, flava in quibus terra nigra, ipsa autem elementa pura nullius sunt coloris; quod si nostra elementa colorem habent non ideo est quia pura sunt, sed ab aliis corporibus admixta.

Colorem definivit Aristoteles: quod movet actu perspicuum: quid sit nemo non, nemo fere qui non videat aerem et quod perspicuum est de coloribus invenitur, hinc de sono (?) temperamentum ut nulla definitione indigeant. Ita alteri dicti fere tradendo nobis eorum cognitionem aliquid addendum, et hanc qualitatem quam de aeri dicunt colorem qualitas media sua visibilis dicto quilibet C[olor] praecipui numerant praecipui colores albus, purpureus, ruber, flavus, viridis, caeruleus et niger, ex quorum mixtione varietate sunt et ex proportione sunt alii innumeri. Sec. 2a de sono, odore et sapore.

Sec. 2a de
Sono Odore et Sapore

Primus ipso circa sonum contendunt peripatetici qualitatem veram quam tenent dividunt ab aere sic deducunt ex philosophis quod dixit Philosophus lib. 2 de anima cap. 8o: sonus est motio ejus quod commotum movere potest, quo moventur ea quae residuunt a corporibus et qualis quispiam percutit, et sonat, motum unius aeris continuitate usque ad auditum. Ruarus: aeris motus sonus est, sonitus qui spiritus de capite ... ambientem corpusculares in hac qua sic ... sonus est ... in motu ... corporis ... organum auditus

Corpora igitur sonora sonum edunt, per corpuscula illorum corporum motu tremulo, sursum hinc inde citato moventur, quorum
23 motum ipso actu certius percipimus, nam si campanam adpulsatam premit, vel aut si manum leviter admoveat, percipiat ejus tremorem; cordae etiam tunc sonant non tactu solum, sed etiam oculis tremorem sentiunt. Corpuscula igitur corporis sonori motu tremulo mota simili motu tremulo movent aerem contiguum, et hic aerem alium sibi contiguum, et hic alium, et sic deinceps, usque ad certos terminos plus aut minus a corpore sonoro distantes, quo majori aut minori impulsu quo corpuscula corporis sonori motu tremulo movent.

Ista aeris motus, patet candela approximante et candela ardente parum concta omnino clausa, et lucerna illuminata, si sonent ea instrumenta musica, quae appellant vulgo vigas pruscas ad eam maxime, ut lucernarum flamma tremere percipiat; ipsius chordarum motibus tremulis ita coruscat, ut distare numeros saltare flamma videatur, idemque experimur quando illa instrumenta sonant prope [illegible] lumini qua lucerna [illegible] et tincta conterere solet. Si igitur organum auditus contra sphaeram hujus tremoris aeris sit, impetitur ab corpusculis tremulis et audit sonum.

Inquiramus nunc per partes quo in motus consistit in qualitate, redditur potestas illorum phenomenon, quae supra adducimus, imo et aliorum etc. Cur campana facta ex metallo composito; cur sonitus simbolorum non fit cum aplicata illi manu; cur simbola [illegible] et militaris, tympanum panno cincta sonum multo remissiorem edit ita, ut ad surdum [illegible] tra volumenta [illegible] metallum compositum magis elasticum [illegible] aptius ad sonum [illegible] illius aplicationibus impediuntur vel omnino ut in 2° phenomeno, vel minuitur ejus intensio vibrationes

Ratio [illegible] per ipsos tubos [illegible] soni [illegible] et [illegible]

omnino clausa [illegible] contra ipsum, cur a [illegible] vento

motus percipiatur sonus, a [illegible] audiant

[illegible] soni tardius propagat aliquando

[illegible] sonum [illegible] et [illegible]

[illegible] soni [illegible] qualitatem [illegible]

nocte, calo nubilo [illegible] experimentis academiae parisien-

sis [illegible] habitis in academia [illegible] annis [illegible]

[illegible]

Unde [illegible]

varietati [illegible] velocitati soni aliqua phenomena sunt tribuenda

[illegible] causis, in quo [illegible]

[illegible] tribuenti [illegible] velocitati soni [illegible]

[illegible] propagat. [illegible] velocitati [illegible]

[illegible] tempore [illegible] sonoro [illegible] aliquid

[illegible] nocte quam die [illegible] experimentis Academi-

ae [illegible] experimentis [illegible]

[illegible] tribuendum [illegible] elasticitati aeris [illegible]

[illegible] compressione facta a frigore [illegible]

[illegible] aeris [illegible] sonus propagat.

Unica causa

motus velocitatis aut tarditatis in sono [illegible]

[illegible] directio [illegible] soni [illegible]

[illegible] movet sonus [illegible] directionem soni [illegible]

[illegible] phenomenon [illegible] quo [illegible] tribui

[illegible] compressioni aeris [illegible] ad propagationem

soni [illegible] aliquid [illegible] aeris compressionem [illegible]

[illegible] compressio aeris [illegible] elasticitati [illegible]

elasticitas [illegible] soni [illegible] quando [illegible]

[illegible] soni

[illegible]

melius audit in Calli quam in aperto Campo; melius
melius in Cubiculo quam in Calli. Melius etiam in valli
prope flumina, intra aedificia, et subterraneam cava
quod si aer contineatur intra aliud Corpus durum quod
sit tenue et elasticum, sonus multo magis augetur. Ratio
est quia Corpus recipit motum tremulum ab aere, illud deinde
Corpus Communicat ipsum motum. Et ex hoc deducitur cur
fiunt instrumenta musica plana et tenui lamina lig-
nea. Adversus quam nostram Conclusionem: motus aeris a tuba pro-
nantis usque duas parasangas tantum percipitur; sonus autem sphaera
tonitrui parasangis: ergo sonus non Consistit in motu aeris.

Resp. deo
distinguo Consequens: non Consistit in motu aeris expeditur solo
tremulo, nego; consistit in motu aeris expeditur non alter-
nativo, inde ad quaestionem quod ibi sonat usque duas parasangas tantum
percipitur. Et quia intra alios motus fit tremulus, et in hoc
ne vindicatur alio et hinc percipitur tantum; fortius enim opera-
tio ad audiendum plus quam contra diversi. Motum in tympano agitato intra
sphaeram aerea ad auris vertitur; quia sonus audit, cum aer in aperto in
tympano ad audiendum experimenti. Ergo Ratio vel illa quod sonat in eo
experimento apparet.

Nota quod motus tremulus in eo experimento
non Communicat a tympano ad aurem, cum sit intra sphaeram ab ea
circa ad sphaeram ipsam, et ab aere ipso ad aurem experientia duce
ad audit vel sonus remissus quod sphaera illa nectada et elasti-
ca, quam aer ipse applicatio, dicendum vero ita aeri deinde et mediate
applicata ad propagationem sonus. Sed circa talia Corpora solida
dummodo inter ea aer fuerit per motum tremulum. Deinde
na posita, fortius applicatur cur audiat sonus edito intra exa-
chara pneumatica extra aerem. Ideo cur audiatur et in
aere sonus Cum sit intra aquam et Convexo

Ad 2um applicat. Cum disposita fuerit oblonga trabs, in uno ejus extre-
mo p. [illegible] sonus mallei applicata aure ad ipsam trabem ad alia
re percipitur: in eo experimento sonus [illegible] trabs per de
latitudinem. Resp. 2do concedo quod fibrae ligni protenduntur secundum longi-
tudinem, quam secundum latitudinem, ligni vero in majori intra corpo-
ris de eo quam ad partes communicat motus. dices 3o in contra-
ria sententia applicari [illegible] Cum modo contrarium
sonum [illegible] sententia. Resp. dico applicari per hoc quod cor-
rumpitur motus tremulus aeris quo [illegible] motus co-
rporis sonori [illegible] motus tremulus aeris [illegible]
cessare [illegible] ut [illegible] auditu consonantiam
[illegible]: [illegible]

Ante responsionem [illegible] ponenda [illegible] ad mo-
[illegible] habere [illegible] movendi motu tremulo [illegible]
[illegible] ad motum [illegible] experientia. Cor-
pori [illegible] ab [illegible] impressione resultare [illegible]
[illegible] in diversis [illegible] partibus [illegible]
[illegible] in fibris organi auditus [illegible]
[illegible] in lamina [illegible] longiores
alicubi [illegible]
[illegible]
tremulo [illegible] instrumento [illegible]

Resp. 3o,
unde corpus solidum communicare [illegible] motu tremulo alia corpora
[illegible] probabo, illo [illegible]
[illegible]
[illegible]
aeri [illegible] compositus [illegible] organi auditus [illegible]
[illegible] motu tremulo [illegible]
[illegible] simul plures sonos [illegible]
[illegible]: Requirit [illegible] impulsu
[illegible] imprimit [illegible]
[illegible] organo imprimit

Et sic videsne quare sonus intra tubam multum augeatur, itaut per longum tractum propagetur: videlicet intra tubulos aer quidem dilatatur, et hinc quia proveniet. Ratio est, quia motus tremulus aeris, impingens in parietes tubuli, ab his augetur, ex his quae supponimus. Dicto sonus in longitudine et brevitate, tamen quia plus durat. Inquiram tamen quare in quibus sonus auditur per eco, sed tandem in qua auditur dextra a corpore sonoro, hac ex quo de soniri ordinata reflexio soni.

Ad Circo respondeo contra prolatam quibus fit eco, vel aliquid ad modum posuerim specula soni, -cid in his ordinatae reflectant radium soni, sicut in speculis ordinatae reflectuntur radii lucis. Rursus dico, quare tardius sonus auditur per eco, maior percurret via; nam sonus est a corpore sonoro ad corpus auditivus, et deinde ab hoc ad organum auditus. Ad 3o sonus fit acutus et gravis, cujus vibrationes seu motus tremuli frequentiores, hoc est intra spatium temporis sunt plures. Quod in Thelcarnio confirmat hac applicatione parabolae, libro 2o de anima capite 8o dicentis, acutum multum in brevi tempore, sonus id movet; gravem vero in brevi tempore parum.

Hunc locum sic applicat Doctor Angelicus lectione 16a de anima: frequentia motus est causa acuti soni, et tarditas est causa gravis, ut dupla docuit in musica, secundum quod corda magis tensa acutius sonat, quia ex una percussione frequentius movetur. Ideo id quod est principium fundamentum musicae, in commensurabilitate acuti et gravis consistit, et ratione consonantia; vel de Thelcarnio, in incommensurabilitate, ratione dissonans.

Etenim, quando duorum sonorum alterius acuti alterius
gravioris motus tremuli, seu vibrationes, ita inter se
habent, ut intra breve tempus commensurarent, hoc est
semel concurrant, in feriendo organo auditus fi-
unt consoni, et auditui grati: ad vero quando duorum so-
norum vibrationes ita inter se habent, ut [illegible]
quam sonorum intra longum tempus commensurarent fi-
unt dissoni et auditui ingrati, lacerant quidem orga-
num quasi inaequalitate inordinata, et haec causa qu-
are diapason sit tam grata consonantia, ut habea-
tur quasi unisonus

Si exemplum de duabus chordis, ita se ha-
bent, ut eo tempore quo una unam vibrationem expe-
dit, altera expediat duas. similiter haec est causa, alterius mirabi-
lis phaenomeni in sono quod scilicet ex duabus chordis consonis
quarum altera pulsata, una altera resonet. non est chord-
a percussa vibrationis motu, sicut etiam similiter humo-
li commovet quiescentem aliam chordam in propinquo etiam in octava
similiter movet et hunc eundem motum, plures sequuntur
[illegible] chordae vibrationes, [illegible] incipiunt, omnino pro-
pius ob concordantiam consonantiam, proportionem [illegible]
[illegible] ut finaliter [illegible] sonus

Cloc ~~Cuonio~~ [illegible]
pato, [illegible] odor consistit in qualitate. Videtur dixe-
runt [illegible], ut nova [illegible], [illegible] et in
sensibili cap. 10: odor primo ex evaporatione, et in problema-
tis [illegible] ad odorem vaporem quendam [illegible], [illegible] nostra Cloy
per experimentis, [illegible] corpora odora, [illegible]
deliquescunt [illegible] odorem minuunt [illegible] ventus ad di-
versus odoris propagationem impedit. [illegible]

mobilit. a calore corpora odora solvendo [illegible]
[illegible] excitat, et ex hac [illegible] explicanda [illegible] dicendum
tamen [illegible] consistere in illis corpusculis, a quo
odoratus [illegible]
[illegible]
[illegible] cordae [illegible] communis [illegible]
[illegible] cordae vibrationes impedientur [illegible]
cordae, quaerendo quod [illegible] una parte
cordae una [illegible]
[illegible], corda intacta quo magis consonat
at pulsatio magis resonat unde magis resonat [illegible]
[illegible]
quo: et hac [illegible] qualitati [illegible]
[illegible]
[illegible] elaborant [illegible] odori [illegible]
consistens in corpusculis corporis odori [illegible]
[illegible] organo odoratus [illegible] causant
in conservatione [illegible] odoratio

Respondeo modo pro parte odoris [illegible]
[illegible] bonitatem [illegible] in quo consistat
odor alius gratus alius ingratus. Respondeo consistere
in corpusculis [illegible]
[illegible] organum odoratus: [illegible]
[illegible]
[illegible]
[illegible] quibus [illegible]
[illegible] organum tactus [illegible]
[illegible] corpuscula odoris [illegible]
[illegible] pro parte quam [illegible]
corporis [illegible] calore [illegible]

[illegible] corpuscula [illegible] corpore odoro q subtilia sunt — — nec asperiores habent angulos in quibus fricant organum odoratus, et gratus odor tanto est gratior, quanto subtilitas illa minor, et figura aptitudo ad organum odoratus movet. Cognita causa boni grati odoris, ipsius explicatur ratio, quare plerasque corpora odora, odore grato sed plurima admovent, minus grata displicent. Ratio est quia [illegible] [illegible] spiritus qui habent organum odoratus asperitatem [illegible] cum dicta [illegible] a creationibus quia asperitate fruuntur

Explicat. 2° quare a odoratu plurimum corporis [illegible] et fermentatio [illegible] interna [illegible] et fermentatio corpusculorum [illegible] [illegible] ubi, et calor [illegible] [illegible] ubi fermentatio [illegible] [illegible] et calor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] gratiores [illegible] [illegible] [illegible] [illegible] hoc quod fermentatio [illegible] [illegible] [illegible] quia corpuscula [illegible] [illegible]. Veniamus jam tandem ad saporem

Sapor effective consistens in corpusculis corporis apta ad motum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corpuscula [illegible] [illegible] [illegible] qualitatem [illegible] corpusculorum [illegible] [illegible] motu [illegible]

applicationi [illegible] grato autem, [illegible] ingrato. sapor [illegible]
[illegible] emittit odorem grato, et [illegible] ingrato odore.

Comparata
sapores inter se [illegible], quorum alius est dulcis, ut
[illegible] alius [illegible] alius [illegible] alius [illegible]
ut [illegible] alius [illegible] alius [illegible]
[illegible] alius amarus ut [illegible]
[illegible] quia [illegible]
[illegible] manent [illegible] frigidi. 26
quod ad principium saporis [illegible] humore in lingua
[illegible] aliis et applicanda [illegible]
[illegible] organo gustus non [illegible] aliis [illegible]
[illegible] unam corporis [illegible] humore [illegible]
albo.

Ex saporibus [illegible] dulcis qui [illegible] gratus omnes
omnium [illegible] dilatat organum gustus [illegible]
[illegible] amarus [illegible]
[illegible] nomina gustus. Id: quare [illegible] sapor [illegible]
[illegible] aliquibus [illegible] ingrati [illegible]
non [illegible] organo, et grati [illegible] autem [illegible] ingrati
[illegible] organo propter [illegible]
humores [illegible] complexionis [illegible] aliis [illegible]
[illegible] quibus [illegible] corpuscula [illegible]
[illegible] organo, aut [illegible] humore
25
[illegible] quare [illegible] sapidiores [illegible] quia
frigidi [illegible] calor [illegible] unde [illegible]
[illegible] corporis [illegible] organa [illegible]
cant. Nota hic [illegible] sapor [illegible]
[illegible] sed [illegible]

hoc est odores et sapores, sapores et bonitatem ipsorum intuitu q
uam interior [illegible] ad memoriam [illegible] de potentiis [illegible]
dantur species impressae ab [illegible] externis [illegible]
quibus iterum fantasia et visio. De disp. 3a de principuis affecti
ones entis naturalis quae non pertinent speciatim ad sensus

Disp. 3a

de presipuis Affectionibus entis Natis qui non pertinent speciatim ad sensus

Nota de affectionibus omnibus quae non pertinent speciatim ad sensus
sed de materia [illegible] quantitate propter [illegible] in hac
disputatione agemus, et quidem de [illegible]
bus omissis aliis agemus de aliquibus, quae de ipsis [illegible]
ut de [illegible] qualibus de impulso quantitate alium [illegible]
[illegible] nobis remanent in praesentia tractandae utcumque
[illegible] de [illegible] nominis
scilicet de gravitate et lebitate

Sectio 1a

de gravitate et Lebitate

Circa gravitatem pono 1o. ipsam definiri: qualitas mo
tiva ad centrum omnibus; lebitatem 2o: qualitas motiva a
centro omnibus. pono 2o gravitatem, entis naturalis sub
lunaris quae dicuntur gravia non [illegible] respectivam hoc
est [illegible] ad centrum omnibus [illegible]
quod impellant ad [illegible] ab aliis entibus naturalibus
ut [illegible] absolutam, hoc est [illegible]

motus ad centrum vnibersi praecursiva ab omni alio
impellente; adeo ut etiam posita in bacuo mobebunt
ad illud. Ratio est quia abstracta omni actione naturali actuali abso-
lute gravia sequerentur compositionem vnibersi, et separa-
rent versus, in terminum spatii imaginaria

Pro 2o nec caret levitate entitativa naturali subordinata q[illegible]
dicuntur levia, nec etiam absoluta, sed etiam respectiva, adeo ut
posita in bacuo non moverentur a centro vnibersi, et pro-
pterea ad ipsum. Ratio est quia levitas illorum solum respectiva de
se posita et applicanda quatenus moveant a centro vnibersi
sicut lignum, oleum, et levitas ligni est apud omnes solum
respectiva, sed posita et applicantur quatenus moveat a centro
vnibersi.

Confirmatur quia lignum vel oleum mobetur sursum
ratione majoris gravitatis propter soliditatem qua aqua illum
[illegible] gravius: ergo quia motus quo probo [illegible]
ex duplici motu ad positionem entitatis naturali subordinarium
quam entitas naturalis absoluta, quo praestito, adeo levia a levitate abso-
luta; ratio est quia si motus intelligitur, quomodo daretur in caelo
corpus quod nullum haberet ad aliquid gravius. Secunda nota, quam levi-
tas, et consequenter ad quae sint in dictis terminis natura in quolibet
loca sunt quae [illegible] apud [illegible] motus locomotivus
[illegible] carentia, causa non [illegible] quando violenta

Veniamus iam ad contrariam partem gravitatis, ex qua corpu-
sculares, qui solum [illegible] principales, scilicet [illegible]
[illegible] contra cartesianam supra impugnatam
duplici alia corpuscularium contra, [illegible]
[illegible] gravitatis [illegible] Conradus [illegible]

tanq. atq. migrandi quoad magnitudinem [illegible] quæ corri-
lant esse tubia corpuscula [illegible] [illegible] capitant [illegible]
cintia, ubi esse capitis una cum prædicta terra adsubstantur

Sed rato q[uod] explicari n[on] potest quare esse tubia corpusculorum
quarum mentis fuerint prædita, stabilitas, status eadem [illegible]
reperiunt contrariam naturam ad motum [illegible] nulla [illegible]
terra dominante cum prædicta resistant. Dato q[uod] esset [illegible]
[illegible] terra ad [illegible]
quæ gravior, vel C[ontra] p[rimo], [illegible] corp-
uscularum [illegible] gravitas [illegible] contra [illegible]
corpusculis [illegible] dato [illegible]
[illegible] Dato q[uod] lignum et plumbum [illegible]
[illegible] gravitatis, vel [illegible] C[ontra] p[rimo]

Respon. Corpusculares lignum dicta gravia, plumbum
q[uia] in ligno [illegible] plures quam in plumbo partes materiales habi-
tus [illegible] nec gravius, neq. levius est. Sed dato, q[uod] non [illegible]
dicit. Dato, q[uod] corpora [illegible] calefacta [illegible] frigefacta gravi-
[illegible] frigefacta quam calefacta, [illegible] calefacta habent p-
luries partes [illegible] ita ut habeant pauciores partes
[illegible] proprie. Asero igitur [illegible] gravitas [illegible] quantita-
tem [illegible] aliquid [illegible] quantita-
tem, nec [illegible] in quo ponere [illegible]
discurrere [illegible] de [illegible]

Dividit gravitas in specificam
et individualem. Gravitas specifica gravitas quam habent
contrariam naturam [illegible] quam plumbum [illegible]
[illegible] lignum [illegible]
[illegible] qualiter [illegible] gravius ligno. Gravitas indi-
vidualis, [illegible] gravitas quam habent contrariam naturam [illegible]

talis sit virtualiter talis mobilis: unde lignum robustum, quod est minoris gravitatis individualis, quam plumbum, potest impellere tantum molem mobilis, modo sit ea magnitudo corporis et habeat multas partes, ratione cuius, sicut magis aut minus extenduntur, ita aut plures [illegible], pondus, aut plures digitos, palmos, pedes &c.

Ut videas gravitas specifica, non dicitur specifica, quia sit specie distincta ab alia gravitate. Imo [illegible] omnis gravitatis actualis sicut quod [illegible]: sed dicitur ita specifica, [illegible] naturalis, et magis intensa in aliis [illegible]. Quod magis convenit [illegible] in temperamentis: adde inde quod [illegible] mutato vel alterato temperamento [illegible] motu caloris aut frigoris, minuatur aut augeatur gravitas [illegible] temperamentum in quo [illegible] frigus [illegible] gravitatis, [illegible] in quo praevalet calor

[illegible] propter quod natat calida, [illegible] et minus gravia quam quae natat frigida [illegible] gravia, [illegible] et ad gravitatem corporis [illegible] medium [illegible] gravi, et continuum [illegible] mobilis [illegible] corporis gravioris [illegible] ratione [illegible] gravitatis, corpus [illegible] quod [illegible] medio [illegible] penetrare [illegible] medio [illegible] omne corpus grave [illegible]

[illegible] medium ratione [illegible] superficiei, [illegible] quod corpus descendit [illegible] tamen [illegible] superficiem [illegible] corporis [illegible] contactum, [illegible] ratione [illegible] totam retardare motum corporis descendentis, eoque plus quo superficies minus levigata fuerit. atque haec causa qua in obtenditur naves multo velocius fluunt. eadem de causa celerius [illegible] a globo ligneo [illegible] hoc dicunt, non possunt radii [illegible] [illegible] ab aqua [illegible] [illegible], quin ex his [illegible] quae phenomena circa gravium

Primum: duo corpora quorum gravitatem non debet equalis in pondere et diversa gravitatis specifice, ut globus plumbi unius libre et globus lignei unius libre, ambo ex eadem altitudine proiecti, non eadem altitudine motu [illegible] simul diminutam, quod specifice gravius velocius descendit. Ratio est quia globus plumbi et plus maiori gravitatis specifice sub minori mole, quam [illegible] cum minori quam mole aeris debet elevare, non tantum molem aeris debet elevare quanta cum ea mole aeris opponitur, quam globo ligneo, [illegible] quem descendit est elevandam.

Unde cum globus plumbi sit equalis in pondere cum globo ligneo, et patiatur minorem resistentiam medii, velocius descendit. 2do. si duo corpora eiusdem gravitatis specifice et diverse molis, ut duo globi lignei, quorum alter sit maior altero, ambo ex eadem altitudine simul demittantur, quidem maior velocius descendens, prius patet hinc pro explicando hoc phenomenon. accurrunt relationem maiorem gravitatem unius prae alio, verum placent; nam cum pro proportione tantum de pondus debet elevare unius quam alterius globus gravior sit, cum duplo gravior, et debet duplo maiorem quantitatem debet elevare duplo maiorem et graviorem molem aeris.

Urgebit hoc; quia modus aerem elevandi, non soliditas causa
in globis decrescentibus continue proportionalis; sed dicta continue
superficiei, ut habemus in numero decimo. Sed tamen vis ad su
perandam resistentiam continua proportionalis; et eadem proportione aeq
ualis in utroque globo; quia talis vis est pondus globorum
et ut modo dicebamus, cum proportione ad aerem eleva
ndum est in utroque aequalis: ad vero vis ad superandam res
istentiam superficiei, et data eadem proportione est maior in
globo maiori, quam in minori; quia talis vis non solidi sup
erficies, sed tota soliditas [illegible] globorum prop
terea quod debet tota soliditas retardat, et actualiter tota
soliditas [illegible].

Iam vero licet superficies in hac eadem pr
oportione maior in globo maiori quam in minori, solidita[s]
tamen adhuc est maior, ut demonstrant geometrae. Soliditas
enim crescit in triplicata ratione laterum; sup
erficies autem solum in duplicata. Ad quem videlicet quod dicti
mus, proxime ad modum mathematicum deducuntur
quilibet [illegible] dicuntur 10; corpora illa
quae in modica mole continent magnam habent su
perficiem, ut pro qua soliditate tardius descend[unt]
descenderet, quod videmus in cardui papo et plumis
avium.

Rota quia multo patiuntur in superficie, in qua
[illegible], et parva quam in soliditate quaerunt
[illegible] dicunt 20, ingeniosa probantur hac de re ab[illegible]
ut sicut ad terram descendant pennae colligendum
in minuta superficie et maiori soliditate [illegible]
[illegible], ut maius supernatant et modico addito [illegible]
[illegible] superficie [illegible]
[illegible] soliditatis [illegible] probant [illegible]

qd ab aere sustentari potest, pennas, seu obducta plu-
mis pullos

2º Sic namque stellarum corpora sunt superposita ae-
theri [illegible], ita ut aer et aether per omnia corpuscula prae-
cedat, ab eo trahat, et a motu ejus non retardat. Sed aqua
sit gravior quam aer, pisces ubi suspendant in eadem na-
tant, in digitis minima paratis; et hunc dum prohibet
illis in pinnulis et pressura his quibus magis natan-
tes, in lacunam [illegible] nobis, nunc re-
gula motus gravium sed superpositis praecipua, unde
ponderum motus localia addit tamen nonnullas

Id corpor-
a gravia descendunt per lineam directionis. Haec est linea re-
cta, quae ducitur a centro gravitatis corporis gravis ad centrum
[illegible]. Ad [illegible] in motu centro gravitatis alicujus cor-
poris, in motu manet corpus, [illegible] regulis fit
[illegible] extremo digiti sustineant aliquod perpendicu-
lari longa [illegible] aliaque. Denique ponunt po-
nentis digitis [illegible] pars [illegible] in linea dire-
ctionis quam centrum gravitatis [illegible]
[illegible] unde [illegible]
[illegible] moveri

Fit 2º ut habeo [illegible] nota-
ntes pedes nitant. Supra ramusculos arborum pedentes
albere pedes, sub plumis corporis, et inclinantis capud [illegible]
[illegible] superpositione linea dire-
ctionis [illegible] pedes [illegible] in modoque centro gravita-
tis, nullo pene labore sustentari. Fit 3º ut [illegible]
[illegible] tota [illegible] consistit, [illegible]
[illegible] gravitatis [illegible]
[illegible] corpus inclinat [illegible] parte
opposito [illegible] centrum gravitatis in perpe-
[illegible]

3a Replicat.: cum centra gravitatis et molis quorundam corporum non concurrunt in eodem puncto, centrum gravitatis semper erit infra centrum molis in [illegible] corporis: in latere semper erit supra in corporibus [illegible] ut globus partim plumbeus, partim ligneus [illegible] dicatur, pars plumbea erit infra partem ligneam et in latere si globus ille movebitur sursum: nam ergo centrum gravitatis illius globi erit in parte plumbea [illegible]. hinc videtur cur aliqua corpora sursum perpendiculariter projecta, si supra ante inferius descendunt volvuntur supra se globi ratione partis illius ascendentis corporis, respiciebat caelum.

Scribitur nunc subsequens problema gravitatis. Sit fabricata cisterna, concipiatur nunc ipsa aperta ab una ad alteram polum [illegible] et collocatur homo in [illegible] terrae tamen centrum gravitatis hominis sit in ipso centro gravitatis universi: his positis, fieret, ut quibus ille homo staret, ut multi existimant. resp. tam pedes quam caput ejus [illegible] implerent, et posita ad centrum fieret, ut quilibet homo [illegible] habuisset simul pedes et caput [illegible]

Rogatur utrum simul caput et pedes [illegible] extra centrum universi fieret. quilibet homo posset simul [illegible] [illegible]. resp. [illegible] caput [illegible] longius a centro [illegible] simul fieret pedes propius ad centrum [illegible] [illegible] [illegible] gravitatis [illegible] a centro universi [illegible] [illegible] [illegible] [illegible] [illegible]

Sectio 2a

de Elasticitate

Ut intelligatur quid sit elasticitas, intelligendum est quid sit tensio et compressio. Tensio est affectio qua corpus naturali dimensione extensum, praeter suam, hoc est plus quam exigit, ut corda in statu naturali longitudinem. Compressio est affectio qua corpus naturale violenter [illegible] ponitur minus quam exigit, ut corda in statu naturali latitudinem, quo posito est illa [illegible] naturalis, ut per quam tensum vel compressum fuerat statim [illegible] restituitur, redigatur ad eam extensionem quam exigit, ut corda ad extensionem, nec tantum longitudinis, nec tantum [illegible] latitudinis est elasticitas.

Quaeritur nunc in quo ipsa consistat haec vis elastica. Corpusculares [illegible] omnes ad unum consentientes, adeoque [illegible] consistere [illegible] qualitatibus [illegible] pro elasticitate nec tamen placent. Corpusculares, quia corpuscula [illegible] ad quam [illegible] extensionem [illegible] qualitate [illegible] inexplicabilia quae phrasi mera [illegible] elasticitatis.

In Vobis unde: [illegible] elasticitatis [illegible] qualitate [illegible] elasticitas [illegible] consistit [illegible] naturali, [illegible] temperamentum quod habet et dispositionem porosam. ut videtur media elementa mixta inter corpuscula principalia. neque enim constituunt elasticitatem per illa substantia vel corpuscularis; cum colorum mixtura ea in temperamento et dispositione porosa: neque ut principalia, cum mixtionalia teriam nova qualitate. Ratio clara est, quia mixtionale cum tali temperamento et dispositione porosa conjungitur determinata expansione qua praeditum stabiliter haec liberat vi expansiva ea ipsa recuperat

Confirmatur quia hic optime explicantur phaenomena elasticitatis, et damnatur vox, nomine tempe ramenti hic intelligitur non solum ea intensio qualitatum elementalium omnesque aut aliqua qualitate, sed etiam nulla duritie et rigiditate corporis, subeuntis qualitatibus sint subiectae passiones. hinc elasticitas dependet: ac ratio motiva ad eam expansionem quam corpus ingerit vitra naturalem. quibus non explicatur in nostra sententia ~~qua~~ in cur aliqua corpora ex. gr. plumbum etc. nullam habeant tamen elasticitatem seu minimam quam, nec aliqualem omnia aut praeeminentiam habent.

Resolvitur quod illa corpora tamen nimis flexibilia: quia durities illis idonea requisita quam disponunt requisitae elasticitatem. hac ratione liquet quod nimia habet rigiditatem tamen elasticitas quod praevertitur horum mixturae ex ea rigiditate, quae abscondit elasticitatem. Videmus enim corpora durissima comprehensione aut tensione amittant multum elasticitatis, ratio est quod durissima compressione aut tensione omnino mutatur stabilis dispositio porosa; frangunt enim quod plurimae partes corporis quibus fractis oriuntur in corporibus ~~ex~~ dispositione porosa

Simili modo oppositionis mutationi pariter mutationem temperaturae tribuendo, corpora vehementer frigida parum habere elasticitatis. Rō quia cum nimio frigore multum constringantur pori, corpora vehementer frigida non possunt multum comprimi; ideo corpora cum minore habent elasticitate quo minus possunt comprimi; secundo non est vehementer calida et valde elastica, quia tribuendo denimie temperaturis quam inducit calor innumera et phenomena quae explicari debent per elasticitate unius designato dignissimo.

Aer compressivus in tubo pneumatico emittitur tanto impetu, quando plumbea ut ad quinquaginta passus ipsa infigat in circulo unius pedis diametri. Rō quia quanto maiori elasticitate pollet eius naturale, tanto maiori impetu primum compressionem quam et postea expansionem sibi connaturalem. Tandem aer magna pollet elasticitate, et eadem connaturaliter cum maiori pollet elasticitate quo magis per compressionem augeri possunt, aer autem adeo comprimi potest, ut quemadmodum experientia certe testatur Robertus Boile qui sarguebus vicesimam (?) centesimam partem occupet eius connaturalis expansionis.

Sectio 3a De Affectionibus Entis Naturalis

De reliquis affectionibus corporis naturalis pauca admod-
24 um dicenda nobis restant, siquidem de iis causas perfectas nobis tradere
et quibus vix deferimus, cetera tanta ignorantia
tas satis erit. 1a ergo assertio: Duritas quae definitur: aff-
ectio qua corpus naturale in medio difficile abit ab iis quibus
adhaerent, provenit a multiplici contactu ab eo quod talia corpo-
ra componantur particulis ramosis implicitis aptatisque qui-
bus pervenit ut alia corpora, et proinde difficile
ab illis dividantur. 2a assertio: mollitudo quae definitur
affectio mixta ex moderata duritie et fluiditate

hinc corpus molle mediat inter durum et liquidum. Istud
enim habet quod facile cedat multiplex figuras; istud vero quod le-
vis terminis facile contineat et minime fluat. Quare
mollitudo stat in eo quod plurime corporis particulae
et hinc inde cuidam aliquo habeant contiguae aut nexu
unione et facile solvi potest: nisi tamen in corpore molli
sit quorundam particularum quod ex fluido compati non ita
explicatio ergo per admixtionem fluidi et duri, ut patet in molle
ut patet in luto. 3a quod vi caloris relaxatur ... ex ea alia
a molli liquida ut aqua a luto, mane durum

3a assertio: asperitas definitur affectio qua corpus naturale
habet inaequalitatem organo tactus resistendo, cui oppo-
nitur 4a affectio lenitudo quae definitur: affectio qua corpus natura-
le caret inaequalitatibus organo tactus resistentibus, sufficit
explicatio facillima. 5a affectio est frangibilitas, quae affectio
qua corpus naturale duritie dividi potest. 6a est flexibilitas, 7a
est affectio qua corpus naturale dividi potest in minutas
suas partes, ut sicca arborum folia, flores tritici, et multa
quae manifestant ad terebrationem[?] eadem proportione

[illegible] multa [illegible] maxima [illegible] [illegible]

Hoc ad [illegible] [illegible] quod autem [illegible] forti particul[illegible] [illegible] sic positas, hoc affectio quantitativa in longitudinem fundi [illegible] ut [illegible]. Illud autem fundi dicitur quod plus [illegible] [illegible] [illegible] sic in [illegible] longior tabula fundit. [illegible] autem [illegible] fibrae quibus [illegible] componitur in longum [illegible] fibrae autem [illegible] [illegible] [illegible] [illegible] [illegible] culi [illegible] sic hinc [illegible] sicut [illegible] [illegible] longitudinem [illegible] [illegible] longitudinem fundi, [illegible] latitudinem vocare.

Alia est [illegible] quantitativa affectiones [illegible] applicant [illegible] ad configurationem corpusculorum, [illegible] assignabimus pro [illegible] affectionibus [illegible] in [illegible] [illegible] [illegible] applica[illegible] nostro [illegible], quia in ipso corpusculari [illegible] [illegible] [illegible] omnium [illegible] affectionum [illegible] [illegible] difficultate [illegible] formae substantialis [illegible] quantitativae. Haec autem [illegible] [illegible] aliquando [illegible] Disp. 4a [illegible] quae nec tractari solent a phis

Disp 4a

de Reliquis q nec tractari Solent a ficis

Plura alia de quibus disputare possemus sub hoc titulo sed quia ob temporis angustiam admodum pauca restant itaque iis probabimus experientiis de aetheris seu materiae subtilis existentia praecipuas proprietates tradimus. Deinde explicabimus praecipua phaenomena quae ad liquidorum aequilibrium et ad aeris gravitatem, elasticitatem a corpuscularibus explicant. [illegible] [illegible] a particula [illegible] applicant. Deinde magnetis phaenomena discutimus. Deinde exponimus Cartesii systema de turbinibus [illegible] praecurremus [illegible] de aethere seu materia subtili

Sectio 1a
de Etere seu materia subtili

Quoniam frequens fuit sermo praecipue in hoc tractatu de materia subtili, et per eius actionem multa ad hoc nomen concurrunt, fortasse quae sibi persuadent ab omnibus recentioribus philosophis sumi in sensu Cartesiano pro elemento turbinum Cartesii, idcirco scire volentes quid intelligamus nos, et communiter corpusculares nomine materiae subtilis. Per materiam subtilem corpus fluidissimum, nec gravi nec levi, permeans cuncta corpora et ubique diffusum [illegible], hoc est illud ens quod speciali nomine appellatur Aether, quo nomine etiam nos illud ens appellamus

Sic explicata natura materiae subtilis, a nullo [illegible] dubitari nequit modo eius existentia quae [illegible] dicitur enim quod magnus illud spatium quod ab admosphaera [illegible] protenditur [illegible] ergo dicendum est repleri alio corpore, sed nullo aptius dicitur repleri quam materia subtili seu aethere ergo hic cogitari potest quod aer corpus valde porosum [illegible] neque erit diaphanum, neque poterit comprimi, ergo aliquid esse debet corpus implens eorum poros, hoc autem est aether. et ipso autem de communi sententia neque gravis est, neque levis. Hoc quod [illegible]

[illegible] materia [illegible] modo [illegible] modo [illegible] compressionis [illegible] dicimus [illegible] materia subtilis [illegible] compressionis [illegible] propter [illegible] propter [illegible] dicimus 3o materia subtilis [illegible] varie figuris [illegible] continet [illegible] applicantur fenomena gravitatis et elasticitatis aeris ubi [illegible] nulla de fluidorum equilibrio

Sectio 2a explicantur fenomena gravitatis et elasticitatis aeris ubi in nulla de fluidorum equilibrio

Explicatur 1o quare in tubis [illegible] parte aperta aqua [illegible] parte immergatur in alia aqua [illegible] aqua [illegible] explicatur 2o quare [illegible] aqua [illegible] explicatur 3o quare

tubus in quo ejusmodi experimentum fiat sit altus
40 pedibus, ut aqua tubi aliquantulum descendat

Adverto

ita descendit ut solum usque permaneat ad altitudinem triginta trium circiter pedum, supremamque tubi partem relinquit. Ratio est quia columna aquae alta triginta tribus circiter pedibus est in aequilibrio cum columna aeris alta ad coelum usque. ~~altera~~ aliqui [illegible] explicant hoc phenomenon per hoc solum quod aqua tubi [illegible] quiescit in tubo si ipsa descenderit [illegible] phenomena asserunt natura solum [illegible] altitudine 33 [illegible] pedum [illegible]

Denique hanc responsionem omnino [illegible] experimentum quod in omnibus experimentis Torricellius Italus primo millesimo [illegible] quadragesimo [illegible] explicatur. 3o quare si [illegible] experimentum fiat addito mercurio loco aquae in tubo [illegible] mercurius tubi solum usque permanet ad viginti [illegible] circiter [illegible] pollices [illegible] altitudinem. Ratio est quia [illegible] mercurii [illegible] aqua columna mercurii alta solum viginti [illegible] circiter pollices, est in aequilibrio cum columna aeris alta ad coelum usque.

Explicatur 4o quare [illegible] tubulo [illegible] aqua ascendat. Ratio est quia aqua in tota [illegible] premat aerem et [illegible] tubulo ascendit illa aqua [illegible] compressione [illegible] aeris [illegible] tubulo [illegible] compressione [illegible] ratione

Discrepant quomodo fiat respiratio aeris; item quomo-
do [illegible] [illegible], a quomodo [illegible]
[illegible] tempus [illegible] [illegible] applicata
[illegible] quare in [illegible] [illegible] [illegible]
[illegible] maior [illegible] [illegible]. Nota [illegible]
[illegible] [illegible] maior [illegible] [illegible]
[illegible] maior [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] maior [illegible] [illegible]
[illegible] [illegible]

Nota quod ad maior [illegible]
[illegible] aliquibus [illegible] [illegible]
[illegible] aeris, cuius [illegible] [illegible]
[illegible] applicat. [illegible] quare ad [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. Nota [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] applicat. [illegible] quare [illegible] aeris [illegible]
[illegible] [illegible] [illegible]

Nota quod [illegible]
[illegible] aeris [illegible] [illegible] quare [illegible]
[illegible] [illegible] applicat, et [illegible]
[illegible] vesica agnina aeris semiplena, et in [illegible] collocata
in machina pneumatica debet ut quando [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] Castaneae, [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] aeris [illegible] [illegible]
[illegible] aeris [illegible], [illegible] animal brutum

Resp. dico 2º non [illegible] ex lateribus ab alio aere, ideo in illum natabit aq. pondus [illegible] quas sustinent ex lateribus ab alia aqua. Dices 2º: Cur aqua [illegible] premit ab aere in conclavi, et in Cilo aperto? R. ideo q.a aer conclavis communicat cum aere externo, quare habet idem pondus. Dices [illegible] pondus [illegible] parietibus ut [illegible]; quantum [illegible] q. Dices 3º: cur [illegible] manet [illegible] in basi stagnantis [illegible]

Ante

[illegible] comparat pondus [illegible] in basibus [illegible] communicantibus [illegible] tota moles [illegible] columna aq. stagnantis [illegible] qua communicant. [illegible] aqua in utroque [illegible] eandem altitudinem [illegible] pondeat [illegible] communicat. [illegible] eandem, in utroque [illegible] columna aq. stagnantis q. communicat cum aqua tubi.

Dices

4º aliquando intra machinam pneumaticam [illegible] aqua [illegible] aequalitatibus [illegible] machinam [illegible] Dices 5º aqua [illegible] in [illegible] pondus [illegible] pondus quo corpora alia [illegible] aequilibrat ab aqua. [illegible]

Dein sectio memoranda 3a de phenomenis magnetis

Sectio 3a de Phenomenis Magnetis

Hoc aliud naturae prodigium et quo fortasse nullum majus tantum non [illegible] animus, [illegible] de Caelo: idem [illegible] viros, quos in [illegible] [illegible] obscura [illegible] de tanto phenomeno Cond. [illegible] ibi [illegible] in hac [illegible] explicabimus. de principalis [illegible] fatigabit [illegible] quod [illegible] Consequenda [illegible] quantitas. intelligendum magnetis [illegible] magnete [illegible] altera ab altero respicit.

Cur vero intelligendum magnes respiciat potius; intelligendum de declinatione. Cur alia magnetis prodigia [illegible] explicata [illegible] [illegible] nobis [illegible] Corpuscula [illegible] [illegible] corpusculorum magneticorum [illegible] Corpuscula [illegible] [illegible] [illegible] explicationem pro omnium phenomenon magnetis.

Sed causam nulla assignant causam motus horum corpusculorum singularis illa ipsa natura motus quidem per eadem linea recta, et in ad circularem. Ansa igitur Cl. pater Dechales: [illegible] magnetica physice concepit in quibusdam

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spiritibus et rogeneis ipsius magnetis, Eo quod talis virtus, ubi haec debet concedi, in aliquo, quod a spiritu magnetis ferro accedat, non accidit cum [illegible] qualitas proportionata per dicta debilitationes, sed ex aliquo spiritus magnetici per actionem [illegible] partium magnetis

De iis spiritibus dico, ipsos duo habere [illegible] facies, a duplici vocantur: altera facies dicatur borealis, sive septentrionis respicere boream: altera dicatur australis, sive septentrionis respicere austrum. Dico 2º, faciem [illegible] tq ad modo [illegible], faciem vero [illegible] [illegible] tq ad modo [illegible]; hanc faciem borealem [illegible] spiritus (terminati dicit toto magnete) respicere directe altera facie eorum borealis, quando eadem ut in eadem materia [illegible] verticali

Unde partes magnetis [illegible] disponuntur, ut faciem borealem [illegible] australis [illegible] ad hoc operis est productionem motus: nec est [illegible] principatus et [illegible] formarum substantialium [illegible] productione aliquam [illegible] figura [illegible] accommodant, eas per partes peculiari modo disponere, in primis unam debere et in formis substantialibus [illegible] ut C. p. Deinde debere et in formis substantialibus [illegible] constanter [illegible] bant, eam partium disponendi: et si aliquando [illegible] bant [illegible] ad [illegible] aliud [illegible] partes [illegible] confusae [illegible] nullo ordine [illegible] evaporat [illegible] aqua [illegible] quod [illegible] particularis [illegible] motu locali [illegible] motu [illegible] pollicis

~~[illegible] magnetis~~ partibus
probari minima ab ipsa sympathia terrae cum axe talis polorum
illis polis etiam sympathia in partibus et terrae cum ma-
gnete

His positis explicantur phaenomena magnetis. Expli-
catur 1o directio magnetis, hoc est quare magnes libere
~~[illegible]~~ ductus, vel suspensus ad aequilibrium in aere, aut
impositus tabulae supra aquam ita ut natet, semper una
parte respiciat polum terrae arcticum, et alia contra anta-
rcticum. Ratio est quia illi spiritus in magnete [illegible]
[illegible] propter sympathiam quam diximus, quia obvertunt
facies suas ad polos ipsis respondentes: quare et totum
magnetem movent. Explicatur 2o inclinatio magne-
tis, hoc est quare magnes libere relictus ex ea parte qua
unum terrae polum respicit versus terram inclinet,
ex alia vero assurgat.

Ratio est quia facies vorticales spiri-
tuum obvertunt quantum possunt ad vorticem a quo abstrahuntur,
quantum possunt facies australes: hac aut borealem
consequi possunt, nisi inclinata ad terram par-
te boreali: quare inclinata ab ipsa parte australi.
Explicatur 3o declinatio magnetis, hoc est quare
magnes libere relictus interdum non respiciat ter-
rae polos, sed locum aliquot gradibus distantem
ad ortum aut occasum versus. Ratio est quia ab aliis corpus-
culis terrenis vel ab aliquo impeditur aliquantu-
lum motus spirituum magneticorum.

Explicatur
4o communicatio magnetis, hoc est quare magnes ferro
aut chalybi vires suas communicet. Ratio est: in pri-
mis ferrum et chalybs natura sua jam est valde similis magneti
[illegible] magnis ab aliquibus [illegible] ferri bona

a polo. Deinde quia plures ex illis particulis egredientibus a magnete, ingrediuntur poros ferri, ipsumque pellit, quod ad hanc communicationem requiritur aliquantum spatium diuturna permanentia ferri prope magnetem; inde repletis poris ferri particulis magneticis, quod habet ferrum virtutes omnes magneticas quas supra explicuimus.

Simili ratione explicabis attractionem ferri ad magnetem et unionem reciprocam, quia particulae illae continuo egredientes a magnete, ingredientes in ferrum, ingrediuntur poros ejus, atque comprimunt ipso isto ferro propter similitudinem naturae subtilis ad magnetem, et ipsius contiguitatem cedit, et ideo propter hoc movetur ad ipsum. Attractio et repulsio unius magnetis ab alio, hoc est quare si duo magnetes se contingant secundum polos ejusdem nominis, se repellant; si vero se contingant secundum polos diversi nominis, se attrahant, hoc in quaestione non ita explicabitur propositionibus infra dicta secta de turbinibus Cartesii.

Sectio 4a de Turbinibus Cartesii

Deus ut sentit Cartesius, in initio statim quando materiam condidit, creavit scilicet molem illam quam ad mundi fornon dicendi quod haec tam dura moles dividi in minutissimas partes divisa vel fracta, mox tamen ex parte angulatarum earum minutissimarum partium, earumque distinctae multitudines, quibus motu recto in latera bant in partes in mixtae. Hic autem motus rectus propter obstantes sibi mutuo multitudines, habuit in circulando, quo orto unaquaeque multitudo circa centrum suum turbo, in quo minutiores illae partes quibus constabat, circa ipsius turbinis centrum rotabant.

Et motu isto quo liberae ab aliis partibus, seu ab aliis partes angulatae amiserunt angulos, et in globulos abierunt. Et sic in unoquoque turbine triplex oritur elementum. Unum globulosum, scilicet elementum seu materia globulosa: ex ramentis autem angulorum quae prodierunt ab ipsis, subtilior pars orta est primum elementum seu materia subtilis, pars vero crassior est tertium elementum seu materia crassa. Eo autem ordine collocata ista tria elementa rotant in unoquoque turbine, ut centrum occupet materia subtilis, supra hanc volvatur materia globulosa, et in ista quasi natet tertia seu materia crassa.

Unumquodque astrum seu stella circa se habet turbinem, cujus centrum occupat ipsum astrum; nos sumus in solis turbine, in quo sol est materia subtilis et centrum occupat, circa est materia globulosa, et supra solem orbitant planetae (Terra quae est una ex istis) cometis admistis, sunt materia crassa; et in caelis quasi innatantes feruntur. Haec doctrina, quae est fundum supra quod tota insurgit Cartesiana sententia, a multiplicibus [illegible] impugnatur a Physico

vide apud ipsos auctores: Ego vero ne omnino omnino prae-
termittam, unam dumtaxat adduco, quam Gabriel de Da-
miens historia tibi monstrat.

Non tamen de lamentu-
lo, quod debet occupare sententiam turbinis: quaeritur
omnis ultima. Respondeo: cum pluribus variisque cor-
poribus inculcarit agitatio, illa debent occupare
sententiam, quae minus obstant motui, sed quae illum
intendere tendunt. Corpus minus obstans motui, quod
non est regula motus, etiam quod tradit ipse Cartesi-
us pluribus in locis, praesertim in libro tertio princi-
piorum parte 70, numero vigesimo, ubi ait...
e. ad ipsius Cartesii librum de huius capituli ratione
et materia parallela, quam partes subtiliores aequivo-
ce dicuntur, si maxime superarent, omnia quae im-
pediunt motum ejicerent, deinde ultima ali-
a traherent, percurrerent.

Sectio
Ultima ~~de~~ Alia Breviter
Percurruntur

Quaeres tandem de probo inventore hominis quo pulvis ir-
pyrii pulveris primus inventor, quidam de pulvere pyrio Car-
bonem et sulphur ad modum dabatur, et in manu ejus nim
agrariana, sive re ad usum a Carcellis domini nostri deinde ab
rogerius Bacon Anglus, qui claruit anno domini sanctissi-
mo circa, Sapientissimus quem creavit. Quis vero in dede-
cus sponsus, Bertoldus Niger, germanus, monachus, inquit

desinit si prius ipsa momentanea reddatur pulveris
sit inflammatio, etiam minora vis ad repellenda corpo-
ra. inflammatione prius ipsa prohibita a sulphure
minora aut vis illa ad repellenda corpora prohi-
bita vi elastica aeris.

Aer ut aeris in quo ad inclu-
sus comprimitur in singulis globulis, qui efformant pulveri-
osi in parvulis ut globulis et globulis, qui compri-
mit pulveris intra tormenta. Aer enim ille vio-
lentus recuperat elaterem, expansionemque quam perdidera-
t in compressione, sed vi caloris adquirit expansi-
onem multo majorem debita: praeterea si exponi-
tur a compressione ad tensionem perpetuo summo
maximo impetu. Ideoque major comprimitur pul-
vis eo augmentatur explosio et major strepitus
quod in tormento longiori, sed etiam major prohibetur
eo quod sit etiam major portio pulveris quae accendatur
nequum in tota pulveris portio, sive tormentulae
ordinarie ut sit ebullitionis expeditior.

Quaeres 2o quae
sit causa Phenomeni laxationis fibrae laxissima fibra
post optima fibrae liquefacta et in aqua ita dilu-
lata: quae frigida et firma, et paulatim in quo deinde
acidi solidiores in partes ferrea maltitudinis
vitri, sed ferrea deinde solidi ejus experiantur et,
etiam in parte ferrea tota alteratur in tempe-
re, intus viscosa pulveris dissolvit. Hoc enim
ne ponderis ejusque quae in sitibus putat aquam
fibra, partes ejus mediis subito aquae frigore inflam-
formis ex eo forme fecerunt constipati, eo quod
in alio fibra quae paulatim resplendet.

Sed cum intra eam laxetur medietas, nil spiritus extirpata; imo rarefacta manserat; ubi proximo pabulo igneus aeri; per mixtionem ipsa irrupit cum intrusione partis, eo quod aer fortius quaquaversus, et commovet; quaeres 3° quaenam sit causa phaenomeni colopilae; colopila est vas aeneum foramine perexiguo praefixi, habens in extremo collo angusto foraminulo adigit igni ingerit, et ubi fuerit caldus in aquam mergit; postea spiritu nullo applicata, per alios poros tanta vi ebullit per foraminulum, ut excitando igni instar follis ~~inservit~~ inserviat

Respondeo nunc causam huius esse, quod dum colopila prunis ignis ingerit rarefit aer intra eius poros, et magna pars foras erumpit. Ubi vero autem in aquam immergit aqua ingreditur magna copia, per eius poros per exiguum foraminulum; sed dum postea rursus calefit, calore aqua ingressa in vapores, subitque rarefacti impetu erumpunt in directum per foraminulum, et aerem vapores igni impellunt. Quaeres 4° quaenam sit causa phaenomeni petrificationis, Respondeo experimentis quid constare esse quasdam aquas petrificas quae decursu temporis in petras convertuntur

Cum non

videmus in multis cavernis subterraneis stillari aquam quae in lapideam modicam quae a ... mediante ... nihil aliud est quam aqua quae in montibus penetrans ... debuit magna copia ... salis, nitri ...

á montibus alta structura residentes. Accidit aqua ista per rimulas terræ stillans, super [illegible] ad [illegible] consumit ipsa petra et alia corpora sibi admixta plantas arboresque atracta in varia alia sensibilia figuras in petra convertit

Quæris quinto quænam sit causa phænomeni mirorum corporum quæ [illegible] parvulis [illegible] convertuntur quo [illegible] maxi- quidem in [illegible] quæ propter convertibilitatem in tota parva in obliqua refranguntur radiis [illegible] radii situ ubi per refractiones conveniunt undeque in eodem puncto magna copia: [illegible] positus in puncto Conjunctionis radiorum [illegible] partes [illegible] per dilutionem radiorum [illegible] magis ipsa [illegible] Quæris sexto quænam sit Causa lampadarum [illegible] repertarum talis lampadis, quales credebantur ab antiquibus

Illa vero sibilus sibi ignis q.   ab aliquibus visus
cum apparuit ante eius sepulcrum, fuit crassus sulphuri
usq vapor aut e palatio arsinsa, in pruvaixis et
statim extincta ad modum pulveris nitrati quemad-
nud Apellant. plurima alia, quae hic possunt
sed haec satis sunto, pro conjungenda amenit-
aliurusinthorum fisicorum cum soliditate pe-
ripatetici systematis quae duo non sunt ~~ta~~
ut videre potestis, in hoc tractatu inim-
ica adeo, ut non potius barbarisara
bibus, qua natura systematis ant-
iquitas qua ornavit per totam nostri
scholae peripatetica philosophica tri-
buenda et videatur sed ante
omnia majori Dei et imm
aculata conmulatique De-
iparae in birk mantra
is Catarinae alium
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Da Tereseta de Valle molt
amiga de mi Joseph Sampere,
~~que u val jo d'f~~ [illegible]
Mo Bruez - Muy Sr Dr Joseph
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